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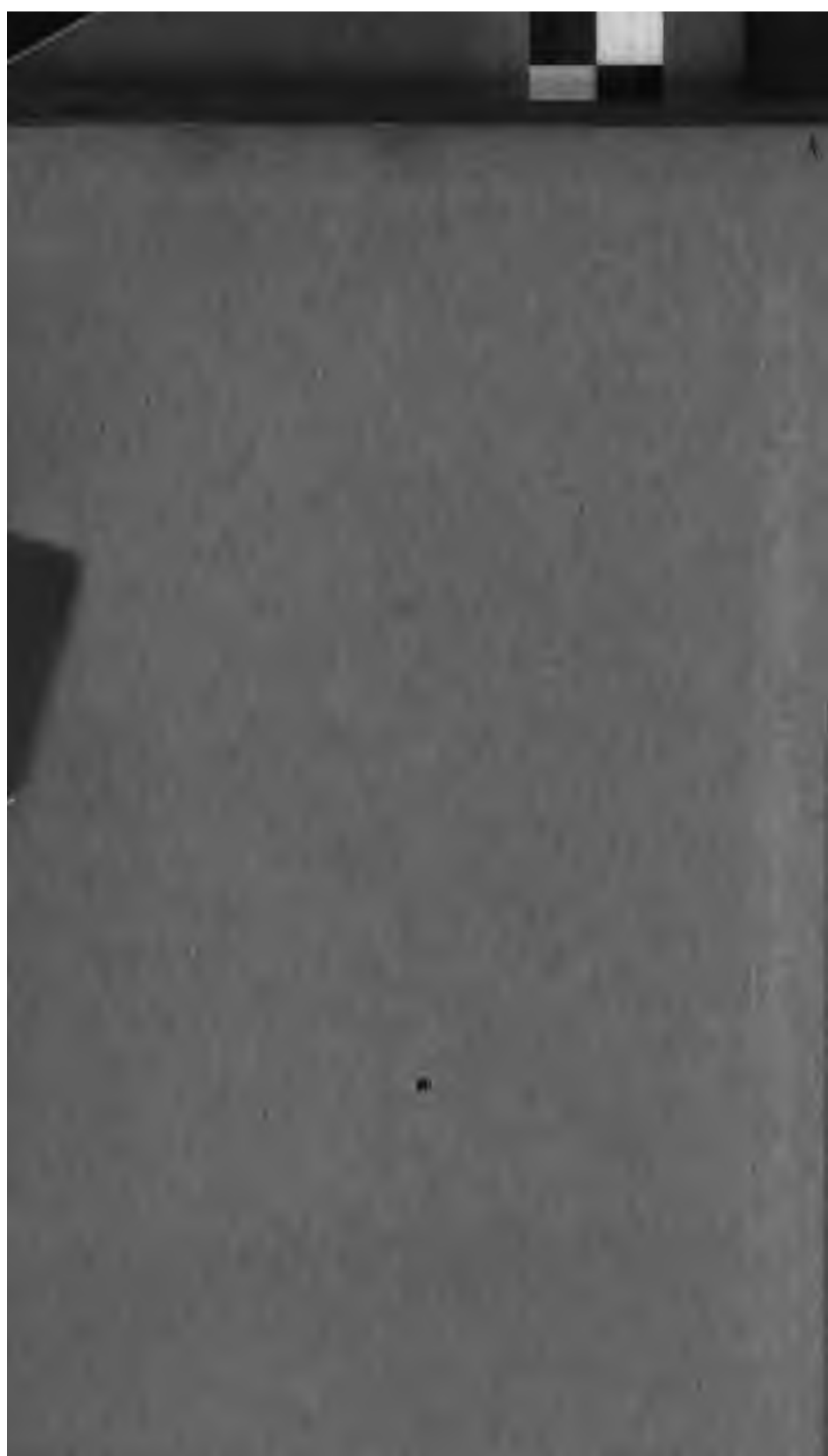
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Diocese of Central New York.



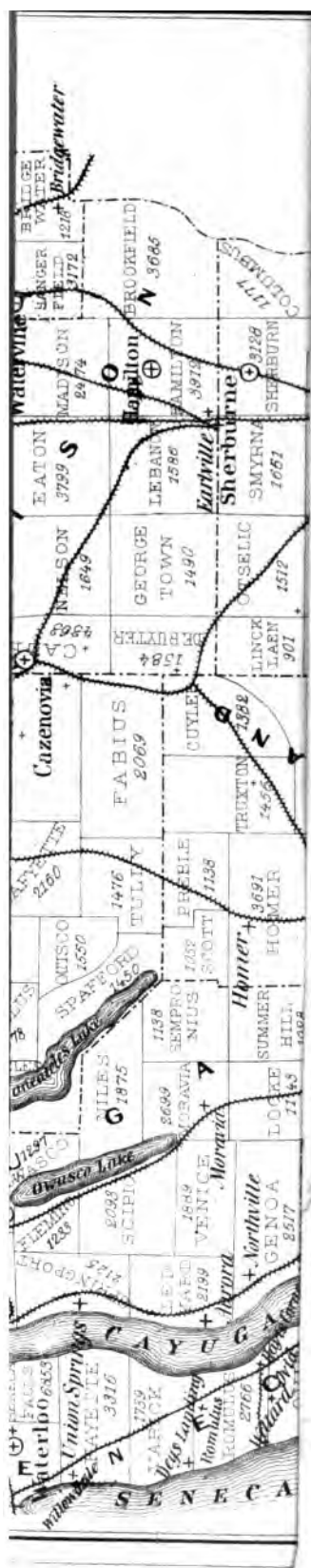
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OF THE

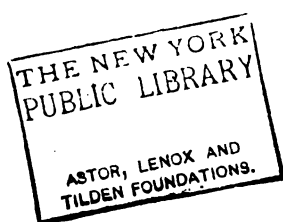
Sixteenth Annual Convention.



2000
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2002
2003







JOURNAL

OF THE

Sixteenth Annual Convention

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

Diocese of Central New York,

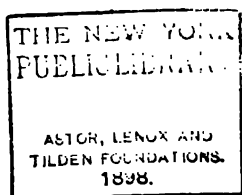
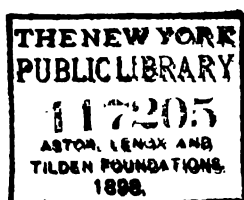
1884.

Printed for the Convention.

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MDCCCLXXXIV.

★ REGISTRAR OF DIOCESE



Diocese of Central New York.

Officers of the Convention.

PRESIDENT,

THE RT. REV. FREDERIC D. HUNTINGTON, S. T. D., SYRACUSE.

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OFFICERS OF THE CONVOCATIONS (MEMBERS *ex-officio*), AND LAY MEMBERS ELECTED BY THE CONVOCATIONS.

District No. 1—Jefferson and Lewis Counties.

THE REV. RUSSELL A. OLIN, *President.*

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District No. 5—Cayuga and Seneca Counties.

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Trustees of Funds.

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THE RT. REV. THE BISHOP OF THE DIOCESE,
 MR. W. B. JACKSON, MR. EDMUND A. GRAHAM,
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Executive Committee—THE BISHOP, MR. T. W. SEWARD.

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MR. JOHN R. VAN WAGENEN, Oxford.

Deputies to the General Convention.

THE REV. JOHN BRAINARD, D. D., MR. GEORGE F. COMSTOCK, LL. D.,
 THE REV. JOHN H. EGAR, D. D., MR. GEORGE C. McWHORTER,
 THE REV. A. B. GOODRICH, D. D., MR. GEORGE J. GARDNER,
 MR. HORACE O. MOSS.

Trustee of the General Theological Seminary.

THE REV. WILLIAM T. GIBSON, D. D.

*Standing Committees.***Standing Committees.**

TO REPORT TO THE CONVENTION OF 1885.

I. On Christian Education.

THE REV. OLIVER G. OWEN,	MR. SAMUEL G. WILLIAMS,
THE REV. CHARLES BABCOCK,	MR. J. H. CARPENTER,
THE REV. J. M. C. FULTON,	

II. On the Constitution and Canons and Rules of Order.

THE REV. WM. D. WILSON, D. D., LL. D.,	MR. JOHN F. SEYMOUR,
THE REV. JOHN A. STAUNTON,	MR. A. H. SAWYER.
THE REV. JAMES A. ROBINSON.	

III. On the Accounts of the Treasurer of the Diocese.

MR. FRANCIS H. THOMAS,	MR. H. V. BOSTWICK,
MR. J. C. WORTHINGTON.	

IV. On the Report of the Trustees of the Episcopate Fund.

MR. JOHN ANDERSON,	MR. F. G. CLARKE,
EZEKIEL GUY, M. D.	

V. On the Report of the Trustees of the Christmas Fund.

MR. WILLIAM WOODWARD, M. D.,	MR. H. H. ROCKWELL,
MR. C. L. NICHOLS.	

VI. On the Report of the Trustees of the Parochial Fund.

MR. JOSIAH T. MILLER,	MR. J. D. BARROW,
MR. WING T. PARKER.	

VII. On the Report of the Trustee of the Van Wagenen Fund.

THE REV. J. B. MURRAY, D. D.,	MR. JOSEPH E. JULIAND,
MR. PHILO SHELTON.	

On the Proposed Revision of the Prayer Book.

THE REV. WILLIAM T. GIBSON, D. D.,	THE REV. G. H. MCKNIGHT, D. D.,
THE REV. JOHN H. EGAR, D. D.,	THE REV. J. H. KIDDER,
THE REV. W. D. WILSON, D. D., LL. D.,	MR. GEORGE C. MCWHORTER,
THE REV. J. M. CLARKE, D. D.,	MR. HORACE O. MOSS,
MR. JAMES W. GLOVER.	

List of the Clergy.

June, 1884.

In the Order of Present Canonical Residence.

The year attached to the name indicates the beginning of former residence in the Diocese.

BISHOP.

THE RIGHT REV. FREDERIC DAN HUNTINGTON, S. T. D.

Consecrated April 8th, 1869.

PRESBYTERS.

The Rev. John Bayley, Ordained Sept. 4. 1837.
The Rev. William D. Wilson, D. D., LL. D., Received Dec. 1, 1844.
The Rev. Amos Billings Beach, D. D., Received July 2, 1850.
The Rev. Thomas P. Tyler, D. D., (1843) Received Jan. 8, 1852.
The Rev. Joseph Morison Clarke, D. D., Ordained July 2, 1852.
The Rev. William Thomas Gibson, D. D., Ordained Dec. 18, 1853.
The Rev. J. Winslow, Ordained Dec. 20, 1857.
The Rev. William Roberts, Ordained Nov. 21, 1858.
The Rev. Alfred Bailey Goodrich, D. D., Received Aug. 17, 1859.
The Rev. Nathan F. Whiting, D. D., Received Aug. 12, 1862.
The Rev. William Martin Beauchamp, Ordained Sept. 12, 1862.
The Rev. Almon Gregory, (1847) Received June 8, 1863.
The Rev. John Brainard, D. D., Received Dec. 14, 1863.
The Rev. Joshua Law Burrows, Ph. D., (1858) Received 1864.
The Rev. George Gustavus Perrine, Ordained July 2, 1865.
The Rev. Henry Roswell Lockwood, Ordained Sept. 22, 1867.
The Rev. John Armitage Staunton, Received Nov. 11, 1867.
The Rev. James Holwell Kidder, Received Sept. 26, 1868.
The Rev. Edward Moyses, (1855) Received July 19, 1869.
The Rev. George H. McKnight, D. D., Received Aug. 9, 1869.
The Rev. James Winchell Capen, (1858) Received March 22, 1870.
The Rev. Thomas E. Pattison, Received May 12, 1870.
The Rev. John A. Bowman, (1859) Received Nov. 21, 1870.
The Rev. Alexander H. Rogers, (1861) Received Dec. 2, 1870.
The Rev. Thomas L. Randolph, Received Dec. 28, 1870.

List of the Clergy in the order of Canonical Residence.

- The Rev. Robert Paul, Received Sept. 25, 1871.
The Rev. Charles Babcock, Received Dec. 20, 1872.
The Rev. Joel Davis, Received Jan. 20, 1873.
The Rev. J. Edward Pratt, Received May 27, 1873.
The Rev. Albert Hall Ormsbee, Ordained June 3, 1873.
The Rev. Charles H. Gardner, Ordained June 18, 1874.
The Rev. Robert G. Quennell, Received Nov. 1, 1874.
The Rev. William L. Parker, (1869), Received Feb. 10, 1875.
The Rev. Robert Nathan Parke, D. D., (1852) Received June 1, 1875.
The Rev. Frederick P. Winne, Ordained Sept. 23, 1875.
The Rev. James A. Robinson, (1852) Received Oct. 14, 1875.
The Rev. Theodore Babcock, D. D., (1857) Received Nov. 4, 1875.
The Rev. William DeLancey Wilson, Ordained Jan. 25, 1876.
The Rev. Charles Seymour, Received 1876.
The Rev. Frederick Beverly Cossitt, Ordained June 6, 1876.
The Rev. William H. Casey, Ordained June 6, 1876.
The Rev. Bernard Schulte, Received June, 1876.
The Rev. John Muir, M. D., Ordained March 7, 1877.
The Rev. William F. Hubbard, Ordained May 16, 1877.
The Rev. Charles P. Jennings, S. T. D., Received May, 1877.
The Rev. William H. Lord, Received 1877.
The Rev. James Ferdinand Taunt, Received March 18, 1878.
The Rev. James Stephen Lemon, Ordained May 17, 1878.
The Rev. James Byron Murray, D. D., Received June 20, 1879.
The Rev. J. Everist Cathell, Received Jan. 12, 1880.
The Rev. Albert Danker, Ph. D., Received March 2, 1880.
The Rev. John Hopkins Lloyd, Ordained May 30, 1880.
The Rev. Andrew Hull, D. D., (1841) Received Jan. 4, 1881.
The Rev. Russell Asa Olin, (1867) Received Feb. 3, 1881.
The Rev. John H. Egar, D. D., Received Feb. 18, 1881.
The Rev. Charles W. McNish, Ordained May 31, 1881.
The Rev. Samuel Wesley Strowger, Ordained May 31, 1881.
The Rev. Townend Glover Jackson, Ordained May 31, 1881.
The Rev. Jotham M. C. Fulton, Received June 1, 1881.
The Rev. Gilbert Livingston Bishop, Received June 27, 1881.
The Rev. Charles John Clausen, Received Nov. 10, 1881.
The Rev. Joseph Cross, D. D., LL. D., Received Nov. 17, 1881.
The Rev. Benajah Emory Whipple, Ordained Dec. 3, 1881.
The Rev. Thomas Benjamin Berry, Received Jan. 24, 1882.
The Rev. John Everett Johnson, Received Jan. 24, 1882.
The Rev. John Woodworth Craig, Received Feb. 27, 1882.
The Rev. William James Wilkie, Ordained June 4, 1882.
The Rev. William E. Allen, Received June 16, 1882.
The Rev. William B. Coleman, Jr., Received June 27, 1882.
The Rev. Robert Murray Duff, (1864) Received Aug. 24, 1882.
The Rev. Russell Todd, (1860) Received Oct. 20, 1882.
The Rev. Henry Montague Penley Pearse, Ordained Nov. 17, 1882.

List of the Clergy in the order of Canonical Residence.

The Rev. Charles Henry Tindell, Ordained Dec. 21, 1882.
 The Rev. Francis Acrayne Delbert Launt, Ordained Dec. 21, 1882.
 The Rev. William Edward Hooker, Ordained Dec. 21, 1882.
 The Rev. Oliver G. Owen, Received Jan. 13, 1883.
 The Rev. Wilfred H. Dean, (1876) Received Feb. 3, 1883.
 The Rev. Franklin Weston Bartlett, Received Feb. 7, 1883.
 The Rev. Moses Coit Tyler, LL. D., Ordained April 29, 1883.
 The Rev. Thomas Lewis Banister, Received May 14, 1883.
 The Rev. William Cooke, Ordained May 18, 1883.
 The Rev. Thomas Ainslie Stevenson, Received Sept. 3, 1883.
 The Rev. Montgomery M. Goodwin, Ordained Nov. 10, 1883.
 The Rev. Bradford Randall Kirkbride, Received Dec. 5, 1883.
 The Rev. John F. Herrlich, Received Dec. 7, 1883.
 The Rev. Harry L. Cawthorne, Received Dec. 26, 1883.
 The Rev. George H. Kirkland, Received Dec. 31, 1883.
 The Rev. Gustav E. Purucker, Received March 3, 1884.
 The Rev. Horace Gates, Received March 16, 1884.
 The Rev. Charles T. Olmstead, Received June 1, 1884.
 The Rev. Richard H. Nelson, Received June 1, 1884.
 The Rev. James G. Cameron, (1880) Received June 1, 1884.
 The Rev. Ezekiel W. Mundy, Ordained June 2, 1884.
 The Rev. Frank Nash Wescott, Ordained June 2, 1884.
 The Rev. George Edward Gardner, Ordained June 14, 1884.
 The Rev. George Bowen, Jr., Ordained June 25, 1884.

DEACONS.

The Rev. William C. Nesbitt, Ordained Dec. 13, 1882.
 The Rev. Thomas Legate Fisher, Ordained May 31, 1883.
 The Rev. William Higgs, Ordained Nov. 30, 1883.
 The Rev. James Kellogg Parker, Ordained Dec. 21, 1883.
 The Rev. Horace B. Goodyear, Ordained Dec. 21, 1883.
 The Rev. Louis Henry Burch, Ordained Dec. 21, 1883.
 The Rev. Sidney Hebbard Cook, Ordained April 5, 1884.

Candidates for Holy Orders.

John Arthur,	Gilbert A. Ottman,
Charles E. P. Babcock,	Charles Anson Potter,
William B. Clarke,	Charles A. Smith,
William James B. Stacey.	

Postulants.

Arthur M. Aucock,	Orin Arnold Sands,
Arthur Cleveland Clarke,	Chauncey Vibbard.
William N. Fessenden,	William Otis Waters,
Leedyard C. Holcomb,	Simeon A. Watson,
W. H. C. Lylburn,	A. M. Whitely,

Alphabetical List of the Clergy.

June, 1884.

THE RIGHT REV. FREDERIC D. HUNTINGTON, S. T. D., BISHOP OF THE
DIOCESE, SYRACUSE.

Allen, Alonzo B., Missionary at large. P. o. Delphi.

Allen William E., Missionary at Dey's Landing, (P. o.) Romulus and Willowdale.

Babcock, Charles, Professor in Cornell University, Ithaca.

Babcock, Theodore, D. D., Rector of Christ Church, Manlius, (P. o.) and St. Mark's Church, Jamesville.

Banister, T. Lewis, Rector of St. John's Church, Marcellus.

Bartlett, F. Weston, Northfield, Vt.

Bayley, John, Utica.

Beach, Amos B., D. D., Rector of St. John's Church, Ithaca.

Beauchamp, William M., Rector of Grace Church, Baldwinsville.

Berry, Thomas B., Rector of the Church of the Epiphany, Trumansburgh.

Bishop, G. Livingston, Rector of the Church of the Good Shepherd, Binghamton.

Bowen, George, Jr., Rector of St. Matthew's Church, Moravia.

Bowman, John A. Rector of Emmanuel Church, Smithboro.

Brainard, John, D. D., Rector of St. Peter's Church, Auburn.

Burch, Louis H., Minister of St. John's Church, Speedsville.

Burrows, Joshua L., Ph. D., Rector of the Church of the Evangelists, Oswego.

Cameron, James G., in charge of St. John's Mission, Syracuse.

Capen, James W., Binghamton.

Casey, William H., Rector of St. Paul's Church, Aurora, (P. o.), Grace Church, Union Springs, and St. Luke's Church, Cayuga.

Cathell, J. Everist, Rector of St. John's Church, Oneida.

Cawthorne, Harry L., Teacher in St. John's School, Manlius.

Clarke, Joseph M., D. D., Rector of St. James' Church, Syracuse.

Clausen, Charles J., Rector of St. John's Church, Whitesboro, and in charge of the Good Shepherd Mission, Utica, (P. o.)

Coleman, William B., Jr., Rector of St. George's Church, Utica.

Cooke, William, Rector of St. Andrew's Church, Augusta, and Missionary at Oriskany Falls, (P. o.)

Cook, Sidney H., Minister of Trinity Church, Camden.

Cossitt, Frederick B., Waterville.

Craig, John W., Head Master of St. John's School, Manlius.

Cross, Joseph, D. D., LL. D., Kelloggsville.

Danker, Albert, Ph. D., Rector of Grace Church, Watertown.


Davis, Joel, Rector of St. Paul's Church, Paris Hill, (P. o.) and Missionary at Clayville and Bridgewater.

Alphabetical List of the Clergy.

- Dean, Wilfred H., Rector of Christ Church, Clayton, (p. o.) and Missionary at LaFargeville.
- Duff, Robert M., Rector of St. Paul's Church, Waterloo.
- Egar, John H., D. D., Rector of Zion Church, Rome.
- Fisher, Thomas L.
- Fulton, Jotham M. C., Rector of St. Paul's Church, Oxford.
- Gardner, Charles H., Rector of Trinity Church, Utica.
- Gardner, Henry V., in charge of St. Paul's Church, Holland Patent.
- Gardner, George E., Rector of St. Peter's Church, Oriskany. p. o. Utica.
- Gates, Horace, Rector of St. Luke's Church, Harpersville, (p. o.) and Zion Church, Windsor.
- Gibson, William T., D. D., Chaplain of the N. Y. S. Lunatic Asylum, Utica.
- Goodrich, Alfred B., D. D., Rector of Calvary Church, Utica.
- Goodwin, Montgomery M., Rector of Emmanuel Church, Norwich.
- Goodyear, Horace B., Missionary at Chittenango and Perryville.
- Gregory, Almon, Syracuse.
- Herrlich, John F., Rector of Grace Church, Elmira.
- Higgs, William, Minister of Grace Church, Copenhagen, (p. o.) and St. John's Church, Champion.
- Hooker, William E., Rector of St. Paul's Church, Constableville, (p. o.) and Missionary at Turin.
- Hubbard, William F., in charge of Calvary Church, Syracuse.
- Hull, Andrew, D. D., Elmira.
- Jackson, Townend G., Rector of St. Peter's Church, Cazenovia.
- Jennings, Charles P., S. T. D.
- Johnson, J. Everett, Rector of St. Peter's Church, Bainbridge, (p. o.) and St. Ann's Church, Afton.
- Kidder, James H., Rector of St. Paul's Church, Owego.
- Kirkbride, Bradford R., Rector of St. Paul's Church, Brownville, All Saints' Church, Dexter, and Christ Church, Sackett's Harbor, (p. o.)
- Kirkland, George H., Rector of St. Andrew's Church, New Berlin.
- Launt, Francis A. D., Rector of St. John's Church, Auburn.
- Lemon, James S., Rector of St. Stephen's Church, New Hartford.
- Lloyd, John H., Rector of Christ Church, Jordan.
- Lockwood, Henry R., Rector of St. Paul's Church, Syracuse.
- Lord, William H.
- McKnight, George H., D. D., Rector of Trinity Church, Elmira.
- McNish, Charles W., Chaplain of the Willard Asylum, and Missionary at Hayt's Corners and Ovid, (p. o.)
- Moyses, Edward, Rector of Emmanuel Church, Adams.
- Muir, John, M. D., Rector of Zion Church, Pierrepont Manor, (p. o.) and Christ Church, Ellisburgh.
- Mundy, Ezekiel W., Missionary at Geddes. p. o. Syracuse.
- Murray, James B., D. D., Rector of St. Thomas' Church, Hamilton.
- Nelson, Richard H., Rector of Grace Church, Waterville.
- Nesbitt, William C., Missionary in East Syracuse.
- Olin, Russell A., Rector of Trinity Church, Watertown.
- Olmsted, Charles T., Rector of Grace Church, Utica.

Alphabetical List of the Clergy.

- Ormsbee, Albert H., Rector of St. Mark's Church, Clark's Mills, (p. o.) and Gethsemane Church, Westmoreland.
- Owen, Oliver G., Principal of the Kirkland Hall School, Clinton.
- Parke, Robert N., D. D.
- Parker, James K., High Point, N. C.
- Parker, William L., Rector of Christ Church, Oswego.
- Pattison, Thomas E., Rector of Grace Church, Syracuse.
- Paul, Robert, Rector of St. James' Church, Pulaski.
- Pearse, Henry M. P., Rector of Christ Church, Guilford.
- Perrine, George G., Rector of St. James' Church, Theresa, (p. o.) and St. Peter's Church, Redwood.
- Pratt, J. Edward, Rector of Trinity Church, Lowville.
- Purucker, Gustav E., Rector of St. Joseph's Church, Rome.
- Quennell, Robert G., Rector of Trinity Church, Seneca Falls.
- Randolph, Thomas L., Syracuse.
- Robinson, James A., Rector of Grace Church, Cortland.
- Rogers, Alexander H., Rector of St. Mark's Church, Candor.
- Roberts, William. In England.
- Schulte, Bernard, Rector of St. Luke's Memorial Church, Utica.
- Seymour, Charles, Rector of Trinity Church, Boonville, (p. o.) and Christ Church, Forestport.
- Staunton, John A., Rector of Trinity Church, Syracuse.
- Stevenson, Thomas A., Rector of Christ Church, Sherburne.
- Strowger, Samuel W., Rector of St. John's Church, Cape Vincent.
- Taunt, J. Ferdinand, Rector of Zion Church, Greene.
- Tindell, Charles H., Rector of Trinity Church, Fayetteville.
- Tyler, Moses Coit, LL. D., Professor in Cornell University, Ithaca.
- Tyler, Thomas P., D. D., Brattleboro, Vt.
- Todd, Russell, Rector of Grace Church, Whitney's Point, and Missionary at Chenango Forks (p. o.)
- Wescott, Frank N., Rector of St. James' Church, Skaneateles.
- Whipple, Benajah E., Rector of St. Mark's Church, Port Leyden, (p. o.) and Missionary at Greig.
- Whiting, Nathan F., D. D., Teacher, residing at Cape Vincent.
- Wilkie, William J., Teacher in St. John's School, Manlius.
- Wilson, William D., D. D., LL. D., Professor in Cornell University, Ithaca.
- Wilson, William DeLancey, Rector of St. James' Church, Clinton.
- Winslow, J., Rector of St. Paul's Church, Antwerp, and Missionary at Evans Mills. P. o. Watertown.
- Winne, Frederick P., Rector of Grace Church, Carthage.

 For CLERICAL CHANGES since the Convention, see the last page of the Journal.

List of Parishes, Chapels and Missions.

With the Names of Ministers and Date of Organisation.

Self-Supporting Parishes in SMALL CAPITALS. Not admitted to Union in *italics*.

BROOME COUNTY.

PLACES.	CHURCHES.	MINISTERS.	ORGANIZED.
BINGHAMTON.....	CHRIST CHURCH..		1810
".....	GOOD SHEPHERD.	Rev. G. L. Bishop.....	Feb. 3, 1878
Harpersville.....	St. Luke's.....	" H. Gates.....	April 15, 1799
Whitney's Point..	Grace.....	" R. Todd.....	Dec. 19, 1870
Windsor.....	Zion.....	" H. Gates.....	August, 1842

CAYUGA COUNTY.

AUBURN.....	St. John's.....	Rev. F. A. D. Launt....	April 13, 1868
".....	St. PETER'S.	" J. Brainard, D. D.....	July 1, 1805
Aurora.....	St. Paul's.	" W. H. Casey.....	Feb. 11, 1835
Cayuga.....	St. Luke's.....	" ".....	July 5, 1871
Moravia.....	St. Matthew's....	" G. Bowen.....	July 14, 1823
Northville.....	Calvary.....		1862
Port Byron....	St. Paul's.....	Associate Mission..	1849
Union Springs ..	Grace.....	" W. H. Casey.	Feb. 9, 1867
Weedsport.....	St. John's.....	Associate Mission..	Feb. 26, 1866

CHEMUNG COUNTY.

Big Flats.....	St. John's.....		1862
ELMIRA.....	GRACE.....	Rev. J. F. Herrlich....	June 20, 1864
".....	TRINITY.....	" G. H. McKnight, D. D. "	12, 1833
Horseheads.....	St. Mathew's ..	" J. F. Herrlich.....	1862
Wellsburgh.....	Christ Church.	" A. Hull, D. D.....	1871

CHENANGO COUNTY.

Afton.....	St. Ann's.....	Rev. J. E. Johnson.....	1860
Bainbridge....	St. Peter's.....	" ".....	1825
Chenango Forks..	St. John's.....	" R. Todd.....	Nov. 20, 1880
GREENE.....	ZION.....	" J. F. Taunt.....	1833
Guilford.....	Christ Church....	" H. M. P. Pearse....	Sept. 9, 1830
Mt. Upton.....	Grace.....	" ".....	April, 1833
NEW BERLIN..	St. ANDREW'S....	" G. H. Kirkland....	June 22, 1814
NORWICH.....	EMMANUEL.....	" M. M. Goodwin ..	Sept. 17, 1832
OXFORD.....	St. PAUL'S.....	" J. M. C. Fulton....	1814
SHERBURNE.....	CHRIST CHURCH..	" T. A. Stevenson..	July, 1828

CORTLAND COUNTY.

CORTLAND.....	GRACE.....	Rev. J. A. Robinson ..	1848
Homer.....	Calvary.....		June 6, 1831

List of Parishes and Missions: Jefferson—Lewis—Madison—Oneida.

JEFFERSON COUNTY.

PLACES.	CHURCHES.	MINISTERS.	ORGANIZED.
Adams.....	Emmanuel.....	Rev. E. Moyses.....	February, 1849
Antwerp.....	St. Paul's.....	" J. Winslow.....	Jan. 19, 1869
Brownville.....	St. Paul's.....	" B. R. Kirkbride.....	August, 1826
Cape Vincent.....	St. John's.....	" S. W. Strowger.....	1841
CARTHAGE.....	GRACE.....	" F. P. Winne.....	1862
Champion.....	St. John's.....	" W. Higgs.....	April, 1867
Clayton.....	Christ Church.....	" W. H. Dean.....	1868
Dexter.....	All Saints'.....	" B. R. Kirkbride.....	1839
Ellisburgh.....	Christ Church.....	" J. Muir, M. D.....	Sept., 1879
Evans Mills.....	Mission.....	" J. Winslow.....	
Great Bend.....	Trinity Chapel.....	" R. A. Olin.....	
La Fargeville.....	Mission.....	" W. H. Dean.....	
Millen's Bay ..	Mission.....	" S. W. Strowger.....	
Pierrepont Manor.....	Zion.....	" J. Muir, M. D.....	Jan. 4, 1836
Redwood.....	St. Peter's.....	" G. G. Perrine.....	August, 1850
Sacketts Harbor.....	Christ Church.....	" B. R. Kirkbride.....	1822
Theresa.....	St. James'.....	" G. G. Perrine.....	1848
WATERTOWN.....	GRACE.....	" A. Danker, Ph. D.....	August, 1867
".....	TRINITY.....	" R. A. Olin.....	May, 1828

LEWIS COUNTY.

Constableville ..	St. Paul's.....	Rev. W. E. Hooker.....	1817
Copenhagen.....	Grace.....	" W. Higgs.....	Dec. 12, 1879
Greig.....	Mission.....	" B. E. Whipple.....	
LOWVILLE.....	TRINITY.....	" J. E. Pratt.....	Aug. 1838
Port Leyden.....	St. Mark's ..	" B. E. Whipple.....	June 14, 1865
Turin.....	Mission.....	" W. E. Hooker.....	
Watson.....	Mission.....	" J. E. Pratt.....	

MADISON COUNTY.

CAZENOVIA.....	ST. PETER'S.....	Rev. T. G. Jackson.....	1845
Canastota.....	Mission.....	Associate Mission..	
Chittenango.....	St. Paul's.....	" H. B. Goodyear.....	1855
Earlville.....	Grace Mission.....	Associate Mission..	
HAMILTON.....	ST. THOMAS'.....	" J. B. Murray, D. D.,	Sept. 21, 1835
ONEIDA.....	ST. JOHN'S.....	" J. E. Cathell.....	May, 1843
Perryville.....	St. Stephen's.....	" H. B. Goodyear.....	1816

ONEIDA COUNTY.

Augusta.....	St. Andrew's.....	Rev. W. Cooke.....	1866
BOONVILLE.....	TRINITY.....	" C. Seymour.....	1857
Bridgewater.....	Christ Church.....	" J. Davis.....	Oct., 1839
Camden.....	Trinity.....	" S. H. Cook.....	1843
Clark's Mills.....	St. Mark's ..	" A. H. Ormsbee.....	1863
Clayville.....	St. John's.....	" J. Davis.....	1849
CLINTON.....	ST. JAMES' ..	" W. D. L. Wilson.....	May 19, 1862
Deerfield.....	Mission.....	" C. H. Gardner.....	
Forestport.....	Christ Church.....	" C. Seymour.....	1857
Holland Patent.....	St. Paul's.....	" H. V. Gardner.....	June 21, 1821
NEW HARTFORD.....	ST. STEPHEN'S.....	" J. S. Lemon.....	Sept. 1, 1824
Oriskany.....	St. Peter's ..	" G. E. Gardner.....	May, 1830
Oriskany Falls.....	Good Shep'd Miss'n	" W. Cooke.....	
PARIS HILL.....	ST. PAUL'S.....	" J. Davis.....	1795
ROME.....	ZION.....	" J. H. Egar, D. D.....	1827
Rome.....	St. Joseph's ..	Rev. G. E. Purucker.....	

List of Parishes and Missions: Onondaga—Oswego—Seneca—Tioga—Tompkins.

PLACES.	CHURCHES.	MINISTERS.	ORGANIZED.
UTICA.....	CALVARY.....	" A. B. Goodrich, D. D.	Dec. 16, 1830
"	GRACE.....	" C. T. Olmsted.....	1838
"	Good Shep'd Mis'n	" C. J. Clausen.....	
"	St. GEORGE'S.....	" W. B. Coleman, Jr.	May 19, 1862
"	St. LUKE'S.....	" B. Schulte.....	April 14, 1873
"	TRINITY.....	" C. H. Gardner.....	1798
WATERVILLE.....	GRACE.....	" R. H. Nelson.....	1841
Westmoreland.....	Gethsemane.....	" A. H. Ormsbee.....	1842
West Vienna.....	Mission.....	Associate Mission..	
Whitesboro.....	St. John's.....	" C. J. Clausen.....	Dec. 23, 1845
ONONDAGA COUNTY.			
BALDWINVILLE.....	GRACE.....	Rev. W. M. Beauchamp.	1838
East Syracuse.....	Emmanuel Miss'n	" W. C. Nesbitt.....	
FAYETTEVILLE.....	TRINITY.....	" C. H. Tindell.....	1830
Geddes.....	St. Mark's Miss'n	" E. W. Mundy.....	
Jamesville.....	St. Mark's.....	" T. Babcock, D. D.	July 13, 1831
JORDAN.....	CHRIST CHURCH..	" J. H. Lloyd.....	1841
MANLIUS.....	CHRIST CHURCH..	" T. Babcock, D. D.	Jan. 16, 1811
Marcellus.....	St. John's.....	" T. L. Banister.....	1824
Memphis.....	Mission.....	" J. H. Lloyd.....	
Onondaga.....	Indian Mission..	" J. G. Cameron.....	
SKANEATELES.....	St. JAMES'.....	" F. N. Wescott.....	Jan. 4, 1816
SYRACUSE.....	Calvary.....	" W. F. Hubbard.....	1881
"	GRACE.....	" T. E. Pattison.....	March 27, 1871
"	St. JAMES'.....	" J. M. Clarke, D. D.	1848
"	St. John's.....	" J. G. Cameron.....	
"	St. PAUL'S.....	" H. R. Lockwood...	1826
"	TRINITY.....	" J. A. Staunton.....	March 3, 1856
OSWEGO COUNTY.			
Cleveland.....	St. James'.....	Associate Mission..	July 22, 1867
Constantia.....	Trinity.....	"	1831
FULTON.....	ZION.....	"	June 23, 1835
Mexico.....	Grace.....	"	Dec. 4, 1848
OSWEGO.....	CHRIST CHURCH..	Rev. W. L. Parker.....	1817
"	EVANGELISTS.....	" J. L. Burrows, Ph. D.	August, 1850
Pulaski.....	St. James'.....	" R. Paul.....	1846
Redfield.....	Grace Mission..	Associate Mission..	
Sand Bank.....	Mission.....	"	
Schröppel.....	Mission.....	"	
SENECA COUNTY.			
SENECA FALLS.....	TRINITY.....	Rev. R. G. Quennell...	January, 1831
Dey's Landing.....	St. Andrew's Mis'n	" W. E. Allen.....	
Hayt's Corners.....	Calvary Mission..	" C. W. McNish.....	
Ovid.....	Trinity Mission..	"	
Romulus.....	St. Steph'n's Mis'n	" W. E. Allen.....	
WATERLOO.....	St. PAUL'S.....	" R. M. Duff.....	October, 1817
Willard.....	Mission.....	" C. W. McNish.....	
Willowdale.....	Grace.....	" W. E. Allen.....	
TIOGA COUNTY.			
Candor.....	St. Mark's.....	Rev. A. H. Rogers.....	1831
OWEGO.....	St. PAUL'S.....	" J. H. Kiddier.....	Feb. 10, 1834
Smithboro.....	Emmanuel.....	" J. A. Bowman.....	1871
WAVERLY.....	GRACE.....		1854
TOMPKINS COUNTY.			
Danby.....	Christ Church...		1831
ITHACA.....	St. JOHN'S.....	Rev. A. B. Beach, D. D.	1822
"	St. PAUL'S.....	" C. Babcock.....	Sept. 20, 1874
"	Christ Mission..	" A. B. Beach, D. D.	
McLean.....	Zion.....	" J. A. Robinson.....	1833
Speedsville.....	St. John's.....	" L. H. Burch.....	1831
TRUMANSBURGH.....	EPIPHANY.....	" T. B. Berry.....	Jan. 6, 1871

THE CONVENTION, 1884.

Clergy in Attendance.

BISHOP.

THE RIGHT REV. FREDERIC D. HUNTINGTON, S. T. D.

PRESBYTERS.

Rev. William E. Allen,	Rev. F. A. D. Launt,
“ Charles Babcock,	“ John H. Lloyd,
“ Theodore Babcock, D. D.,	“ H. R. Lockwood,
“ T. L. Banister,	“ G. H. McKnight, D. D.,
“ A. B. Beach, D. D.,	“ C. W. McNish,
“ W. M. Beaucamp,	“ Edward Moyses,
“ Thomas B. Berry,	“ John Muir, M. D.,
“ G. L. Bishop,	“ J. B. Murray, D. D.,
“ J. A. Bowman,	“ W. H. Nelson,
“ John Brainard, D. D.,	“ Russell A. Olin,
“ J. G. Cameron,	“ C. T. Olmsted,
“ J. W. Capen,	“ A. H. Ormsbee,
“ William H. Casey,	“ Oliver G. Owen,
“ J. E. Cathell,	“ W. L. Parker,
“ J. M. Clarke, D. D.,	“ T. E. Pattison,
“ C. J. Clausen,	“ Robert Paul,
“ William Cooke,	“ H. M. P. Pearce,
“ John W. Craig,	“ G. E. Purucker,
“ J. Cross, D. D., LL. D.,	“ J. E. Pratt,
“ A. Danker, Ph. D.,	“ R. G. Quennell,
“ W. H. Dean,	“ T. L. Randolph,
“ R. M. Duff,	“ J. A. Robinson,
“ J. H. Egar, D. D.,	“ A. H. Rogers,*
“ J. M. C. Fulton,	“ Bernard Schulte,
“ C. H. Gardner,	“ Charles Seymour,
“ G. E. Gardner,	“ J. A. Staunton,
“ Horace Gates,	“ S. W. Strowger,
“ W. T. Gibson, D. D.,	“ J. Ferdinand Taunt,
“ A. B. Goodrich, D. D.,	“ C. H. Tindell,
“ M. M. Goodwin,	“ M. C. Tyler, LL. D.
“ J. F. Herrlich,	“ W. D. Wilson, D. D., LL. D.,
“ W. E. Hooker,	“ W. D. L. Wilson,
“ T. G. Jackson,	“ J. Winslow,
“ J. H. Kidder,	“ F. P. Winne.
“ G. H. Kirkland,	

DEACONS.

Rev. L. H. Burch,	Rev. H. B. Goodyear,
“ S. H. Cook,	“ W. C. Nesbitt.

*Not present on the first day of the Convention.

*Lay Delegates in Attendance.***Lay Delegates in Attendance.**

BROOME COUNTY.

BINGHAMTON, *Christ Church*—JOHN ANDERSON, JOHN R. CLARKE, TRACY R. MORGAN.

WHITNEY'S POINT, *Grace*—ANDREW L. PECK.

CAYUGA COUNTY.

AUBURN, *St. John's*—H. H. BOSTWICK, JOHN HORNE.

“ *St. Peter's*—ALFRED N. HOLLISTER.

AURORA, *St. Paul's*—W. H. BOGART.

MORAVIA, *St. Matthew's*—WING T. PARKER.

CHEMUNG COUNTY.

BIG FLATS, *St. John's*—WILLIAM WOODWARD, M. D.

ELMIRA, *Trinity*—C. L. NICHOLS.

WELLSBURG, *Christ Church*—JESSE OWEN.*

CHENANGO COUNTY.

BAINBRIDGE, *St. Peter's*—JAMES A. HOPKINS.*

GREENE, *Zion*—M. F. PORTER, J. E. JULIAND, FREDERICK JULIAND.

NEW BERLIN, *St. Andrew's*—HORACE O. MOSS.

NORWICH, *Emmanuel*—P. W. CLARKE, R. A. YOUNG, W. N. MASON.

OXFORD, *St. Paul's*—JOHN GIFFORD,* F. G. CLARKE.

CORTLAND COUNTY.

CORTLAND, *Grace*—E. D. WEBB, H. B. HUBBARD.

JEFFERSON COUNTY.

PIERREPONT MANOR, *Zion*—PHILANDER GARNSEY, H. A. PARKER, A. A. WHEELER.

MADISON COUNTY.

CAZENOVIA, *St. Peter's*—W. W. WATKINS, R. F. LEDYARD, J. H. CARPENTER.

ONEIDA, *St. John's*—S. ALLEN CLARKE.

* Not present on the first day of the Convention.

Lay Delegates in Attendance.

ONEIDA COUNTY.

CLINTON, *St. James'*—J. T. MONTROSS.NEW HARTFORD *St. Stephen's*—CHARLES E. BENTON.ROME, *Zion*—F. H. THOMAS.UTICA, *Grace*—W. H. WATSON, M. D., D. N. CROUSE, G. R. THOMAS." *St. Luke's*—JOHN F. SEYMOUR.WATERVILLE, *Grace*—AMOS O. OSBORN, WILLIAM OSBORN.

ONONDAGA COUNTY.

FAYETTEVILLE, *Trinity*—ALBERT M. BURHANS.JAMESVILLE, *St. Mark's*—E. A. KNAPP, M. D.*JORDAN, *Christ Church*—S. L. ROCKWELL, H. H. DABOLL, L. L. PARKER.MANLIUS, *Christ Church*—OSCAR P. HUGHES.*SKANEATELES, *St. James'*—J. D. BARROW, J. H. BURNETT.SYRACUSE, *Calvary*—JOSEPH B. CHAPIN." *Grace*—WELLS B. HATCH, S. E. HUBBARD." *St. James'*—D. O. SALMON, G. J. GARDNER." *St. Paul's*—J. DEAN HAWLEY, S. H. STONE, W. D. DUNNING." *Trinity*—JOHN L. KLING.

OSWEGO COUNTY.

OSWEGO, *Christ Church*—GEORGE C. McWHORTER,

SENECA COUNTY.

SENECA FALLS, *Trinity*—L. S. HOSKINS, PHILO COWING.WATERLOO, *St. Paul's*—BENJAMIN BACON, GEORGE COOK,* J. L. KENDIG.*

TIOGA COUNTY.

OWEGO, *St. Paul's*—JOHN C. WORTHINGTON.SMITHBORO. *Emmanuel*—O. A. BARSTOW.

TOMPKINS COUNTY.

ITHACA, *St. John's*—S. G. WILLIAMS, W. L. BOSTWICK.TRUMANSBURG, *Epiphany*—WILLIAM WILLIS.*

*Not present on the first day of the Convention.

JOURNAL.

FIRST DAY.

ST. JOHN'S CHURCH, ITHACA.)
Tuesday, June 10, 1884.)

This being the day appointed for the meeting of the Sixteenth Annual Convention of the Diocese of Central New York, the Right Rev. **FREDERIC D. HUNTINGTON**, S. T. D., Bishop of the Diocese, and a number of the Clergy and Laity, assembled in St. John's Church, in the village of Ithaca, at seven o'clock P. M.

Evening Prayer was said by the Rev. J. Edward Pratt, the Rev. William Cooke, the Rev. Horace B. Goodyear, and the Rev. Richard H. Nelson.

At the conclusion of Divine Service, the Rt. Rev. the President took the Chair and called the Convention to order.

The Secretary called the roll of the Clergy entitled to seats in the Convention, when seventy-two answered to their names and took their seats. (*See page 16.*)

The Credentials of Lay Delegates were presented and referred to a Committee consisting of the Rev. William E. Hooker, Mr. John L. Kling, and the Secretaries.

On the Report of the Committee, the Roll was called, when fifty-nine Delegates, representing thirty-five parishes, answered to their names and took their seats. (*See page 17.*)

A quorum of the Clergy and of the Lay Delegates being present, the Rt. Rev. the President declared the Convention to be duly organized and ready for business.

The Convention proceeded to the election of a Secretary, when, on motion, the vote by ballot was dispensed with, and the Rev. Alfred B. Goodrich, D. D., was chosen.

Committees Appointed—Clergy Invited to Seats—Reports Presented.

On nomination of the Secretary, the Rev. Thomas E. Pattison was appointed Assistant Secretary.

The Rt. Rev. the President appointed the following Committees :

On the Admission of Churches into Union with the Convention—The Rev. W. H. Dean; Messrs. Philo Cowing and R. A. Young.

On Unfinished Business—The Rev. C. W. McNish; Messrs. H. H. Daboll and J. B. Chapin.

On the Report of the Missionary Board—The Rev. W. DeL. Wilson; Messrs. S. H. Stone and S. A. Clark.

On the Report of the Bible and Prayer Book Society—The Rev. C. J. Clausen; Messrs. W. H. Watson, M. D., and S. E. Hubbard.

On motion of the Rev. R. A. Olin, it was

Resolved. That Clergymen belonging to this Diocese, but not entitled to seats in this Convention; Clergymen of the Church not belonging to this Diocese; also, Clergymen of the Church of England and its Colonies, and representatives of Missionary Stations and Candidates for Holy Orders, who may be present, be admitted to honorary sittings in this Convention.

Under this resolution there were present :

The Rev. A. B. Allen, of the Diocese of Central New York; the Rev. R. M. Ambercrombie, D. D., and the Rev. Anthony Schuyler, D. D., of the Diocese of Northern New Jersey; Mr. Lucius D. Hopkins, Candidate for Holy Orders in the Diocese of Fond du Lac; and Mr. Albert Cusick, representative of the Onondaga Indian Mission.

Mr. George J. Gardner read his report as Treasurer of the Diocese, and the Report of the Trustees of the Christmas Fund. (*See Appendix II. E. F.*)

On motion, the vote by ballot was dispensed with, and Mr. George J. Gardner was reelected Treasurer of the Diocese.

The Bishop read a part of his Annual Address.

The Rev. Moses Coit Tyler, LL. D., presented to the members of the Convention an invitation from President White to visit Cornell University.

On motion, the Rev. Dr. McKnight, the Rev. R. A. Olin, and the Rev. R. M. Duff were appointed a Committee to make a suitable response to the invitation of President White.

Proposed Amendment of Canon X.

Mr. George R. Thomas read the Report of the Trustees of the Episcopate Fund, and the Report of the Bible and Prayer Book Society. (*See Appendix II. G. K.*)

On motion of the Rev. Dr. Gibson, it was

Resolved, That a Committee of two Clergymen and one Layman be appointed to report the substance of the amendments made by the Board and the late General Convention, in the Constitution of the General Theological Seminary, the changes made in the number of Trustees to which this diocese is entitled, and the proper course to be pursued hereafter in filling that office.

The Chair appointed as such Committee, the Rev. Dr. Gibson, the Rev. R. G. Quennell, and Mr. William Osborn.

The Rev. R. G. Quennell offered the following resolution:

Resolved, That Canon X be amended to read as follows:

CANON X.

Section 1. For its missionary operations the Diocese shall be divided into four District Conventions, as follows: 1. The Counties of Jefferson, Lewis, and Oswego; 2. The Counties of Oneida and Madison; 3. The Counties of Onondaga, Cayuga and Seneca; 4. The Counties of Broome, Chemung, Chenango, Cortland, Tioga and Tompkins.

Sec. 2. The Conventions shall be organized under the direction of the Bishop, who shall preside in them when present. Each Convention shall have a President, to be appointed annually by the Bishop, a Secretary and a Treasurer to be elected by the Convention; which officers, with the Bishop, shall constitute the executive board thereof.

Sec. 3. Each Convention shall meet at least three times in the year, and shall consist of the Clergy residing within its limits who have seats in the Convention of the Diocese, and of Lay Communicants, one from each parish and mission, to be elected at the same time and in the same manner as church officers.

Sec. 4. The Missions of the Diocese shall be in charge of these Conventions in their respective districts. All appointments of Missionaries shall be by the Bishop. The Presidents, under the direction of the Bishop, shall have supervision of the work in their respective Districts. The Conventions shall make their own By-Laws, designate missionary stations, subject to the approval of the Bishop, devise means for collecting funds for missionary uses, and distribute them, and through the Presidents shall make a full report to the Bishop before the 30th day of May in each year, which report shall contain the names of all stations and missionaries, and the annual receipts and expenditures.

Sec. 5. All moneys for Diocesan Missions shall be appropriated by each Convention on the basis of the offerings contributed and in hand for the preceding year in said Convention.

Sec. 6. The interest of the Permanent Missionary Funds shall be applied to the missions of the Diocese in such way as the Bishop may direct.

Sec. 7. The second evening of each annual Convention, or so much thereof as may be necessary, shall be devoted to missionary purposes, at which time such portions of the Presidents' reports shall be read as the Bishop may direct.

Sec. 8. (The same as the present Section 5.)

Opening Services. Second Day—Reports Presented.

On motion, the amendment was referred to the Standing Committee on the Constitution and Canons.

On motion of the Rev. R. A. Olin, it was

Resolved, That the Trustees of the Bible and Prayer Book Society be instructed to make inquiry as to what legal steps, if any, are necessary, to authorize that Society to distribute Hymnals as well as Bibles and Prayer Books.

The Convention then, on motion, adjourned until nine o'clock to-morrow morning.

SECOND DAY.

WEDNESDAY, June 11, 1884.

The Convention met, pursuant to adjournment, at nine o'clock A. M.

Morning prayer was said by the Rev. John F. Herrlich, the Rev. F. A. D. Launt, the Rev. Sidney H. Cook, the Rev. M. M. Goodwin, and the Rev. Charles T. Olmsted.

The Bishop read the remainder of his Annual Address. (*See Appendix I.*)

The Holy Communion was administered by the Bishop, assisted by the Rev. Amos B. Beach, D. D., the Rev. J. Winslow, the Rev. W. W. Kirkby, D. D., and the Rev. Anthony Schuyler, D. D.

The services being ended, the Rt. Rev. the President called the Convention to order.

The minutes of yesterday's session were read and approved.

On calling the names of members not present yesterday, one Clergyman and seven Lay Delegates appeared and took their seats. (*See pp. 16, 17.*)

The Rev. J. F. Taunt, for the Trustee, presented the Report of the Van Wagenen Missionary Fund. (*See Appendix II. J.*)

Mr. W. D. Dunning read the report of the Trustees of the Parochial Fund. (*See Appendix II. H.*)

The Convention then, on motion, took a recess until three o'clock P. M.

Reports from the Secretary.

WEDNESDAY AFTERNOON, 3 o'clock.

The Convention reassembled, the Rt. Rev. the President in the Chair.

The Secretary of the Convention presented the following

REPORT:

The Secretary of the Convention begs leave to report that since the last Convention he has received the following contributions to the Diocesan Archives:

From the Bishop of the Diocese, three volumes of the *Gospel Messenger*, 1827-1830; Report of a Committee of the English House of Commons on the petition of the Moravian Brethren to settle in America, &c., 1749; files of the diocesan paper, the *Gospel Messenger*, 1876-1880; and thirty-four Convention Journals and other pamphlets.

From Mrs. J. Watson Williams, Utica, ten volumes of the *Church Journal* (III, IV, V, VI, VII, VIII, IX, X, XI, XX); five volumes of the *Church Journal and Gospel Messenger*, (XXI, XXII, XXIII, XXIV, XXV,) and seven numbers of volume XXVI.

From Mr. H. C. Van Schaack, Manlius, *Gospel Messenger*, ten volumes, 1828-1830, bound, 1859, 1865-1871; *Church Journal*, ten volumes, 1866-1876; *Churchman*, five volumes, 1878-1883; *Pacific Churchman*, eight volumes, 1871-1879; Journals: New York, Special Convention, 1838, Central New York, Primary, 1868, Special, 1869; and fifty miscellaneous papers and pamphlets.

From Mr. Gould Rockwell, Ridgefield, Conn., *Episcopal Watchman*, 1827-1829, three volumes, bound; *Christian Journal and Literary Register*, 1818-1830, eleven volumes, with which are bound several early Convention Journals and other pamphlets; *Churchman's Magazine*, 1815, 1821, 1825, 1827; *Gospel Advocate*, 1821, 1823; *Charleston Gospel Messenger*, three volumes, 1824-1826.

From the Rev. Dr. Gibson, Utica, Journals of the General Convention, 1863, 1868, 1871, 1874; Journals of the Diocese of New York, 1860-1863, 1870, 1873; six other Convention Journals; twenty-six Church Almanacs; two hundred and ten other pamphlets; four collections of church music.

From Mr. S. P. Fuller, Utica, twenty-four Church Almanacs.

From Mr. Charles S. Owens, Utica, five numbers of the "Evergreen," a church magazine published in 1847.

Respectfully submitted,

A. B. GOODRICH.

June 9, 1884.

The Secretary read the following communication from the Secretary of the Diocese of Albany:

NORTH GRANVILLE, N. Y., May 5, 1884.

To the Convention of the Diocese of Central New York:

I am instructed to transmit to you a copy of the following resolution, which I hereby certify was adopted by the Convention of the Diocese of Albany on the 15th day of January, A. D. 1884:

Resolved, That in the opinion of this Convention it is expedient that the Act for the Incorporation of Religious Societies should be considered by Committees appointed by the several Diocesan Conventions of the Church in this State; such Committees to confer together with a view to reporting the same recommendations to all the Conventions for their approval.

Attest:

WM. C. PROUT,

Secretary of the Convention of the Diocese of Albany.

Special Committees—Diocesan Archives.

On motion, it was

Resolved, That a Committee, consisting of one clergyman and two laymen, be appointed to confer with Committees of other Diocesan Conventions in this State, for the purpose stated in the foregoing resolution of the Convention of the Diocese of Albany.

The Chair appointed as such Committee the Rev. A. B. Goodrich, D. D., and Messrs. E. A. Graham and J. T. Montross.

The Secretary presented an official notification of proposed alterations of the Constitution of the Church adopted by the General Convention of 1883. (*See Appendix VII.*)

The Rev. John Brainard, D. D., read the Report of the Standing Committee of the Diocese. (*See Appendix II. A.*)

The Convention proceeded to the election of the Standing Committee of the Diocese. The Chair appointed as Tellers, to receive the votes of the Clergy, the Rev. T. B. Berry, and Mr. H. H. Bostwick; and to receive the votes of the Laity, the Rev. J. H. Lloyd and Mr. Wing T. Parker.

On motion of the Rev. J. E. Cathell, it was

Resolved, That a Committee of three Clergymen and two laymen be appointed to consider the expediency of publishing at once, at the expense of this Convention, 3,500 or more copies of such portions of the Bishop's Address as he may permit, for free circulation throughout the Diocese.

The Chair appointed as such Committee, the Rev. J. E. Cathell, the Rev. S. W. Strowger, the Rev. W. E. Allen, and Messrs. W. H. Watson, M. D. and C. L. Nichols.

Mr. J. T. Montross offered the following resolution:

Resolved, That the Treasurer of the Diocese is hereby authorized to pay fifty dollars to the Secretary of the Convention to defray necessary expenses for the preservation of the archives of the diocese.

On motion of the Rev. Dr. Beach, the resolution was amended by substituting the words "so much as may be needed," in place of the words "fifty dollars" and the resolution thus amended was adopted.

On motion of the Rev. Dr. Gibson it was

Resolved, That a Committee of six Clergymen and three laymen be appointed to report before the next General Convention on the proposed Revision of the Book of Common Prayer as adopted by the General Convention of 1883, and made known to the several dioceses of the Church in this country.

Committee on Proposed Revision of Prayer Book—Standing Committee.

The Chair appointed as such Committee, the Rev. W. T. Gibson, D. D., the Rev. J. H. Egar, D. D., the Rev. W. D. Wilson, D. D., the Rev. J. M. Clarke, D. D., the Rev. J. H. McKnight, D. D., the Rev. J. H. Kidder, Messrs. George C. McWhorter, H. O. Moss and J. W. Glover.

The Rev. R. M. Abercrombie, D. D., of the Diocese of Northern New Jersey, by invitation of the Bishop, addressed the Convention on the subject of the "Clergymen's Retiring Fund Society."

Mr. George R. Thomas, for the Standing Committee on the Accounts of the Treasurer of the Diocese, presented the following

REPORT.*To the Convention of the Diocese of Central New York :*

The Committee on the Treasurer's Accounts for the year ending April 30, 1884, have made the examination of the same and find them correct. The systematic manner in which the accounts were kept and vouchers filed made our task of duty easy and pleasant. The commendations of the Diocese are due to the Treasurer for his care and faithfulness in the office he has so long and honorably administered.

F. H. THOMAS,
S. H. STAFFORD,
SAMUEL BISDEE.

ROME, May 27, 1884.

The Tellers submitted their Report, from which it appeared that the following named persons had received a majority of all the votes given and they were therefore declared duly elected

STANDING COMMITTEE.

The Rev. Joseph M. Clarke, D. D.,	Mr. Daniel O. Salmon,
" Amos B. Beach, D. D.,	" Thomas D. Green,
" John Brainard, D. D.,	" James W. Glover,
" William T. Gibson, D. D.,	" A. H. Sawyer.

Mr. John F. Seymour, from the Standing Committee on the report of the Trustees of the Episcopate Fund, presented the following

REPORT:*To the Convention of the Diocese of Central New York :*

The Trustees for the management and care of the Fund for the Support of the Episcopate of the Diocese of Central New York have submitted to us their annual report down to the first day of May, 1884. Their Treasurer, Mr. William B. Jackson, of Utica, has produced before us the bonds and

Report on the Episcopate Fund.

mortgages and personal securities, and the evidence of money on hand in bank, and the vouchers for their disbursements, upon which they have based their report. These we have carefully examined with their report, and compared the same, and believe their report to be correct. Two of your Committee have also visited most of the property in Utica, upon which any portion of the Episcopate Fund is loaned, and we have inquired into the other loans and think favorably of all of them except two of them, which are in arrears in interest, and think there will be no loss upon those two. Some of the bonds and mortgages originally yielded an interest of seven per cent. but the reduction of the legal rate by statute, and the abundance of money to be loaned, inevitably led to a lower rate of interest on the bonds and mortgages in the hands of the Trustees of the fund. We consider that the fund and its investments have been wisely managed, and we recommend that the mortgaged premises be visited by some one of the Trustees, or by their Treasurer, once in two or three years, and that the fund pay the expense of such visitation. The present annual income from the fund we calculate to be in round numbers, three thousand six hundred and thirty-four dollars, which is eight hundred and sixty-six dollars less than the salary of our Bishop. To make up a sum the annual interest upon which will prevent such deficiency, resort has been had to parish contributions. With the best intentions on the part of the parishes these contributions have come in various forms, causing much and increased labor on the part of the Treasurer. We recommend a revision of the plan for parish contributions.

All of which is respectfully submitted by the undersigned.

JOHN F. SEYMOUR,
RICHARD BERRILL.

• *Of the Committee.*

UTICA, June 9, 1884.

The undersigned was present during a part of the investigations only, but concurs in the report.

WM. M. WHITE.

The Secretary, for the Chairman of the Committee for the Increase of the Episcopate Fund, presented the following Report of their Agent, the Rev. Dr. Babcock, which, on motion, was ordered to be entered on the minutes:

To the Special Committee for the Increase of the Episcopate Fund:

In presenting to you my final report, as your agent for attending to the details of the duties charged upon you by the Convention, and in giving you a summary of the results, I must refer to the original plans and principles agreed upon for the conduct of the work.

When first asked by your Chairman to take this agency, it was my clear conviction that the usual method of obtaining subscriptions, by personal solicitations throughout the Diocese, having been quite exhausted in a previous canvass, would be altogether ineffective; as it was certainly a method to which I did not feel myself adapted either by taste or by natural gifts. But it was my judgment that if the amount needed for the proposed increase of the fund should be distributed equitably and made an obligation upon the several parishes of the Diocese, they would generally accept the obligation, and, with such aid as an accredited agent and adviser might render, would be induced to raise the sum required or provide for its early payment. And finally, if this plan were agreed upon as best, I would undertake to confer with the parishes, and through their leading men and representative members, endeavor to secure their acquiescence in this distribution, and prompt action in providing for it; and at the same time, where practicable, obtain leading subscriptions from able and willing friends of the Church and the

Report on the Increase of the Episcopate Fund.

Diocese. With this understanding I accepted the agency. The first duty was to distribute the needed amount to the several parishes, fairly and equitably. The amount decided upon, as stated in the circular letter of the Committee, issued September, 1881, was \$20,000. This sum was divided among the parishes upon a basis published at the time and approved. It was further agreed that of this amount \$5,000 ought to come from the city of Syracuse, the seat of the Episcopal Residence. To carry out this intent, the Chairman of the Committee subscribed \$1,000, and Mrs. Horace White the same (\$1,000), both being residents of Syracuse. The leading parishes were subsequently visited and all were notified of the action of the Committee, and consent asked to the several apportionments, which, in the majority of cases, was cheerfully given. It was my continuous work for the first year to follow up this undertaking in the way begun; to interview men and parishes; to explain the nature and needs of this enterprise: to secure for it the interest of churchmen generally, and, where it could be done, to obtain cash contributions, subscriptions, and pledges bearing interest. In this pursuit it was my pleasure to meet in most places much encouragement in the way of cordial reception, and the exhibition of very great interest in the well-being of the Church; and where immediate payments were not made, promises and assurances of help were readily given. At the same time in this, as it has been in all attempts to raise funds for the Church, special discouragements and embarrassments were encountered, for reasons which simply illustrate the fact that human nature exhibits itself alike at all times and places.

The most unsatisfactory feature in all this work has been the slowness and delay on the part of many parishes in making up their liabilities, not from indifference or opposition, but simply from neglect—and to some extent, I am ready to admit, from the neglect of the agent to urge them more earnestly than his confidence in their good spirit and purpose seemed to allow. Some parishes will forgive this, knowing how faithfully *they* have been pleaded with, and others will blame, where they have not had such strict dealing as their neighbors. I can only say, that in all cases I have done what seemed best at the time, and have tried to act in a generous spirit toward all.

The ensuing deficiency in the income of the fund, with the care of which you as a committee were not charged, and which did not come strictly within the scope of your duty, was in part provided for by the Convention instructing the Standing Committee to include this deficiency in their assessments upon the parishes for the General Fund; and without being willing to make myself or you responsible for the results, I have nevertheless advised with and assisted the Standing Committee in making up these assessments. The returns from them, however, were never full, and there was for two successive years still a deficiency in the income. Finally, to complete the work and to bring all the parishes to a uniform responsibility, the last Convention empowered your Committee to fix a definite assessment upon each parish which had not yet paid or provided for its quota, and the Secretary and Treasurer of the Diocese were added to the Committee to aid in carrying out this purpose. With the assistance of these new members, the assessments were adjusted and notices of them have been generally sent to the parishes concerned.

I enclose for your more exact information a detailed and tabulated statement of the obligation of each parish, and of the method by which it has been met, or is purposed to be.

This final action, I suppose, completes in substance your duty and mine. But there remains yet a necessary work to be done, in keeping account with the parishes in the fulfillment of their obligations and in receiving and recording the returns, as they are successively made. This I believe can be best and most effectively done under the direction of the Treasurer of the Diocese. But I should not feel it to be just or generous to propose this additional burden upon one who already gives gratuitously and cheerfully

Resolutions on Episcopate Fund.

so much of his valuable time and efficient labor to the care of the finances of the Diocese. It might, however, be rightly effected if a sufficient sum could be appropriated to pay for additional clerical services under his supervision, and I would suggest that the sum of \$100 be allowed for this purpose, if he will consent to add this to his other burdens.

It is now my desire to resign my office as agent, but I shall be willing and ready to assist, with information and work, the Treasurer, in making up his accounts and as far as may be in gathering in the results. I will only add, that for my own services I have received no regular salary, but that one generous donor gave \$500 to be applied to this, and your Chairman gave \$500 for attending expenses, travel, printing, correspondence, etc. For the last year and a half my services have been gratuitous and I have mostly paid my own expenses.

All which is respectfully submitted.

THEO. BARCOCK, *Agent*.

Mr. George R. Thomas offered the following Resolutions:

1. *Resolved*, That the Trustees of the Episcopate Fund be authorized and requested to deduct from the principal of said fund the amount of Parish Pledges held by them, included in their report of this year, and that such pledges be transferred by them to the Treasurer of the Diocese for the collection of the principal and interest for the benefit of said fund.

2. *Resolved*, That the sum of two hundred dollars be appropriated annually out of the General Fund to be paid to the Treasurer of the Diocese for clerical expenses in carrying out the above resolution.

3. *Resolved*, That the salary of the Bishop be paid quarterly by the Treasurer of the Diocese on the first days of July, October, January and April in each fiscal year, and that the Trustees of the Episcopate Fund remit quarterly to the Treasurer, in anticipation of such payments, all sums received by them as income of said fund, and that the receipt of said Treasurer shall be a proper voucher for said Trustees in rendering their annual Report to the Convention of this Diocese.

On motion, the first and second of the above Resolutions were severally adopted.

On motion, the third Resolution was referred to the Committee on the Constitution and Canons with a view to reporting an amendment to Canon XIII in accordance therewith.

An election by ballot being had, the Secretaries acting as Tellers, on counting the votes. Mr. Henry Daboll and Mr. W. D. Dunning, were declared duly elected Trustees of the Parochial Fund for three years from September 1st, 1884.

Mr. John Anderson, from the Standing Committee on the Report of the Trustees of the Christmas Fund, presented the following

REPORT:

To the Convention of the Diocese of Central New York:

The Committee appointed at the last Convention to examine the report of the Trustees and Treasurer of the Christmas Fund, have attended to that duty and find the same correct in all particulars.

Respectfully submitted,

JOHN ANDERSON,
JESSE OWEN,
H. B. HUBBARD.

June 11, 1884.

Unfinished Business—Van Wagenen Fund—Prayer Book Society.

The Rev. C. W. McNish, from the Committee on Unfinished Business, presented the following

REPORT:

The Committee on Unfinished Business beg leave to report that they find upon examination of the Journal of 1883, the following unfinished business: On page 24, the proposed new Canon and amendment to Canon II were postponed to this Convention. On page 28, a Special Committee was appointed to consider a resolution in regard to the Clergymen's Retiring Fund. On page 29, a resolution and substitute were offered in regard to the Special Committee on the Increase of the Episcopate Fund,

CHAS. W. MCNISH,
JOSEPH B. CHAPIN,
H. H. DABOLL.

The Rev. J. F. Taunt, from the Standing Committee on the Report of the Trustee of the VanWagenen Fund, presented the following

REPORT:

The Committee to whom was referred the Report of the Trustee of the VanWagenen Fund beg leave to report, that they have examined the same with securities, and have found it in every respect correct. The Committee would add that the two new securities reported are familiar to one of the Committee, and we regard them as exceptionally safe. We further beg leave to report that we have examined somewhat in detail the accounts of the Trustee with the Nicholson Farm, so called, and that the proceeds of the said farm have, in our opinion, been well and wisely applied to improvements on said farm, which have greatly increased its value and must soon result in its taking its place among the active securities of the fund.

All which is respectfully submitted.

J. F. TAUNT,
WILLIAM. H. HYDE.

The Rev. C. J. Clausen, from the Committee on the Report of the Bible and Prayer Book Society, presented the following

REPORT:

The Committee on the Report of the Central New York Bible and Prayer Book Society, has examined the Report of the Secretary and Treasurer and has found it correct in all its details.

Respectfully submitted,

C. J. CLAUSEN,
WM. H. WATSON,
SAMUEL E. HUBBARD

The Rev. Moses Coit Tyler, LL.D., presented the Report of the Standing Committee on Christian Education. (*See Appendix II. D.*)

The Committee submitted the following Resolution, which, on motion, was adopted.

Resolved, That the resolution relating to the Standing Committee on Christian Education, as recorded on page 21 of the Journal of the First An-

Amendment of Canon XIII.

nual Convention, be so amended, in the portion defining the duty of said Committee as to read as follows: "Whose duty it shall be to make a report, at the Annual Convention next after that at which they were appointed, on the principles and methods of Christian education, having especial reference to the promotion of Church education within this Diocese."

The Rev. Dr. Wilson, for the Standing Committee on the Constitution and Canons, recommended that the resolution offered by Mr. G. R. Thomas and referred to that Committee, be adopted as a substitute for Section 3 of Canon XIII so that the Section shall read: "The salary of the Bishop shall be paid quarterly by the Treasurer of the Diocese on the first days of July, October, January, and April in each fiscal year, and the Trustees of the Episcopate Fund shall remit quarterly, in anticipation of such payments, all sums received by them as income of said fund, and the receipt of said Treasurer shall be a proper voucher for said Trustees in rendering their annual Report to the Convention of this Diocese."

The question being taken on the amendment, it was adopted unanimously.

The Rev. Dr. Wilson, for the Committee on the Constitution and Canons, recommended that the amendment to Canon X, offered by the Rev. Mr. Quennell, be referred to the Missionary Board, to be reported on at the next Convention, and the amendment was so referred.

The Committee on the Constitution and Canons, at the request of the Rev. Dr. Wilson, their Chairman, were discharged from the further consideration of the proposed new Canon and the amendment to Canon II, on the Qualifications of Wardens and Vestrymen and Delegates to the Convention of the Diocese, offered by the Rev. Dr. Van Deusen in the Convention of 1881.

The Rev. Dr. Gibson, from the Committee appointed to report on the amended Constitution of the General Theological Seminary, presented the following

REPORT:

The Committee appointed to report on the amended Constitution of the General Theological Seminary, submit the following statement. By the action of the Board of Trustees in May, 1883, concurred in by the General Convention of October, 1883, the Constitution of the General Theological Seminary was so amended as to effect a great alteration in the composition of the Board itself. All the Bishops of the Church, together with the Dean

Report on the Amended Constitution of the General Theological Seminary.

of the Seminary, are still retained as *ex-officio* members of the Board; but the number of other Trustees is reduced to fifty, of whom twenty-five are to be "chosen by the House of Deputies at each stated General Convention," without any limitation as to diocesan residence. The remaining twenty-five are apportioned among sundry dioceses that have heretofore contributed to the endowment of the Seminary in the following ratio: New York, ten; Western New York, one; Long Island, two; Albany, one; Central New York, one; New Jersey, one; Northern New Jersey, one; Massachusetts, one; Pennsylvania, three; Maryland, one; North Carolina, one; South Carolina, two. It will thus be seen that while the House of Deputies is at liberty to appoint its twenty trustees from either or both the orders of clergy and laity, and from any diocese or dioceses it sees fit to honor in that way, the remaining twenty-five appointed by diocesan conventions are restricted to twelve dioceses only, all situated within seven States of the Union. It is provided that eleven Trustees shall constitute a quorum, and it is also provided that "no person shall be a trustee of the Seminary unless he shall have signified in writing his acceptance of the office," though it is not specified whether this acceptance shall be signified to the Secretary of the diocese or the Secretary of the Board—the latter probably, as both the Diocesan Secretaries and the Secretary of General Convention are required to certify all the appointments to the Secretary of the Board of Trustees.

The amended Constitution provides that it shall go into effect on the first day of October, 1884; and that previous to that time the new Board shall be appointed by the House of Deputies and the respective diocesan conventions as designated. Accordingly the General Convention of last October appointed its twenty-five trustees, including in that number one gentleman from this diocese, the excellent layman who has always faithfully represented the interests of that institution in this Convention. It seems but proper, therefore, that the person appointed by this Convention to serve during the ensuing triennium should be a clergyman. The course of procedure in the House of Deputies was by means of a nominating committee, the same course that has heretofore been pursued in this Diocese, when no less than seventeen trustees were nominated by the Diocesan Convention to the General Convention for its ratification. This course seems inappropriate now when only one person is to be selected. It is suggested also that since we are now to elect a member directly into the Board of Trustees, without reporting any nominations to the General Convention, this appointment may fairly come within the scope of Canon XVI, which directs that all officers of the Convention shall be elected by ballot, although, as in other cases, it is competent, by unanimous consent, to dispense with the ballot and appoint *viva voce* . The fact, too, that under the new Constitution, no vacancies can be filled as heretofore by the Board itself, except such as occur in the number appointed in General Convention, would seem to confirm this view.

Your Committee refrain from passing any criticism upon the new Constitution, its final enactment having been accomplished. The subject was sufficiently discussed by the majority and minority reports in General Convention, but we remark that its ostensible object was to reduce the Board from its former unwieldy size to that of a practical working body, and thus to increase the efficiency of the institution. The retention of all the Bishops as *ex-officio* members, and the appointment of half its representative members by the Lower House of General Convention, may perhaps fairly be said to meet the objections of all who would be most reluctant to see that venerable institution of the whole church lose anything of that general character which was originally intended to be impressed upon it. Whatever view may be taken of these constitutional changes, your Committee are satisfied that all will join in devout gratitude for the unprecedented prosperity that has attended its present administration, giving us the assurance of an institution that in this specialty is on a par with the highest university training, and en-

Reply to President White's Invitation—Standing Committees.

joys the means of imparting such a real education and preparation for the ministry as the ever growing intelligence and culture of this age and this country more and more imperatively demand.

W. T. GIBSON.
R. G. QUENNELL,
WM. OSBORN.

The Convention proceeded to the election of a Trustee of the General Theological Seminary. The Chair appointed as Tellers to receive the votes of the Clergy, the Rev. G. L. Bishop and Mr. D. N. Crouse; and to receive the votes of the Laity, the Rev. J. B. Murray, D. D., and Mr. Jesse Owen.

The Rev. Dr. McKnight, from the Committee appointed to make a suitable reply to the invitation of President White, of Cornell University, offered the following resolution, which was unanimously adopted:

Resolved, That the members of the Diocesan Convention of Central New York, now assembled in St. John's Church, desire to make their acknowledgments to President White of Cornell University, for his courteous invitation to visit the grounds and buildings of the institution, and while we deem it impracticable, in view of the pressure of business and our limited time, to accept this invitation in a body, yet the members who are able will gladly avail themselves of this opportunity to visit the University and examine those special objects of interest referred to in his invitation.

The Rt. Rev. the President appointed the following

STANDING COMMITTEES:

On Christian Education—The Rev. Oliver G. Owen, the Rev. Charles Babcock, the Rev. J. M. C. Fulton; Messrs. S. G. Williams and J. H. Carpenter.

On the Constitution and Canons and Rules of Order—The Rev. W. D. Wilson, D. D., LL.D., the Rev. J. A. Staunton, the Rev. J. A. Robinson, Messrs. John F. Seymour, and A. H. Sawyer.

On the Accounts of the Treasurer of the Diocese—Messrs. F. H. Thomas, H. V. Bostwick and J. C. Worthington.

On the Report of the Trustees of the Episcopate Fund—Messrs. John Anderson, F. G. Clarke and Ezekiel Guy, M. D.

On the Report of the Trustees of the Christmas Fund—Messrs. William Woodward, M. D., H. H. Rockwell and C. L. Nichols.

On the Report of the Trustees of the Parochial Fund—Messrs. Josiah T. Miller, J. D. Barrow and Wing T. Parker.

On the Report of the Trustee of the Van Wagenen Fund—The Rev. J. B. Murray, D. D., Messrs. J. E. Juliard and Philo Shelton.

The Rt. Rev. the President appointed as Examining Chaplains: The Rev. Theodore Babcock, D. D., the Rev. Thomas E. Pattison and the Rev. William M. Beauchamp.

Printing the Bishop's Address.

The Rt. Rev. the President appointed the Presidents of the several Missionary Districts as follows: Of the 1st District, the Rev. R. A. Olin; 2d, the Rev. J. H. Egar, D. D.; 3d, the Rev. J. F. Taunt; 4th, the Rev. H. R. Lockwood; 5th, the Rev. W. H. Casey; 6th, the Rev. G. H. McKnight, D. D.

The Convention then, on motion, took a recess until quarter past seven o'clock this evening.

WEDNESDAY EVENING, quarter past seven o'clock.

The Convention reassembled.

Evening Prayer was said by the Rev. Robert Paul, the Rev. Bernard Schulte, and the Rev. Horace Gates.

Mr. W. W. Stacey read the Report of the Missionary Board. (*See Appendix II. B.*)

Missionary addresses were made by the Rev. A. B. Allen, and the Rev. W. W. Kirkby, D. D.

The Rev. J. E. Cathell read the Report of the Woman's Auxiliary. (*See Appendix II, C.*)

The Rev. Mr. Cathell, from the Committee to whom was referred the resolution on printing extra copies of the Bishop's Address, presented the following

REPORT:

The Committee appointed to inquire into the expediency of publishing at once 3,500 or more copies of such portions of the Bishop's Address as the Bishop may submit, respectfully report that they recommend that 5,000 copies of the same be printed, at the direction of the Secretary of the Convention, who shall draw upon the Treasurer of the diocese for the cost thereof, and distribute them to the parishes and missions of the diocese in proportion to the number of communicants.

J. EVERIST CATHELL,
W. ERNEST ALLEN,
S. W. STROWGER,
WILLIAM H. WATSON.

On motion, the recommendation of the Committee was unanimously adopted.

The Tellers submitted their report, from which it appeared that the Rev. William T. Gibson, D. D., had received a major-

Missionary Report.

ity of all the votes given, and he was therefore declared duly elected Trustee of the General Theological Seminary on the part of this Diocese.

The Rev. William De L. Wilson, from the Committee on the Report of the Missionary Board, presented the following

REPORT:

The Committee to whom was referred the Report of the Missionary Board, would report that there is every reason to congratulate the Convention on the flourishing condition of the missions and missionary parishes of the Diocese. Earnest and self-denying missionary work has evidently been done generally throughout the Diocese to produce the results reported. The report, however, closes with the usual lament at the lack of sufficient means to carry on the present work properly, and to undertake the new work that is lying ready at hand. And while this lack arises largely from the smallness of the contributions from the parishes, another source of the embarrassment is revealed by the list of mission stations. For it appears from this report that more than half the stations at which the services are maintained are not self-supporting; that is, that they receive aid from the missionary board, contributing very little in return, though many of them are old and numerically strong parishes. These absorb a very large part of the money contributed for missionary purposes. Two parishes are reported as having become self-supporting this year, and this suggests the inquiry whether there are not many other parishes in the Diocese, now receiving from \$150 to \$300 per annum simply because they have become chronic receivers and do not realize how they are crippling the real missionary work, that might, with a little effort, become self-supporting, and so restore funds that are now really perverted. Birds push their young out of the nests when they are sure that the time has come for flying. It is seldom that the young leave of their own accord to provide for their own living; and so it is the opinion of your Committee that parishes now receiving aid should be frequently reminded that this provision is only temporary, and that their stipends will be reduced as rapidly as possible without working injury to the Missionaries, and that efforts should be made by previous notice of reduction, personal appeal, and in other ways to persuade them to accomplish their independence speedily, and thus give themselves a more honorable position in the Diocese. Much might be done in this way to make the present income more effective. The success of the present general missionary shows plainly that four or five, probably one for every District, should be employed as soon as possible, to enter new fields and undertake promising work it is impossible for settled rectors to do. Great progress has been made, but greater remains before us. Thousands upon thousands are suffering spiritually for the true Gospel. Can we withhold our offerings, and shut our ears to the calls that come to us from Christ through them?

Respectfully submitted.

W. DeL. WILSON,
S. S. STONE,
S. A. CLARK.

On motion of the Rev. R. M. Duff, it was

Resolved, That the Clergy and Laity of the Diocese of Central New York, in Convention assembled, congratulate Hobart College on its present prospects of renewed life and vigor, and hereby pledge to this time-honored institution of the Church their cordial sympathy and support.

Resolutions—Closing Services—Adjournment.

On motion of the Rev. R. A. Olin, it was

Resolved, That a Committee of three be appointed by the President to prepare and report for the action of the next annual Convention of this Diocese, a canonical provision for the purpose of increasing as much as possible the support given to their own missionaries by the various missions and missionary parishes in the Diocese, and looking towards the self-support of all missionary parishes in the Diocese at the earliest possible date.

The Chair appointed as such Committee, the Rev. R. A. Olin, the Rev. W. DeL. Wilson and Mr. Joseph Juliand.

On motion of the Rev. Dr. Beach, it was

Resolved, That the Bishop's Address and the Report of the Missionary Board be read by the Clergy to their congregations on some occasion of public worship.

On motion of Rev. Dr. McKnight, it was

Resolved, That the thanks of this Convention are due to the Rev. Dr. Abercrombie, of New Jersey, for his attendance at this Convention for the purpose of presenting the importance of the Clergymen's Retiring Fund Society, and to Archdeacon Kirkby for his interesting missionary address, coming as it does from one who has performed labors for Christ and His Church which have scarcely been equaled since the days of the Apostles.

On motion of the Rev. W. H. Dean, it was

Resolved, That the hearty thanks of this Convention be given to the Rectors and officers and members of St. John's and St. Paul's Parishes in Ithaca, for their very generous hospitality.

On motion of the Rev. Dr. Wilson, it was

Resolved, That 1,200 copies of the Journal of this Convention, together with the Constitution and Canons, and various forms and legislative acts of incorporation, be printed under the direction of the Secretary, and distributed as directed by Canon V.

The Convention then, on motion, resolved to adjourn after the reading of the minutes and the usual devotions.

The minutes of this day's session were read and approved.

The Convention joined with the Bishop in saying the *Veni, Creator Spiritus*. The Bishop offered Prayers and pronounced the Benediction, and the Convention adjourned *sine die*.

FREDERIC D. HUNTINGTON.

President of the Convention.

ALFRED B. GOODRICH, *Secretary.*

THOMAS E. PATTISON, *Assistant Secretary.*

APPENDIX I.

(A.)

THE BISHOP'S ADDRESS

To the Sixteenth Annual Convention.

In the course of the year I have consecrated four churches, as follows: June 20th, Trinity, Syracuse; November 9th, Emmanuel, Redfield; December 24th, Emmanuel, East Syracuse; January 18th, Calvary Church, Utica. The first and the last of these occasions brought with them an unusual satisfaction, because they were reached through much unavoidable delay and strenuous exertions. In both instances the parishes worked steadily year after year, with praiseworthy patience and determination, towards their object, accomplishing it at last by an exemplary unity of feeling and energetic toil. In both also they were indebted to their respective rectors for wise counsels as well as generous sacrifices beyond our praise. At Utica the consecration service was attended by clergy from different parts of the country, the sermon was preached by the Rt. Rev. Bishop Neely, of Maine, formerly a Rector, and the music was distinguished for the rare excellence which we learn to expect where the Rector unites musical gifts and accomplishments with pastoral efficiency. At Syracuse the sermon was preached by the Rev. H. W. Nelson, of Geneva. Expensive improvements had previously been made in the building, which has stood in its present form a dozen years, and in various ways the Rector had relieved the people of anxieties which had become burdensome. The church-building at East Syracuse, principally due to liberality outside the Diocese, has placed our Mission there on a safe footing under the charge of the Rev. Mr. Nesbitt, who makes a large contribution to its slender resources. The church in Redfield is a kind of outpost on the border of the wilderness, gathering a devoted band of old-country and native worshippers. It could hardly have been erected but for touching sacrifices on their part and a handsome gift from my unfailing friend, Mr. Pierrepont. For want of means in the Board of Missions this station, like many others, is supplied with services by Lay Readers from St. Andrew's Associate Mission in Syracuse, a Presbyterian going

Ordinations—Clergy Received and Transferred—Keble and St. John's Schools.

at intervals to administer sacraments. In an old history of Northamptonshire, England, mention is made of a Parish without either a village or a church. There are parts of this State where the drift of population has left us Parishes with only a few devoted Church-families unable to provide a fourth part of the support of a clergyman. Judge of my difficulty when I tell you that the last year regular services have been held in not less than twelve places where the weekly payment has averaged less than five dollars.

I have admitted to the Priesthood the Rev. Messrs. Montgomery M. Goodwin, Ezekiel W. Mundy and Frank N. Wescott. I have ordained to the Diaconate Messrs. William Higgs, Horace B. Goodyear, James Kellogg Parker, Louis Henry Burch and Sidney H. Cook.

These clergymen have been received canonically from other Dioceses, viz: the Rev. T. A. Stevenson, from Pittsburg; the Rev. B. R. Kirkbride, from Iowa; the Rev. Gustav E. Purucker, from Massachusetts; the Rev. Horace Gates, from Wisconsin; the Rev. John F. Herrlich, from New York; the Rev. H. L. Cawthorne, from Albany; the Rev. George H. Kirkland, from Central Pennsylvania; the Rev. C. T. Olmsted and the Rev. J. G. Cameron, from New York; and the Rev. Richard Henry Nelson, from Connecticut.

The Rev. F. B. A. Lewis, M. D., has been transferred to the Diocese of California; the Rev. Walter Marvine, to Oregon; the Rev. A. W. Cornell, to New Jersey; the Rev. William J. Miller, to Arkansas; the Rev. E. M. Van Deusen, D. D., to Maryland; the Rev. Julius Ungar, to New Jersey; the Rev. J. H. Hartzell, D. D., to Michigan; and the Rev. C. A. Poole, to Minnesota.

We have seven Candidates for Holy Orders and ten Postulants.

Eight hundred and forty-eight persons have been confirmed in the Diocese—two of them by Bishop Tuttle and two by Bishop Brewer. The list by Parishes and Missions will appear in the Journal. I have also confirmed twelve in Connecticut and one in New York.

In the Keble and St. John's Schools there is nothing new to report except a large addition last fall to the buildings of the latter, including a spacious gymnasium, and also, as evincing in both a healthy growth of the churchly spirit, a quickened interest on the part of scholars as well as teachers in our Church Charities and Missions, shown by substantial offerings and by personal service. The formation of a "Bishop Seabury Guild," strong in character and numbers, among the under-

Corner Stones Laid—DeLancey and Relief Funds—Tenure of Church Property.

graduate students of Cornell University last February—at which I had the great pleasure of assisting, together with members of the Faculty—was an event so signal as to receive general notice from the public press. We may hope the Guild to assist us in the Missions of the neighborhood.

The corner stone of an edifice to be called St. Stephen's Church was laid in the presence of a large and interested assembly of people at Romulus, Seneca County, within the missionary cure of the Rev. W. E. Allen, on the 7th of November; and that of Emmanuel Church, East Syracuse, on the following day. At Romulus the walls and roof have been raised; the zeal and hope of the people have not flagged; but as they have reached the limits of their present strength the work stands still waiting for further supplies. On two successive visitations at Dey's Landing I have confirmed a large number of candidates from Romulus and its neighborhood.

I have baptized seven infants and five adults, joined three couples in holy wedlock, read the Burial Service once, and have taken part in these and other offices several times.

The income of the DeLancey Fund, much reduced from what it was formerly by reduction in the rate of interest, has been received and appropriated, through the Treasurer of the Diocese, to education for the Ministry. The Bishop's Relief Fund—a relief unspeakable to his sympathies, amounted last year to \$809.07 and has been privately disbursed with a glad mind. I often entreat God's blessing on every one of the unknown givers. Other sums intrusted to me in charity by a few generous friends have been used in accordance with the expressed directions or understood wishes of the givers.

A report of the last General Convention on the tenure of Church Property treats one branch of that subject very thoroughly and is full of instruction for all who hold office in the Church. Other branches of it are still strangely neglected. There are constant losses by carelessness as to titles, unnoticed lapse of time, failure to insure, bad loans, and inaccuracy or delay in the making of wills.

The re-organization of the Woman's Auxiliary on the new plan of District Branches did not take effect till after the General Convention,—indeed till the beginning of winter. As was expected it works well in all respects. More individual women are reached and interested. The officers accomplish more by their knowledge of the region and people where they live. The sense of accountability is aroused. The social instinct is turned to account. The Annual Report will show

Woman's Auxiliary—Decrease of Church Debts—St. Joseph's, Rome.

what has been done, and what ought to be done. This arm of the general service is capable of great usefulness. I can myself testify to its noiseless benefactions in distressed parsonages within and outside the Diocese. Without it there would be deplorable destitution. The entire apparatus seems now to be complete. I have met the women in nearly every District, and have seen tokens of zeal which I thankfully acknowledge. The Presidents of the Convocations, and the clergy generally, have cordially seconded these efforts.

Church debts continue to decrease, and what is better yet so does the bad habit of making them. In four or five years the last of them ought to disappear. There is one, however, that will never be got rid of without a good deal of outside help. I wish to engage your interest and liberality for the coming year in the discharge of the debt on St. Joseph's, in Rome. From the first that heavy load has been carried by a congregation of families poor without exception, not bred to the traditions or ways of our Church, and limited in number. Of course there has been a constant disadvantage. Germans as well as Americans who would like to worship there, where both languages are used in the service and preaching, are shy of connecting themselves where such a burden presses on the people and threatens worse embarrassment. When we accepted the Society and property from the Roman Catholic Communion there was a debt of something like \$20,000, which was gradually reduced. About three years ago a foreclosure of the existing mortgage resulted, through the generosity of a few of our friends not living in Rome, in bringing down the amount due to \$7,000 under a new mortgage. The semi-annual interest cramps the ability of the Society—it is not a parish—in the support of public worship, and is a discouraging drawback. Meantime nearly all the men became responsible by a separate note for a considerable sum previously borrowed for church purposes, and the payment of this note has just been enforced. Their situation is very trying. The wonder is that the courage and attendance have held out so well. On the other hand, we have an active, discreet and acceptable ministry there, by the pastor, the Rev. Mr. Purucker, who will now look carefully after the financial management. The estate, including a large church building in excellent condition, nearly an acre of land not far from the business part of the city, and a Parsonage at present rented as a hospital, can hardly be worth less than three times the mortgage. Add to this the very important consideration that a discharge of this debt will be practically equivalent to a contribution to our Missionary Treasury, where it is so much

Growth in Numbers—Fruits of Zeal.

wanted, of at least three hundred dollars a year in furnishing so much towards the support of a minister, and you will agree that the reasons are quite sufficient to justify a special and united effort in the Diocese to clear off this remaining incumbrance. It might not be a wise precedent to create a Conventional Committee, but I do hope none the less that all the clergy and all the laity will take a willing share in this measure of relief. I intend to appoint an agency to put it forward. There has been no time more favorable, and I know of nothing to interfere. Let me venture to make a suggestion that is partly personal. You are aware that this year many Bishops of our Church have been invited to attend a Centennial Commemoration of the Consecration of the first American Bishop, in Scotland, and at the same time the autumnal Church Congress in England. On such occasions it is not unusual for a liberal laity having pecuniary resources which most Bishops have not, to offer to defray the traveling expenses of the Diocesans to Europe. I have never been there, am sixty-five years old, and have declined my invitations. I wish very much that if any gentlemen are so kindly disposed as to be willing to make it possible for me to go, they would contribute what it would cost towards this benefit of St. Joseph's in addition to what they might give otherwise.

We are certainly right in noting those aspects of our church-life which signify a loss of faith or of a spirit of sacrifice and a short-coming in Christian duty,—signs which issue a call of alarm to the whole body of believers to resist an incoming tide of destructive materialism. And as certainly we are not wrong in pointing out any plain marks of progress, provided this progress is in things spiritual and substantial, and not merely in outside appearances or in betterments brought along by a general æsthetic ambition or a vague public spirit of the times in which we live.

Growth in numbers is what we have become accustomed to expect. In the entire population of this Diocese, as of the country at large, we cannot fail to see that our cause makes as steady and conspicuous a numerical gain every year, to say the least, as any religious institution.

One of the fruits of zeal among us is an increased expenditure of thought and money on the repairing and adornment of Church buildings, observable in almost all parts of the Diocese. Examples of it on a moderate scale are too many to be particularized, though these often imply as much praiseworthy effort on the part of the people as those of greater actual cost. I have

Repairing and Adornment of Church Buildings.

noticed too that this reverential care of the Lord's House is rightly shown in those parts which have a use and symbolism most closely associated with the chief acts of worship and doctrines of the Faith. The most extensive and impressive enlargement is that of the chancel of St. Peter's, Auburn, soon to be completed, lending a heightened worshipfulness to the whole structure. Much has been done to finish the interior of St. John's in the same city. Both of our Churches in Elmira have been made more attractive within. The same may be said of St. James', Pulaski. St. Peter's, Oriskany, has been thoroughly refashioned, with good judgment, pleasant services of re-opening being held on the 6th of December. Trinity Chapel, Great Bend, has been restored after serious injuries received by a stormy wind. A large and handsome chapel has been opened for the parish of Christ Church, Oswego. The new Chapel of St. Paul's, Syracuse, is already occupied, and there is a fine promise in the plans of the Church itself. In common with the members of that Parish I joined, last Christmas-Day, in a service not without tender associations, as being the last held in the old building, since demolished, precious to many of the living for its religious relations to all that is best in their lives and for its memorials of the departed.

Were I to specify, however, the one kind of growth which seems to me to warrant the most substantial satisfaction, it is this,—that in a certain proportion of our worshippers there is a deepening and strengthening of that life within the soul which seeks after and prizes more and more the soul's own peculiar food, that spiritual and supernatural nourishment by which alone this life within can be both matured and multiplied. "Except ye eat the flesh of the Son of Man, and drink His blood, ye have no life in you. He that eateth me shall live by me." Nor is it by any accident that this distinctive mark of the one absolutely essential and comprehensive grace of holiness is found to be intimately associated with a quickened sensibility to all devotional impressions, greater reverence for all holy things, places and persons, a keener longing for sacramental helps and gracious ministries, and thus a firmer apprehension of those elements of sanctifying power, visible and invisible, which appertain distinctively to the Church as the Body of Christ,—discriminating it in its holy constitution from all Christian societies which have clung less faithfully to the original Commission and order of the Lord. In many Parishes now, to which I return annually, and in more and more of them, I find at least a few disciples thus walking by faith, and not the less but the more true to every practical duty for fre-

Frequent Communion—Fidelity to the Church System.

quent communions with their Ascended Redeemer. I do not say that they are very many. I trust that they are not unreasonable, exacting, self-willed or sickly with any taint of superstition. They ought not to be. They hinder what they are eager to promote, if they allow self in any form to disfigure their piety. They should be patterns of all humility, patience, gentleness, charity, commending to others their more ardent zeal by a more loyal obedience. Sometimes, in such instances, the parishioner goes before the Watchman of the Flock and Steward of the Mysteries. That is no excuse for interference or impertinence, for party-spirit or party-combinations. Sometimes the Shepherd is discouraged and half censorious because he finds none to take pains, none to watch and work with him, none to wake early or make sacrifices in order to follow where he is groaning in spirit to lead. Let him study the long-suffering of the Lamb of God and the lives of His most memorable because most enduring saints. He may himself see that much which he would like must be parted with, or waited for, in a mixed congregation, for the sake of peace which is before privilege, and mercy which is before sacrifice, if he would see of the travail of his soul, or rightly divide the word of Truth, or lose entirely no weak estray. Let him none the less respect that principle of *gradual* increase which God has wrought into the operation of outward and interior forces alike, one of the marvelous workings of "natural law in the spiritual world." On the other hand, dear friends, they are not wise, be they ordained or unordained believers, who begrudge to to their neighbors a lawful spiritual sustenance for which they feel at present no hunger in themselves. They are worse than unwise if they try to obstruct or abridge, in any way whatever, sacred gratifications which the Prayer Book allows but which they neither relish nor understand. Restriction cannot go so far without cruelty. We are bound together, encompassed with personal likings and habitudes and even prejudices of a weight so vast as to be fearful; but then it is together we are bound, in one bundle; and if we do not live and act and talk charitably we shall live miserably. The burden of proof, in a close encounter, lies always with those who object to what the Prayer Book permits, or require what the Prayer Book omits. There is a system of Church-observance, Church-support, openness of sanctuaries, kneeling down in them, weekly and Holy-Day Communion, which is plain on the pages of our Liturgic Manual, in our law, our rubrics, our history. It is there; it belongs there; it will stay there; it will be honored there in the years to come more than in the years gone by. A church-

Clergymen's Retiring Fund Society.

man who undertakes to reason these features out of the Church system, or to prohibit them by intolerance or hard speeches or a secular policy, overrates his capacity,—whatever his mental furniture, his ingenuity, his wealth, or his confidence in the fashion and “spirit of the age.” The House in which the Faith has domesticated us has an economy of its own. We cannot handle it as a human device, or politically. When Christ, Son of God, became Son of Man, not only was He, as he repeatedly declared, “from above,” but that also which He brought by the Incarnation with Him, and in Him, and is unfolded in human history as the New Creation, the Kingdom of God with all its powers and gifts, ministries and Scriptures, Sacraments and Creed, is “from above” also. When we look into the Acts of the Apostles, and then to the Ascension Mount, and thence into the Forty Days of divine instruction in “the things pertaining to the Kingdom of God,” to find an answer to the question how we ever came to be baptized at all, we find at the same moment, and in the very same place of authority, that being baptized we are lodged and planted in a complete Estate of holy realities quite independent of our making or mending, not to be modified by our notions, not to be reduced or abraded or rent and then pieced out by man’s private opinions or by popular majorities. Our blessing is that we are here. Our strength is to abide here. Our wisdom is to mind, “in all humility and readiness of heart,” to the utmost every provision and requirement, every command and ordinance and thanksgiving of this Heavenly Homestead, our “House Beautiful” and Tower of Defence. For every member of the Family, down to the least, up to the greatest, the Father knows what is best. Fidelity to the Church system then is fidelity to Him.

You are aware of the existence of an incorporated institution in the Church known as the “Clergymen’s Retiring Fund Society.” There is a very plain reason why every man who has been called and set apart from secular to sacred labors, knowing what time is doing with him and to what sufferings its mere continuance is exposing him, should be concerned in that corporation, a reason too which grows stronger with the increasing injustice of a large part of the community towards the aged ambassadors of their Saviour and their King, who in their persons is despised. Through the working of the Society by prudent managers, and by the gifts of a better class of churchmen, a considerable capital is accumulated, forming a financial basis on which many a comforting assurance rests. Indirectly, too, this provision may help to correct the wrongs

Underpay of Rectors and Pastors.

and relieve the difficulties pertaining to the tenure of settlements under the present dubious parochial system.

We are losing more and more, I fear, both spiritually and materially, from underpay of our own rectors and pastors. Some of them, having families to support and children to educate, leave us for better opportunities. Every year I see such removals with dismay. Others of the same class decline to come to us when they are called. How can we fail to suffer? When a citizen in any business yielding an income of ten or five or two thousand dollars a year tells me that a faithful presbyter who receives eight hundred a year receives enough, I take leave to disrespect his judgment, his knowledge, and his heart. He knows what clerks, school-teachers, and even coachmen, cooks, and bartenders get, male and female. Just at the time of life when gentlemen in other professions are reaping their largest returns, and are most sought after for their appreciated experience and wisdom, many a clergyman after years of hardship sees with alarm, by signs too distinct to be mistaken, that every hope of a tranquil old age for himself and those depending upon him is vanishing. The doom of anxious poverty is proclaimed in every white hair on his head. Both because these beloved and worthy servants of my Lord call me "Father," being of my family, and because a livelihood in my own Order is not immediately so imperiled, I have a right to say this. The fact that public attention is of late turned to this irreverent injustice is well; but for one I have no hope at all from any such scheme as collecting a tax from some of the clergy who are paid more than their brethren because they require more, and then applying this tax to eke out the starvation-salaries of those who are paid far less than they earn and need. That sort of tariff would be a very slight healing of a very deep hurt. It will fail in practice; nor will any such remorse as is expected pierce with compunction men capable of looking complacently upon the silence of sufferers whose delicacy or helplessness or sense of dignity smothers their groans. I know well enough what is said about taking the world as it is, and about the beauty of self-sacrifice in the lives of those who preach the Cross, and about the equitableness of paying out money to ministers in proportion as they draw out money from the pockets of those they preach to. My answer is that the Church of God is on earth not to take the world as it is and let it remain so, but to make it what it ought to be,—and that self-denials are just as good for a prosperous merchant or manufacturer or farmer as for a poor priest,—and that where a popular and fluent preacher is employed and supported be-

Carnal Devices for Raising Money for Church Purposes.

cause he eases finances or lightens pew-taxes, *there* is not a Body of Christ but a shrewd commercial establishment. Remember that God is not deceived by false names, and does not bless with salvation souls that traffic in his sanctities.

In every form of expression by which the Church of God can speak she has rebuked that offence which puts her spiritual privileges into a worldly market. In some quarters that evil is abated. Yet in many parishes, all over the land I suppose, both men and women who have a kind of interest in maintaining our services accomplish it by resorting to an incongruous trade, or to fleshly indulgences and frivolous diversions. The practice continues, almost if not quite without defence or apology in any received instruction or respected document recognized by the public mind and conscience of the kingdom of Christ. It goes on in spite of them all, sometimes in defiance of the expressed judgment of an ecclesiastical authority. Our Lord's sharp and repeated discrimination between his own Kingdom and the kingdom of this world being before us, it is hard to conceive how anybody can pretend that these carnal devices, feedings and gambings and vulgar frolics, belong on the side of Christ and not on the side which He declares is against Him. What I point out now is that this abuse has assumed a new phase, having sunk to a grosser impiety. Heretofore it has been content if it was barely tolerated. At length it presumes to erect itself into a mark of parochial thrift. I hear of instances where a congregation actually measures its standing among other bodies by the number of its social suppers and frivolous amusements. The people begin to say, "we must be in a decline; we are running down; we are losing all interest and life." Ask them why, and they point to no inroad of sin, no growth of worldliness, no remissness in the ministry, no withholding of sacramental food, but they say, "We lack fairs and games and oysters and sweetmeats; we used to have them every month; then something was going on; such-and-such a parish has them and is lively and flourishing; our Rector being sober and strait-laced discourages us." This modern Israel cries to its prophets for the flesh pots. We need not wonder at it. It was just such a retribution as must be looked for in any age. God Almighty settled the principles of the spiritual life and the spiritual Body from the beginning. The adversary can do a great deal to disturb their operation here or there, but they are not to be tampered with without logical consequences and sure disaster, even to the extent of calling darkness light or worshipping idols; and the idolatry of Ephraim is revealed and rebuked at last by his being let alone.

Gay Diversions at Sacred Seasons.

For myself, however, I do not consider that my time for letting this pernicious insolence alone has come, and whether effective or not, I propose to renew my remonstrance whenever there is occasion. I mean to be understood as saying that whenever any issue or any complaint arises as between those who in this regard are faithful to Church principles, and those who deny or disregard them, clergy or laity, men or women, I shall be found, together with such official and personal support or favor or sympathy as I can command, on the side of those who are loyal and irreproachable. That there are some modes of social entertainment by which a poor congregation can add to its needed funds without dishonor or irreligion I am not unreasonable enough to question; these may be tolerated. I often hear of others which are intolerable. When baptized persons of either sex arrange parties of pleasure or popular excursions at sacred seasons or at hours when the clergyman has appointed solemn services in the Church, or with such surroundings as to make them inconsistent with their spiritual obligations, they must expect no countenance whatever from me in any difference which may arise between them and those who are set over them in the Lord. I give notice that when the ladies of a parish descend so far as to lay plans during Lent for a gay diversion in a play-house in Easter week, with dancing and feasting, and are heard of as hawking tickets about the town in the days which commemorate our Saviour's agony on the Cross from which He cries to us to count it our glory if the world hates us because we cling to Him, they must be told that they are not only lowering themselves in the eyes of their neighbors but that they are humiliating us all and even the Church herself by a misdemeanor so flagrant. Were there evidence that one of our clergy connived at the offense, I should refuse to hold a Confirmation where the sanctities of our Faith had been recently so disturbed—as I should always certainly do everything in my power to sustain and uphold any Shepherd who is true to his commission, delivers with loving kindness the whole message of his Master, and bears unyieldingly the odium which even in these late days sometimes stones or starves those prophets who count the peace of God dearer than the flatteries of the world.

Nothing connected with our missionary system is oftener mentioned to me with criticism than the meetings of the several District Convocations. There may be said to be a common feeling that they might be more helpful and inspiring than they are. The Clergy are generally averse to leaving home; they are busy; they have no time or money to waste on unre-

District Convocations.

warding journeys. I am often asked to suggest some amendment. We shall all agree that there is a close relation between these meetings and the activity and prosperity of the whole missionary system. Full and animated Convocation gatherings make lively work. Clergymen who really have a missionary character are glad to join their Brethren in conferring on the work in all its bearings,—its defects, its wants, its methods, its fruits. I think the subject deserves consideration.

Allowance must be made for short comings as to all ideals. And the number of men not in management who believe they could improve the management if they were, is very large everywhere. Still when improvement is possible, as it undoubtedly is here, we ought to be improving. Let us sketch the outlines of a plan. First of all, the men must be there,—the Clergy and the lay-deputies, there regularly, punctually, with a soldierly respect for obedience to orders, irrespective of any special attraction, with a very strict conscience as to what is “necessary” as an excuse for absence, with a full mindfulness of the actual damage done by *every* absence and the actual value of every presence. There must be the same scruple about staying by to the end. Tardy arrivals and premature departures are hurtful. You are too good moralists to say that *one* does not count, or that a social duty is morally measured by its size, or that you are at liberty to preach to your people that duties are to be done because they are duties and then yourselves to neglect them because they are not large. The number of Clergymen belonging to each one of our six Districts varies from about twelve to twenty-four. Twelve educated men can spend a day and a half together profitably, if they are bent upon it, two or three times a year. If lay-deputies, two in each Parish, or mission, are yearly appointed by the minister in rotation, if a printed list of all their names is handed to every Clergyman, and if the Rector where the Convocation is to meet sends to each of these a personal notice with a direction to the family where, if he accepts, he will be lodged, probably the lay representation will be increased.

Let every member make a special spiritual preparation for the meeting with secret prayers to the Spirit for that particular opportunity and its results, thus approaching it with a distinct spiritual consciousness and purpose, as respects both its benefits and its temptations. The “Prayers to be used at the meetings of Convention” should always be offered on the preceding Sunday in church, a public notification of the time and place of the meeting being read at the same service. I think it would also raise the tone of all the proceedings if it could be

so arranged that the first act should be a somewhat private meeting of the Clergy in the church not far from the altar, on their knees, for united devotions selected perhaps from the Prayer Book, or from some suitable Pastoral or other manual, conducted by the President, with a lesson from one of the Pastoral Epistles, and some moments of meditation and silent prayer. An hour or even less spent in that way at the opening, or in the early morning, or late in the evening after the public service is concluded, would in some sense furnish a brief semi-annual "retreat" which could not fail to send refreshment and power from on high to workmen with whom such seasons are at best too rare. Missions have no strength unless, abiding in Christ, they seek and wait for the Comforter whom He sends from the Father, and so are filled and re-filled with the threefold Grace of the Holy and Blessed Trinity.

As to the nature and arrangement of the other "exercises" there is evidently some variety of opinion. It seems to me that all reasonable preferences can be tolerably met by a scheme something like this. Of course there will be a celebration of the Holy Communion in the morning at the earliest convenient hour. There will be morning and evening Prayer. A sermon will be heard with edification,—not least by those who know how awful a trust preaching is in difficulty and responsibility,—if it is faithfully prepared, and thoroughly adapted to the business in hand. The Litany may be said either with Morning Prayer or at the Devotional Service already named. Suppose that the Church is opened two evenings, as it should be, for the people. My conviction is clear that for one of these, if not for both, nothing is so profitable as that every minister present should speak in turn familiarly but concisely for five or ten minutes, with singing at intervals, on facts, incidents, needs, conversations had in his own pastoral service and neighborhood, kept in mind for the purpose, with ideas or principles drawn from them. This has the threefold advantage of continually keeping the attention of the audience, of furnishing just the information which the people covet as a spur to action and giving, and of creating a unity of sentiment which goes to break up the miserable prevailing congregational isolation and selfishness. To do it well *i. e.* pithily and pointedly, demands a little pains; and that is the only objection, discreditable as it is, that I have ever heard brought against it.

There will remain five or six hours free for other uses, and they are sufficient, with quick movement and good ordering, to admit the three features which I observe are most desired by one portion or another of the brethren. The routine busi-

Offerings for Diocesan Missions.

ness can almost always be despatched in a few minutes. It is wicked to let it encroach on higher or more momentous objects. Some minds desire a help or at least a stimulus in their studies in doctrinal theology. Room can easily be made for it. Its relation to the missions of the Diocese is not the most direct, but it can be shown to exist, because the Church is to be extended, as it stands, only in that Body of the Catholic Faith of which Jesus Christ is the Life. A dissertation, with comments might occupy an hour of the afternoon. Men and women of the Parishes would appreciate it. There is ample time left for the reading of two thoughtful papers, by persons in orders or out, on some cotemporary or historical topic immediately appropriate to the manifold labors our Master has appointed for us in this section of his grand and expanding Kingdom, and for a debate upon them. In some instances this might extend into the second evening. Still another source of interest might be found in an interchange of visits between Delegates of the several Districts. Where the sessions could be further prolonged, a recommendation I made several years ago has been acted upon, that of uniting with the local meeting some mission services in two or three adjacent places. No doubt this will be thought advisable in the future.

Is it likely, dear Brethren, that a day and two evenings employed somewhat after this manner, with business-like alacrity, and with such diverse ministries of good to thought, to work, to personal religion, to Christian fellowship, would ever be complained of as uninteresting or unfruitful? Would not every congregation be the better for them, and feel the gain? Would not even our Treasury show it? The gain would cost some toil. What real gain does not? Perhaps some indulgence in social chat of the less serious sort might be shut out; but I rather believe this would leave no profound discontent. We are bound on a grave errand, and it becomes us not to trifle. Should the District Branch of the Woman's Auxiliary meet at the same time the success would be only the more manifest. Allow me to say that to the ears of a great many in our congregations the current phrase, "Diocesan Missions," when offerings are called for, conveys no distinct sense whatever; and that a few words of simple explanation or hearty sympathy or warm appeal beyond the threadbare "I hope," accompanying such announcement, might be transmuted into dollars or shillings—shillings making dollars, and not a very great many dollars making up one poor missionary's stipend. The Board ordered last year that a brief and earnest statement should be sent out in a leaflet to be read just before the monthly "col-

lection." I have discovered two consequences. One was that the reading of the leaflet by Rectors was practically effective ; that I expected. The other was that by some Rectors, who would not like to be pronounced disloyal to the Church, the leaflet, though partly of the nature of an Episcopal Pastoral, was not read at all. That was *not* as I expected ; indeed my surprise was such that I am yet waiting for a voluntary explanation of it before I quite determine in what way to treat it. Whoever imagines he is strengthening his own little flock or saving his own bread by quieting his parishioners in a delusion that the less they impart to others of what their Redeemer has lent to them, keeping all their possessions to themselves, and reckoning their provision for their own welfare as a discharge of their obligation to bear the Cross of Christ, either misconceives or disbelieves the Christian Faith.

Were I to enter over again on a Parochial charge I would make it a rule to gather from all my reading of current publications and of history every month the materials for a fresh missionary sermon or address to my People, substituting it for a more general and therefore a less productive discourse.

I am glad to acquaint you with a measure of the General Board in which I have taken a lively interest, and which is now likely to go into effect ; that of engaging the Bishops of all our thirteen Missionary Jurisdictions in a systematic itinerancy once in every triennial period by which nearly a thousand Parishes in all parts of the country will be visited and addressed by these most competent and effectual advocates ; the financial proceeds to be divided fairly among all their fields. Equally promising, I hope, is the project of which you will hear further, resolutely begun by a very intelligent and forcible body of laymen, to gather, through a practical and wide-spread operation, a million dollars to be laid on the altar at the opening service of the General Convention of 1886.

Your minds have often been directed by me to the broad district of our territory lying between the Chenango and Cortland Valleys, hitherto churchless, never really explored even by one of our Evangelists for want of missionary means, though more than ten years ago I sent the Rev. Mr. Bonham to hold a short Mission at the village of DeRuyter. At last, goaded by an accusing conscience, I took the risk, in November, of engaging for permanent work there an itinerant clergyman whose zeal and efficiency had been previously proved in the Diocese, —the Rev. Alonzo B. Allen. The immediate effect of his efforts was to awaken the long slumbering life of our cause in Homer, and to develope a need at once of two if not three local

Movement Towards Unity—Marks of Church Life.

missionaries on ground entirely new. It would be something hard to believe and hard to bear if a call so promptly responsive to our endeavors, and so exactly accordant with all that we have been hoping for and praying for, should now be met with the answer that we can do no more. It must be as plain to you as to me in what way only we can be saved from this reproach. These missions cannot be sustained by self-support, at first, or anything like it. Mr. Allen believes that they will be before long. The Treasurer's Report tells you that without an increase of income of about two hundred dollars a month, which would be at the rate of less than three cents apiece additional monthly for our communicants alone, we must confess our failure, and even what has been already done must to some extent at least be lost.

It would be hardly natural—I think it would be hardly right—for the representatives of an integral portion of the Church like this, a Diocese, to meet and part taking no account of the course of Christian thought in the great Entire Body. Every one of us must be grateful that on the whole there is a perceptible movement in Christendom, however slow, towards Unity, and that among the branches of the Church Catholic now divided it must be a unity organized upon the Apostolic foundation by the steady action of ideas implanted in the Original Society under the Pentecostal Spirit. Everything points in this direction. Again, in the English Mother of our own branch there is scarcely a dominant force which is not pregnant with spiritual and moral energy directly due to a wisdom and a faith re-awakened since the first quarter of this century in the two great seats of Christian learning. At this moment the spot on the map of the Christian world made brightest by Christian activity and Christian devotion appears to me to be the cities of England, especially among the poorer and working classes. This gives us great confidence in our system of Christian training. For characteristic marks of Church life in the United States we should look of course to the doings and reports of the General Convention at Philadelphia last October. To those in their particulars I am not going back. What was most favorable and hopeful has been sufficiently exhibited. Two things respecting the Constitution of that assembly in the two Houses strike me with augmented force. On the one hand, it would be a calamity if its character as an assembly representing in some sort all portions of the country should be changed. The public benefits of such a gathering and residence of leading and high-minded citizens in one place for a month are inestimable, both civil and eccle-

The General Convention.

siastical. No Provincial System should be introduced which would destroy or weaken this unifying power. Once in three, or perhaps better, once in five or seven years, a grand Council of the Church should bring together those minds that direct her thoughts and actions from every region between the two oceans. On the other hand, it becomes plainer that the Convention is made clumsy by its size, which creates various embarrassments, and that a reduction in the rate of representation is already something like a necessity. Longer intervals between the meetings would to a considerable extent answer the same purpose.

Where so much good was achieved I hope it will not be thought wrong to mention two or three disappointments, because they touch vital matters in which we all have an interest and are in our measure answerable to God.

Practically, through this great body of its Bishops, Priests and Laymen, the Church of Christ, Apostolic and Catholic, being asked what special thing it would do, as such, to reach and save some millions of negroes, living on our soil, in an abnormal condition, in vice and crime, in barbarous ignorance and sin, lately freed from involuntary servitude, exposed at every point to misery and ruin, answered that it would as a whole do nothing. This is not a pleasant thing to say for those who love this Church and honor it, and who believe in a Saviour and a God of Judgment for all mankind, and that the mission of His Kingdom on this soil is to "every creature." What we are doing, or failing to do, by our very moderate efforts and sacrifices for the heathen in other parts of the world, does not excuse it. If we do not find or make a way to comfort and bless those millions, and all the more because they are black, in the name of the Father, the Son and the Holy Ghost, can there be any surprise at our Lord's taking His Kingdom in this land from us, and giving it to a people bringing forth the fruits thereof?

Again, why should there not have been in the Convention the origination or furtherance of some wide and regular movement for deepening and enriching the spiritual life of the Shepherds and their Flocks? Was it not a singular omission? Saying nothing of the world as the world, the Church itself is in fearful danger of worldly encroachments, superficial piety, frigid worship, corruption by wealth, false living and countless degrading indulgences. We think of Him whose the Church is, of its heavenly object, of its law of holiness, of the sorrow resting on many faithful hearts because its zeal is chilled and its offerings are disgracefully scanty, and the ways of Zion mourn-

ing. Could there be a more natural or fitting employment of some of those hours of conventional responsibility than a consideration of sanctioned provisions for reviving among believers a true spirituality, the discipline and fervor and sacrifices of the earliest and best age?

It was the hope of not a few that steps would be taken to place theological education and the training of our students on a sounder and broader foundation, and so to maintain in the Church the honors of a learned Ministry. If in the ministry religious lukewarmness is one peril, illiteracy is another. A curriculum in Divinity so widened and made thorough as to bring that highest of sciences into due dignity among the strongest educational courses in our Universities, with inspiring teachers, ample libraries, manly examples, wholesome retirements, might go far to replenish the dwindled ranks of candidates for Holy Orders in all our dioceses. At any rate it would be a worthy tribute to the Lord of the mind and King of kings. If we fall behind here we part with one of the foremost of those ancestral titles to confidence which have attracted to us thoughtful men of all professions all over the country. We want, in our system of theological training, as a whole, more thoroughness and more variety. We need Endowments, Fellowships, Scholarships, and advanced courses. We are actually behind denominations which have less learned traditions than we have. We need professorships of Oriental Languages, of the Relations of Theology to the Natural Sciences, of Ethnic Religions, of Social Ethics, of Archæology, of Spiritual Pathology in the Cure of Personal Souls, of Music and Good Reading, (Elocution is a word of doubtful associations) of Catechising, and of the application of Common Sense to the development and organization of Church Work. Some of these courses might be optional, but a student ready to pursue any one of them should not be without a master. Preserving the standard line of study in substance, we want also, as I took pains to point out in one of these annual addresses some years ago, a much greater diversity of adaptation to the aptitudes and occasions of different men.

The condition of our Church Schools is what we should all desire, and Christian parents appear to recognize more and more the rich provision made for their children. The Teachers and Trustees have not only the reward of seeing the schools themselves full and prosperous, but a rational consciousness that they are contributing to the elevation of the lamentably low standard of Christian education and a correction of some specious fallacies. They are, up to their ability, combatting the

Increase of Juvenile Depravity.

shallow, unphilosophical, and unchristian sophism that men or women can be justly trained and taught without a distinct tuition of that large and practical element in their constitution which relates them to the Infinite and Perfect Mind, to the Maker of their bodies and the Father of their spirits, to the Supreme Idea of Duty, to the Spiritual world above them and the Revelation of it in the Foremost Man who is the Son of God, to the strongest Institution of all Time, the Christian Church, to the most wonderful and influential Book of all Time, the Bible. We see that the recent popular attempts to nullify the orderings of the Almighty in this regard are already smitten with a twofold curse. One is the fact confessed and published by candid advocates of "Secular education" themselves that the present Common School or secular system is palpably weak in its mere literary pretensions, one sided in its bias, and superficial in its results. The other is the equally indisputable fact that in all parts of the country the non-religious plan fails to rear men and women of moral principle, pure lives, sound citizenship and trustworthy character. You have all been struck by the consenting cry of alarm coming up from the Northern and Middle States at the increase of juvenile as well as adult profligacy, sensuality and crime. From these sober and impressive warnings I quote a single passage. It proceeds from no professional or ecclesiastical prejudice or interest whatever, but from a fair sample of the newspaper press in the capital of this State of New York :—

"The youth of our cities, towns and villages are corrupted by vile reading. Boys that carry pistols and dirk knives, who band themselves together in cellars and garrets, from which they plan safe-burglaries and raids upon express cars—boys whose chief reading is the tales above mentioned, and whose chief detestation is honest work, are not likely to make good citizens. It is rare that one can take up a paper without reading of runaway boys, fortunately arrested before any mischief is done beyond the theft of the contents of a till or the amount of a church collection. The other day a boy in Cape May endeavored to poison his mother, father, sisters and brothers, either in revenge for a distasteful comment from his father, or to remove, in eastern fashion, the relatives that stood between him and the possession of the family property. In New York, a couple of boys were arrested with a complete outfit of the weapons necessary to Indian warfare, purchased from the proceeds of a theft, and they intended to go into the highwayman business in case Indians proved to be scarce. A series of robberies of freight cars near Baltimore convinced the police that the depredations were the acts of an organized gang, and a little watching soon discovered their headquarters in a lonely house a few miles from the city, where about twenty juvenile thieves, male and female, lived in comfortable style. In the cellar was found a lot of plunder, and in the shop of a Fagin in the city, who acted as 'fence,' many more valuable articles were found. The ringleaders were arrested after a struggle in a saloon in the city. When mere boys, their heads had been filled with tales of the exploits of robbers. The Boston police have been aroused by the Mayor to ferretting out the perpetrators of numerous outrages and thefts recently committed in the suburbs of that city.

Disorders Traceable to Defective Education.

A young son of a prominent Boston merchant was fined for mutilating the marble tablet on the grave of Daniel Webster, in Marshfield. The police of Lowell arrested a band of five urchins, twelve to fourteen years of age, for highway robbery on boys of their own age. In their pockets were found stories of stage robberies and an account of the exploits of John L. Sullivan. In South Boston a gang of banditti was found in a cellar. Their ages ranged from ten to eighteen years. One carried a revolver, and all were truants and readers of flash papers and the sort of literature that comes under the name of dime novel. At Watertown, Pa., a boy was lately arrested while changing a switch for the purpose of wrecking a passenger train. He confessed that he had embarked in the train wrecking business some months previous, and had asked his associates to join him in making up a gang with a view to wrecking passenger trains and then plundering the wounded passengers. The last among the incidents of this sort within a week, not counting the assaults by boys with murderous weapons, of which there have been several, was the robbery and wounding of a peddler in Schuylkill county, Pa., by three young boys, who were found to possess a most artistic outfit, gold mounted revolvers, select library, etc. They intended to go to Idaho as soon as they had accumulated sufficient capital, and assume the role of full blown desperadoes. It is needless to say that all these bush rangers, from the first to the last, were thoroughly provided with slang vocabularies, signs and countersigns, passwords, and ritual of that sort. To questions as to the cause of their adopting that course of life the boys and the police give one unvarying answer: "Dime novels."

No argument is necessary to trace these lapses into barbarism or these disorders in our civilization and incongruities with our boasted "progress" to a defective education. Nor can there be any dispute that the defect lies in the moral and religious realm of the child's nature and of the nurture of it. Now, it is precisely there that a church education proposes to exert its strength and to apply its correction under the commission and law of its divine and supernatural Life in the Incarnation and Body of Christ. Educators of a different opinion whose motives or character it is not for us to impugn, may manifest their impatience at these claims and blindly reaffirm their unscientific theory that a knowledge of nature and languages suffices for a creature whose threefold constitution includes an immortal spirit vitally conditioning three-fourths of his life; but we who know in Whom we believe, Whomade us and will judge us, can only marvel at their logic, wait patiently for the demonstration of events, go steadily on under our orders, and refuse to surrender our convictions to schemes of culture which contradict the foundations and economy of the House of God in which we live.

The extraordinary condition the Christian people of the State of New York are now in has been within a few days, though not for the first time, exposed to view by a report of the Superintendent of Public Instruction based on the State law. It is to the effect that all religious instruction and exercises must be excluded from the public schools during school

Deterioration in the Manners of the Young.

hours. This is the language of that officer, the reasons for the conclusion being fairly stated. The fact which stands out then is so bald that many words are not needed to characterize it. What the fact and the law mean is that a great community in this country vigorously proclaiming itself to be Christian, forbids the children in its own schools to be taught even the elements of the Christian Religion; that they may be instructed in anything that may be true unless it pertains to that Truth out of which and by which, as they generally hold, all that is best in their welfare, their social and domestic and political peace and order, proceed; that one large region of the child's constitution, of vital importance to his life in this world and hereafter, shall not be touched by the system which undertakes to train him for a useful citizenship; that it might be told to the heathen portion of mankind that Christian people in America can find no systematic or common way of combining with other knowledge, a knowledge of the character of their God and His Revelation to them. And for this we are expressly declared to be indebted, through the general government, to sects and their jealousies, to denominations and their disagreements.

No one who moves about much can fail to observe a common deterioration in the manners of young girls and young women in vehicles of public travel, on the streets, in the parlors of hotels, in the passenger rooms of railroad stations. Females who at home and by their parents are considered ladies, are vulgarized by pernicious exposures and poisonous examples, by their unguarded life in boarding houses, by vitiating publications, sometimes by ways much too free for women of refinement where the sexes are educated together away from home. Both for what it discloses and for what it leads to, this hoydenish indelicacy bodes ill for the future purity of wedlock, the peace of families, and all that is sacred in a high-bred social state. Among a large class of girls a great deal can be done in the way of protection by Guilds, Leagues, Bible-classes, or Reading and Sewing Classes, under the direct care of the Parish Priest. Branches of the Girls' Friendly Society are multiplying in this country, coöperating with the parent society in England, though on a much smaller scale. For those of either sex who have already fallen into vice or are dangerously near to it—and they are to be reckoned by hundreds if not by thousands in all our cities and counties—the English White Cross and Christian Purity Societies offer a pattern of kindly effort which is full of encouragement. I have a letter from the Bishop of Edinburgh urging the formation of similar societies in the parishes of the United States,

Chief Shepherds Gone to Rest.

particularly recommending the well-known and admirable tracts of Ellice Hopkins, who is the Bishop's personal friend and is actively employed in the Diocese of Durham by Bishop Lightfoot. There is a large literature; the publications can be had here, and I shall be glad to furnish specimens to any of the clergy. Wherever a special sin, terrible in its nature and effects, is found to be beyond the reach of our ordinary and stately methods, the Church is wise in making it a principle to assail it and contend with it, or if possible forestall it, by special combinations and agencies, treating with due contempt that imbecile Churchmanship which, in the face of frightful abominations, can only stand still and utter a dainty wail, inquiring always what has been rather than what ought to be, or how a needed thing has not been done rather than how it shall be done.

The law prohibiting the sale or exhibition of indecent publications and pictures, just passed by the State Legislature and approved by the Governor, is a gain on the side of virtue.

My dear friends, we have been laboring together as Bishop and Diocese fifteen years. Will you allow me to share with you once for all one burden to which it would be unmanly to allude very often? I ask the Brethren to tell me candidly and freely if they see any way whereby I can be more serviceable to them or their people. Every year makes duty more imperative as it makes the time shorter. All I can give is an attempt. So many attempts have been unavailing that I dare promise nothing more. The feeble hope which for a time I indulged in myself that my public services would after a while become a source of satisfaction to me or much profit to others is less and less sanguine. Those of you who know what it is to find the disappointment of the chief aspiration of life growing keener as life wears away know also that one gets no power to go on at all, without flinching or retreating, except in God alone. I suppose others may be able to say with me that they can scarcely recall a day since youth when they would not willingly have given the endeavor up altogether if it had not seemed cowardly or disobedient. What it is of far more moment for me to consider is your advantage and the Master's Will. By whatever means then I can make up for failures past, I am the more concerned to lay out for that end all the time remaining and the strength God may give.

Two Chief Shepherds have gone to rest. One of them was a man who, being a firm believer, counted it his privilege to be also to the very end a cheerful and tireless workman. Having

Bishop Clarkson—Bishop Smith.

at first the jurisdiction of a Missionary Episcopate, willing for the honor of being a missionary to bear the burdens of a frontier Bishop, his power under God lifted a part of that jurisdiction into an organized diocese having prosperous institutions. When he heard the voice of the greater Shepherd calling him away, the voice was familiar to him; and though the call was what, in all the journeyings and solitudes of his great pasture-ground, he had never heard before, he was ready to arise and follow it. Bishop Clarkson was modest and brave, fervent and wise, strong in action and strong in endurance. His qualities and achievements were so well known throughout the Church that the mourning for his departure has been as wide as the land. And now within two weeks the venerated official Head of this national Household has reached the long deferred limit of his eminent career;—his body being carried for burial to a distant diocese where he wrought and ruled with meekness many years till old age and larger duties removed him to the center of national life. Bishop Smith's life-time covered almost the entire period of the life-time of the Church in the United States. His service was not the less effective among men or less accordant with the purposes of God because it was active rather than studious, lying on the lines of practical usefulness rather than of speculative thought or literary research. My last interview with him, three months ago, sought by me only from a grateful and affectionate sense of his goodness and from respect for his station, afforded me an illustration of the remarkable brightness and playfulness of his faculties, even in his ninetieth year, which I shall never forget. He had the genius of simplicity and the strength of a guileless heart which will insure him a memory not only in those who survive him but in the future history of the Church at large, and which many men of more ambition or larger cotemporary fame might covet. Love and reverence everywhere will speak his name with gratitude. In such lives ended as these two that I have now mentioned, and in their deaths, there is nothing to palliate, nothing to excuse, nothing that we can wish to forget. We can joyfully hope to be fellow-worshippers with them where will worship together without end true apostles and faithful prophets and a multitude that no man can number.

Confirmations.

Confirmations.

Adams.....	4	Oneida.....	21
Afton.....	4	Onondaga Reservation.....	3
Auburn, St. Peter's.....	42	Oriskany.....	17
" St. John's.....	21	Oriskany Falls.....	3
Aurora.....	2	Owego.....	3
Baldwinsville.....	6	Oswego, Christ Church.....	24
Bainbridge.....	6	" Evangelists.....	20
Big Flats.....	3	Ovid.....	6
Binghamton, Christ Church.....	6	Pierrepont Manor.....	5
" Good Shepherd.....	10	Perryville.....	2
Brownville.....	3	Port Leyden.....	4
Candor.....	3	Paris Hill.....	9
Clark's Mills.....	9	Pulaski.....	9
Cape Vincent.....	5	Rome, Zion.....	17
Carthage.....	2	Sackett's Harbor.....	9
Cazenovia.....	15	Sherburne.....	11
Clinton.....	7	Seneca Falls.....	11
Champion.....	1	Smithboro.....	3
Copenhagen.....	1	Speedsville.....	3
Clayton.....	2	Syracuse, Calvary.....	9
Chittenango.....	3	" Grace.....	13
Cleveland.....	5	" St. James'.....	20
Constantia.....	1	" St. John's.....	13
Dey's Landing.....	11	Theresa.....	1
Deerfield.....	5	Trumansburgh.....	5
Elmira, Trinity.....	26	Union Springs.....	3
" Grace.....	21	Utica Calvary.....	20
Fayetteville.....	7	" Grace.....	9
Forestport.....	7	" Good Shepherd.....	9
Fulton.....	3	" St. George's.....	6
Geddes.....	18	" St. Luke's.....	33
Great Bend.....	3	" Trinity.....	31
Greene.....	7	Waterloo.....	21
Guilford.....	14	Watertown, Trinity.....	25
Holland Patent.....	4	" Grace.....	9
Horseheads.....	8	Whitesboro.....	6
Ithaca, St. John's.....	14	Westmoreland.....	4
Jordan.....	13	Wellsburgh.....	11
LaFargeville.....	2	Whitney's Point.....	11
Marcellus.....	2	Willard.....	5
Moravia.....	20	Willowdale.....	5
Manlius, St. John's School.....	7	Windsor.....	2
New Berlin.....	14		
New Hartford.....	29	Total,	846
Norwich.....	7		

APPENDIX II.

REPORTS OF OFFICERS AND COMMITTEES,

With Accompanying Papers.

A. Report of the Standing Committee.

FOR THE CONVENTIONAL YEAR, 1883-84.

The Standing Committee of the Diocese of Central New York respectfully report the following meetings and official acts during the conventional year 1883-4.

Within this period six meetings have been held. The first was in Zion Church, Rome, Wednesday, June 13, 1883, when the Committee organized by the election of the Rev. Joseph M. Clarke, D. D., President, and Rev. John Brainard, D. D., Secretary.

The second meeting was held in Syracuse, September 18, 1883. There were present of the Clergy, Rev. Drs. Clarke and Brainard, and of the Laity, Messrs. Salmon, Green and Sawyer. The usual testimonial in behalf of Rev. Montgomery M. Goodwin, Deacon, applying to be admitted to the Priesthood, was signed. The Standing Committee, and the Agent for the increase of the Episcopate Fund, were authorized to issue a call for a collection to meet the deficit in the income of the Episcopate Fund.

The third meeting was held in Syracuse, December 18, 1883. Present of the Clergy, Rev. Drs. Clarke, Gibson and Brainard, and of the Laity, Messrs. Salmon, Green, Glover and Sawyer. The action of a majority of the Standing Committee in signing the usual testimonial of William Higgs, applying for admission to Deacons Orders, since the last meeting of the committee, was approved. Testimonials recommending Messrs. Louis Henry Burch, Horace B. Goodyear and James Kellogg Parker, Candidates, to the Bishop, to be admitted to the Holy Order of Deacons, were signed.

The fourth meeting was held in Syracuse, March 4, 1884. Present of the Clergy, Rev. Drs. Clarke, Beach, Gibson and Brainard, and of the Laity, Messrs. Salmon and Green. Consent was given to the consecration of the Reverend Alfred Augustine Watson, D. D., Bishop Elect of the Diocese of East Carolina, and the proper testimonial in his case was signed. A communication from the Bishop of the Diocese was received and read, and the President and Secretary were authorized to make a reply. The President and Secretary were also empowered to issue a circular to the Diocese regarding the deficiency of the income of the Episcopate Fund. The proper testimonials in the case of Sidney Hebbard Cook, applying for admission to the Holy Order of Deacons, and of Charles A. Smith to be received as a candidate for Holy Orders, were signed.

The fifth meeting was held in Syracuse, May 27, 1884. Present of the Clergy, Rev. Drs. Clarke and Brainard, and of the Laity, Messrs. Salmon,

Missionary Report: First District.

Green and Sawyer. Consent was given to the consecration of the Rev. Samuel D. Ferguson, Missionary Bishop Elect to Cape Palmas and parts adjacent, and the Rev. William Jones Boone, Missionary Bishop Elect of Shanghai, and the proper testimonials were signed. The usual testimonials in behalf of Rev. Frank N. Westcott, Rev. Ezekiel W. Mundy and Rev. George E. Gardner, Deacons, applying to be admitted to the Sacred Order of Priests, were signed.

The sixth meeting was held in St. John's Church, Ithaca, June 10, 1884. Present of the Clergy, Rev. Drs. Clarke, Beach, Gibson and Brainard, and of the Laity, Mr. Salmon. The Diocesan Treasurer presented his estimate of expenses of the Diocese for the coming year, amounting to \$1,200, and on motion it was ordered that the parishes of the Diocese be informed in the usual way of the amount assessed upon them. The application of the Rev. H. L. Cawthorne, Deacon, seeking admission to the sacred Order of Priests, was received, and the usual testimonial signed.

All which is respectfully submitted in behalf of the Committee.

JOHN BRAINARD,
Secretary.

B. Missionary Board.

The Board of Missions of the Diocese of Central New York respectfully reports: During the past year the Board has met three times; twice at Zion Church, Rome, June 13, 1883, and at St. John's Church, Ithaca, June 10, 1884.

FIRST DISTRICT.

Jefferson and Lewis Counties.

President, Rev. R. A. Olin, of Trinity Church, Watertown; Secretary, Rev. F. P. Winne, of Grace Church, Carthage. Lay Delegates to the Board of Missions, Hon. A. H. Sawyer, Watertown, and Mr. John Constable, Constableville.

In Jefferson County the Mission Stations are, Adams, Antwerp, Brownville, Cape Vincent, Champion, Clayton, Dexter, Evans Mills, Ellisburgh, Great Bend, LaFargeville, Millen's Bay, Pierrepont Manor, Redwood, Sackett's Harbor, Theresa. In Lewis County: Constableville, Copenhagen, Greig, Port Leyden, Turin, Watson.

From Adams, the Rev. Edward Moyses, Rector, reports regular services throughout the year, and a general prosperity. Easter was marked by an offering of \$164, to clear off an indebtedness, and by the use of a new altar cloth, the gift and work of the young ladies of the parish.

On the 25th of November last the Rev. J. Winslow resumed the care of Antwerp and Evans Mills. He has maintained Sunday and occasional week day services since then. At Antwerp a fund is being gradually laid up for the purchase of a Rectory, mainly contributed by the Bible Class and Sunday School. At Evans Mills the condition of the church edifice has been such as to render service in it impossible during most of the winter. But eight Sunday and three week day services have been held during the past four months. However, the people are feeling encouraged as the unfortunate debt resting upon them is being rapidly provided for, and it is hoped will soon be paid off.

At Cape Vincent and Millen's Bay the Rev. S. W. Strowger has continued in the usual discharge of his duties, holding service at Millen's Bay on alternate Sundays. The church edifice at Cape Vincent has been greatly improved by new seats, organ, and stained glass windows, and the congregation is growing.

Missionary Report: First District.

From Clayton and LaFargeville the Rev. W. H. Dean reports encouragingly of the results of thorough and systematic work, in offerings for the several canonical objects, in baptisms and confirmations. At LaFargeville, December 9th, a whole family was baptized at the first using of the font. A Rectory has been purchased at Clayton.

The Rev. Wm. Higgs reports an increase in the missionary offerings at both Copenhagen and Champion. The vacancy from June to December was a drawback to the interests of the work there, but both these Missions seem at present in a healthful and hopeful condition. In Copenhagen the ladies have funds in hand, raised entirely in a churchly manner, to enlarge the vestry room and to repair the church.

At Theresa and Redwood the Rev. G. G. Perrine reports constant services except when interrupted by family affliction in the loss of his parents. The church interest is maintained, and is believed to be growing.

The missionary interest at Great Bend continues to grow, which is, under God, mainly due to the untiring zeal and labor of the resident deaconess, Mrs. M. B. S. Clarke. A window in memory of one of the children of the mission, was put in the Chapel on Easter Eve. This Station is served from Trinity Church, Watertown. A young man, among the most promising candidates for Holy Orders at present in the Diocese, was brought into the Church through the agency of this Mission.

Sackett's Harbor, Brownville and Dexter, during their vacancy and until November last, were served by the clergy of Watertown, when the Rev. B. R. Kirkbride became their Rector. He reports, that he officiates twice every Lord's day at Sackett's Harbor where he resides, and holds service at Brownville and Dexter on alternate Sundays. At Dexter, a lay service is had when he goes to Brownville. An early celebration of the Holy Communion is held at Sackett's Harbor on All Saints and Holy days, with an average attendance of nine, and over fifty families are represented in the Sunday School.

The Rev. Wm. E. Hooker has continued regular ministrations at Constableville and Turin. The Church has met with some severe losses by removals at Turin, but a site for a building has been secured, and the ladies have raised a considerable sum towards furnishing. The missionary gratefully acknowledges the gift of a horse and carriage from the parishioners of St. Paul's, Constableville. During the earlier part of the diocesan year Mr. Hooker held regular services at Port Leyden, and also performed some duty in Trinity Parish, Boonville. Also some services at Talcottville, with an uniformly good attendance.

At Watson the Rev. J. E. Pratt, of Trinity Church, Lowville, officiates fortnightly. He also holds stated services at the Lewis County Alms House.

The Rev. B. E. Whipple took charge of Port Leyden and Greig about the middle of last November, and reports the congregations and the interest manifested at both places as very encouraging. He has regular services at Port Leyden every Sunday, and at Greig once every two weeks.

The Rev. Dr. Danker maintains his visitations at the County Alms House as heretofore.

The Rev. F. P. Winne, Rector of Grace Church, Carthage, celebrates Holy Communion monthly for the parishes at Copenhagen and Champion.

Meetings of Convocation were held at Antwerp in September, at Trinity Church, Watertown, in January, and in Adams, in May.

The offerings of the District for Diocesan Missions the past year were \$1,273.74.

SECOND DISTRICT.

Oneida County.

President, Rev. John H. Egar, D. D., Zion Church, Rome; Secretary, Rev. Charles H. Gardner, Trinity Church, Utica. Lay Delegates to Board of Missions, Messrs. William B. Jackson, Utica, and J. V. H. Scovill, Paris Hill.

Missionary Report: Second District.

The Missionary Stations are, Augusta, Oriskany Falls, Bridgewater, Clark's Mills, Westmoreland, Chadwick's, Washington Mills, St. Joseph's, Rome, Holland Patent, Camden, Whitesboro, New York Mills, Clayville, West Vienna, Forestport, Deerfield.

The Rev. Dr. Egar held services once a fortnight last summer at Westernville, eight miles north of Rome, with an average attendance of fifty. These services were discontinued by his illness last fall, and have not been resumed. He has also held service at the county house and baptized three children there. At St. Joseph's, Rome, the Rev. Mr. Purucker, who succeeded Mr. Ungar, beginning his work on the first Sunday in March, is much encouraged by the present outlook; but the people are utterly unable to pay the debt on the church, and there must be an effort from outside to do so.

St. Peter's, Oriskany, besides becoming virtually self-supporting, has during the past year raised and expended on the church building nearly \$1,500.

Augusta and Oriskany Falls are prospering under the efficient and vigorous management of the Rev. William Cooke.

The Rev. Mr. Davis, owing to unusual demands for his services in other parts of his field, has been obliged to call lay help to his assistance in keeping up services in Christ Church, Bridgewater, which parish remains *in statu quo*.

Camden has the regular services of a newly ordained Deacon, Rev. S. H. Cook.

Good reports only come from Clark's Mills and Westmoreland, the cure of the Rev. A. H. Ormsbee.

Clayville receives regular ministrations from Rev. Joel Davis, of Paris Hill, and the future is very encouraging. The Sunday School and also a full Vestry have been reorganized, and money furnished towards repairing the beautiful church.

Forestport and Boonville are both served by the Rev. Charles Seymour, who has been kindly and earnestly welcomed to this new field.

At Whitesboro, church life is vigorous and healthy, frequent services being held at New York Mills, near by, during the past winter, with good attendance.

West Vienna is occasionally served by the Lay Reader in charge of Cleveland, of the 4th District, and Durhamville is attached to Oneida, in the same district.

The Rev. H. V. Gardner, lately of the Diocese of Western New York, is now resident at Holland Patent. The church building, which was partially destroyed by fire in the early spring, has been renovated and beautifully decorated. New carpets, chandelier and lamp fixtures have been added, and the venerable parish of St. Paul's promises to be a centre of church work in northern Oneida County.

Regular services have been held at Chadwick's Mills and Washington Mills, by the Rector of New Hartford.

Besides the work belonging to the Board of Diocesan Missions, considerable independent and parochial mission work is done. The Rectors of Utica hold frequent services in Homes and Hospitals. Rev. Dr. Gibson is Chaplain at the State Lunatic Asylum. Rev. C. J. Clausen, Chaplain of the House of the Good Shepherd, also holds frequent and regular services at the Good Shepherd Mission in East Utica, which is doing a good work. Regular and largely attended services are held at St. Paul's Mission, Deerfield, a part of Trinity Parish, Utica, and occasional services have been held during a part of the past year at Trenton Falls village, by the Rev. Mr. Schulte, of St. Luke's, Utica. On the whole the Church is working with commendable zeal in this district.

Missionary Report : Third District.

THIRD DISTRICT.

Chenango and Broome Counties.

President, Rev. Robert N. Parke, D. D., Christ Church, Binghamton; Secretary, Rev. J. M. C. Fulton, St. Paul's Church, Oxford. Lay delegates to the Board of Missions, Messrs. John R. Clarke, Binghamton, and John R. Van Wagenen, Oxford.

This Convocation has held three meetings during the year, viz, at Whitney's Point, McDonough village, and at Church of the Good Shepherd, Binghamton. The meetings have all been attended with increased interest.

The Missionary stations in Chenango County are. Afton, Bainbridge, Chenango Forks, Guilford, McDonough, Smithville Flats and Mount Upton; and in Broome County, Harpersville, Tuscarora, Whitney's Point and Windsor. All the parishes and Missionary stations in this District are now supplied with ministerial service.

The missionary labors of the Rev. J. W. Capen have consisted in responding to all calls for services at the Asylum for the Insane, and in aiding the Rectors of Christ Church and Church of the Good Shepherd, Binghamton.

The Rev. Russell Todd has held regular services every other Sunday in his two parishes of Grace Church, Whitney's Point, and St. John's Church, Chenango Forks, with fine congregations, and full Sunday Schools in both parishes. A very beautiful Rectory has been completed and is now occupied by the Rector's family at Chenango Forks.

By appointment of the Bishop, the Rev. Horace Gates took charge of the Parishes at Windsor and Harpersville, March 7, 1884. Since then he has held services each Sunday at both places, and also week day services at each place. Guilds have been established in both parishes and are working successfully. Zion Church, Windsor, is kept free from debt, and funds are in hand for the purchase of a font and chancel furniture. Through the kindness of the Bishop and some generous laymen the Rector has been put in possession of a Columbia Tricycle, on which, without any fatigue, he makes his journeys between his parishes, a distance of twenty miles, including return, in four hours. He finds this mode of conveyance better for his health and cheaper every way than a horse, &c., and recommends it to all clergymen.

The Rev. H. M. P. Pearce, of Christ Church, Guilford, reports his parish in excellent condition. A new Rectory next to the church is expected to be completed before next winter, the means for building which are \$1000—from sale of the old Rectory and \$500 raised by subscription. Besides the full number of Sunday and week-day services, and celebrations of the Holy Communion during the year at his own parish church, he has also taken temporary charge of Grace Church, Mt. Upton, where he has held six Sunday services and one celebration of the Holy Communion. The congregations are increasing and a Sunday School of twenty scholars opened. Of Mrs. Fenno's legacy of \$5,000 to this parish, it seems that they are not likely to receive more than one-half. Since last fall, Mr. Pearce has also held fifteen Sunday services at Rockdale with good congregations and unabated interest, also twelve Sunday services at Root's Corners, and four at Burr school house; a good year's record.

The Rev. J. M. C. Fulton has held services at intervals during the year at the flourishing mission at McDonough. By request of the people and the Secretary, the Convocation was held there last winter with marked results. The Rev. A. B. Allen, missionary at large, has spent some time both here and at Smithville Flats, and reports that at McDonough a lot has been secured, and the money necessary to build a church nearly raised, and that work will be begun immediately. The Independent congregation and Sunday School, numbering about two hundred, which have been holding services in the Public Hall for the last two years and a half, by a unanimous

Missionary Report: Fourth District.

vote asked for the services and organizations of the P. E. Church in that place. Good congregations are also reported at Smithfield Flats, which is easily reached from McDonough.

There is no report from Afton and Bainbridge, except an offering of \$7.14 from the latter place for the Mission at McDonough.

FOURTH DISTRICT.

Onondaga, Oswego, Madison and Cortland Counties.

President, the Rev. Henry R. Lockwood, St. Paul's Church, Syracuse; Secretary, the Rev. T. G. Jackson, St. Peter's Cazenovia; Lay delegates to the Board of Missions, Messrs. Geo. J. Gardner, Syracuse, and Geo. C. McWhorter, Oswego.

The Missionary Stations in Onondaga Co., are, Jamesville, Marcellus, Memphis, Onondaga Reservation, and the Associate Syracuse Mission. In Oswego County, Cleveland, Constantia, Mexico, Phoenix, Pulaski, Sand Bank, and Redfield. In Madison County, Canastota, Chittenango, Earlville, Poolville and Perryville. In Cortland County, Homer.

The Rev. Mr. Tindell, of Fayetteville, speaks encouragingly of his work there, reporting "evidences of greater spiritual interest in the parish." The women of the parish are contributing to the Woman's Auxiliary. He has held one mission service at Lyndon.

The good work at Calvary Church, Syracuse, steadily goes on, and the Rev. Mr. Hubbard reports that the envelope system has greatly increased the offerings for Diocesan Missions.

From Trinity Church, Syracuse, the Rev. John A. Staunton, Rector, reports growing interest in missionary work; the formation of a Branch of the Woman's Auxiliary, and a large increase of offerings for diocesan and general missions. During the Lenten season, the Sunday School alone gave over \$100 for missions, while the total offerings of the Parish for this object during the year amount to \$354.72. He has held service and preached six times in All Saints' Chapel, Kidder's Ferry.

Congregations steadily increasing, the Sunday School doubled in numbers, improvements made and in contemplation in the church property, greatly increased offerings for Diocesan Missions by the envelope system, is the encouraging report from the Rev. Mr. Lloyd, of Jordan. In addition to his regular parochial work, he has held fortnightly services at the School House in the Daboll District, with good results. Eleven have been baptized.

From Marcellus, the Rev. T. Lewis Banister reports encouragingly. The people are taking steps towards building a Rectory, and a fund for that purpose has been established. He also reports weekly celebrations of the Holy Communion since September 1st, and hopes soon to have daily prayer. In addition, services are held on the third Sunday of every month at Marcellus Falls, to large and interested congregations.

At Geddes, the Mission under charge of the Rev. Mr. Mundy, has prospered wonderfully, without requiring aid from the missionary fund. A hall has been appropriately fitted up in which services are regularly held. Ten children and nineteen adults have been baptized and on Easter a class of eighteen was presented to the Bishop for confirmation. To the Rt. Rev. Bishop and to Rev. Dr. Clarke, the mission is indebted for encouragement and help and to the Rector and people of St. Paul's Church, Syracuse, for seats and carpet for the Hall.

Since the last Convention, the Rev. Mr. Moyses resigned the rectorship of Zion Church, Fulton, and the Rev. J. B. C. Beaubien has taken charge. No extra mission work is reported.

Under the energetic administration of the Rev. Mr. Cathell, St. John's Church, Oneida, has taken a great bound forward. He reports that in May 1883, missionary work was resumed in Durhamville, after an abandonment

Missionary Report: Fifth District.

of three years. A Sunday School has been organized here and placed under charge of Mr. Ward Clarke, of Oneida, which to-day numbers seventy, teachers and scholars, and several persons there have recently been confirmed.

The Rev. Dr. Clarke, of St. James', Syracuse, reports many additional services in various parts of the Diocese, particularly in Geddes, and Schroepel, both of which places have matured into very important stations. He also preached the sermon at the semi-centennial of the consecration of St. Stephen's Church, Perryville, also several services for deaf mutes in his parish church, and baptized a child at the Onondaga Reservation.

The Rev. Mr. Randolph reports his time fully occupied in the many missions of the Diocese, and in supplying vacant Parishes.

Regular services are held on alternate Sundays at Grace Church, Mexico, and at Parish. The Rev. Dr. Hartzell resigned the charge of the parish at Mexico, during the year.

The Rev. Mr. Paul, from Pulaski, reports a bright outlook for the future, though it is a difficult field. Much has been done toward beautifying the church. He reports no extra missionary work.

Chittenango and Perryville are under the charge of the Rev. Horace B. Goodyear. Perryville is one of the oldest stations in the diocese, but it has for many years been gradually depleted by constant removals. Some interest was stirred up during the past year by the services at the semi-centennial of the consecration of the church; but it is only with the greatest difficulty on the part of the people, and devotedness of the missionary, that the services are maintained. Chittenango shows increasing numbers and zeal. A Guild has recently been started, to visit and provide for the sick and poor, and the strangers moving into the parish.

Mr. John Arthur is doing good work as lay reader at Cleveland, Constantia and West Vienna, where he holds services every Sunday to good congregations. At Constantia, the church edifice, one of the oldest in the diocese, has recently been put in good order, and is now used, after having been closed for eight or ten years.

There are no reports from Sand Bank, Redfield, Earlville, Homer, Canastota, Phoenix and Memphis.

A missionary at large, with what assistance he may get from local brethren, is doing good work in starting new stations in hitherto unoccupied fields, and reviving old and moribund parishes. This is being done throughout the District generally, but especially in Cortland and Madison Counties, where there are many places in which the services of the Church could be successfully introduced. From many points comes the cry for the church's ministrations, where the people, wearied with the negative Christianity given them by the sects, are looking eagerly for the positive results which only the Church can give.

The offerings of this District for Diocesan Missions are about \$2,160.

FIFTH DISTRICT.

Cayuga and Seneca Counties.

President, Rev. William H. Casey, Union Springs; Secretary, the Rev. R. G. Quennell, Seneca Falls; Lay Delegates to the Board of Missions, Messrs. William W. Stacey, of Geneva, and John McIntosh, of Cayuga.

The Missionary Stations in Cayuga County are Aurora, Cayuga, Union Springs, Moravia, Northville, Port Byron, and Weedsport. In Seneca County, Willowdale, Dey's Landing, Willard and vicinity, and Romulus.

The Rev. R. M. Duff, Rector of St. Paul's Church, Waterloo, reports regular mission services in St. John's Chapel, East Waterloo, with good attendance, and one service at Jerusalem meeting house, four miles south of Waterloo.

Rev. W. E. Allen, Rector of Grace Church, Willowdale, St. Andrew's Church, Dey's Landing, and St. Stephen's Church, Romulus, has held

Missionary Report: Fifth District.

regular services at all three places every Sunday; also on Saints and other week days, as opportunity has offered; at Willowdale during Advent, and at all three stations during Lent with good results. The corner stone of St. Stephen's Church, Romulus, was laid by the Bishop, Nov. 7, 1883, and the work of erection is still going on, but is seriously hindered by want of funds. There is a large class here preparing for confirmation, and increased spiritual vigor is looked for when the church is completed, and it is earnestly hoped that funds will be speedily received for this purpose. Confirmation classes are being instructed at Willowdale and Dey's Landing, and the future is full of promise. Besides these services, several have been given at Jerusalem meeting house, four miles east of Willowdale and two at the County Poor House.

The Rev. C. W. McNish, Chaplain of Willard Asylum, has held regular services at the Missions at Willard and Hayt's Corners, and also frequent week-day evening services at Ovid, with good attendance at all these places. Eleven baptized at Willard and eight confirmed. Nineteen baptized at Hayt's Corners, and three adults and ten children at Ovid. The fruits of the Mission at this latter place are mainly due, under God, to the missionary's energetic wife, who began Sunday School work there sometime ago, which has developed into three sessions every Lord's Day, one for children in the morning, a Bible class for adults, and one for other children in the afternoon. The whole number in attendance is about fifty.

The Rev. R. G. Quennell, Rector of Trinity Church, Seneca Falls, has held twenty-one services at the Seneca County Poor House, and has buried four of the inmates.

The Rev. Wm. H. Casey, Rector of St. Paul's Church, Aurora, Grace Church, Union Springs, and St. Luke's Church, Cayuga, has been abundant in labors as in years past. Two services every Sunday and regular week-day service at Aurora. One Sunday service and sometimes two at Union Springs, and one at Cayuga, with occasional week day services in both places. Rev. John Leech has rendered assistance to Mr. Casey at Union Springs. A Woman's Guild at Aurora has worked well; it has sent two valuable boxes for diocesan relief. At Union Springs faithful work has also been done, and one box sent to the House of Good Shepherd, Utica.

The Rev. Geo. Bowen, in charge of St. Matthew's Church, Moravia, has held regular services there on Sundays and week days during the year, and daily during Lent. The congregations are good and increasing, and a growing interest is shown. Baptized seven adults and twenty-four infants, and presented twenty for confirmation. The Sunday School has more than doubled, and the future outlook for the Parish is excellent. Several services have been also held at Montville, a hamlet two miles distant, with good results.

The Rev. John Brainard, D. D., Rector of St. Peter's Church, Auburn, reports a year of varied and excessive labors in his field.

The Rev. F. A. D. Launt, Rector of St. John's Church, Auburn, has done very little outside of his regular parish work, but in it, his labors have been abundant and yielded much fruit; twenty having been confirmed and forty baptized within six months. He has officiated two or three times at the Orphanage and Home for the Friendless, and visited a great deal among all sorts and conditions of people at all times. He has difficulty in raising necessary funds for work that waits to be done, but otherwise is encouraged.

The Rev. John Leech reports in November last uninterrupted services at Northville, attended by a few faithful ones, but the majority are utterly apathetic.

St. Paul's, Port Byron, and St. John's, Weedsport, were vacant at last accounts. Up to the time of the departure of the Rev. W. H. Ford for Western New York, two services were held every Sunday at Port Byron and one at Weedsport. The new church at the latter place was enclosed and nearly free from debt.

Total offerings for Diocesan Missions from this district for the year, about \$1,250.

Missionary Report : Sixth District.

SIXTH DISTRICT.

Chemung, Tioga and Tompkins Counties.

President, the Rev. Geo. H. McKnight, D.D., Trinity Church, Elmira; Secretary, Rev. Amos B. Beach, D. D., St. John's Church, Ithaca. Lay Delegates to the Board of Missions, Messrs. H. V. Bostwick, of Ithaca, and J. S. Bates, of Elmira.

The Missionary Stations in Chemung County are Big Flats, Horseheads and Wellsburg. In Tioga County, Candor and Smithoro. In Tompkins County, Danby, McLean and Speedsville.

This District is the smallest in the Diocese, with only five parishes that can be called self-supporting. Of the twelve Missionary Stations, some are so feeble that they can be said only to have a name. One meeting of the Convocation was held Nov. 13, 1883, in the Church of the Epiphany, Trumansburg, and one early in May, in St. Paul's Church, Owego.

The Rev. Dr. McKnight reports missionary work at Wellsburg and Horseheads.

The Rev. John F. Herrlich, Rector of Grace Church, Elmira, reports a favorable state of affairs in Christ Church, Wellsburg, which parish he also had in charge from Nov. 14, 1883, to May 11, 1884. Its financial condition is good, and during the six months he visited every family connected with the church at least twice, baptized twelve and presented a class of eleven for confirmation, most of them being brought in from other religious bodies. Having assumed the Rectorship of St. Matthew's Church, Horseheads, Jan. 1, 1884, he has been obliged to relinquish the church at Wellsburg, the three parishes being more than he could properly attend to. The parish at Horseheads is doing wonderfully well, working unitedly and with great energy. The Sunday School, started a few weeks ago, after a discontinuance of several years, is now, with a good supply of capable teachers, and under the superintendence of Mr. Charles K. Hatfield, growing rapidly. Mr. Herrlich has also done a large amount of visiting in this parish, there is a decided awakening, and the church is generally full at the Sunday 3 p. m. service. At the Bishop's visitation, April 26th, eight were baptized and eight confirmed. He has also given in St. John's Church, Big Flats, two Friday evening lectures; altogether a record of good and encouraging work.

From Candor, the Rev. Mr. Rogers reports that by repairs just completed at a cost of \$425, they are in possession of a Church and Rectory "as good as any village parish can reasonably desire," adding "in things spiritual also, the parish is steadily strengthening."

The Rev. Mr. Bowman, missionary at Smithboro, reports the earning by the few ladies of his parish, of \$54.12 for sexton's services and other expenses. He has been unable to do any missionary work across the river this year as the bridge has been carried away by the floods, but a ferry having been established, he is now making arrangements to hold a third Sunday service there, and asks for at least two dozen Prayer Books for this work.

From St. John's Church, Speedsville, the Rev. Mr. Burch, Deacon, in charge since last December, (he having for some time previously done faithful duty there as lay reader) reports full Sunday morning and evening services, with one exception, for the whole conventional year, with about twenty weekday services, especially in Lent and on Saints' days; also thirty-three services in parishioners' houses, and one in school house. The greater part of \$400 expended in repairs of the church, was raised in the parish. The Bishop has visited the parish twice during the year and confirmed twenty-one and baptized twenty-six infants and adults. The attendance upon service, particularly the morning, is exceedingly good and constantly increasing, many coming three, four and five miles. "The advantages and great spiritual profit coming from maintaining at least two services each Sunday in the central place, the church building itself, is manifest. It is increasing the interest in, and devotion of the distinctively Church people to the cus-

Missionary Report: Sixth District.

toms of the church, as no mere between, or fortnightly service could." The Sunday School numbers forty five. The parish has suffered from deaths and removals.

The Rev. Prof. Moses Coit Tyler LL. D., of Cornell University, reports the following missionary work during the past year: 1. A Special Service at the McGraw Home for Invalids and Aged Women, once a month on Sunday afternoon. Congregation consisting of the inmates of the house, persons from the neighborhood, and several members of St. John's parish kindly assisting in the service. He says: "I trust some good has been done. I have received many words of thankfulness from the inmates of the Home, and many expressions of desire on their part that the service should be continued next year." 2. At a suggestion made by the Bishop at his last visitation, a fortnightly service was commenced at Ludlowville, last March, in a hall owned and neatly fitted up by Mr. W. E. Lyon and his family. "The attendance has been good and constantly increasing from the beginning." Here he has had the active and faithful assistance of Mr. James B. Burrows, a Senior in Cornell University and President of the Seabury Guild, as lay reader, upon whom the principal work has fallen in reading the service and sermons of the Bishop. "Though I am soon to be deprived of Mr. Burrows' help, I hope to continue the mission next year, and to find in the Seabury Guild some one to succeed him."

Rev. Dr. Beach, Rector of St. John's, Ithaca, reports that he continued the Sunday School and services at the Mission at the Inlet until December, since when the Mission has been in charge of Mr. Charles Anson Potter of the Senior class in Cornell University, and a candidate for Orders in this Diocese, who in addition to the Sunday School has held an afternoon service in the Chapel. The attendance of the surrounding population upon the afternoon services has been small, but the Sunday School, under the faithful and self-denying labors of the teachers from St. John's parish, has numbered from fifty to seventy-five children for the year. The expenses of this mission have been borne by members of St. John's parish, and largely from the income of a legacy of the late Mrs. Jenny McGraw Fiske. Dr. Beach has had a monthly Sunday service here, and baptized fifteen children since May 1, 1883.

Rev. Mr. Seymour has resigned the parish at Waverly and it is now vacant.

Rev. Mr. Robinson reports no services at McLean since last October. A goodly congregation assembled for an appointed service Sunday after Ascension Day, but illness prevented the attendance of the clergyman.

No further reports from missionaries or stations in the District, nor the total offerings for Diocesan Missions have been received.

"Cast thy bread upon the waters, for thou shalt find it after many days," is the promise of the inspired Preacher. "After many days;" but who on reading the reports from our Diocesan missionary field cannot but feel that but a short time has elapsed, under the providence of God, since the casting of the seed, that the harvest is beginning in a most bountiful way. With but one or two exceptions, the reports for the past year are most encouraging: old indebtedness paid off, or in process of liquidation; new churches and rectories built or building, or in immediate prospect, and existing ones put in thorough repair and re-furnished; Church Guilds for visiting the sick and needy, and the branches of the Woman's Auxiliary for general church work established in many places; Candidates for Holy Orders, the result of an established mission; Sunday Schools doubling in numbers; a whole family baptized; congregations increasing in numbers and interest; a mission, after three years neglect, bounding into new life through the energetic exertions of an active missionary; two stations becoming self-supporting and one of them expending \$1500 on church buildings; all these facts indicate a church life healthy and vigorous, and should be a pledge and promise of instant extension into the many new fields in the Diocese

Report of the Woman's Auxiliary.

calling for the Church's ministrations. For with this missionary Church, nothing can be said to be done, while so much remains to do. "Not as though I had already attained, either were already perfect." Phil. iii, 12.

It may be truly said that the Diocesan Mission is the nursery of the Church's extension. In it are sown the seeds of doctrine and Gospel truth which, by our ever shifting population, are carried out through the whole length and breadth of our land to bear, we can hope and trust, abundant fruit in establishing or increasing the Church. It is a never-ending labor; let us see to it that we so do the part allotted to us in the Divine work of saving the world, that no portion of this Diocese is left unoccupied.

Among many results from small beginnings, accompanied by prayer and earnestness of purpose, that might be mentioned, let us instance one of a mission church, begun in an humble way, consecrated nine years ago, which has been the direct means, under God, of the erection of another mission church free from debt; also another now being built, besides branching out in other directions into more mission stations or gatherings, only wanting the Church's ministrations to grow into permanent congregations.

We have just passed one of the Ember seasons of the church, in which we have petitioned for more laborers to be sent into the harvest, in accordance with the promise of our Lord. Shall they be met with gladness, and helped in their appointed work?

Brethren, the offerings for the year past from Parishes, Mission Stations, etc., amount to but \$7,575.59, nearly \$500 less than those of the previous year, which were \$8,000.84, while the total receipts your Missionary Board have had to rely on, were \$8,454.17, against \$10,179.44 for the year before; and this with increased needs, increased openings, increased calls for help. It is hard, very hard, to have to refuse them, to see fields of promise passing away from the church for the want of a little more means; but it is harder yet to feel that what is already obtained, may be lost by the falling off of the usual average standard of receipts. The field is open to us for itinerant missionaries, with the aid of judicious lay readers, to accomplish a great work for the future of the Church in this Diocese; an increase of \$5000, to the past average of receipts would do much towards this. Are our clergy placing the importance of this missionary work before their congregations, as often and as earnestly as they might? In some parishes there has been a noble increase, but the sum total shows a great deficiency somewhere, and what our Bishop has well called "the unyielding grief of his office," might, we think, be in part, if not wholly overcome, by an increased earnestness and energy of purpose in this direction.

WILLIAM W. STACEY,
Secretary.

C. Report of the Woman's Auxiliary.

The meetings in November and the early winter, and the presence of Miss Emery at some of them, gave a fresh start to the work, and there has been, since that time, an increase in the missionary activity of the Woman's Auxiliary throughout the Diocese. The Bishop arranged the various Branches in Districts with a President and other officers for each District. This has made the organization more orderly and has been found to work well. Meetings of the branches have been held at the times of the District Convocations, and have been well attended, and much interest shown. In several parishes where, owing to parish debts or needs, little or no outside work could be done last year, a good deal has been accomplished for the various missions and missionaries in our own diocese, and also for those in distant

Report of the Woman's Auxiliary.

parts of the country. In some places money has been collected for missionary purposes, often by the payment each week of various small sums. If the amount gathered for Foreign Missions seems small, it must be remembered that we have literally the "heathen at our doors," so long as a large proportion of the people on the Onondaga Reservation continue to be pagans. The support of that mission is largely dependent on the Woman's Auxiliary. It is well known that in all heathen nations the old women have a deciding voice in all questions of religion or government. So far, among the Onondagas, the influence of these women has been on the side of paganism. Our Missionary, now resident in the Reservation, is working particularly among the young women and girls, visiting them in their homes, gathering them into Bible classes and Mother's Meetings, getting an education for those who have the ability to study, caring for the sick, instilling into the minds of the women the idea of working for the Church, and giving them an interest in matters outside of their poor degraded lives. That she has accomplished something will be seen by the report which she has sent me of the money which they have earned and given to the Church. When the places of the old pagan women shall be filled by intelligent Christians, and not till then, the Onondaga Reservation will take its place among the Christian villages of Central New York. The Woman's Auxiliary has a great task to do there in helping Miss Remington in all she has undertaken, by donations of clothes, money, papers, pictures and books, and above all by visiting the mission and missionary and school, by sending to her words of encouragement and sympathy, and by earnest prayers for her and for her labors in a field which needs much faith, patience and support.

Some of the Branches have taken special pains to interest the young girls of the parish in the Auxiliary and to enlist them in the cause, and have been in one or two instances very successful. It is very important that those who, a few years hence, will be needed to carry out the plans which have been made, should become familiar with the ways of working and the great need of hearty coöperation.

The work of the Auxiliary is now thoroughly established and systematized, and it is to be hoped that the coming year will see an increase in the number of women in all our churches who will gladly give their prayers, their time and their money to the building up of the kingdom of heaven in the waste places and to the strengthening of the hands of those who have gone out into heathen lands.

We have received the following reports from the several Districts. Money used for parish needs is not included in the amounts collected for the work of the Auxiliary.

First District—Fifteen boxes have been sent to missionaries in the Diocese, or to institutions in the Diocese, and to missionaries at the West, valued at \$592.39; money subscribed and sent for various other objects \$370.24.

Second District—Boxes sent twenty-one, valued at \$833.06; money collected \$531.85.

Third District—Boxes fourteen, value \$526.83; money collected \$172.01.

Fourth District—Boxes fourteen, value \$835.79; money collected \$474.64.

Fifth District—Boxes six, value \$393; money collected \$150.

Sixth District—Boxes five, value \$548.00; money collected \$32.

The Indian women at the Reservation have sent a box of their own work to Mrs. Buford valued at \$5. They have also given from their own earnings \$35 towards repairs on their church.

The whole amount, therefore, of work done and money collected by the B. W. A. in this Diocese amounts to: Boxes sent seventy-five, value \$3,729.07; money collected, \$1,730.47.

*Report on Christian Education.***D. Report on Christian Education.**

The Committee on Christian Education hereby submits its report:

At the first Annual Convention of this Diocese, held at Utica in June, 1869, the following resolution, on motion of the Rev. Dr. William D. Wilson, was adopted:

"That the rules of order be so amended as to provide that at each annual Convention the Bishop shall appoint a Standing Committee on Christian Education, to consist of five members—three clergymen and two laymen—whose duty it shall be to make a report on the condition, means and prospects of Church education within the Diocese, at the annual Convention next after the one at which they were appointed."

In accordance with this resolution, a Committee for the purpose named has been appointed at each annual Convention since then; and at each Convention, likewise, excepting those for the years 1874 and 1875, a report on Christian education has been presented, and afterwards spread upon the records. Thus, there are now to be found in the Journals of the Convention eleven reports, covering almost every conceivable topic relating to "the condition, means, and prospects of Church education within the Diocese." While all of these reports contain facts and suggestions of great value, some of them are quite remarkable for the elaborate and exhaustive manner in which they have dealt with their subjects, notably so, the reports for 1870, for 1871, for 1872, for 1878, and for 1882. And it may be truly said that all of these eleven reports upon Christian education, taken in connection with the suggestive and powerful discussions of the same subject to be found in the several Conventional addresses of the Bishop, during the same period, now constitute a body of fact and of philosophy on Christian education which is peculiarly the property of this Diocese, and of which it surely ought to make some fruitful and permanent use. That use seems hardly accomplished, in the case of any one of these reports or addresses, by the single reading of it in the Convention, and its subsequent interment in the printed archives of the Diocese.

As the Committee on Christian Education for the present year, we have deemed it our duty to go carefully over all of these reports of our predecessors, as well as all of the Bishop's Conventional addresses. For ourselves, we have found this study extremely interesting and instructive; but with reference to the possibility of our discovering any portion of the designated territory left unexplored for us, we have found it also extremely discouraging.

I.

And the first practical suggestion which we have to submit, is a proposal for the partial relief of future committees on Christian education, from the difficulty which has embarrassed us. No doubt, that difficulty is in some measure due to the limitations laid upon the committee by the language of the resolution of 1869, whereby, as will be remembered, the committee is confined to "the condition, means, and prospects of Church education within the Diocese." Now, the changes from year to year, in the condition, means, and prospects of Church education within the diocese are not so numerous or so marked as to supply each annual committee with fresh and impressive topics; and while it is believed that the Convention would always be indulgent to any committee which, in its desire for themes somewhat less hackneyed than those of our own local experiments in education, should overstep the bounds originally fixed for it, it seems to us that this exploration of new and distant fields of testimony should be made the recognized privilege, and even the duty, of the committee, and not be left as an act of official boldness on their part, almost calling for an apology. And by a slight verbal change in the resolution of 1869, all this may be accomplished. Instead of restricting the com-

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mittee to "the condition, means, and prospects of Church education within the Diocese," we propose that the committee shall hereafter be invited to report on "the principles and methods of Christian education, having especial reference to the promotion of Church education within this Diocese." Under this statement of its duty, the field of view open to the committee will be as broad as the world; and from year to year it will be encouraged to draw its materials from the entire mass of present and past discussions of education, and especially from the vast store-house of experiments in education now making in other Dioceses, and especially in England, in the English colonies, and in some portions of the continent of Europe; and all with the direct object of enlightening, guiding and stimulating Church education in this Diocese.

At the conclusion of this report, we shall ask leave to present to the Convention the amendment thus suggested; which, we may add, has been prepared under the advice, and with the cordial approval, of our venerable brother who drew the original resolution.

II.

It is obvious that the prosperity of Church education within the Diocese must be affected, for good or for ill, by the course of public opinion, from year to year, throughout the country, on the whole subject of education, and particularly of the moral and religious elements in education. We therefore deem it proper to present some considerations touching certain recent phases of the public thought in that direction.

No one can fail to note the extreme activity of the public mind, at present, on educational problems of all sorts. Education is the one question which now has the floor. Every department and aspect of it is undergoing the most searching scrutiny. Professorships of education are being founded in our leading universities. Conventions of educators, representing the district, the county, the State, the nation, are constantly meeting for the earnest interchange of thought and experience upon the subject. Even international conventions of educators are now proposed. Scarcely can any ecclesiastical body, of any name, now meet for any kind of deliberation, without having to confront some urgent and solemn aspect of education. The newspapers, the magazines, the reviews, are unable to let the subject alone. And the issues from the press every year, in this country and abroad, in the form of books, on educational history, theories, institutions, endowments, methods, needs, claims, perils, possibilities, prospects, alone constitute a considerable literature.

Furthermore, in close connection with this universal activity of thought on education, is the fact of special anxiety concerning it,—a reluctant and half-expressed disappointment over the results thus far achieved by the vast and costly apparatus for education which we have been building up in this country; an unmistakable decline from our former very general optimism on all these matters. About fifty years ago, an American of great celebrity and influence, looking abroad over the nation and considering the disproportion between the growth of our population and the growth of our arrangements for educating that population, sent out this cry of alarm, which rang from one end of the land to the other: "We must educate, we must educate—or we must perish!" Whatever may have been his own idea as to the meaning of education, most people understood him to mean by it simply the process of teaching our children reading, writing, and arithmetic; they inferred that if we could only get everybody to be taught reading, writing, and arithmetic, the country would be safe; and, standing on the brink of national ruin threatened through popular ignorance, the people nobly demanded the extension of our public school system, joyfully consenting to enormous outlay and to perpetual taxation on its behalf. Indeed, there now seems something really pathetic in the sincerity and fervor of that popular faith that all our social and political welfare would certainly be secured, if only every

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child in the land should learn how to read, write, and cipher. It is a sad disenchantment that we are now undergoing. We are making the mournful discovery that at least the first three steps up the hill of science have no assured sacramental value; that there is no valid promise either of good morals or of good citizenship conveyed by the acquisition of the alphabet and the multiplication table; and that, in fact, we may as a nation go on and "educate," "educate," in the sense intended,—and perish too!

Nor do we get much comfort by turning away from our system of primary education, and by going further up, and studying the results of secondary and advanced education, as furnished by the high-schools and by the secular colleges and universities of the country. Here also, and here even more glaringly, along all the upward slopes of our metaphorical hill of science, are we painfully reminded of the moral defect in what has been for a time the training most loudly trumpeted in this country: the awful mistake of educating the wit without also educating the character; the want of symmetry and of balance, the monstrous disproportion in personal development, and the frightful disturbance in practical conduct, resulting from man's plan of putting asunder in education what God has joined together in nature, namely, all man's powers as a thinking, feeling, willing and acting being: the plan of educating only the fragment of a man; of training, we will say, the faculties of computation, analysis, construction, memory, imagination, and speech, and then leaving it entirely to the devil, or to chance, or possibly, as some would be willing to add, to the mercy of God, whether or not the student shall ever have in his education any real training in conscience, reverence, sincerity, spiritual insight, faith, honor, submission, humility, integrity, purity. Perhaps the most vivid fact respecting education, just now impressed upon the public mind in this country, is that this charmed word "education" at last does not seem to us necessarily to stand for a good thing at all: that it is not any sort of an education that blesses and helps; that while all knowledge is most certainly power, it seems to be power to be and to do wrong quite as much as to be and to do right; and that whether or not the power conferred by knowledge shall be used in the service of the devil, and for the debasement of the soul and body of man, and for the degradation of society, will altogether depend on the quality and direction of the moral force lying back of the knowledge that confers this power. And how, if, along our entire line of educational machinery, from the earliest form in the primary school onward to the latest term in the university, no real pains have been taken to secure the quality and direction of that moral force? Now, familiar as this line of thought may long have been to the most of us in this Convention, our point is that it is not so even yet to the majority of American citizens, who have been fed from infancy on rhapsodies and paeans to our educational system, and who, only lately, have been forced by results more or less appalling, to retrace slowly their mental steps, and to begin to go over again slowly the whole question. This, therefore, constitutes a most significant phase of public thought at this very moment, deeply affecting ultimate results in education here and elsewhere. All about us, earnest people of all Christian bodies, and of none, are saying, with a troubled look on their faces, some such things as these: So, after all, our most glorious system of education does not seem exactly to educate. Something rather important seems to have been left out. Brain-culture does not seem to ensure conscience-culture, or heart-culture, or character-culture. The greater popular diffusion of certain kinds of knowledge is shown not in the diminution of criminals, but in an increase in the intellectual accomplishments of criminals. It turns out that the ability on the part of an American citizen to read his vote, does not protect him or the State against his being willing to sell that vote. Has it not happened more than once, of late, that the inability on the part of some college alumnus to be present at his class reunion, proceeded from the temporary embarrassment of his being engaged in enforced industry within the walls of a state prison? And what exhilarating accounts have the reporters given

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us from time to time, in the newspapers, of the æsthetic tastes exhibited by certain gentlemanlike burglars in captivity; of the refined enjoyment manifested by incarcerated pickpockets and counterfeiters over the best things in Ruskin and Matthew Arnold; of the intelligence and force with which convicted wife-murderers and speculators, and bank-wreckers, will anon discuss the latest theories of Spencer and Huxley and Hæckel. In short, a good many people are just beginning to discover that our splendid apparatus for education, educates only certain knowing faculties in its subjects, and leaves untouched the entire realms of moral and spiritual consciousness and action.

But in the presence of this discovery of a great and painful lack in our present provisions for education, we cannot, either as citizens or as Christians, refuse to look anxiously this way and that for the remedy. What can be done? What can be done by us? What can be done by us as representing, in this part of the world, that historic Christianity which in all ages has insisted on completeness of human development, through all our threefold nature of body, soul and spirit?

First, we certainly can do this. We can at any rate hold up, and keep holding up, our ancient, true and beautiful ideals of a complete education. We can repeat from year to year, here and elsewhere, our protests against all fragmentary, partial and inadequate systems of education. Along the whole line of personal nurture and training, from infancy to maturity, we can insist and keep insisting upon the high, broad conception of Christian education as something pervading every section of the sphere of personal being, and as involving intelligent and ceaseless effort on the part of parents, of sponsors, of pastors, of Sunday school teachers, and of all other teachers, for the building up harmoniously of all the faculties and powers of the pupil, in the direction of right feeling, right thinking and right living.

But this is a statement only of the general principles of our duty to Christian education in this Diocese. How may these principles be carried by us into practice with reference to the institutions for public education actually established here, particularly our system of common schools? What should be the attitude of our Church toward them? Certainly not one of hostility, or even of indifference. With all the defects of our public schools, and some of these defects have recently been made shockingly prominent by official proclamation, it must yet be said that these schools are a magnificent result of the intelligence, the patriotism, and the generosity of the American people. They have now cost an unimaginable sum in money, thought, toil, resolution; they include a vast equipment in buildings, apparatus, and organized teaching force; they are peculiarly characteristic of our nationality; they are near and dear to the American heart; they are our pride and our glory; and that Church can never win the uttermost confidence of the American people, which, with respect to these elemental and most characteristic institutions of the American people, takes an exotic tone, a foreign attitude, an air of defective sympathy. If this Church shall be in fact as well as in name the American Church, we must adjust our Christian and Churchly methods to the great rudimental instincts and currents of American life: as American Churchmen we must be also the most thoroughgoing American citizens; and, as Churchmen and as citizens, we must gather up closely and warmly around our American public school-system. We must defend it against all its subtle and dangerous enemies; above all, we must defend it against its own glaring and fearful defects; so that in time all the people shall come to know and to feel that, however it may be with any other conservative church in this country, there is to be dreaded with respect to this Church of ours, no ecclesiastical jealousy towards the public schools, no alien indifference, no ultramontane enmity.

And both as citizens and as Churchmen, we shall prove our love of the public schools by frankly pointing out and protesting against their defects:—their intellectual defects; their foolish attempts at encyclopedic variety; and their consequent shallowness; their neglect of thorough work in the good

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old rudiments of knowledge, for the sake of a wide-spread, thin veneer of glittering generalities in knowledge; their merciless cramming and cramming and forcing processes: then their religious and moral defects, also; the absence of all religious service or instruction in the life of the school; the frequent lack there of a devout and reverent tone; in the fierce democracy of the school-yard and of the play-ground, the manners and speech of the better class of children always vulgarized, often brutalized; the diffusion among them of slang, obscenity, profanity; the nearly unchecked propagation of secret vice. These great defects in our public schools, we, Christian clergymen and laymen, must bravely point out, and try to correct, for God's sake, for man's sake, for the country's sake.

And furthermore, in no spirit of hostility, but in all friendship for the public schools, and with the certainty even of benefitting them by the neighborhood of higher examples of excellence in educational work, we must supplement, wherever we can do so, the public schools, by the establishment, on a basis of solid endowments, of the very best kind of parochial schools. No small rivalries need enter here. The field of education is large enough for all reapers. The parish school can never harm the public school. It will be a positive relief to the over-crowded and over-worked public school. It can only help it in every way. And our earnest hope for the multiplication of parochial schools is entirely compatible with all patriotic and Christian friendship for that vast, and upon the whole noble system of rudimental public education which the State has every where built up in this country, at so prodigious a cost.

III.

With respect to the present condition of the establishments for Church education already existing within the diocese, this Committee must report itself as unable to add anything of importance to the knowledge already possessed by the Convention. The only member of the committee, the Reverend Doctor Jennings, whose personal acquaintance with these establishments would have qualified him to speak of them from immediate knowledge, has been unable, by reason of illness and of his absence from the diocese, to assist us in this or in any part of our report. We had hoped, however, by means of correspondence to obtain the needed information; but after a considerable interchange of letters, and the accumulation of catalogues, of circulars, and of manuscript statistics, concerning all known Church schools in the diocese, we became convinced that without a careful personal visit to each of them, and a patient study of details on the ground, it would be impossible for us to say anything about them which would be of any value whatsoever as independent testimony. We regret to add that this discovery was not made by us until it was too late for us to attempt the needed tour of inspection.

Nevertheless, it may be proper for us to say that the result of our enquiries, imperfect as these are, is upon the whole cheering. Perhaps the only shadow upon the scene comes from the decline of the movement for parish schools,—a movement which formerly had considerable vitality in the diocese. The only successful parish school of which we have been able to get any trace, is that of St. Paul's, at Waterloo, founded about thirty years ago by the Reverend Edward Livermore, a rector of the parish, and endowed about six years ago by a legacy of \$11,000 from the late Thomas Fatzinger, a large-hearted parishioner there. At present it is a primary school. It averages about thirty pupils a year. The annual tuition is only \$16.00 a year; and eight free pupils are admitted, in part from families not in the church. It has one teacher; and by him and by the Rector of the parish, direct religious instruction is given to all the pupils. We are assured that ever since its establishment the school has had a powerful influence in promoting the growth of the Church in that place.

As representing secondary education, Kirkland Hall, at Clinton, has been made known to us by much favorable testimony. It is now finishing the

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second year of its existence. Its rector is the Reverend Oliver Owen, A. M.; and one of its instructors is the Reverend William DeL. Wilson, A. B.; both presbyters of this diocese. It announces itself explicitly as a Christian school, embracing in its curriculum "sacred studies that enforce those views which have been established by the consensus of the Christian ages, and which relate chiefly to the divine mission and teachings of Jesus Christ our Lord." Morning and Evening Prayer is said nearly in the form of the shortened service authorized by the Book Annexed. Though so recently established, the school has already reached the number of 180 pupils.

It would be quite superfluous for us to say anything in this presence of the merits or of the well-won prosperity of the three established and recognized schools of the diocese, Keble School, St. John's Military School, and St. Andrew's Divinity School. Founded by our revered Bishop, growing up under his eye and hand, directed and inspired by his counsels, these schools have now achieved a sturdy and wholesome life of their own, and a power of wide-reaching usefulness, over which every Christian heart must rejoice.

We find that nearly all the Journals of our Convention, from the beginning, contain earnest and kindly allusions to Hobart College,—allusions which show that although that college is geographically beyond our present borders, its interests are not beyond the bounds of our affections and of our prayers. From the best authority, we are enabled to state that the outlook for the college has never been better. Its financial condition is certainly healthy; since its income, though not large, is somewhat more than sufficient to meet its current expenses. There is complete harmony both in the Board of Trustees and in the Faculty, as well as between these two bodies of college officers. During the past year discipline has been unusually good, and the students unusually diligent in work. More applications for the incoming class have been received than has been the case in some years hitherto. The present graduating class is the largest but one in the history of Hobart College. There is certainly among trustees, faculty, alumni and friends, an extremely hopeful feeling as to the immediate future of the college. It is pleasant to be able to mention that the long continued vacancy in the office of its president is now about to be filled by the Reverend Doctor Eliphalet Nott Potter; and we can but express the devout hope that under his administration the college may enter upon a still larger career of usefulness and prosperity.

We have thus mentioned all of the establishments within the diocese, or in close relation to it, which at present constitute what may be strictly called our "means" of Church education. But there is within the diocese another educational establishment, founded during the past twenty years, enriched by vast endowments, and easily holding a place among the half dozen leading universities of the country; and concerning the religious character of this institution, it is impossible that this Convention should not feel a deep concern. Cornell University is resorted to by increasing multitudes of young men and women of this Church; from its wealth, standing, and energy, it is clearly destined to a future of still more commanding influence over the American people; and from every point of view, as Churchmen and as citizens, we have a right to ask what is likely to be the permanent quality of that influence.

On these accounts, and for the additional reasons that two members of the present committee are also members of the Faculty of that University, and that this Convention is holding its sessions in the University town, we deem it not inappropriate to make, here and now, a careful statement concerning the present religious condition and tendency of Cornell University. We accent the words "present religious condition and tendency." We who write these words have been connected with the University only during the past three or four years. We can say nothing about the subject prior to the time of our own personal acquaintance with it. We do not forget that over some things that have been done and said in or near Cornell University, the hearts of many Christian men have been grieved and alarmed. Of those

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things it is not for us to speak. They belong to the past. We testify that they may now be safely left to the past; and that in the present condition and tendency of religious thought and life in the University, there is no longer occasion either for grief or for alarm, but on the contrary, much to be glad of, and to be the ground for high hope. We do not say that the organization of the University, or its arrangements for religious and moral training, are all that we could wish them to be, or all that we would cause them to be, had we the making of them; but on the other hand, in the widely-diffused opinion that Cornell University is a godless or a pagan institution, that it is an unchristian, or an irreligious, or a non-religious, or an immoral institution, we testify that a gross and cruel injustice is done to it, and to the most of those who are in any way connected with it. It is indeed a place of largely secularized education; but not more so, perhaps, than are Oxford and Cambridge Universities at this moment, not more so than are Harvard University, or Johns Hopkins, or the University of Michigan. And while Cornell is thus a place of largely secularized education, this is to be said of it, that all the tendencies now strongest there in its organization and in its conduct, are not only not atheistic or agnostic, but are frankly and heartily and manfully Christian.

By its charter, and on account of its close connection with the State, it is made impossible that it should ever come under the control of any one religious body; but while this fact is generally known and even accented, it is not so generally known that by the same charter it is made impossible that Cornell University should ever come under the control of any irreligious or non-religious body. It is expressly provided, in the fundamental law of the university, that the majority of its Board of Trustees should never be of any one religious body, or of none. Of course, under so general and flexible a provision, much, as to the religious spirit of the university, will depend upon the religious and moral force and tone of the men who, at any given time, are in direction of its affairs, as trustees and as professors; and what we now intend to affirm is that, at the present time, the decisive and characteristic influence in both these bodies is explicitly Christian, and is likely to continue so.

And we now add, in no spirit of religious partisanship, but as a fact in itself important and worthy of being mentioned, that of all the several types of Christian influence now active in the university, the conservative and catholic type of Christian influence, as represented by this Church, is certainly as powerful as any. For example, of the four resident families, from which have come the chief private endowments of the university, and from which very naturally is derived so much of the influence which controls the university, most of the members are Church people. Of the thirty-five members of the corps of instruction who are members of any religious body, eleven are communicants of this Church; and of these eleven, three are Presbyters of this Diocese. The only ecclesiastical body as yet organized on the grounds of the university, is the parish of St. Paul's, whose faithful rector, a professor in the university, with untiring devotion, serves the Church, without money and without price, maintaining within the university, in term time and even during most of the vacations, all the holy offices and services of the Christian year. The most important professorship in the university, that of "Moral and Intellectual Philosophy," is filled by the author of "The Foundations of Religious Belief;" so that the evidences of Christianity and the principles of Ethics are in the hands of him who wrote "The Church Identified." Moreover, the science of Geology, with all its great relations to Biblical interpretation and to religious faith, is taught by a layman of this Church, who is both a vestryman of St. John's and the superintendent of its Sunday School. Of the twenty preachers who come to the university pulpit every year, at least four are usually chosen from among the Bishops and other distinguished clergymen of our Church. And it is far within the truth to say that the visit of our own honored and beloved Bishop at the university chapel, at the beginning of the present year,

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made an impression long to be felt on the religious life of the university, and upon the tone and standard of public worship there; and in some important respects inaugurated a new era in our religious history. Finally, during the past year, a most wholesome movement has taken place among those of the students who are Churchmen and Churchwomen, of whom there are now in attendance somewhat more than sixty. We refer to the organization of "The Seabury Guild of Cornell University;" the objects of which, as defined by its constitution, are "to bring the Episcopal students of the university into acquaintance with one another; and to promote the spiritual welfare of its members by stated meetings for worship, for the study of Holy Scripture, of Church History, and of Christian literature, and by mutual counsel and encouragement in the performance of Christian duties." The Bishop of the Diocese is made the Visitor to the Guild; to him each term must report be made of its proceedings; while his sanction is necessary to the validity of any change in its constitution or laws. Thus, the Church students in the university are brought into permanent organic relation to the Bishop of the Diocese,—a relation that can only result in blessing to them and to the university.

In the statement which we have thus made respecting the present religious condition of the university, it has been our sincere desire not to give an unduly favorable view. Cornell University is not and never can be a church university; and we frankly admit that its religious influence even now might be far more powerful and beneficent than it is. At the same time, it is due to truth and to fairness that the facts which we have just mentioned should be more generally known than they are.

And one thing might be done here by Churchmen, and done at once, which would be of incalculable benefit, far and near. We mean the erection on the campus of a Church Hall, to be under the mastership of a warden, and to be maintained as a place of residence for Church students, who could thus be surrounded during their stay at the university by all the refined and reverent influences of the Church. It is believed that land for the purpose would be most willingly set apart by the trustees; and we are permitted by the president of the university to mention in this public manner his own strong wish that such a hall might be established here, and his own willingness to contribute to it by a liberal subscription.

MOSES COIT TYLER,
CHARLES H. TINDELL,
SAMUEL G. WILLIAMS,
RICHARD F. LEDYARD.

*Report of the Treasurer of the Diocese.***T. Treasurer of the Diocese.**

SYRACUSE, C. N. Y., May 1, 1884.

To the Convention of the Diocese of Central New York:

The Treasurer of the Diocese herewith submits this, his Sixteenth Annual Report:

Amount received during the year ending April 30, 1884, from all sources, including balance of last year.	\$19,061.94
From which has been disbursed during the same period the sum of.....	\$17 507.69
Leaving a balance in the Treasury of	\$ 1,554.25

Of the total amount received, the sum of \$8,454.17 has been for Missions in the Diocese, \$7,515.59 of which came through Parishes, Sunday Schools and Mission Stations, and the remainder, \$938.58 from other sources. The amount paid from this fund during the same period has been \$9,663.52, showing an excess of disbursements over receipts of \$1,209.35, less \$925.06 former balance. As compared with the financial exhibit of last year this shows a decrease in receipts for this object of \$1,725.27, and an increase of expenditures of \$398.14. The Bishop's Address will undoubtedly show that a greater amount of Missionary work has been done in the Diocese than formerly and that an Itinerant Missionary has been placed in the field dependent for his entire salary upon this fund. The Treasurer would reiterate the remarks included in his report of last year, in regard to an increase of offerings for this fund, "that in order to do this a brief statement from the Rectors, or ministers of Parishes be made at the time of the Canonical offering for this fund, the third Sunday of each month, showing what work is being done or what is desired to be done in the missionary field of the Diocese, and the need there is for liberal offerings for carrying on the work." There are scores of liberal Churchmen throughout the Diocese who, if the matter is presented to them aright, will promptly come forward and aid in this good work, the most important of any in an organized Diocese. Shall we maintain the standard which we once set up and under which we were looked upon by many of our sister Dioceses as the "model Missionary Diocese," or shall we so far retrograde as to lose the prestige we then gained? If we would encourage our Bishop in his efforts to make this truly a model Diocese in this respect, we must strengthen our endeavors and furnish the materials more abundantly for carrying on this glorious work. The field is white, even unto the harvest, awaiting the labors of the husbandman. Shall the Church embrace this opportunity for "lengthening her cords and strengthening her stakes," or shall she by her supineness suffer the golden grain to be gathered by others? Let the future answer.

General Fund.

Of no less importance, so far as carrying on the temporal work of the Diocese is concerned, the General Fund has its claims upon the Diocese, and yet by many of the Parishes, this is considered of so little importance, that they neglect to contribute their quota to so important an object. This fund, as the Convention knows, is used for the purpose of defraying the expenses of printing the Journal and necessary blanks for the use of the Diocese, taxes, insurance and repairs of the Episcopal Residence, traveling and incidental expenses of the Bishop, and every third year the assessment of the General Convention upon this Diocese for its expenses. The fund is raised by levying an assessment annually upon the Parishes, based upon a schedule embracing eight classes, ranging from four to sixty dollars each, accord-

Treasurer of the Diocese: Receipts.

ing to the supposed financial ability of the Parish. The amount thus assessed last year was \$1,498, which, together with arrearages of former years of \$899.51, as reported to the last Convention, made a total of \$2,397.51, from which only the sum of \$1,207.59 was realized, leaving an arrearage uncollected of \$1,189.92, or a sum nearly \$300 greater than reported the year previous. Some of these arrearages have been accumulating for several years, until many of them have amounted to a sum beyond the financial ability of the parish to meet. In the meantime other parishes have met their assessments promptly, they enjoying no more benefits thereby than those which have been delinquent. The amount of arrearages is now so large that were it possible to collect the entire sum, the Treasurer would not be required to call for an assessment for the present Conventional year. Did those parishes throughout the Dioceses, which are delinquent, look upon this as upon other canonical requirements and regard it with the same favor, your Treasurer would not have to discharge that, to him disagreeable duty, of reporting delinquencies annually to the Convention. The amounts assessed are deemed to be moderate and within the ability of the parish to pay, but if neglected, the annual accumulations create a burden too great for the parish to bear. We leave this matter for the consideration of those whom it more particularly interests, trusting that future action may remedy the evil.

The Committee appointed under canonical regulation to examine the accounts of the Treasurer, have discharged that duty and are prepared to render their report at the pleasure of the Convention.

The accompanying financial report of the Treasurer will show in detail, all receipts and expenditures under appropriate heads, and we trust will prove of interest to all contributors, as showing the application of their offerings for the respective objects.

Respectfully submitted.

GEORGE J. GARDNER,

Treasurer of the Diocese.

GEORGE J. GARDNER, TREASURER, IN ACCOUNT WITH THE DIOCESE OF CENTRAL NEW YORK.

RECEIPTS.

	Dr.
To balance from former report of May 1, 1883.....	\$2,127 22.
To amounts received from May 1, 1883, to April 30, 1884, as follows, viz:	

FOR OBJECTS WITHIN THE DIOCESE:

Diocesan Missions:

Received from Parishes and Mission Stations, including amounts from District Convocations.....	\$7,515 59
Income Permanent Missionary Fund.....	397 17
Branch Woman's Auxiliary.....	186 77
Austin C. Chase.....	125 00
Mr. and Mrs. W. B. Jackson, Utica.....	50 00
Parishioner Grace Church, Utica.....	50 00
"A. A. E.".....	40 00
Mr. and Mrs. H. O. Moss.....	37 50
Young People's Auxiliary, Calvary Church, Utica.....	23 33
Anonymous, per Bishop.....	16 00
"A. C. M.".....	7 31
Mrs. Ives Goodyear.....	4 00
Lizzie Wadsworth Hastings.....	1 50
	<hr/> \$8,454 17

*Treasurer of the Diocese: Receipts.**General Fund:*

Received from assessments on Parishes as per Canon.....\$1,202 33

Central New York Bible and Common Prayer Book Society:

Received from Parishes and Mission Stations.....\$138 71

Church Building Fund:

Received from Parishes\$199 47

Deficit Income Episcopate Fund:

Received from Parishes.\$219 71

Onondaga Indian Mission:

Branch Woman's Auxiliary.\$385 03
Parishes and Sunday Schools..... 47 78
\$ 432 81

Miscellaneous:

For St. John's Church, Weedsport.....\$100 00
For Shelter for Friendless Women:..... 23 68
For House of Good Shepherd, Utica..... 36 20
For Auburn City Hospital 87 00
For Mission at Romulus, Seneca Co..... 25 00
For House Good Shepherd, Syracuse..... 32 14
For Mission at Redfield, (surplice)..... 14 50
For Christ Church, Jordan, (surplice)..... 14 50
For Christ Church, Clayton..... 35 00
For House Good Shepherd, Binghamton.....
\$ 368 02

FOR OBJECTS WITHOUT THE DIOCESE:*Domestic Missions:*

From Parishes, Sunday Schools and Mission Stations...\$2,606 01
H. D. Jordan..... 50 00
E. D. B..... 20 00
A. A. E..... 25 00
Mr. and Mrs. H. O. Moss..... 100 00
Branch Woman's Auxiliary 87 24
\$ 2,888 25

Foreign Missions:

From Sundry Parishes, Sunday Schools and Missions...\$964 78
Mrs. Ives Goodyear 1 25
Mr. and Mrs. H. O. Moss..... 37 50
Branch Woman's Auxiliary..... 71 16
A. A. E..... 25 00
E. D. B..... 9 50
\$ 1,109 19

Society for Increase of the Ministry:

Sundry Parishes.....\$637 23
By hands of Bishop 108 00
Rev. Dr. Saul, Philadelphia..... 150 00
Mr. and Mrs. H. O. Moss..... 37 50
H. D. Jordan..... 50 00
C. B. Perry..... 2 00
\$ 984 73

*Treasurer of the Diocese: Disbursements.**Indian Territory Mission :*

From William Richards.	\$50 00	
From Amos Barnes	50 00	
Branch Woman's Auxiliary.....	31 75	
		\$ 131 75

Jewish Mission :

Branch Woman's Auxiliary	\$ 4 25	
From Parishes.....	246 06	
		\$ 250 31

Church Society for Deaf Mutes :

From Parishes.....		\$77 80
--------------------	--	---------

Miscellaneous :

Flood Sufferers.....	\$ 11 00	
Clergy Relief Fund.....	121 22	
N. Y. Bible and C. Prayer Book Society.....	145 95	
American Church Building Commission.....	79 05	
General Theological Seminary	20 25	
Mrs. Buford's work in Virginia	10 00	
Nashotah	65 00	
Relief Christ Church, Cambridge, Md.....	25 00	
		\$477 47

Total Receipts.....\$19,061 94

DISBURSEMENTS.

FOR OBJECTS WITHIN THE DIOCESE:

CR.

Diocesan Missions :

Paid Drafts of Board of Missions for Missionaries' Quarterly Stipends.....	\$ 8,408 37	
Paid Bishop's Orders to Missionaries.....	1,255 15	
		\$9,663 52

General Fund :

Curtiss & Childs, Printing Journals, Postage, &c	\$357 55	
Bishop's Expenses as per Resolution of Convention.....	300 00	
Taxes on Episcopal Residence	355 89	
Repairs on same.....	49 63	
Secretary of Convention, expenses	25 00	
Paid Masters & Stone, Printing.....	15 75	
Assessment Expenses General Convention	288 00	
Collections on Individual Checks, 2 years	4 25	
Postage, Postal Cards, Check Stamps, &c., 2 years.....	17 13	
Church Almanac.....	25	
		\$ 1,413 45

Miscellaneous :

Paid W. B. Jackson, Treasurer Episcopate Fund.....	\$ 219 71	
Paid W. B. Jackson, Treas. Bible and Prayer Book Soc'y	138 71	
Paid on account of Onondaga Indian Mission	410 00	
Paid Bishop's Orders Church Building Fund.....	224 09	
Paid Treasurer St. John's Church, Weedsport	100 00	
Paid Treasurer Shelter for Friendless	14 18	
Paid Treasurer House Good Shepherd, Utica.....	21 26	
Paid Treasurer Auburn City Hospital	87 00	
Paid on account of Mission at Romulus.....	25 00	
Paid Treasurer House Good Shepherd, Syracuse.....	32 23	
Paid on account of Mission at Redfield	14 50	
Paid on account of Christ Church, Jordan	14 50	
Paid on account of Christ Church, Clayton.....	35 00	
Paid Treasurer House Good Shepherd, Binghamton...	1 50	
		\$ 1,337 68

Christmas Fund: Report of the Trustees.

FOR OBJECTS WITHOUT THE DIOCESE:

Remitted Church Institutions for Church Work:

Domestic Missions	\$2,759 92
Foreign Missions	881 73
Indian Territory Mission.....	131 75
Nashotah Mission.....	65 00
Jewish Mission.....	382 44
Society for Increase of Ministry	570 37
Church Society for Deaf Mutes.....	72 80
Clergy Relief Fund	121 22
American Church Building Fund	50 00
Treasurer N. Y. Bible and C. P. Book Society.....	11 81
Bishop Jaggar, for Flood Sufferers	11 00
Mrs. Buford's Work in Virginia	10 00
Relief Christ Church, Cambridge, Md.....	25 00
	<hr/> \$ 5,093 04

Balance to new Account as follows:

Society for Increase of Ministry.....	\$ 600 67
Domestic Missions	388 47
Foreign Missions.....	227 46
Jewish Missions.....	220 67
N. Y. Bible and C. P. Book Society.....	134 14
Church Building Fund.....	137 24
Onondaga Indian Mission	22 81
Miscellaneous	118 28
	<hr/> \$ 1,849 74

Less Accounts Overdrawn:

Diocesan Missions.....	\$284 29
General Fund.....	11 20
	<hr/> \$ 295 49
	<hr/> \$1,554 25
	<hr/> \$19,061 94

GEORGE J. GARDNER,
Treasurer of the Diocese.

SYRACUSE, May 1, 1884.

H. Christmas Fund.**(1.) Report of the Trustees***To the Convention of the Diocese of Central New York:*

The undersigned, Trustees of "The Christmas Fund for Disabled Clergy and the Widows and Orphans of Deceased Clergy," herewith submit their Sixteenth Annual Report.

The total amount of receipts during the year ending the 30th day of April, 1884, is as follows, viz:

Balance from former report,	\$1,523 42
Income from Permanent Fund, &c.	380 57
Christmas Offerings from 77 Parishes and Mission Stations, ...	1,084 91
	<hr/> \$2,988 90
Making a total of Receipts of.....	\$2,988 90
Paid Semi-Annual Stipends to two Clergy Beneficiaries, \$ 400 00	
Paid Semi-Annual Stipends to seven Widow Beneficiaries, 1,000 00	
	<hr/> \$1,400 00
Leaving Balance in Treasury of.....	\$1,588 90

Christmas Fund: Report of the Treasurer.

applicable to payment of stipends falling due July and October next. For details of receipts and disbursements reference is had to the report of the Treasurer hereto annexed.

The receipts from Parishes during the past year have not equalled those of the previous year into about \$200, but have exceeded those of the eight years previous. In saying this, however, it is not admitting that the Diocese has discharged its whole duty in contributing for this noble object. The claims of a kindred organization, general in its character as it regards the entire Church of this country, have been presented so forcibly in this Diocese as to draw off a portion of the receipts which ought naturally to flow into our Treasury, but the consolation is afforded us that the amount thus diverted has served the same purpose which it would have done, although in another direction, had it been placed in our Treasury.

The Trustees would again appeal to the Church people of the Diocese for aid in increasing the Permanent Fund of this branch of the Church's charitable work. This fund has increased but a little over \$1,000 since the erection of the Diocese, now sixteen years. Will not those having spiritual charge of the work in this Diocese, present this matter to their respective flocks in such a manner as to cause them to contribute to increase this, we might say almost stationary nucleus, and thus create a fund the income of which would be sufficient to supply all needs which might properly come under the powers of this trust. There are, undoubtedly, liberal churchmen in this Diocese, who, in making a final distribution of the means wherewith God has blessed them, would generously contribute to this noble charity were the facts of its importance communicated to them. A few words spoken at the time of the annual offering on the Church's high festival of Christmas, or privately in the ear of a conscientious, liberal layman might, like seed sown on good ground, take root and bring forth abundantly.

The number of stipendiaries of this Fund is the same as reported last year, viz: nine—two clerical and seven widow. Stipends are payable regularly semi-annually and to persons residing both within and without the Diocese and in sums ranging annually from one hundred to two hundred and fifty dollars each. No applications for stipends are considered or stipends paid to applicants, except upon the recommendation of the Bishop of the Diocese.

Respectfully submitted.

GEO. J. GARDNER, }
J. DEAN HAWLEY, } *Trustees, &c.*
R. F. LEDYARD, }

SYRACUSE, N. Y., May 1, 1884.

(2.) Report of the Treasurer.

GEORGE J. GARDNER, TREASURER, IN ACCOUNT WITH THE CHRISTMAS FUND.

1883.	DR.	
May 1, To balance from former report.....		\$1,523 42
June 1, To interest Gardner bond and mortgage to date, \$	60 00	
July 1, To interest Genesee and Water St. RR. Co. bonds		
to date.....	24 50	
1, To interest temporary loans.....	29 16	
1, To interest Gilson bond and mortgage to date..	10 66	
1, To interest temporary loan.....	17 50	
Dec. 1, To interest Gardner bond and mortgage to date.	60 00	

Episcopate Fund: Report of the Trustees.

1884.		
Jan. 1,	To interest Gilson bond and mortgage to date..	15 00
1,	To interest RR. bonds:...	60 00
1,	To interest temporary loans.....	45 50
Apr. 30,	To same.....	58 25
30,	Offerings from 77 parishes and mission stations to date.....	1,084 91
		<u>\$1,465 48</u>
	Total amount of receipts....	\$2,988 90
1883.	Cr.	
July 1,	By paid Stipends to two Clerical Beneficiaries...	\$137 50
Oct. 1,	By paid Stipends to seven Widow and 1 Clerical Beneficiaries.....	537 50
1884.		
Jan. 1,	By paid Stipends to two Clerical Beneficiaries ...	187 50
Apr. 1,	By paid Stipends to seven Widow and 1 Clerical Beneficiaries	537 50
		<u>\$1,400 00</u>
	Balance to new account.....	1,588 90
		<u>\$2,988 90</u>
	Amount of Permanent Fund same as heretofore reported, viz:—	\$7,200.
	GEORGE J. GARDNER,	
SYRACUSE, May 1, 1884.	Treasurer.	

C. Episcopate Fund.

To the Convention of the Diocese of Central New York ;

The Trustees for the care and management of the Fund for the Support of the Episcopate of the Diocese of Central New York, herewith submit their Annual Report to May 1, 1884.

Receipts to the Principal of the Fund:

1883.		
May 1,	Balance in the Second National Bank, Utica.....	\$ 523 98
"	" Amount refunded from income account since last report.	255 13
"	" Balance of subscription of St. Peter's, Bainbridge.....	66 00
June 8,	" " " St. Paul's, Waterloo.....	500 00
1884.		
Feb. 26	P. Yost's mortgage assigned.....	1,500 00
April 10,	Isaac Hughes' mortgage paid	1,600 00
		<u>\$4,445 11</u>

Disbursements:

1884.		
March 12,	Invested in bond and mortgage, B. L. Fitch.....	\$1,700 00
	Balance amount advanced income.....	358 76
	On deposit in Second National Bank	2,386 35
		<u>\$4,445 11</u>

Parochial Fund.

The entire Principal of the Fund consists of

Bonds and mortgages in N. Y. State at 5 per cent.....	\$26,750 00
do do 6 "	30,750 00
do do (interest in arrears)	4,875 00
do Wisconsin, at 8 per cent.....	1,000 00
Deposit in Jefferson Co. Savings Bank.	100 00
1 bond Chic. Cin. and Louisville RR., 7 per cent.	300 00
6 shares pref'd stock St. Paul and Duluth RR., 7 per cent.	600 00
6 Parish obligations, 6 per cent	2,420 00
2 do 5 "	1,000 00
Temporary advance to income account	358 76
Balance in Second National Bank, awaiting investment	2,386 35
	<hr/>
	\$70,240 11

Also Brown farm, 97 acres, in Oppenheim, Fulton Co., N. Y.,
taken on mortgage of \$2,000; income \$100.

Receipts to income account since last report:

Interest in arrears at date of last report.....	\$ 814 49
Interest for the current year	3,568 72
Advances for Hobbie insurance refunded	42 00
Interest and offerings from parishes.....	526 63
From G. J. Gardner, Treas'r. (\$64.91, 30.00, 6.95, 7.67).....	109 53
Temporarily advanced from Permanent Fund.....	358 76
	<hr/>
	\$5,422 13

Disbursements of the same:

1883.

May 2. Amount returned Permanent Fund.....	\$ 255 13
" " Paid Bishop Huntington, balance due April 1	625 00
July 1, do 1 quarter's salary	1,125 00
Oct. 1, do do	1,125 00

1884.

Jan. 2, do do	1,125 00
April 1, do do	1,125 00
Jan. 12. Insurance on Hobbie property....	42 00

\$5,422 13

The DeLancey Fund remains as at date of last report, viz: W. D. Sperry bond and mortgage \$1,000; F. A. Morey \$1,600; \$2,600. The interest has been collected and paid to the Bishop.

All which is respectfully submitted.

E. A. GRAHAM, W. B. JACKSON, } Trustees.
G. R. THOMAS, E. CHAMBERLAIN, }

May 1, 1884.

H. Parochial Fund.

The Trustees of the Parochial Fund herewith submit their Annual Report for the year ending May 1, 1884.

Permanent Missionary Fund.

The Principal of this fund amounted, on the first day of May, 1884, to \$15,970.17, and is invested as follows: Bond and mortgage of D. N. Lathrop, \$1,000; do, M. E. Furman, \$2,000; do, J. W. Graves, \$1,109.68;

Parochial Fund: Report of Trustees and Treasurer.

do., Mary Miller, \$60; do. E. G. Hall, \$1,290; do. T. J. Duplisses, \$600. Contracts for property sold, acquired by foreclosure: Daniel Day, balance, \$300; Celia Hayes, do. \$1,350; Patrick Kelley, do. \$575; Syracuse Water Bonds, \$200; Salt Co. note, 6 per cent., \$3,000; Am. Express Stock, par, \$200; Utica City Bank Stock, par, \$400; Cash on deposit in bank at $3\frac{1}{4}$ per cent., \$3,885.49. Total, \$15,970.17.

Cash transactions for year ending May 1, 1884:

Receipts—Interest on mortgages, \$370.94; do. bonds, \$28; do. contracts, \$121.77; do. Salt Co. note, \$180; do. Utica City Bank, \$24; do. Savings Bank, \$136.60; cash on hand May 1, 1883, \$3,767.02; received from contract, \$50; do. from Genesee Bonds, due, \$600; do. from mortgages paid, \$268.47. Total, \$5,546.80.

Disbursements.—Paid Treasurer of Diocese, \$695.85; do. A. H. Green, att'y, \$25; tax on parsonage, Rome, \$42.34; insurance on Rome parsonage, \$70; premium on bond of Water Co., \$24.12; tax on P. Kelly lot, sold on contract, \$1; paid for drawing lease, Rome property, \$3; bought two bonds Syracuse Water Co., \$200, loaned on mortgage, \$600; cash on deposit. Syracuse Savings Bank, May 1, 1884, \$3,885.49. Total, \$5,546.80.

Grace Church, Union Springs Fund,

Amounting to \$10,763.39; invested as follows: Mortgages—Grace Church, Union Springs, \$208.90; S. Shaver, \$1,000; J. B. Tallman, \$2,250; M. Yann, \$750; H. Gates, \$750; W. Bowman, \$1,500; J. Duplisses, \$500; P. O. Yawger, \$1,250; N. Y. Central Insurance stock at 85 cents, \$750; E. Curry note, \$200; Real estate acquired by foreclosure, cost, \$670; Cash in Savings Bank, \$934.49. Total, \$10,763.39. \$485.92 has been received as income from the fund for the year ending May 1, 1884, and the amount paid the Treasurer of Grace Church, Union Springs.

Jennie McGraw Fiske Fund.

Amounting to \$15,000; temporarily loaned to the American Dairy Salt Co. at 6 per cent., awaiting investment. \$900 has been received as income from this fund for the year, and the amount paid to Bishop Huntington, according to the terms of the trust.

Clarke Scholarship Fund.

From this fund \$100 has been received and the amount paid to Bishop Huntington (by deposit in Syracuse Savings Bank to his credit) who, by the trust, is to nominate the scholar.

Mary Fatzinger Fund.

The income from this fund for the year, amounting to \$60, has been paid to the Treasurer of St. Paul's Church, Waterloo, N. Y., according to the trust.

Holland Patent Fund.

The income from this fund, amounting to \$180, has been paid to the Treasurer of the Parish at Holland Patent, in accordance with the terms of the trust.

The Trustees have received for the Permanent Missionary Fund, two shares of Am. Express stock, \$100 per share; eight do., Utica City Bank stock, \$50 per share; and a bequest (\$600) from Mrs. Elizabeth H. Eggleston, of New Hartford, Oneida county, N. Y.

The total amount held by the Trustees is, \$47,733.56. Income for the year, \$2,587.23.

SCHEDULE OF CONVEYANCES TO TRUSTEES OF PAROCHIAL FUND.

Adeline Marble, warranty deed, conveys Lot in village of Port Byron N. Y.
David Kyle and wife, warranty deed, conveys Lot in village of Cayuga, N. Y.

Parochial Fund: List of Conveyances.

John W. Dennison, warranty deed, conveys Lot in City of Syracuse (St. John's Mission.)

Mary B. S. Clark, warranty deed, conveys Lot in village of Great Bend, Jefferson Co.

Same to same, warranty deed, $3\frac{1}{2}$ sqr. rods additional to above described premises.

Vincent M. Halsey, quit claim deed, conveys $\frac{1}{2}$ acre of land in town of Fayette, Seneca Co., N. Y.

C. S. Stowell and wife, warranty deed, conveys $39\frac{2}{100}$ sqr. rods in village of Smithboro, N. Y.

Rector, Wardens and Vestry of Grace Church, Syracuse, deed, conveys Lot in Syracuse 100x140 feet, together with certain other rights.

Rector, Wardens and Vestry of Grace Church, Union Springs, Assignment etc., conveys interest in a certain bequest of Phæbe M. Hussey.

Bond executed by J. R. Van Wagenen, *et al.* as Trustee of Van Wagenen Missionary Fund of County of Chenango. Penalty \$10,000.

Rector, Wardens and Vestry of Church of the Epiphany, Trumansburg, deed, conveys Lot in village of Trumansburg, N. Y.

Rector, Wardens and Vestry of St. Paul's Church, Aurora, N. Y., quit claim deed, conveys Lot in village of Aurora.

Rector, Wardens and Vestry of Zion Church, Pierrepont, Manor, warranty deed, conveys Lot in village of Pierrepont Manor, N. Y.

Myron R. Cole, and others, warranty deed, conveys Lot in Farmers Village, Cayuga Co., N. Y.

Bishop F. D. Huntington, warranty deed, conveys property situate on Highland St., Syracuse.

John J. Brown and wife, warranty deed, conveys Lot in village of Ellisburg, Jefferson Co.

F. O. Mason, warranty deed, conveys a tract of land in town of Varick, Seneca Co., N. Y.

15 Bonds of the Rome, Watertown and Ogdensburg Railroad Co., each \$1,000, held in trust from W. C. P. under certain contingencies.

The Wardens and Vestry of Trinity Church, Camden, quit claim deed, conveys 40 rods of land in village of Camden, N. Y.

Wardens and Vestry of Grace Church, Copenhagen, deed, conveys $\frac{2}{100}$ of acre of land in village of Copenhagen, N. Y.

J. E. Williams and wife, deed, conveys Lot in village of Aurora, N. Y.

Maranda P. Jones, deed, conveys Lot in village of Evans Mills, N. Y.

William Glenn, warranty deed, conveys $\frac{3}{100}$ of an acre in town of Watson, Lewis Co., N. Y.

Trinity Church, Constantia, to Trustees, quit claim deed, dated August 31, 1883; Lot in village of Constantia.

Charles H. Mitchell to Trustees, warranty deed, dated December 6, 1881, village of Sand Bank, Oswego Co.; recorded in book 170, page 524.

F. A. Steele to Trustees, deed dated October 16, 1883. Military lot 68, town of Romulus, Seneca Co.

J. W. Ely and wife, warranty deed, dated September 3, 1877, village of Chenango Forks; recorded book 104, page 406. Broome Co., N. Y.

Lease—Trustees, &c., to the city of Rome, N. Y., of the rectory and premises of St. Joseph's Church, for the term of three years from February 1, 1884, at \$300 per annum, such portion of the rent to be used as necessary to put the building in repair.

Van Wagenen Fund: Report of the Trustee.

The terms of office of two Trustees, to wit, Henry Daboll and W. D. Dunning expire September 1, 1884. The Convention is to elect to fill the vacancies for three years.

Respectfully submitted,
JOHN RAY CLARKE, } Trustees.
W. D. DUNNING, }
A. F. LEWIS, Treasurer.

NOTE.—Since making the above report the Trustees have loaned to the American Dairy Salt Company, \$20,000, on band and mortgage upon real estate valued at \$120,000; bond guaranteed by Geo. F. Comstock, Harvey Stewart, Patrick Lynch, Lucius Gleason and Wm. F. Hamilton. The Am. Dairy Salt Co. have paid all the notes held by this corporation against said Salt Company, amounting to \$19,000, and interest.

J. Van Wagenen Missionary Fund.

To the Convention of the Diocese of Central New York :

Little need be added to the account of cash transactions hereto appended. One security has been paid up during the year. In regard to those acquired, I have the same remark to make as in last year's report, as to those obtained from the same party. I have no other disbursements to report. The Nicholson farm, often referred to of late, is paying its own way and additional substantial improvements besides. Partial arrangements have been made with the Bishop for the employment of a Missionary to labor a portion of the time within the county limits, and to that extent, on the basis of this fund—not fully completed at this time.

I append a list, as usual, of the active securities of the fund, viz:

List of Securities.

BONDS AND MORTGAGES.		AMOUNT.	INTEREST PAID TO
Daniel Gregory, (assigned)	to Fund	\$ 896 61	Dec. 4, 1882
Daniel W. Redmond, (assigned)	"	900 00	June 1, 1883
John B. Biiven,	"	700 00	June 13, 1883
William Norris,	"	1,000 00	Dec. 1, 1883
Helen M. Lobdell, (assigned)	"	1,000 00	Dec. 5, 1883
Albert R. Skillman,	"	500 00	Dec. 5, 1883
Samuel M. Robinson,	"	1,000 00	Jan. 9, 1884
Kelly and Odell, (assigned)	"	1,200 00	Jan. 10 1884
Robert Crandall, (assigned)	"	400 00	March 4, 1884
Helen M. Lobdell, (assigned)	"	300 00	March 24, 1884
H. M. Sherwood,	"	1,000 00	April 1, 1884
Eleazer Smith, (assigned)	"	290 00	April 1, 1884
B. S. Benedict,	"	4,000 00	April 6, 1884
G. L. Rathbone,	"	300 00	May 1, 1884
Cash on hand.....		808 34	
Total.....		\$14,294 95	

The Van Wagenen Missionary Fund of the County of Chenango in account with J. R. VAN WAGENEN, Trustee.

1883.

Dr.

April 2—To bought of E. Maria Mygatt, two bonds; one of Helen M. Lobdell to Henry R. Mygatt, dated Sept. 24, 1872, assigned by E. M. Mygatt, as executrix and residuary legatee, to the fund; amount due \$300, with interest from March 24th

\$ 300 41

Report of the Bible and Prayer Book Society.

The other to E. M. M. personally, by same party, (and assigned to fund); due Dec. 5, 1887; interest payable 5th of June and December, at 7 per cent. per annum; amount due \$1,000, and interest from Dec. 5, 1883. \$1,022 33
 Add one per cent. per annum premium paid for three years and eight months. 36 67
 \$1,059 00

Each with mortgage on her farm south of Oxford village, (in which she has one-half interest) containing about 180 acres of land.

1884.

May 15—Cash on hand at date. 808 34
 \$2,167 75

1883.

Cr.

May 15—By balance of cash from last report. \$ 878 74
 June 1— 12 months' interest Redmond mortgage. 54 00
 5— 6 " " Skillman " 15 00
 11— 12 " " Gregory " 55 25
 12 " " Blivin " 42 00
 6 " " Robinson " 30 00
 July 17— 6 " " Kelly & Odell " 36 00
 Nov. 30— 12 " " Norris " 60 00
 Dec. 5— 6 " " Skillman " 15 00
 29— 6 " " Robinson " 30 00

1884.

Jan. 18— 6 " " Kelly & Odell " 36 00
 Feb. 22— 12 " " to Apr. 1, Smith " 17 40
 Mch. 5— Yann mortgage paid in full. 500 00
 5— 16 months' interest to May 1, on same. 40 00
 5— 6 " " as of Sept., 1883, Crandall mortgage 12 36
 5— 6 " " Crandall mortgage. 12 00
 April 1— 12 " " Rathbone " 18 00
 1— 12 " " Sherwood " 60 00
 4— 12 " " Benedict " 240 00
 Interest on sundry balances. 21 00

\$2,167 75

J. R. VAN WAGENEN,

Trustee.

OXFORD, May 15, 1884.

K. Bible and Prayer Book Society.*To the Convention of the Diocese of Central New York :*

The Treasurer of the Bible and Prayer Book Society of Central New York, herewith submits his Annual Report to May 1, 1884.

The Principal of the Fund remains as at date of last report, viz:

Louisa Brown bond and mortgage. \$2,000 00
 Deposit in Savings Bank of Utica. 1,000 00
 \$3,000 00

Report of the Bible and Prayer Book Society.

Receipts to income:

1883.

May 1, Balance in Second National Bank, Utica.....\$271 75

" 7, Amount from G. J. Gardner, Treasurer..... 131 21

" 24, Offering of Grace Church, Utica..... 17 24

July 30, 6 months interest Louisa Brown mortgage..... 60 00

1884.

Jan. 7, Amount from G. J. Gardner, Treasurer..... 8 83

" 19, 6 months' interest Louisa Brown mortgage..... 60 00

Apr. 20, 1 year's interest Savings Bank..... 40 40

\$589 43

Disbursements:

1883.

May 29, Paid T. W. Seward, 300 Prayer Books.....\$108 41

July 30, " W. S. Taylor, 6 Bibles..... 2 40

Oct. 9, " " 12 "..... 4 80

Dec. 4, " T. W. Seward, 400 Prayer Books..... 142 21

1884.

Jan. 7, " W. S. Taylor, 10 Bibles..... 4 00

" 7, " Bristol & Smith, 12 Bibles..... 7 80

Feb. 14, " T. W. Seward, 300 Prayer Books..... 109 14

Apr. 28, " " 300 "..... 107 26

" 30, " W. S. Taylor, 20 Bibles..... 8 00

" " " " 65 "..... 26 00

Balance in Second National Bank..... 69 41

\$589 43

From the report of the Depository it appears that there have been distributed during the year, 105 Bibles and 1,004 Prayer Books.

Respectfully submitted

W. B. JACKSON,
Treasurer.

APPENDIX III..

PAROCHIAL REPORTS.

Broomes County.

Binghamton, Christ Church.

THE REV. ROBERT N. PARKE, D. D., RECTOR.

Wardens—Alfred J. Evans, William L. Mudge.

Baptisms—Ad. 6, Inf. 17.....	23	Marriages	8
Confirmed.	6	Burials	17
Communicants—ad. 9, rec. 44,		Services—Sund. 103, weekd. 148.	251
rem. 8, died 10, present no.....	446	Holy Communion, pub. 32, priv. 2.	34

OFFERINGS.

Communion Alms.....	\$ 193 76	Jews.....	\$ 15 09
Exp's and Rector's Salary..	4,206 84	N. Y. Prayer Book Society.	18 65
Sunday School	114 21	Increase of the Ministry....	81 75
Parish Fund.....	110 60	Faribault	19 38
Diocesan Missions.....	418 26	Gen. Theo. Seminary	20 25
“ “ W. A.....	50 00	Miss Emery, Sec. W. A....	16 57
General Fund.....	43 31	Bishop Brewer.....	130 00
Christmas Fund	38 50	Bishop Spalding.....	20 31
Building Fund.....	19 05	Bishop Tuttle	140 00
Bishop's Relief Fund.....	37 75	St. Luke's Hos. Denver S.S.	18 00
H. G. S., Binghamton.....	31 00	St. Mark's Sch. Salt Lake.	40 00
Missions—Domestic.....	25 45	Jaffa, Pal. S. S	25 00
Domestic, W. A. boxes	140 30	Lewiston, Me., S. S.....	10 00
Foreign.....	22 75	Deposit, N. Y., S. S.....	10 00
Colored People	85 27		
Parochial, \$4,625 41; Diocesan, 637 87; General, 788 77....			\$6,052 05
Church Property—Church, \$75,000; Rectory, 10,000: \$85,000.			

*Broome County: Binghamton—Harpersville.***Binghamton, Church of the Good Shepherd.**

THE REV. G. LIVINGSTON BISHOP, RECTOR.

Wardens—Horatio Evans, Charles F. Moore.

Families and parts of families...	172	Marriages.....	9
Baptisms—Ad. 3, Inf. 20.....	23	Burials.....	15
Confirmed.....	10	Services—Sund. 116, weekd. 132.	248
Communicants—ad. 10, rec. 10,		Holy Communion—pub. 64, priv. 7	71
rem. 3, died 3, pres. no.....	220	S. S. Teachers 6, Scholars 80....	86

OFFERINGS.

Communion Alms.....\$	39 42	Onondagas, W. A. bx.....\$	30 00
Exp's and Rector's Salary..	1,132 98	H. G. S. Binghamton.....	7 26
Sunday School.....	28 92	Missionary C. N. Y. box....	6 00
Repairs and Improvements.	115 03	Missions—Domestic.....	31 30
Altar Desk Memorial.....	30 00	“ W. A.....	8 00
Gift for Rectory.....	73 50	Foreign.....	5 10
Other Parochial Objects...	143 25	“ W. A. Haiti.....	8 00
Diocesan Missions.....	27 48	“ S. S.....	18 08
General Fund.....	7 38	Jews.....	4 20
Christmas Fund.....	12 21	Deaf Mutes.....	7 40
Building Fund.....	3 52	N. Y. Prayer Book Society..	3 36
Episcopate Fund.....	12 00	Increase of the Ministry....	3 29
Bishop's Relief Fund... ..	13 06	St. Mark's Sch., Salt Lake, S.S.	40 00
Onondagas, W. A.....	12 00		

Parochial, \$1,563.10; Diocesan, 130.91; General, 128.73.....\$1,822 74

Church Property—Church, \$4,000; Rectory, 3,500: \$7,500.

Indebtedness, \$800; Insurance, \$4,500.

Harpersville, St. Luke's Church.

THE REV. HORACE GATES, RECTOR.

Wardens—Ezeziel Guy, M. D., G. B. Barnes.

Families.....	51	Burials.....	4
Baptisms—Ad. 1, Inf. 3.....	4	Services—Sund. 98, weekd. 26..	124
Confirmed.....	6	Holy Communion—public.....	20
Communicants—ad. 6, rem. 1,		S. S. Teachers 6, Scholars 45....	51
died 1, pres. no.....	81	Par. Sch.—Teacher 1, Scholars 16	17
Marriages.....	4		

OFFERINGS.

Exp's and Rector's Salary...\$	321 35	Episcopate Fund.....\$	4 00
Sunday School.....	16 31	Bishop's Relief Fund.....	4 18
Repairs and Improvements.	63 47	Missions—Domestic.....	4 13
Diocesan Missions.....	23 89	Foreign.....	4 00

Parochial, \$401 13; Diocesan, 32 07; General, 8 13.....\$441 13

Church Property—Church, \$3,500; Rectory, 2,000: \$5,500.

Insurance, \$2,300.

Broome County: Whitney's Point—Windsor. Cayuga County: Auburn.

Whitney's Point, Grace Church.

THE REV. RUSSELL TODD, RECTOR.

Wardens—S. N. Stone, Andrew Peck.

Families.....	25	Marriages.....	2
Baptisms—Ad. 1, Inf. 6,.....	7	Burials.....	2
Confirmed.....	11	Services—Sund. 52, weekd. 25,.....	77
Communicants—ad. 11, rec. 2,.....		Holy Communion—public.....	12
present number.....	36	S. S. Teachers 5, scholars 30.....	35

OFFERINGS.

Communion Alms.....	\$ 8 27	General Fund.....	\$ 6 00
Exp's and Rector's Salary.....	250 00	Christmas Fund.....	1 00
Sunday School.....	20 00	Episcopate Fund.....	3 00
Furnace, S. S.....	30 00	Bishop's Relief Fund.....	2 50
Church Debt P. Aid Society.....	150 00	N. Y. Prayer Book Society.....	75
Diocesan Missions.....	15 00		

Parochial, \$458 27; Diocesan, 27 50; General, 0 75:.....\$486 52
 Church Property—Church, \$5,000.
 Indebtedness, \$150. Insurance, \$1,500.

Windsor, Zion Church.

THE REV. HORACE GATES, RECTOR.

Wardens—Horace E. Myrick, David Doolittle.

Families.....	25	Holy Communion—public.....	2
Communicants.....	38	S. S. Teachers 5, Scholars 12.....	17
Services—Sund. 8, weekd. 16.....	24		

OFFERINGS.

Communion Alms.....	\$ 2 06	Other Parochial Objects.....	\$ 8 13
Exp's and Rector's Salary.....	32 00	Diocesan Missions.....	7 92
Repairs and Improvements.....	98 10	Episcopate Fund.....	2 50

Parochial—\$140 29; Diocesan, 10 42.....\$150 71
 Church Property—Church, \$2,500; Rectory, 1,350. Endowment, 500:
 \$4,350. Insurance, \$1,500.

This report is from March 7 to May 1, 1884, the present Rector having taken charge of the parish at the former date.

Cayuga County.

Auburn, St. John's Church.

THE REV. FRANCIS A. D. LAUNT, RECTOR.

Wardens—H. H. Bostwick, Thomas Adams.

Families.....	102	Marriages.....	4
Baptisms—Ad. 10, Inf. 30.....	40	Burials.....	17
Confirmed.....	22	Services—Sund. 100, weekd. 88.....	188
Communicants—ad. 27, rec. 3,.....		Holy Communion, pub. 25, priv. 7,.....	32
rem. 2, died 3, present no.....	130	S. S. Teachers 20, Scholars 143,.....	163

Cayuga County: Auburn—Aurora.

OFFERINGS.

Communion Alms.....	\$ 18 02	Insurance.....	\$ 41 50
Exp's and Rector's Salary...	276 38	Other Parochial Objects	5 00
Sunday School.....	121 89	Diocesan Missions.....	26 57
Repairs and Improvements..	90 94	Christmas Fund.....	2 00
Women's Society.....	129 27	Bishop's Relief Fund.....	5 65
Chancel Furniture.....	33 42	Missions—Jews.....	2 26

Parochial, \$717 02; Diocesan, 34 22; General, 2 26.....\$753 50
Church Property—Church, \$20 000; Chapel, 2,000: \$22,000.
Insurance, \$6,500.

Auburn, St. Peter's Church.

THE REV. JOHN BRAINARD, D. D., RECTOR.

Wardens—Noah P. Clarke, Samuel Lyon.

Families.....	314	Burials.....	48
Baptisms.....	40	Services.....	296
Confirmed.....	42	Holy Communion.....	28
Communicants—ad. 41, rec. 9,		Sunday School.....	380
rem. 23, died 1, present no....	517	Industrial School—Teachers, 34,	
Marriages.....	23	Scholars, 185.....	219

OFFERINGS.

Communion Alms.....	\$ 285 47	Bishop's Relief Fund..	\$ 17 97
Exp's and Rector's Salary	4,400 00	St. John's, Auburn.....	333 33
Sunday School.....	550 00	.....	25 00
Repairs and Improvements	8,000 00	.....	50 00
Thanksgiving.....	40 00	.....	10 00
Sundry Charities.....	120 00	Missions—Domestic. . . .	300 00
Hospital.....	87 00	“ W.A. bxs	150 00
Diocesan Missions.....	200 54	Foreign.....	113 19
General Fund.....	60 00	Colored People.....	58 12
Christmas Fund.....	51 27	Ch. in Cambridge, Md, ...	25 00
Episcopate Fund.....	48 00		
Parochial, \$13,482 47; Diocesan, 796 08; General, 646 31.....	\$14,924 86		
Church Property—Church, \$85,000; Rectory, 15,000: \$100,000.			
Insurance, \$47,000.			

Aurora, St. Paul's Church.

THE REV. WILLIAM H. CASEY, RECTOR.

Warden—William H. Bogart.

Families.....	23	Marriage..	1
Baptisms—Adult..	3	Burials.....	2
Confirmed.....	2	Services—Sund. 105, weekd. 84..	189
Communicants—ad. 2, rec. 3,		Holy Communion, pub.16, priv.1	17
rem. 8, died 1, pres. no.....	51	S. S. Teachers 4, Scholars 22...	26

Cayuga County: Cayuga—Moravia.

OFFERINGS.

Communion Alms.....	\$ 40 03	Bishop's Relief Fund.....	\$ 5 84
Exp's and Rector's Salary...	416 00	Onondaga Mission.....	21 80
Diocesan Missions.....	79 79	H. G. S., Syracuse, S. S....	6 50
" " W. A. bxs.	50 00	Missions—Domestic	2 91
General Fund.....	6 00	Foreign.....	2 82
Christmas Fund	9 80	Increase of the Ministry ...	3 00

Parochial, \$456.93; Diocesan, 179.73; General, 8.73.....\$645 39
Church Property—Church, \$19,788. Insurance, \$10,000.

Cayuga, St. Luke's Church.

THE REV. WILLIAM H. CASEY, RECTOR.

Wardens—John Whittle, Andrew J. Baker.

Families.....	22	Marriage.....	1
Baptisms—Infant.....	2	Services—Sund. 74, weekd. 10..	84
Communicants—rem. 2, pres. no.	23	Holy Communion—public.....	13

OFFERINGS.

Communion Alms.....	\$ 8 00	Episcopate Fund.....	\$ 6 00
Exp's and Rector's Salary...	293 35	Onondaga Mission.....	5 40
Diocesan Missions.....	41 45	Missions—Domestic	5 45
General Fund.....	6 00	Foreign.....	1 00
Christmas Fund	6 03	Increase of the Ministry ...	1 20
Building Fund.	1 25	N. Y. Prayer Book Society...	1 00

Parochial, \$301.35; Diocesan, 66.13; General, 8.65.....\$376 13
Church Property—Church, \$5,500.

Moravia, St. Matthew's Church.

THE REV. GEORGE BOWEN, RECTOR.

Wardens—Hiram H. Alley, Wing T. Parker.

Families.....	60	Marriages.....	5
Baptisms—Ad. 7, Inf. 24.....	31	Burials.....	8
Confirmed.....	20	Services—Sund. 117, weekd. 94.	211
Communicants—ad. 20, rec. 8,		Holy Communion, pub. 14, priv. 1	15
rem. 2, died 2, pres. no.....	94	S. S. Teachers, 10, Scholars, 74,	84

OFFERINGS.

Communion Alms.....	\$ 29 28	Diocesan Missions.....	\$ 28 80
Exp's and Rector's Salary...	519 33	General Fund.....	19 08
Sunday School.....	22 98	Christmas Fund.....	3 11
Repairs and Improvements...	38 00	Episcopate Fund.....	14 00
Gift to Rector.....	125 00	Bishop's Relief Fund.	5 20
Rectory Fund.	80 00	W. A. from Guild.....	6 00
Gift of Reredos,	15 00		

Parochial, \$829.59; Diocesan, 76.19.....\$905 78
Church Property—Church, \$6,000. Insurance, \$2,500.

Cayuga County: Union Springs. Chemung County—Big Flats—Elmira

Union Springs, Grace Church.

THE REV. WILLIAM H. CASEY, RECTOR.

Wardens—R. R. Abbott, B. Robinson.

Families.....	18	Burials.....	2
Baptisms—Ad. 3, Inf. 1,.....	4	Services—Sund. 58, weekd 14....	72
Confirmed,	3	Holy Communion—public,	16
Communicants—ad. 3, rec. 1, rem.		S. S. Teachers 5, Scholars, 21,...	26
3, pres. no.	35		

OFFERINGS.

Communion Alms,.....	\$ 13 50	Bishop's Relief Fund,.....	\$ 4 18
Exp's and Rector's Salary,...	541 75	Missions—Domestic.....	1 00
Diocesan Missions,.....	22 48	Foreign.....	1 00
General Fund,	6 00	N. Y. Prayer Book Society...	1 08
Christmas Fund,	1 93	Increase of the Ministry.....	1 00
Building Fund,	1 00		
Parochial, \$555.25; Diocesan, 35.57;		General, 4.08.....	\$594 90
Church Property—Church, \$4,000;			
Rectory, 1,000: \$5,000.			
Insurance, \$3,200.			

Chemung County.

Big Flats, St. John's Church.

REPORTED BY THE WARDENS.

Wardens—William Woodward, M. D., Lucius Tuttle.

Families.....	14	Services—Lay, 40, Clerical, 13...	53
Baptisms—Adult	1	Holy Communion—public	1
Confirmed.....	3	S. S. Teachers, 5, Scholars, 30...	35
Communicants—ad. 2, rec. 1,			
pres. no.....	30		

OFFERINGS.

Communion Alms.....	\$ 1 15	Other Parochial Objects.....	\$ 6 50
Exp's and Rector's Salary....	69 18	Diocesan Missions.....	12 50
Sunday School.....	6 63	General Fund.....	7 00
Repairs and Improvements...	2 35	Episcopate Fund	2 12
Insurance	30 00	Bishop's Relief Fund.....	4 42
Fuel.....	15 00		
Parochial, \$130.81; Diocesan, 26.04.....			\$156 85
Church Property—Church, \$6,000.		Insurance, \$3,000.	

Elmira, Grace Church.

THE REV. JOHN F. HERRLICH, RECTOR.

Wardens—W. P. Yates, H. H. Rockwell.

Baptisms—Ad. 14, Inf. 8.....	22	Marriages.....	8
Confirmed	21	Burials.....	9
Communicants.....	165	S. S. Teachers 16, Scholars 130..	146

Chemung County: Elmira—Horseheads.

OFFERINGS.

Exp's and Rector's Salary..\$1,321 33	General Fund, S. S..... \$ 37 71
Sunday School..... 172 55	Episcopate Fund..... 5 00
Repairs and Improvements. 94 03	Bishop's Relief Fund..... 8 00
Parish Charities..... 30 00	Flood Sufferers..... 97 00
Diocesan Missions..... 8 25	
Parochial, \$1,617.91; Diocesan, 58.96; General, 97.00.....	\$1,773 87
Church Property—Church, \$12,000.	
Indebtedness, \$2,000. Insurance, \$5,000.	

Elmira, Trinity Church.

THE REV. GEORGE H. MCKNIGHT, D. D., RECTOR.

Wardens—W. C. Wey, M. D., Jackson Richardson.

Families..... 136	Marriages..... 6
Baptisms—Ad. 4, Inf. 9..... 13	Burials..... 5
Confirmed..... 26	Services—Sund. 98, weekd. 70.. 168
Communicants—ad. 20, rec. 21, rem 33, died 2, pres. no..... 282	Holy Communion—public..... 14
	S. S. Teachers 20, Scholars 150.. 170

OFFERINGS.

Communion Alms..... \$ 190 00	Christmas Fund \$ 30 00
Exp's and Rector's Salary.. 3,682 29	Episcopate Fund, for int.. 83 19
Sunday School..... 45 92	Bishop's Relief Fund..... 19 03
Repairs and Improvements. 1,747 12	Missions—Domestic..... 239 26
Music..... 700 00	Foreign..... 142 49
Thanksgiving..... 13 12	Colored people, W. A. bx. 160 00
Diocesan Missions..... 426 86	Increase of the Ministry.. 112 00
“ “ W. A. bx. 90 00	Bishop Morris..... 34 13
General Fund..... 76 36	Flood Sufferers, bx..... 258 80

Parochial, \$6,378.45; Diocesan, 726.04; General, 946.68.....\$8,051 17
Church Property—Church, \$30,000; Rectory, 5,000: \$35,000.

The church building was closed nearly two months for repairs and improvements, which accounts for the smaller number of services reported. The nave and aisles of the church have been handsomely ornamented, two coronas hung in the nave, and new carpets furnished throughout; the chancel and organ were decorated about two years ago. The exterior of the church and the rectory have also been thoroughly repaired and painted. The church property was never in so good a condition as at present, and with our beautiful chapel makes a complete equipment for all parochial purposes. The whole cost of the improvements was not quite two thousand dollars.

Horseheads, St. Matthew's Church.

THE REV. J. F. HERRLICH, RECTOR.

Wardens—J. Stow, V. B. M. Bachman.

Families..... 35	Confirmed..... 8
Baptisms—Ad. 6, Inf. 1..... 7	S. S. Teachers 12, Scholars 30.. 42

Chemung County: Wellsburgh. Chenango County: Afton.

OFFERINGS.

Communion Alms.....	\$ 11 00	Diocesan Missions.....	\$ 3 50
Exp's and Rector's Salary...	650 00	Episcopate Fund.....	1 00
Repairs and Improvements..	20 00	Bishop's Relief Fund.....	3 00
			<hr/>
Parochial, \$681.00; Diocesan, 7.50.....			\$688 50

Wellsburgh, Christ Church.

REPORTED BY THE SENIOR WARDEN.

Wardens—Jesse Owen, George W. Griswold.

Families.....	22	Marriage.....	1
Baptisms—Ad. 8, Inf. 3.....	11	Burials.....	3
Confirmed.....	11	Services—Sunday.....	20
Communicants—ad. 11, rec. 11,		Holy Communion—public.....	3
rem. 1, died 3, pres. no.....	33	S. S. Teachers 5, Scholars 50 ...	55

OFFERINGS.

Exp's and Rector's Salary...	\$122 05	General Fund.....	4 00
Sunday School.....	10 00	Episcopate Fund.....	1 00
Diocesan Missions	7 75	Bishop's Relief Fund.....	5 50

Parochial, \$133.05; Diocesan, \$18.25.....\$151.30

Church Property—Church, \$5,000. Insurance, \$3,000.

The Rev. Dr. Hull, of Elmira, is at present supplying the parish.

Chenango County.**Afton, St. Ann's Church.**

THE REV. J. EVERETT JOHNSON, RECTOR.

Wardens—Harrison R. Caswell, Nathan Stowell.

Families.....	27	Marriage.....	1
Baptisms—Ad. 1, Inf. 2	3	Burials.....	2
Confirmed	5	Services—Sund. 64, weekd. 8...	72
Communicants—ad. 2, rec. 4,		Holy Communion, pub. 13, priv. 1	14
rem. 3, died 1, pres. no.....	53	S. S. Teachers 5, Scholars 30, ...	35

OFFERINGS.

Communion Alms.....	\$ 5 35	General Fund.....	\$ 2 77
Exp's and Rector's Salary...	120 00	Christmas Fund.....	2 07
Sunday School.....	6 14	Bishop's Relief Fund.....	4 20
Repairs and Improvements .	125 00	Missions—Jews.....	2 33
Diocesan Missions	13 51		
Parochial, \$256.49; Diocesan, 22.55; General, 2.33.....			\$281 37

Church Property—Church, \$3,000. Insurance, \$1,500.

New pews have been put into the church, and a new carpet for the whole floor has been purchased. The amount for "repairs and improvements" has been raised by the ladies.

*Chenango County: Bainbridge—Chenango Forks—Greene.***Bainbridge, St. Peter's Church.**

THE REV. J. EVERETT JOHNSON, RECTOR.

Wardens—James A. Hopkins, Joseph Juliand.

Families.....	42	Services—Sund. 104, weekd. 50, 154
Confirmed.....	6	Holy Communion—public 16
Communicants—ad. 6, rec. 1, rem. 2, died 2, pres. no	89	S. S. Teachers 6, Scholars 40... 46
Burials.....	5	Par. Sch.—Teach. 6, Scholars 46 52

OFFERINGS.

Communion Alms.	\$ 24 97	General Fund.....	\$ 27 50
Exp's and Rector's Salary... 673	93	Christmas Fund.....	9 00
Sunday School	37 46	Bishop's Relief Fund.....	4 20
Diocesan Missions.....	33 93	Missions—Jews.....	2 60

Parochial, \$736.36; Diocesan, 74.63; General, 2.00.....\$812 99

Church Property—Church, \$5,000; Rectory, 3,000: \$8,000.

Insurance, \$5,300.

Chenango Forks, St. John's Church.

THE REV. RUSSELL TODD, RECTOR.

Wardens—S. H. Harrington, Benjamin Van Names.

Families.....	22	Burial.....	1
Baptisms—Ad. 1, Inf. 3,.....	4	Services—Sund. 52, weekd. 40 ..	92
Communicants.....	25	Holy Communion—public	14
Marriages	2	S. S. Teachers 4, Scholars 25.....	29

OFFERINGS.

Communion Alms.	\$ 10 00	General Fund	\$ 3 60
Exp's and Rector's Salary... 350	00	Christmas Fund.....	1 46
Sunday School	10 00	Episcopate Fund	1 00
Furnace	50 00	Nashotah.....	3 00
Diocesan Missions.....	12 33		

Parochial, \$420.00; Diocesan, 18.39; General, 3.00.....\$441 39

Church Property—Church, \$2,000; Rectory, 2,000: \$4,000.

Insurance, \$1,500.

Greene, Zion Church.

THE REV. J. FERDINAND TAUNT, RECTOR.

Wardens—F. E. Barnard, Frederick Juliand.

Families.....	131	Marriages.....	4
Baptisms—Ad. 9, Inf. 12.....	21	Burials.....	10
Confirmed	7	Services—Sund. 101, weekd. 80. 181	
Communicants—ad. 5, died 3, pres. no.	205	Holy Communion, pub. 17, priv. 1 18	
		S. S. Teachers 12, Scholars 86... 98	

Chenango County: Guilford—Mt. Upton.

OFFERINGS.

Communion Alms.	\$ 58 01	Episcopate Fund.	\$ 12 09
Exp's and Rector's Salary. . .	1,407 00	Bishop's Relief Fund.	13 17
Sunday School.	14 45	Clergy Education Fund.	70 00
Repairs and Improvements. . .	165 00	H. G. S., Utica, S. S.	12 07
" " " H.H.Soc.	43 31	Missions—Domestic.	93 25
Gifts to Rector.	79 21	" " W.A.bxs	24 20
Home Charities, W. A.	3 89	Foreign.	28 55
Other Parochial Objects.	119 58	Jews.	6 50
Diocesan Missions.	244 70	Increase of the Ministry.	26 68
" " W. A.	6 56	Nashotah	20 00
" " W.A.bxs	53 91	St. Mark's, Salt Lake.	40 00
General Fund	18 00	Flood Sufferers, W. A.	16 00
Christmas Fund.	30 56	" " " bx.	105 92
Building Fund.	9 93		
Parochial, \$1,890.45; Diocesan, 471.59; General, 361.10.			\$2,723 14
Church Property—Church, \$15,000; Rectory, 3,000: \$18,000.			
Insurance, \$9,500.			

Guilford, Christ Church.

THE REV. HENRY M. P. PEARSE, RECTOR.

Wardens—Nathan DeLavan, K. Eugene Bunnell.

Families.	105	Burials.	10
Baptisms—Ad. 3, Inf. 3.	6	Services—Sund. 104, weekd. 60.	104
Confirmed	14	Holy Communion, pub. 26, priv. 8	34
Communicants—ad. 11, rem. 3, died 3, pres. no.	152	S. S. Teachers 8, Scholars 45.	53

OFFERINGS.

Communion Alms.	\$ 24 08	Bishop's Relief Fund.	\$ 3 60
Exp's and Rector's Salary. . .	570 17	C. N. Y. Prayer Book Society,	1 32
Sunday School.	19 08	H. G. S., Utica	4 00
Repairs and Improvements. . .	21 45	General Missions	23 20
Gifts to Rector.	98 34	" " S. S.	23 15
Diocesan Missions	42 15	Jews	2 09
General Fund	7 00	Increase of the Ministry.	5 70
Christmas Fund	2 75	Clergy Relief Fund.	3 00
Building Fund	2 04		
Parochial, \$742.12; Diocesan, 62.86; General, 57.14			\$862 12
Church Property—Church, \$4,500; Rectory Fund, 1,000: \$5,500.			
Insurance, \$2,500.			

In addition to the above I have performed six Sunday services and administered the Holy Communion once at Mt. Upton. I have also held Sunday services as follows: twelve at Root's Corners, four at Burr School house, and fifteen at Rockdale.

The rectory at Guilford has been sold for \$1,000 and the money deposited in bank. Upwards of \$500 has been pledged and steps have been taken towards building a new rectory on the church grounds.

Mt. Upton, Grace Church.

THE REV. H. M. P. PEARSE, IN CHARGE.

Wardens—William Marsh, George Fenno.

Families.	16	Services—Sund. 50, weekd. 1.	51
Baptisms—Infant	1	Holy Communion—public.	6
Communicants—died 2, pres. no.	12	S. S. Teachers 2, Scholars 15.	17
Burials	2		

Chenango County: New Berlin—Norwich.

OFFERINGS.

Exp's and Rector's Salary...\$16 00 | Increase of the Ministry....\$ 2 60

Parochial, \$16.00; Diocesan, 2.60.....\$18 60

Church Property—Church, \$2,500.

I took charge of this parish March 30, 1884. The above are all the items I can gather respecting the offerings and services for the past year. Services are now held every Sunday, and the canonical offerings are made; a Sunday School has been organized. By the will of Mrs. Fenno Tudor the parish is entitled to a legacy of \$5,000, but as the will is contested it is doubtful whether the whole sum will be realized.

New Berlin. St. Andrew's Church.

THE REV. GEORGE H. KIRKLAND, RECTOR.

Wardens—Horace O. Moss, John T. White.

Families—last reported.....	100	Burials.....	10
Baptisms—Ad. 2, Inf. 1	3	Services—Sund. 55, weekd. 64..	119
Communicants—last reported... 102		Holy Communion, pub. 18, priv. 5	23
Marriages.....	4	S. S. Teachers 12. Scholars 74,	86

OFFERINGS.

Communion Alms.....\$	64 71	Onondaga Indians.....\$	32 85
Exp's and Rector's Salary..	1,142 87	Missions—Domestic.....	25 46
Sunday School.....	45 47	Foreign	40 09
Repairs and Improvements,	56 99	Indians, Oneida, Wis. bx.	38 00
Diocesan Missions.....	195 56	Jews	10 38
General Fund	25 94	Deaf Mutes.....	11 00
Christmas Fund.....	16 30	Increase of the Ministry...	28 72
C. N. Y. Prayer Book So-		Church Building Fund ...	17 92
cietiy.....	11 09	Flood Sufferers	33 88

Parochial, \$1,310.04; Diocesan, 282.43; General, 205.45.....\$1,797 92

Church Property—Church, \$15,000; Rectory, 2,000; Permanent Fund, 5,293 50; Cemetery Fund, 1,800: \$24,093 50. Insurance, \$6,800.

The present rector began his duties on the Festival of the Epiphany, 1884. The services reported above are those held by him from January 6, to May 1. During the vacancy in the rectorship the Sunday services were kept up by the Junior Warden, Mr. John T. White.

Norwich, Emmanuel Church.

THE REV. MONTGOMERY M. GOODWIN, RECTOR.

Wardens—John Fryer, Russell A. Young.

Families.....	108	Marriages.....	2
Baptisms—Ad. 2, Inf. 2.....	4	Burials.....	9
Confirmed	7	Services—Sund. 74, weekd. 5...	79
Communicants—ad. 7, died 4,		Holy Communion—public.....	11
pres. no.	141	S. S. Teachers 17, Scholars 151.	168

Chenango County: Oxford—Sherburne.

OFFERINGS.

Exp's and Rector's Salary..	\$964 25	Choir	\$ 80 50
Sunday School	49 16	Christmas Tree	72 32
Repairs and Improvements..	152 69	Other Parochial Objects....	71 58
Ladies' Aid Society	800 00	Diocesan Missions	4 65
Church Workers	100 00	General Fund	12 00
Young Church Reapers	3 00		
Parochial, \$2,294.10; Diocesan, 16.65			\$2,310 75
Church Property—Church, \$28,000.			
Indebtedness, \$7,000. Insurance, \$10,000.			

Oxford, St. Paul's Church

THE REV. JOTHAM M. C. FULTON, RECTOR..

Wardens—James W. Glover, William H. Hyde.

Families	112	Burials	9
Baptisms—Infant	6	Services—Sund. 106, weekd. 120, 226	
Communicants—rec. 4, rem. 1, died 3, pres. no.	202	Holy Communion, pub. 30, priv. 6	36
Marriages	4	S. S. Teachers 14, Scholars 85	99

OFFERINGS.

Communion Alms	\$ 142 00	H. G. S., Utica	\$ 25 00
Exp's and Rector's Salary, 1,618 79		Shelter, Syracuse	10 00
Sunday School	73 15	Missions—Domestic	62 37
Repairs and Improvements, 53 93		Foreign	43 31
Parish Guild	75 80	Jews	14 27
Parish Aid, Ch. Cushions, 180 00		Deaf Mutes	12 52
" " Reading Room, 43 57		N. Y. Prayer Book Society, 31 92	
Young Men's Chapter " 10 00		Increase of the Ministry..	35 35
Thanksgiving to Rector... 68 00		Nashotah	12 00
Diocesan Missions	312 55	Rev. F. B. Lewis, Montana, 5 00	
" " W. A. bxs. 25 60		" " " S. S. 38 00	
General Fund	30 00	Bishop Brewer	90 00
Christmas Fund	72 18	Bishop Tuttle	33 00
Building Fund	25 86	" " Scholarship, 120 00	
Episcopate Fund	30 00	Mrs. Brent, Gordonsville, Va., S. S.	25 56
Bishop's Relief Fund	15 61	Rev. Mr. Russell, Lawrenceville, Va.	7 00
Onondaga Mission, W. A., 13 00			
Cortland Valley " " 10 00			

Parochial, \$2,265.24; Diocesan, 569.80; General, 530.30 \$3,365 34
 Church Property—Church and Rectory, \$30,000. Insurance, \$16,000.

Sherburne, Christ Church.

THE REV. THOMAS A. STEVENSON, RECTOR.

Wardens—William Cook, Charles Todd.

Families	91	Burials	4
Baptisms—Ad. 5, Inf. 1	6	Services—Sund. 135, weekd. 107, 242	
Confirmed	11	Holy Communion, pub. 29, priv. 3	32
Communicants—ad. 11, rec. 21, rem. 5, pres. no.	174	S. S. Teachers 10, Scholars 80	90
Marriages	4	Indus. Sch.—Teach. 3, Scholars 18	21

Cortland County: Cortland. Jefferson County: Adams.

OFFERINGS.

Communion Alms.....	\$ 50 45	General Fund.....	\$ 15 00
Exp's and Rector's Salary..	1,126 63	Bishop's Relief Fund.....	8 63
Sunday School.....	100 21	H. G. S., Utica.....	7 27
Repairs and Improvements	119 26	Missions—Domestic.....	66 81
Altar linen, &c.....	24 85	Foreign.....	34 25
Gift to Organist.....	37 00	Colored People, W. A. bx.	65 00
Insurance.....	74 25	Indian, W. A.....	7 50
Gifts to Rector..	200 00	Jews.....	10 44
Other Parochial Objects...	73 19	N. Y. Prayer Book Society	5 00
Diocesan Missions.....	54 83	Clergy Relief Fund.....	16 10

Parochial, \$1,805.84; Diocesan, 85.73; General, 205.10.....\$2,096 67
Church Property—Church, \$10,000; Rectory, 2,000: \$12,000.
Insurance, \$6,750.

Cortland County.

Cortland, Grace Church.

THE REV. JAMES A. ROBINSON, RECTOR.

Wardens—Henry B. Hubbard, Henry L. Rogers.

Families.....	65	Marriages.....	7
Baptisms—Ad. 1, Inf. 7.....	8	Burials.....	8
Confirmed.....	5	Services—Sund. 96, weekd. 42,	138
Communicants—ad. 5, rec. 4,		Holy Communion—public.....	12
rem. 4, died 1, pres. no. . . .	120	S. S. Teachers, 7, Scholars 50...	57

OFFERINGS.

Exp's and Rector's Salary, \$1,210 00	Episcopate Fund.....	\$ 4 97
Sunday School.....	Bishop's Relief Fund.....	6 40
Diocesan Missions.....	Missions—Domestic.....	3 50
General Fund.....	Flood Sufferers.....	180 00
Christmas Fund.....		
Parochial, \$1,242.00; Diocesan, 70.63; General, 183.50.		\$1,496 13

Church Property—Church, \$6,000.

Indebtedness to the Rector between \$200 and \$300. Insurance, \$5,000.

By a series of deaths, removals and financial misfortunes to individual members, the parish has suffered a great loss of pecuniary ability in the last few years.

Jefferson County.

Adams, Emmanuel Church.

THE REV. EDWARD MOYSES, RECTOR.

Wardens—Albert B. Watkins, S. A. Barney.

Families.....	55	Marriage.....	1
Baptisms—Ad. 3, Inf. 4.....	7	Burials.....	6
Confirmed.....	4	Services—Sund. 104, weekd. 37..	141
Communicants—ad. 4, rec. 3,		Holy Communion—public.....	16
rem. 6, died 2, pres. no.	99	S. S. Teachers 8, Scholars 50...	58

Jefferson County. Antwerp—Brownville.

OFFERINGS.

Communion Alms	\$ 21 03	General Fund.	\$ 7 00
Exp's and Rector's Salary . . .	725 00	Christmas Fund	3 00
Sunday School	24 45	Episcopate Fund	6 00
Repairs and Improvements . .	76 00	Bishop's Relief Fund	4 34
Thanksgiving	10 00	Missions—Domestic	6 00
Christmas Tree	15 00	Foreign	2 38
Gift to Organist	16 00	Jews	1 26
Gift to Rector	10 00	Increase of the Ministry . .	2 50
Payment of Note	40 00	Mrs. Buford, W. A. bx . . .	27 00
Diocesan Missions	34 57		

Parochial, \$937.48; Diocesan, 54.91; General, 39.14 \$1,031 53

Church Property—Church, \$3,500. Insurance, \$2,000.

An Easter offering is included in the second and fourth items.

Antwerp, St. Paul's Church.

THE REV. J. WINSLOW, RECTOR.

Wardens—J. H. Lounsbury, Jr., A. L. Hilton.

Families	40	Burials	6
Baptisms—Ad. 3, Inf. 7	10	Services—Sund. 94, weekd. 21, 115	
Communicants—ad. 2, rec. 1, rem. 1, died 2, pres. no.	45	Holy Communion, pub. 13, priv. 5	18
Marriages	3	S. S. Teachers 5, Scholars 40 . .	45

OFFERINGS.

Communion Alms	\$ 22 95	General Fund	\$ 7 00
Exp's and Rector's Salary . . .	490 18	Convocation, 1st Dist.	5 71
Repairs and Improvements . .	65 90	N. Y. Prayer Book Society . .	4 00
Rectory Fund, (\$85.64 S.S.) . .	253 25	Flood Sufferers	10 00
Diocesan Missions	21 92		
Parochial, \$832.28; Diocesan, 34.63		General, 14.00	\$880 91

Church Property—Church, \$5,000. Insurance, \$1,000.

Brownville, St. Paul's Church.

THE REV. BRADFORD R. KIRKBRIDE, RECTOR.

Wardens—F. Muldoon, C. P. Plum.

Families	12	Burials	2
Baptisms—Ad. 1, Inf. 3	4	Services—Sund. 9, weekd. 1. . .	10
Confirmed	3	Holy Communion—pub. 3, priv 1	4
Communicants—ad. 3, died 1, pres. no.	20		

OFFERINGS.

Communion Alms	\$ 2 00	Diocesan Missions	\$ 10 18
Exp's and Rector's Salary . . .	36 00	Clergy Relief	98

Parochial, \$38.00; Diocesan, 10.18; General, 0.98 \$49 16

Church Property—Church, \$6,700; Rectory, 1,500: \$8,200.

Insurance, \$2,000.

*Jefferson County: Cape Vincent—Carthage—Champion.***Cape Vincent, St. John's Church.**

THE REV. SAMUEL W. STROWGER, RECTOR.

Wardens—Erastus K. Burnham, E. Carlos Kelsey.

Families.....	74	Marriages.....	9
Baptisms—Ad. 1, Inf. 7.....	8	Burials.....	10
Confirmed.....	5	Services—Sund. 118, weekd. 29,	147
Communicants—ad. 5, rem. 10,		Holy Communion—public.....	12
died 3, pres. no.....	101	S. S. Teachers, 8, Scholars 50...	58

OFFERINGS.

Communion Alms.....	\$ 40 84	Episcopate Fund.....	\$ 6 95
Exp's and Rector's Salary....	539 00	Bishop's Relief Fund.....	3 05
Sunday School.....	50 00	C. N. Y. Prayer Book Society,	3 70
Repairs and Improvements..	28 09	Missions—Domestic.....	2 40
Diocesan Missions.....	46 49	Jews.....	8 45
General Fund.....	11 00	Increase of the Ministry..	10 47
Christmas Fund.....	4 36		
Parochial, \$657.93; Diocesan, 75.55;		General, 21.32.....	\$754 80

Church Property—Church, 4,500; Rectory, 2,000: \$6,500.

Indebtedness, \$126. Insurance, \$4,700.

The above report includes the congregation and bi-weekly services at Millen's Bay. The kind assistance rendered by the Rev. Nathan F. Whiting, D. D., is gratefully acknowledged.

Carthage, Grace Church.

THE REV. FREDERICK P. WINNE, RECTOR.

Wardens—Henry W. Hammond, Alonzo Kring.

Families.....	47	Burials.....	5
Baptisms—Ad. 1, Inf. 3,.....	4	Services—Sund. 104, weedk. 87,	191
Communicants—ad. 1, rec. 4,		Holy Communion, pub. 16, priv. 2	18
rem. 6, died 2, pres. no.....	113	S. S. Teachers 10, Scholars 67..	77
Marriages.....	5		

OFFERINGS.

Communion Alms.....	\$ 25 25	Bishop's Relief Fund.....	\$ 2 56
Exp's and Rector's Salary..	956 93	Missions—Domestic.....	3 56
Sunday School.....	40 00	“ S. S.....	7 90
S. S. for School purposes....	26 17	Jews.....	2 60
Diocesan Fund.....	45 23	Increase of the Ministry...	11 80
General Fund.....	39 00	Bishop Brewer.....	5 36
Christmas Fund.....	3 40	Port Orange, Fla., S. S.....	3 64

Parochial, \$1,048.35; Diocesan, 90.19; General, 34.86.....\$1,173 40

Church Property—Church, \$4,000; Rectory, 3,000: \$7,000.

Insurance, \$4,500.

Champion, St. John's Church.

THE REV. WILLIAM HIGGS, MINISTER.

Wardens—Edwin Hubbard, M. G. Coughlan.

Families.....	20	Services—Sund. 12, weekd. 8...	20
Communicants—ad. 2, died 1		Holy Communion—pub. 2, priv. 1	3
pres. no.....	29	S. S. Teachers, 2, Scholars 17,...	19
Burial.....	1		

Jefferson County: Clayton—Dexter.

OFFERINGS.

Communion Alms	\$ 3 24	Episcopate Fund.....	\$ 1 00
Exp's and Rector's Salary ...	46 11	Missions—Jews	1 21
Christmas Fund	2 05		
Parochial, \$49.35; Diocesan, 3.05; General, 1.21			\$53 61

This report covers the five months ending the Conventional year. At Easter a book-rest for the altar and hymnals for pew use were placed in the church by the congregation. A memorial cross was also placed on the altar by a lady connected with the parish.

Clayton, Christ Church.

THE REV. WILFRED H. DEAN, RECTOR.

Wardens—O. W. Smith, E. A. Bond.

Families.....	46	Marriage	1
Baptisms—Infant.....	2	Burial	1
Confirmed	2	Services—Sund. 99, weekd. 22..	121
Communicants—ad. 2, rem. 4.		Holy Communion—public.....	18
pres. no	43	S. S. Teachers 6, Scholars 40 ..	46

OFFERINGS.

Communion Alms	\$ 30 89	Episcopate Fund.....	\$ 2 40
Exp's and Rector's Salary..	500 00	Bishop's Relief Fund	4 97
Sunday School	37 35	C. N. Y. Prayer Book Soc.	2 00
Repairs and Improvements	180 00	Missions—Domestic	6 18
Rectory Fund	613 33	Foreign	6 80
Altar cloth and lectern ...	20 00	Jews	2 30
Christmas Festival.....	15 00	N. Y. Prayer Book Society	1 74
Easter Festival	5 00	Mrs. Buford, W. A. bx....	23 30
Diocesan Missions	72 38	“ money.....	2 85
General Fund	5 00	“ S. S	6 00
Christmas Fund.....	2 36		
Parochial, \$1 401.57; Diocesan, 89.10; General, 49.17.....			\$1,539 84

Church Property—Church, \$10,000; Rectory, 1,000: \$11,000.

Indebtedness, \$400; Insurance \$4,800.

Dexter, Christ Church.

THE REV. BRADFORD R. KIRKBRIDE, RECTOR.

Wardens—John Francis, Henry Sherer.

Families.....	12	Services—Sunday.....	11
Communicants.....	22	Holy Communion—public.....	4
Burial	1		

OFFERINGS.

Communion Alms.....	\$ 1 50	Increase of the Ministry	\$ 1 00
Exp's and Rectors Salary....	20 00		
Parochial, \$21.50; General, 1.00			\$22 50
Church Property—Church, \$3,000.			

*Jefferson County: Ellisburgh—Evans Mills—Great Bend.***Ellisburgh, Christ Church.**

THE REV. JOHN MUIR, M. D., RECTOR.

Wardens—John J. Brown, Stephen H. Martin.

Families.....	25	Holy Communion—public.....	12
Communicants—rec. 2, pres. no....	38	S. S. Teachers, 6, Scholars, 35 ..	41
Services—Sund. 50, weekd. 12 ..	62		

OFFERINGS.

Communion Alms.....	\$ 16 10	Diocesan Missions	\$ 21 31
Exp's and Rector's Salary...	20 00	Christmas Fund.....	95
Sunday School.....	45 00	Episcopate Fund	1 73
Pew Cushions	100 00	Bishop's Relief Fund.....	4 44
Insurance.....	15 00	C. N. Y. Prayer Book Society	1 33
Thank Offering	65 15	Missions—Domestic.....	56
Christmas gift to Rector ...	10 00	Jews	1 10
Organist	10 00	Increase of the Ministry.....	2 17

Parochial, \$281 25; Diocesan, 29.76; General 3.93 .. \$314 84
 Church Property—Church, \$3,200. Insurance, \$1,500.

Evans Mills, St. Andrew's Mission.

THE REV. J. WINSLOW, MISSIONARY.

Families	12	Burial	1
Baptisms—Ad. 1, Inf. 2	3	Services—Sund. 24, weekd. 8 ..	32
Communicants—ad. 1, rec 2, rem. 3		Holy Communion—pub. 6, priv. 1.	7
died 1, pres. no	15	S. S. Teachers, 5, Scholars, 20 ..	25
Marriages	2		

OFFERINGS.

Communion Alms.....	\$ 4 00	Diocesan Missions	\$ 4 50
Exp's and Rector's Salary...	60 00	Bishop's Relief Fund	3 00
Sunday School	5 00	Missions—Jews	2 00
Repairs and Improvements...	8 00	Flood Sufferers.....	5 00
Church Indebtedness.....	100 00		
Parochial, \$177.00; Diocesan, 7.50; General, 7.00: ..			\$191 50

Church Property—Church, \$5,000.

The indebtedness of \$500 to the building committee (a claim upon the church) is soon due. The Missionary issued a circular in April, setting forth the facts and asking for help. Only \$100 is now (June 10th) to be raised to cancel the indebtedness. A number of the clergy will redeem their promises to make a collection for this purpose. No money is to be paid until all is collected.

Great Bend, Trinity Chapel.

THE REV. RUSSELL A. OLIN, MISSIONARY.

Bapisms—Ad. 2, Inf. 3	5	Services—Sund. 80, weekd. 27....	107
Confirmed	6	Holy Communion—pub. 11, priv. 2.	13
Communicants—ad. 5, rem. 2,		S. S. Teachers, 10, Scholars, 50..	60
died 1, pres. no	32		

Jefferson County: La Fargeville—Pierrepont Manor—Redwood.

OFFERINGS.

Communion Alms	\$ 46 55	Bishop's Relief Fund.....	\$ 5 00
Memorial Window.....	50 25	St. Andrew's, Evans Mills...	1 00
General Fund	5 00	Italian Mission.....	1 09
Christmas Fund.....	20 00		
Parochial, \$96.80; Diocesan, \$1.00; General 1.09.....			\$128 89
Church Property—Church, \$2,500. Insurance, \$2,000.			

La Fargeville, St. Paul's Church.

THE REV. WILFRED H. DEAN, RECTOR.

Wardens—R. B. Biddlecom, Wayland F. Ford.

Families	35	Services—Sund. 45, weekd. 10....	55
Baptisms—Ad. 2, Inf. 1.....	3	Holy Communion—public	14
Confirmed	2	S. S. Teachers 4, Scholars 80....	34
Communicants—ad. 2, pres. no....	28		

OFFERINGS.

Exp's and Rector's Salary....	\$205 00	Bishop's Relief Fund	\$ 3 75
Sunday School.....	53 80	C. N. Y. Prayer Book Society.	1 34
Christmas Festival	18 00	Missions—Jews.....	70
Diocesan Missions.....	6 75	N. Y. Prayer Book Society..	1 74
Parochial, \$276 80; Diocesan, 11.84; General, 2.44.....			\$291 08
Church Property—Church, \$3,000; Insurance, \$1,500.			

Pierrepont Manor, Zion Church.

THE REV. JOHN MUIR, M. D., RECTOR.

Wardens—William C. Pierrepont, David Holley.

Families	48	Marriages.....	3
Baptisms—Ad. 3, Inf. 2.....	5	Burials.....	3
Confirmed	5	Services—Sund. 100, weekd. 30....	130
Communicants—ad. 5, died 1.		Holy Communion—pub. 14, priv. 5.	19
pres. no.....	114	S. S. Teachers 7, Scholars 68....	75

OFFERINGS.

Communion Alms.....	\$ 39 00	Bishop's Relief Fund.....	\$ 16 80
Exp's and Rector's Salary.	750 15	Onondaga Mission, W. A.	14 29
Sunday School.....	20 00	.. " parcel "	7 85
Repairs	35 00	Missions—Domestic.....	5 00
Thank Offering	9 16	Foreign.....	5 00
Diocesan Missions.....	170 71	Jews.....	5 00
General Fund.....	15 00	Increase of the Ministry...	10 00
Christmas Fund	5 00		
Parochial, \$853.31; Diocesan, 229.65; General, 25.00:...			\$1,107 96
Insurance, \$5,000.			

Redwood, St. Peter's Church.

THE REV. GEORGE G. PERRINE, RECTOR.

Wardens—A. L. White, W. A. Failing.

Families	16	Services—Sund. 50, weekd. 15....	65
Baptisms—Adult	1	Holy Communion—pub. 13, priv. 3.	16
Communicants	22	S. S. Teachers 8, Scholars 40....	48
Burials	3		

Jefferson County: Sackett's Harbor—Theresa.

OFFERINGS.

Communion Alms	\$ 12 73	General Fund	\$ 2 81
Exp's and Rector's Salary	96 89	Christmas Fund	1 21
Sunday School	24 06	Missions—Domestic	53
Thanksgiving to Rector	3 75	Jews	1 03
Donation	25 00	Increase of the Ministry	2 40
Diocesan Missions	30 40		
Parochial, \$162.43; Diocesan, 34.42; General, 3.96:			\$200 81
Church Property—Church, \$2,000.			

Sackett's Harbor, Christ Church.

THE REV. BEADFORD R. KIRKBRIDE, RECTOR.

Wardens—O. B. Wilcox, Madison Symonds.

Families	52	Marriages	2
Baptisms—Ad. 2, Inf. 7	9	Burials	6
Confirmed	14	Services—Sund. 49, weekd. 44	93
Communicants—ad. 9, rec. 1, rem. 1, pres. no	60	Holy Communion—public	16
		S. S. Teachers 8, Scholars 45	53

OFFERINGS.

Communion Alms	\$ 10 00	Repairs and Improvements	\$130 00
Exp's and Rector's Salary	347 65	Diocesan Missions	9 96
Sunday School	19 00	Clergy Relief	10 00
Parochial, \$506.65; Diocesan, 9.96; General, 10.00:			\$526 61
Church Property—Church, \$5,000.			

The \$130 reported for repairs was raised by the ladies. The services have been well attended, and there is evidence of renewed spiritual life in the parish and ground for hope that it may gradually grow into something of its old-time prosperity.

Theresa, St. James' Church.

THE REV. GEORGE G. PERRINE, RECTOR.

Wardens—Franklin Parker, Peter Schwarz.

Families	20	Burials	3
Baptism—Infant	1	Services—Sund. 87, weekd. 72	159
Confirmed	1	Holy Communion, pub. 15, priv. 1	16
Communicants	35	S. S. Teachers 5, Scholars 30	35

OFFERINGS.

Communion Alms	\$ 9 81	General Fund	\$ 4 00
Exp's and Rector's Salary	220 27	Christmas Fund	1 53
Sunday School	6 36	Missions—Domestic	80
Repairs and Improvements	125 00	Foreign	1 30
Thanksgiving to Rector	2 78	Jews	1 22
Donation to Rector	52 21	Increase of the Ministry	1 21
Diocesan Missions	34 88		
Parochial, \$416.43; Diocesan, 40.41; General, 4.53:			\$461 37
Church Property—Church, \$3,000; Rectory, 1,200: \$4,200.			
Insurance, \$2,500.			

*Jefferson County: Watertown.***Watertown, Grace Church.**

THE REV ALBERT DANKER, PH. D., RECTOR.

Wardens—Joel Blood, Charles D. Wright.

Families.....	90	Marriage.....	1
Baptisms—Ad. 4, Inf. 17.....	21	Burials.....	20
Confirmed.....	10	Services—Sund. 94, weekd. 70..	164
Communicants—ad. 9, rec. 2,		Holy Communion, pub. 30, priv. 3	33
rem 7, died 3, pres. no.....	180	S. S. Teachers 8, Scholars 100..	108

OFFERINGS.

Communion Alms.....	\$ 30 94	Building Fund.....	\$ 2 16
Exp's and Rector's Salary.....	2,300 00	Episcopate Fund.....	24 00
Sunday School.....	36 98	Bishop's Relief Fund.....	10 31
Christmas Tree.....	35 00	Onondaga Mission, W. A.....	33 03
City Charities Bureau.....	2 81	H. G. S., Watertown.....	8 25
Guild of Earnest Workers.....	115 30	Missions—General S. S.....	50 37
Rector's Convention Exp's.,	3 28	Foreign.....	2 27
Diocesan Missions.....	105 64	Jews.....	5 75
“ “ W. A. bxs.....	85 95	Deaf Mutes.....	5 57
General Fund.....	25 00	Increase of the Ministry...	3 41
Christmas Fund.....	6 39		
Parochial, \$2,524.31; Diocesan, 300.73; General, 67.37.....			\$2,892 41

A white dorsel and a super-altar were placed in the chancel on Easter Day, in memory of the late Frederick H. Boyer, a loving tribute from his two little sons, Masters Fred and Edward Boyer.

Watertown, Trinity Church,

THE REV. RUSSELL A. OLIN, RECTOR.

Wardens—Fred Emerson, Azariah H. Sawyer.

Families.....	325	Burials.....	47
Baptisms—Ad. 18, Inf. 55.....	73	Services—Sund. 111, weekd. 113,	224
Confirmed.....	40	Holy Communion, pub. 26, priv. 13,	39
Communicants—ad. 37, rec. 10,		S. S. Teachers and Officers 52,	
rem. 8, died 12, pres. no.....	499	Scholars 302.....	354
Marriages.....	14		

OFFERINGS.

Communion Alms.....	\$ 276 67	Thanksgiving Offering.....	\$ 57 54
Exp's and Rector's Salary.....	4,203 11	H. G. S., Watertown.....	500 00
Sunday School.....	208 30	Missions—Domestic.....	21 29
Repairs and Improvements.....	597 83	“ “ W. A.....	50 00
Relief of Poor.....	388 83	“ “ W. A. bxs.....	123 00
“ “ Y. G. A.....	12 70	Foreign.....	60 89
Diocesan Missions.....	539 31	Colored People, W. A. bxs.....	137 65
“ “ W. A.....	69 50	“ “ Y. G. A. bxs.....	10 00
General Fund.....	60 00	Jews.....	17 50
Christmas Fund.....	80 40	Deaf Mutes.....	10 00
Building Fund.....	15 90	N. Y. Prayer Book Society.....	400 00
Episcopate Fund.....	48 00	Bishop Brewer.....	172 00
Bishop's Relief Fund.....	21 60	“ “ S. S.....	300 00
C. N. Y. Prayer Book Society.....	20 16	Ch. Building Fund.....	24 00

Parochial, \$5,687.44; Diocesan, 1,412.41; General, 1,326.33.....\$8,426 18

Church Property—Church, \$15,000; Rectory, 5,000: \$20,000.

Insurance, \$12,500.

*Lewis County: Constableville—Copenhagen—Greig.***Lewis County.****Constableville, St. Paul's Church.**

THE REV. WILLIAM E. HOOKER, RECTOR.

Wardens—Charles M. Goff, Levi M. Plumb.

Families.....	50	Burials.....	3
Baptisms—Infant.....	6	Services—Sund. 51, weekd. 11....	62
Communicants—rem. 4, died 1, pres. no.....	71	Holy Communion, pub. 15, priv. 1.	16
		S. S. Teachers 6, Scholars 33....	39

OFFERINGS.

Communion Alms.....	\$ 37 96	Christmas Fund.....	\$ 3 00
Exp's and Rector's Salary...	320 00	Bishop's Relief Fund.....	6 38
Sunday School.....	46 00	C. N. Y. Prayer Book Society	2 68
Gifts to Rector.....	121 50	Shelter, Syracuse.....	13 68
Other Parochial Objects....	15 00	Missions—Foreign.....	2 44
Diocesan Missions.....	56 52	Jews.....	1 12
General Fund.....	18 00	Increase of the Ministry.....	1 68

Parochial, \$540.46; Diocesan, 100.26; General, 5.24 \$645 96
Church Property—Church, \$2,000.

Copenhagen, Grace Church.

THE REV. WILLIAM HIGGS, MINISTER.

Wardens—Benjamin Stanton, George Bush.

Families.....	28	Services—Sund. 44, weekd. 42..	86
Communicants—rec. 2, rem. 8, died 1, present no.....	31	Holy Communion—public.....	3
Burial.....	1	S. S. Teachers 3, Scholars 25....	28

OFFERINGS.

Communion Alms.....	\$ 4 91	Christmas Fund.....	\$ 2 17
Exp's and Rector's Salary...	188 72	Episcopate Fund.....	3 00
Sunday School.....	12 02	Missions—Jews.....	2 10
Repairs and Improvements..	24 69	Flood Sufferers.....	65 00
Diocesan Missions.....	11 08		

Parochial, \$230.34; Diocesan, 16.25; General, 67.10 \$313 69

Church Property—Church, \$1,800. Insurance, \$1,200.

This report covers only the five months from Advent to May 1st. In addition to improvements made by the parish, a handsome memorial altar cross, book-markers and altar linen have been placed in the Church by individual communicants.

Greig, Trinity Mission.

THE REV. B. E. WHIPPLE, MISSIONARY.

Committee—J. Van Woert, J. Dominick, G. Carter, R. Burdick.

Families.....	22	Services—Sund. 24, weekd. 4....	28
Communicants—rem. 8, died 1, pres. no.....	33	Holy Communion—public.....	3
Burials.....	3	S. S. Teachers 7, scholars 34....	41

H

Lewis County: Lowville—Port Leyden.

OFFERINGS.

Communion Alms.....	\$ 2 55	Diocesan Missions.....	\$ 3 75
Exp's and Rector's Salary...	88 93	H. G. S., Utica, bx.....	21 65
Sunday School.....	30 00		
Parochial, \$121.48; Diocesan, 25.40.....			\$146 88

I assumed charge of this Mission at the Epiphany, but have made the report as complete as possible for the year.

Lowville, Trinity Church.

THE REV. J. EDWARD PRATT, RECTOR.

Wardens—Ansel Foster, Henry C. Northam.

Families.....	78	Burials.....	5
Baptisms—Infant.....	3	Services—Sund. 121, weekd. 20..	141
Communicants—rec. 2, rem. 11, died 2, dropped 4, present no. 110		Holy Communion—public.....	17
Marriages.....	2	S. S. Teachers 3, Scholars 20....	23

OFFERINGS.

Communion Alms.....	\$ 25 88	Diocesan Missions.....	\$ 44 30
Exp's and Rector's Salary.	910 00	General Fund.....	10 82
Sunday School.....	7 41	Christmas Fund.....	7 56
Repairs and Improvements.	70 75	Bishop's Relief Fund.....	5 23
Watson Mission, to Rector.	45 70	C. N. Y. Prayer Book Society	1 65
Christmas Tree.....	22 00	Missions—Foreign.....	2 40
Ladies' Indus. Society.....	291 90	Increase of the Ministry...	21 75

Parochial, \$1,363.64; Diocesan, 69.56; General, 24.15.....\$1,457 35

Church Property—Church, \$18,000; Rectory, 3,000: \$21,000.

Insurance, \$6,000.

In addition to the services reported above, the Rector has held service and preached at the Lewis County Poorhouse four times and preached twice in an undenominational chapel, in one of the outlying districts of the town.

Port Leyden, St. Mark's Church.

THE REV. B. E. WHIPPLE, RECTOR.

Wardens—Norton Douglass, Andrew Burrows.

Families.....	28	Marriages.....	2
Baptisms—Ad. 4, Inf. 15.....	19	Burial.....	1
Confirmed.....	4	Services—Sund. 86, weekd. 22..	108
Communicants—ad. 4, rec. 3, present no.	40	Holy Communion—pub. 8, priv. 1	9
		S. S. Teachers 6, Scholars 27....	33

OFFERINGS.

Communion Alms.....	\$ 6 00	Diocesan Missions.....	\$ 5 05
Exp's and Rector's Salary...	282 43	General Fund.....	34
Sunday School.....	12 00	Christmas Fund.....	1 11
Repairs and Improvements..	60 00	Bishop's Relief Fund..	3 75
Churching.....	1 00	Missions—Domestic.....	50
Christmas Gift to Rector....	8 00	Foreign.....	53

Parochial, \$369.43; Diocesan, 10.25; General, 1.03.....\$380 71

Church Property—Church, \$6,000. Insurance, \$1,000.

My work here began Nov. 18, 1883. The report is for the whole year, as correct as I can make it.

Lewis County: Turin. Madison County: Cazenovia.

Turin, Emmanuel Mission.

THE REV. WILLIAM E. HOOKER, MISSIONARY.

Committee—J. Edgar Jones, F. S. McCulloch.

Families (Houseville 8).....	21	Burials.....	2
Baptisms—Infant.....	10	Services—Sund. 68, weekd. 23..	91
Communicants—(Houseville 11).	21	Holy Communion—public.....	13
Marriages.....	4	S. S. Teachers 3, Scholars 18....	21

OFFERINGS.

Communion Alms.....	\$ 13 71	Gift to Missionary.....	\$ 19 00
Exp's and Rector's Salary...	152 00	Other Parochial Objects.....	105 00
Sunday School.....	5 00	Diocesan Missions.....	14 09

Parochial, \$294.71; Diocesan, 14.09.....\$308 80

Eight Sunday services in the Baptist house, Talcottville, are included in the above. The Missionary has held services in neighboring parishes vacant during a part of the year. In St. Mark's, Port Leyden, he has baptized nineteen persons and solemnized two marriages. In Trinity parish, Boonville, he officiated at one baptism, one marriage and four burials; in Greig at one burial.

Madison County.**Cazenovia, St. Peter's Church.**

THE REV. TOWNEND G. JACKSON, RECTOR.

Wardens—John V. Needham, W. W. Watkins.

Families.....	70	Marriages.....	2
Baptisms—Ad. 7, Inf. 9.....	16	Burials.....	8
Confirmed.	15	Services—Sund. 104, weekd. 116.	220
Communicants—ad. 15, rec. 2,		Holy Communion—public.....	22
rem. 10, died 3, pres. no.....	114	S. S. Teachers 9, Scholars 84....	93

OFFERINGS.

Communion Alms.....	\$ 118 68	H. G. S., Syracuse, S. S....	\$ 39 12
Exp's and Rector's Salary..	1,444 57	H. G. S., Utica, bx. S. A. G	25 00
Sunday School.....	31 67	Missions—Domestic.....	30 89
Organ Fund.....	168 00	Foreign.....	18 30
Thanksgiving to Rector...	62 00	Jews.....	5 89
Christmas Tree.....	60 00	Deaf Mutes.....	22 35
St. Agnes Guild.....	55 00	Bishop Tuttle, S. S....	10 00
Other Parochial Objects...	55 39	Bishop Brewer.....	47 00
Diocesan Missions.	308 54	Bishop Dunlop.....	20 02
General Fund.....	32 00	Bishop Morris.....	20 02
Christmas Fund.....	28 52	Mrs. Buford, S. S.....	14 65
Episcopate Fund.....	20 00	Rev. J. O. S. Huntington ...	53 25
Bishop's Relief Fund....	10 04	Clarksburg, Va., S. A. G. bx.	40 00
C. N. Y. Prayer Book Society	13 17	Rev. Mr. Deal, N. C., " "	10 00

Parochial, \$1,995.31; Diocesan, 476.39; General, 292.37.....\$2,764 07

Church Property—Church, \$2,500; Rectory, 3,000: \$5,500.

Insurance, \$5,000.

*Madison County: Chittenango—Hamilton—Oneida.***Chittenango, St. Paul's Church.**

THE REV. HORACE B. GOODYEAR, MINISTER.

Wardens—J. H. Hobart French, B. Milton Mitchell.

Families.....	30	Burials.....	4
Baptisms—Adult 1, Infant 7.....	8	Services—Sund. 103, weekd. 36..	139
Confirmed	3	Holy Communion, pub. 10, priv. 1,	11
Communicants—ad. 3, rec. 6, rem.		S. S. Teachers 4, Scholars 33....	37
3, died 1, present number	32		

OFFERINGS.

Communion Alms.....	\$ 53 52	Diocesan Missions.....	\$ 15 07
Exp's and Rector's Salary...	331 79	General Fund	4 00
Sunday School.....	15 15	Episcopate Fund	3 00
Repairs and Improvements..	165 00	Bishop's Relief Fund.....	6 59
Leaflets, &c.....	14 19	Missions—Jews.....	1 70

Parochial, \$579.65; Diocesan, 28.66, General, 1.70.....\$610 01

Church Property—Church, \$3,500. Indebtedness, \$100.

Insurance, \$2,000.

Hamilton, St. Thomas' Church.

THE REV. JAMES B. MURRAY, D. D., RECTOR.

Wardens—Erastus Pearl, John M. Banning.

Families.....	58	Burials.....	8
Baptisms—Adult 1, Infant 6.....	7	Services—Sund. 121, weekd. 60..	181
Communicants—rem. 1, died 2,		Holy Communion, pub. 13, priv. 10,	23
present number.....	95	S. S. Teachers 6, Scholars 79...	85
Marriages.....	3		

OFFERINGS.

Communion Alms.....	\$ 17 19	Episcopate Fund	\$ 6 00
Exp's and Rector's Salary....	969 01	Bishop's Relief Fund.....	5 00
Sunday School	38 00	C. N. Y. Prayer Book Society	2 25
Repairs and Improvements...	30 00	Missions—Domestic.....	2 25
Diocesan Missions.....	28 81	Jews.....	1 40
General Fund.....	7 00	Increase of the Ministry	10 00
Christmas Fund	5 00		

Parochial, \$1,054.20; Diocesan, 54.06; General, 13.65.....\$1,121.91

Church Property—Church, \$3,841; Rectory, 1,600; \$5,441.

Insurance, \$4,000.

A beautiful eagle lectern has been placed in the Church by Mrs. Charles Mason, in memoriam of the Hon. Charles Mason, who was so long connected with the parish and the diocese.

Oneida, St. John's Church.

THE REV. J. EVERIST CATHELL, RECTOR.

Wardens—D. Ward Clark, Charles W. Mott.

Families.....	80	Marriages.....	4
Baptisms—Ad. 12, Inf. 9.....	21	Burials	8
Confirmed.....	46	Services—Sund. 143, weekd. 132.	275
Communicants—ad. 46, rec. 11,		Holy Communion, pub. 79, priv. 22,	101
rem. 9, died 2, pres. no.....	208	S. S. Teachers 14, Scholars 80...	94

Madison County: Perryville. Oneida County. Augusta.

OFFERINGS.

Communion Alms.....\$	51 00	Christmas Fund.....\$	14 08
Exp's and Rector's Salary.	1,955 53	Episcopate Fund.....	24 00
Sunday School	82 10	Bishop's Relief Fund.....	12 14
Repairs and Improvements.	485 61	C. N. Y. Prayer Book Society.	19 43
Church debt	200 00	Missions—Domestic.	15 58
Diocesan Missions.....	68 00	“ W. A. bxs.	100 00
General Fund.....	18 00		

Parochial, \$2,774.24; Diocesan, 155.65; General, 115.58.....\$3,045 47
Church Property—Church, \$5,500; Rectory, \$3,500: \$9,000.
Indebtedness, \$471. Insurance. \$6,700.

Perryville, St. Stephen's Church.

THE REV. HORACE B. GOODYEAR, MINISTER.

Wardens—Webster C. Hill, Lucien Hamblin.

Families.....	15	Services—Sund, 24, weekd. 4....	28
Baptisms—Ad. 2, Inf. 2.....	4	Holy Communion—public.....	6
Confirmed	2	S. S. Teacher 1, Scholars 11.....	12
Communicants—ad. 2, rem. 5, present number.	17		

OFFERINGS.

Exp's and Rector's Salary...\$	32 44	Diocesan Missions.....\$	67
Repairs and Improvements..	117 88	Bishop's Relief Fund.....	2 16

Parochial, \$150.32; Diocesan, 2.83.....\$153 15
Church Property—Church, \$3,000.

On account of ill health and absence from the diocese, I was obliged to discontinue the services from the first Sunday after Christmas to Whitsunday, when the church was re-opened for services. On the 5th of September, 1883, this parish celebrated the 50th anniversary of the consecration of the Church.

Oneida County**Augusta, St. Andrew's Church.**

THE REV. WILLIAM COOKE, RECTOR.

Wardens—Horatio Scott, George Hayward.

Families.....	16	Services—Sund. 52, weekd. 14....	66
Baptism—Infant.....	1	Holy Communion—public.	15
Communicants—rem. 3, pres. no. 22		S. S. Teachers 4, Scholars 12....	16
Burial	1		

OFFERINGS.

Communion Alms.....\$	1 35	Christmas Fund.....\$	2 92
Exp's and Rector's Salary... 136 08		Bishop's Relief Fund	2 91
Sunday School	4 00	C. N. Y. Prayer Book Society	39
Gift to Rector	20 00	Missions—Domestic.....	1 68
Woman's Auxiliary.....	12 50	Foreign	2 05
Wood.....	5 00	Jews	75
Diocesan Missions.....	12 56	Increase of the Ministry.....	2 93
General Fund.....	2 70	Nashotah	2 50

Parochial, \$178.93; Diocesan, 21.48; General, 9.91.....\$210 32
Church Property—Church, \$3,000. Insurance, \$1,500.

*Oneida County: Boonville—Bridgewater—Camden.***Boonville, Trinity Church.**

THE REV. CHARLES SEYMOUR, RECTOR.

Wardens—William F. Owens, S. A. Johnson.

Families.....	49	Services—Sund. 15, weekd. 9....	24
Baptisms—Infant.....	2	Holy Communion—public.....	5
Communicants.....	52	S. S. Teachers 5, Scholars 40....	45

OFFERINGS.

Communion Alms....	\$ 5 41	Sunday School.....	\$ 86 00
Exp's and Rector's Salary....	155 14	Missions—Domestic S. S....	9 50

Parochial, \$246.55; General, 9.50.....\$256 05

When I took charge of this Parish on last Easter Sunday, the parish had been for about a year without a rector, and no services were held except on one Sunday by the Rev. Dr. Murray. The sessions of the Sunday School were, however, regularly maintained through the energy of Mr. J. H. Doig, the Superintendent, assisted by no less earnest teachers. The Ladies' Aid Society continued their meetings and efforts during the same period.

Bridgewater, Christ Church.

THE REV. JOEL DAVIS, RECTOR.

Wardens—N. Pierce, Horace Hubbard.

Families.....	7	Services—Sund. 15, weekd. 1.....	16
Communicants.....	7	Holy Communion—public.....	5

OFFERINGS.

Communion Alms.....	\$ 3 00	Diocesan Missions.....	6 00
Exp's and Rector's Salary....	83 00	Bishop's Relief Fund.....	2 90

Parochial, \$86.00; Diocesan, 8.90\$94 90
Church Property—\$800.**Camden, Trinity Church.**

THE REV. SIDNEY H. COOK, MINISTER.

Wardens—Perry B. Miller, Anthony Abbott.

Families.....	54	Burials.....	5
Baptisms—Adult 1, Infant 7....	8	Services—Sund. 98, weekd. 104....	202
Communicants—rem. 3, died 2,		Holy Communion—pub. 12, priv. 1,	13
present number.....	116	S. S. Teachers 10, Scholars 53,	63

OFFERINGS.

Exp's and Rector's Salary..	\$ 552 65	Easter Offering.....	\$ 33 98
Sunday School.....	60 00	Diocesan Missions.....	26 40
Repairs and Improvements..	113 05	“ “ W.A. bxs.	15 00
Ladies' Society.....	117 05	General Fund.....	5 00
Earnest Workers ..	5 05	C.N.Y. Prayer Book Society	2 00
Self-sacrificing Fund.....	16 26	Missions—Domestic.....	2 75

Parochial, \$898.04; Diocesan, 48.40; General, 2.75.....\$949 19

Church Property—Church, \$12,000. Insurance, \$3,800.

This report was made by the Rev. M. M. Goodwin, who was Rector of the parish during the year.

*Oneida County: Clark's Mills—Clayville—Clinton.***Clark's Mills, St. Mark's Church.**

THE REV. ALBERT H. ORMSBEE, RECTOR.

Wardens—Noah Ashley, W. H. Tarbox.

Families.....	36	Marriage.....	1
Baptisms—Ad. 5, Inf. 4.....	9	Burials.....	4
Confirmed.....	9	Services—Sund. 54, weekd. 10.....	64
Communicants—ad. 9, rem. 8, died 1, pres no.....	50	Holy Communion, pub. 13, priv. 4	17
		S. S. Teachers 5, Scholars 60.....	65

OFFERINGS.

Communion Alms.....	\$ 8 02	Other Parochial Objects. ..	\$ 75 00
Exp's and Rector's Salary....	266 10	Diocesan Missions.....	12 99
Sunday School.....	10 00	“ “ W. A.....	5 00
Repairs and Improvements..	10 00	Episcopate Fund.....	8 00
“ on Rectory by Rector	40 00	Bishop's Relief Fund.....	2 06

Parochial, \$409.12; Diocesan, 28.05. \$437 17

Church Property—Church, \$3,500; Rectory, 2,000: \$5,500.

Indebtedness, \$500; Insurance, \$1,600.

Three of the above Sunday services were held at Vernon, a village eight miles from this place.

Clayville, St. John's Church.

THE REV. JOEL DAVIS, RECTOR.

Wardens—John Howard, Henry C. Steel.

Families.....	7	Burial.....	1
Communicants—ad. 8, present no.....	24	Services—Sunday.....	25
		Holy Communion—public.....	3

OFFERINGS.

Communion Alms.....	\$ 6 00	Repairs and Improvements..	\$200 00
Exp's and Rector's Salary....	78 32	Bishop's Relief Fund.....	7 48

Parochial, \$284.32; Diocesan, 7.48. \$291 80

Church Property—Church, \$5,000.

The church building has been put in good repair, the walls repointed, and the roof repaired and repainted, at an expense of \$150, which was generously provided for by Mr. I. A. Williams, a vestryman of Calvary Church, Utica.

Clinton, St. James' Church.

THE REV. WILLIAM DELANCEY WILSON, RECTOR.

Wardens—C. H. Smythe, George W. Parker.

Families.....	66	Marriages.....	3
Baptisms—Ad. 3, Inf. 6.....	9	Burials.....	8
Confirmed.....	7	Services—Sund. 123, weekd. 49.....	172
Communicants—ad. 7, rec. 5, rem. 2, died 2, pres. no.....	117	Holy Communion—public.....	37
		S. S. Teachers 9, Scholars 35.....	64

Oneida County: Forestport—Holland Patent.

OFFERINGS.

Communion Alms	\$ 9 12	General Fund	\$ 4 00
Exp's and Rector's Salary. 1,261 96		Christmas Fund	8 38
Sunday School.....	50 00	Episcopate Fund.....	16 50
Repairs and Improvements 198 55		Bishop's Relief Fund.....	7 00
Gifts to Rector and others. 100 00		Missions—Domestic.....	15 00
Other Parochial Objects... 101 53		Jews.....	4 25
Diocesan Missions.....	41 22		
Parochial, \$1,721.16; Diocesan, 77.10; General, 19.25.....			\$1,817 51
Church Property—Church, \$8,000; Rectory, 1,100: \$9,100.			
Insurance, \$3,500.			

Forestport, Christ Church.

THE REV. CHARLES SEYMOUR, RECTOR.

Warden—W. R. Stanburgh.

Families.....	25	Services—Sund. 36, weekd. 18..	44
Communicants.....	38	Holy Communion, pub. 4, priv. 2	6
Burials.....	8	S. S. Teachers 4, Scholars 20....	24

OFFERINGS.

Diocesan Missions.....	\$ 2 96	Other Collections.....	\$10 95
Parochial, \$10.95; Diocesan, 2.96.....			\$13 91

My services in Forestport began on last Easter. The Sunday School has been regathered by Mr. F. K. Salyman, the Superintendent.

Holland Patent, St. Paul's Church.

THE REV. HENRY V. GARDNER, RECTOR.

Wardens—James H. Wetmore, Edward W. Peabody.

Families.	28	Marriage	1
Communicants—ad. 2, rec. 2, died 2, pres no.	35	Holy Communion—private.....	1

OFFERINGS.

Communion Alms	\$ 4 95	Christmas Fund..	\$ 1 27
Thanksgiving to Rector.....	2 41	Episcopate Fund	3 29
Diocesan Missions.....	14 48	C. N. Y. Prayer Book Society,	1 00
General Fund	1 17	Missions—Domestic..	69

Parochial, \$7.36; Diocesan, 21.21; General, 0.69..... \$29 26

Church Property—Church, \$3,000; Rectory, 2,000: \$5,000.

Insurance, \$266.

I have been in charge but four months, and the above is a very imperfect report. During this time the church was partially ruined by fire, but it is now restored, with services twice a Sunday.

*Oneida County: New Hartford—Oriskany—Oriskany Falls.***New Hartford, St. Stephen's Church.**

THE REV. JAMES S. LEMON, RECTOR.

Wardens—Morgan Butler, P. S. Huntley.

Baptisms—Ad. 21, Inf. 21,.....	42	Burials.....	12
Confirmed.....	29	Services—Sund. 156, weekd. 40,	196
Communicants—ad. 29, rec. 8,		Holy Communion—public.....	15
rem. 5, died 2, pres. no.....	105	S. S. Teachers 9, Scholars 80...	89
Marriages.....	9		

OFFERINGS.

Communion Alms. \$	12 53	Diocesan Missions..... \$	11 86
Exp's and Rector's Salary,	890 88	General Fund.....	6 00
Sunday School	35 00	Christmas Fund.....	3 01
Repairs and Improvements,	16 71	Bishop's Relief Fund.....	6 00
Repairing Organ.....	210 00	Missions—Jews.....	1 13
Interest.....	32 00	Mrs. Buford, bx.....	55 00
Thanksgiving.....	2 90		
Parochial, \$1,200.02; Diocesan, 26.87; General, 56.13.....			\$1,283 02
Church Property—Church, \$5,000; Rectories, 4,000: \$9,000.			
Indebtedness, \$825. Insurance, \$2,500.			

Oriskany, St. Peter's Church.

THE REV. GEORGE E. GARDNER, RECTOR.

Wardens—A. J. Niles, John W. Weisse.

Families.....	54	Marriages.....	2
Baptisms—Ad. 9, Inf. 8.....	17	Burials.....	3
Confirmed.....	17	Services—Sund. 52, weekd. 50,	102
Communicants—ad. 17, rem. 1,		Holy Communion—public.....	10
pres. no.....	57	S. S. Teachers 6, Scholars 50....	56

OFFERINGS.

Exp's and Rector's Salary, \$	300 00	Bishop's Relief Fund..... \$	2 00
Repairs and Improvements, 1,250 00		Missions—Jews.....	1 00
St. Andrew's Guild.....	11 00	Increase of the Ministry...	6 06
Diocesan Missions, W.A.bxs	7 00		
Parochial, \$1,561.00; Diocesan, 9.00; General, 7.06.....			\$1,577 06
Church Property—Church, \$4,000.			
Indebtedness, \$250. Insurance, \$2,000.			

Oriskany Falls, Good Shepherd Mission.

THE REV. WILLIAM COOKE, MISSIONARY.

Families.....	27	Marriages.....	2
Baptisms—Ad. 1, Inf. 12.....	13	Burials.....	4
Confirmed.....	3	Services—Sund. 65, weekd. 72..	137
Communicants—ad. 3, rec. 4,		Holy Communion—public	16
pres. no.....	30	S. S. Teacher 8, Scholars 49....	57

Oneida County: Paris Hill—Rome.

OFFERINGS.

Communion Alms.....	\$ 10 79	Diocesan Missions.....	\$ 7 75
Exp's and Rector's Salary...	97 14	Christmas Fund	1 96
Sunday School	24 48	Bishop's Relief Fund.....	1 73
Repairs and Improvements..	29 45	C. N. Y. Prayer Book Society.	49
Coal and Lights	36 70	Convocation	5 02
Gifts to Missionary	97 30	Missions—Domestic	12 23
Guild, "Busy Workers,".....	3 76	Foreign.....	2 74
Other Parochial Objects.....	3 21	Jews.....	1 13

Parochial, \$302.83; Diocesan, 16.95; General, 16.10\$335 88
Church Property—Church, \$3,000.
Insurance, \$1,500.

Paris Hill, St. Paul's Church.

THE REV. JOEL DAVIS, RECTOR.

Wardens—D. C. Addington, Enos Potter.

Families ..	28	Marriage.....	1
Baptisms—Ad. 5, Inf. 1.....	6	Burials.....	6
Confirmed	9	Services—Sund. 110, weekd. 24.	134
Communicants—ad. 9, rem. 3,		Holy Communion, pub. 12, priv. 1	13
died 3, present number.....	60	S. S. Teachers 6, Scholars 25....	31

OFFERINGS.

Communion Alms.....	\$ 11 91	General Fund.....	\$ 3 75
Exp's and Rector's Salary...	460 00	Christmas Fund	1 50
Sunday School	12 00	Episcopate Fund.....	5 42
Other Parochial Objects.....	20 00	Bishop's Relief Fund.....	3 47
Diocesan Missions.....	23 29	C. N. Y. Prayer Book Society	2 19
“ “ W. A. bxs. 16 00		Missions—Jews.....	1 00

Parochial, \$503.91; Diocesan, 55.62; General, 1.00.....\$560 53
Church Property—Church, \$3,000; Rectory, 2,500: \$5,500.
Insurance, \$3,800.

Rome, Zion Church.

THE REV. JOHN H. EGAR, D. D., RECTOR.

Wardens—John Stryker, Gordon N. Bissell.

Families.....	175	Marriages.....	3
Baptisms—Ad. 2, Inf. 22.....	24	Burials.....	8
Confirmed	17	Services—Sund. 101, weekd. 99.	200
Communicants—ad. 16, rec. 2,		Holy Communion, pub. 27, priv. 5	32
rem. 15, died 6, present no....	399	S. S. Teachers 29, Scholars 225..	254

Oneida County: Rome—Utica.

OFFERINGS.

Communion Alms.....	\$ 118 02	Church in Romulus.	\$ 10 00
Exp's and Rector's Salary. 2,674 24		Missions—Domestic	99 28
Sunday School.....	126 96	" S. S....	3 00
Memorial Hall.....	989 72	Foreign.....	36 12
" " S. S.....	44 96	Indian, W. A....	7 00
Rome Hospital.....	675 00	" W.A.bxs.	72 00
Thanksgiving to Rector...	47 76	Jews.....	16 19
Altar Society.....	15 00	Deaf Mutes....	1 00
Other Parochial Objects...	18 23	Increase of the Ministry...	59 54
Diocesan Missions.....	347 53	Bishop Dunlop, W. A....	20 00
" " S. S....	7 00	Bishop Knickerbacker, W. A.	32 00
General Fund.....	21 24	Bishop Spalding, W. A....	20 00
Christmas Fund.....	33 00	" " S. S....	15 00
Bishop's Relief Fund.....	9 02	Child's Hos. Jersey City, W. W.	24 26
C. N. Y. Prayer Book Society	13 47	Schol., Shanghai, H. H....	40 00
Onondaga Mission, W. A..	11 70	Missionary in Wis., W. A..	10 08
Books for a Missionary "	30 00		

Parochial, \$4,660.26; Diocesan, 483.56; General, 455.30.. . . . \$5,599 12
 Church Property—Church, \$25,000; Rectory, 4,000; Lot for Memorial Hall, 3,000: \$32,000.

Indebtedness, \$1,650. Insurance, \$13,800.

Rome, St. Joseph's Church.

THE REV. GUSTAV E. PURUCKER, RECTOR.

Families.....	34	Marriages.....	3
Baptisms—Infant.....	5	Burials.....	7
Confirmed.....	8	Services—Sund. 94, weekd. 100..	194
Communicants—ad. 3, rec. 1,		Holy Communion, pub. 25, priv. 6.	31
rem. 19, pres. no.....	86	S. S. Teachers 9, Scholars 75....	84

OFFERINGS.

Communion Alms	\$ 5 79	Repairs and Improvements...\$	7 05
Current Expenses.....	10 81	Diocesan Missions.....	2 00
Sunday School.....	6 14	C. N. Y. Prayer Book Society	1 00

Parochial, \$29.79; Diocesan, 3.00 \$32 79

Church Property—Church, \$16,000. Rectory, 2,000; \$18,000.

Indebtedness, \$8,000. Insurance, \$9,000.

The financial report is only from the first of March, 1884, when the present incumbent entered upon his work.

Utica, Calvary Church.

THE REV. A. B. GOODRICH, D. D., RECTOR.

Wardens—Thomas W. Seward, Martin A. Lewis.

Baptisms—Ad. 16, Inf. 36.....	52	Burials.....	32
Confirmed.....	20	Services—Sund. 107, weekd. 90..	197
Communicants—ad. 20, rec. 24,		Holy Communion, pub. 17, priv. 4,	21
rem. 30, died 3, pres. no.....	380	S. S. Teachers 40, Scholars, 350..	390
Marriages.....	15		

Oneida County: Utica.

OFFERINGS.

Communion Alms.....	\$ 108 09	Onondaga Mission Y.P.A.\$	50 00
Exp's and Rector's Salary	3,570 87	St. John's, Clayville, I. A. W.	100 00
Sunday School	321 32	St. Joseph's, Rome	70 00
Repairs and Improvements	147 22	St. Luke's Home.....	20 00
Church Debt	2,326 00	H. G. S. Utica	42 00
Special Charities.	105 00	" Children's Soc....	6 80
Music	67 38	St. Andrew's, Syr. Y. P. A. bx.	10 00
Exp's Consecration Ch...	52 20	Missions—Domestic	6 00
Surplice.....	21 75	" S. S.	20 55
Decorations.....	81 50	Foreign, (S. S. 20.55)...	21 55
Gifts, &c.	150 00	Ind. Rev. Mr. Wicks, bx. S. S.	75 00
Other Parochial Objects...	56 50	Increase of the Ministry..	7 00
Diocesan Missions	38 00	Bishop Brewer	20 00
" " Y. P. A.	23 00	Rev. Mr. Lee, Ala., W. A.	91 56
General Fund	55 00	Faxton Hospital	20 00
Christmas Fund.....	14 60	Rev. Mr. Allen, Texas, W. A.	14 00
Bishop's Relief Fund.	15 00		
Parochial, \$7,002.86; Diocesan, 444.40; General, 284.66.....			\$7,731 92
Church Property—Church, \$50,000. Rectory, 8,000. Chapel, 5,000:			
\$63,000. Insurance, \$21,000.			

Since the last Convention the indebtedness of the parish has been entirely removed, chiefly through the efforts of the Ladies' Society and the generosity of Mrs. J. Watson Williams, who gave \$2,000 for a part of the parsonage lot, on condition that the whole debt should be paid. The Church was consecrated by the Bishop of the Diocese on the 18th of January last. The Rt. Rev. Henry A. Neely, D. D., and the Rev. N. Barrows, former rectors, were present. The sermon was preached by Bishop Neely.

Utica, Grace Church.

THE REV. EDWIN M. VAN DEUSEN, D.D., RECTOR.

Wardens—Benjamin F. Ray, William H. Watson, M. D.

Families.....	155	Marriages.....	5
Baptisms—Ad. 5, Inf. 20.....	25	Burials.....	8
Confirmed.....	9	Services.....	252
Communicants—ad. 9, died 5,		Holy Communion, pub. 80, priv. 1	81
pres. no.....	345	S. S. Teachers 20, Scholars 100..	120

OFFERINGS.

Communion Alms.....	\$ 347 79	C. N. Y. Prayer Book Soc.\$	17 24
Exp's and Rector's Salary.	6,210 66	H. G. S., Utica.....	518 22
Sunday School.....	100 80	Missions—Domestic.....	46 59
Repairs and Improvements	158 82	Domestic, W. A. bxs....	80 00
Roof.....	314 96	Foreign.....	22 27
Other Parochial Objects..	1,562 00	Colored People, W. A. bxs	30 00
Diocesan Missions.....	377 83	Indian, W. A. bxs.	20 00
" " W. A. bxs.	85 00	Jews.....	28 07
General Fund.....	66 41	Increase of the Ministry..	79 28
Christmas Fund.....	51 55	Bishop Brewer.....	51 27
Building Fund.....	44 13	Flood Sufferers.....	305 06

Parochial, \$8,695.03; Diocesan, 1,160.38; General, 662.84..... \$10,518 25
 Church Property—Church, \$100,000. Insurance, \$31,500.

Oneida County: Utica.

The Rev. Dr. Van Deusen resigned the rectorship February 1st, on account of ill health, and removed to Maryland. The vestry voted him \$1,000 a year for five years. The Rev. Robert Weeks, who had assisted Dr. Van Deusen, was in charge until May 1st. In April the Rev. Charles T. Olmsted was called to the rectorship and accepted, to enter upon his duties on Whitsunday, June 1st. Mr. Ziba Lyon, the Senior Warden, who had been connected with the parish from its organization in 1838, died in September, 1883, in his 91st year.

A very handsome brass eagle lectern and also a brass altar desk, were presented to the church during the year.

Utica, Good Shepherd Mission.

THE REV. CHARLES J. CLAUSEN, MISSIONARY.

Families	84	Burials.....	4
Baptisms—Ad. 2, Inf. 18.....	20	Services—Sund. 98, weekd. 77....	175
Confirmed	9	Holy Communion, pub. 42, priv. 7, 49	
Communicants—ad. 9, rec. 11.		S. S. Teachers 12, Scholars 65....	77
rem. 8, died 2, present no ...	45		

OFFERINGS.

Communion Alms.....	\$ 32 40	Diocesan Missions.....	\$ 5 40
Exp's and Rector's Salary...	558 73	Episcopate Fund	6 00
Sunday School	30 85	Bishop's Relief Fund	8 91
Paving Street, Y. S. C.....	146 41	Colored People, W. A. bxs....	40 00
Repairs H. H. and P. B. Soc..	61 97	Jews	7 08
Other Expenses.....	83 11	Rev. J. J. Enmegahbowh..	23 10
Christmas Tree.....	15 00		
Parochial, +928.47; Diocesan, 20.30;		General, 70.18.....	\$1,018 95
Church Property—Church, \$2,200.		Insurance, \$500.	

The Rev. Mr. Clausen, as Chaplain of the House of the Good Shepherd, reports as follows: Baptisms—Infant 11; Confirmed 1; Communicants—ad. 2, rec. 3, rem. 3, pres. no. 5, Burial 1, Services—weekd. 57; Holy Communion 44.

Utica, St. George's Church.

THE REV. WILLIAM B. COLEMAN, JR., RECTOR.

Baptisms—Ad. 2, Inf. 13.....	15	Marriages.....	4
Confirmed	5	Burials.....	9
Communicants—ad. 4, rec. 5,		Holy Communion, pub. wkly priv.	10
rem. 2, died 1, pres. no.....	108	S. S. Teachers.....	13

OFFERINGS.

Exp's and Rector's Salary..	\$1,136 84	Missions, Domes., W. A. bxs. \$	50 00
Sunday School	135 63	Foreign.....	11 52
Repairs and Improvements,	77 97	Jews.....	5 63
Parochial, \$1,350.44; General, 67.15.....			\$1,417 59

*Oneida County: Utica.***Utica, St. Luke's Memorial Church.**

THE REV. BERNARD SCHULTE, RECTOR.

Wardens—John F. Seymour, George E. Lord.

Families	150	Marriages	16
Baptisms—Ad. 13, Inf. 92.....	105	Burials	37
Confirmed	33	Services—Sund. 156, weekd. 144, 300	
Communicants — ad. 33, rec. 21,		Holy Communion, pb. 106, priv. 13. 119	
rem. 24, died 12, pres. no.	320	S. S. Teacher 24, Scholars 320..	344

OFFERINGS.

Communion alms.....\$	281 75	Utica Charities.....\$	40 00
Exp's and Rector's Salary..	2,331 74	Clerical Relief.....	30 00
Sunday School.....	340 60	Missions—Domestic.....	11 76
Repairs and Improvements,	218 00	Foreign.....	11 76
Altar Society.....	48 00	Colored People.....	5 00
Parochial Mission.....	125 00	Indian, Enmegahbowh..	90 00
Special Gifts to Poor ..	130 00	W. A. bxs.....	50 00
Other Parochial Objects....	90 00	Jews.....	4 62
Diocesan Missions.....	11 76	Increase of the Ministry...	25 00
Christmas Fund	16 30	Nashotah.....	8 00
Episcopate Fund.....	100 00	Bishop Tuttle	11 80
Bishop's Relief Fund.....	12 00	Bishop Spalding... ..	10 00
St. Luke's Home, &c.....	123 59		
Parochial, \$3,475.09; Diocesan, 833.65;		General, 228.34... ..	\$4,037 08
Church Property—Church, \$22,000.			

Utica, Trinity Church.

THE REV. CHARLES H. GARDNER, RECTOR.

THE REV. GEORGE E. GARDNER, ASSISTANT.

Wardens—Selden Collins, Joseph A. Shearman.

Families	170	Burials	29
Baptisms—Ad. 16, Inf. 39.....	55	Services—Sund. 208, weekd. 300..	508
Confirmed.....	31	Holy Communion, pub. 95, priv. 12. 107	
Communicants—ad. 28, rec. 10,		S. S. Teachers 30, Scholars 190..	220
rem. 12, died 8, pres. no.	325	Indus. and Kindergarten School. 130	
Marriages	18		

OFFERINGS.

Communion Alms	\$ 95 60	General Fund.....\$	32 00
Exp's and Rector's Salary..	3,000 00	Christmas Fund.....	19 19
Sunday School.....	50 00	Building Fund.....	5 00
Repairs and Improvements,	92 44	Episcopate Fund.....	9 00
Parish paper, E. W.....	200 00	Bishop's Relief Fund.....	16 86
Easter Flowers	11 75	H. G. S., Utica	239 50
Christmas and Easter Exp's.	140 00	St. Peter's, Oriskany	250 00
Earnest Worker Club.....	100 00	Clerical Education.....	280 18
Guild Holy Child Jesus....	50 00	Missions—Domestic.....	46 61
Girls' Friendly Society ..	90 00	“ W. A. bxs.....	20 00
Temperance Society.....	10 00	Foreign.....	19 23
Thanksgiving Offering ..	60 00	Colored People, W. A. bxs.	60 00
Gifts to Rector	225 00	Indian	63 00
Other Parochial Objects...	150 00	Jews.....	8 31
Diocesan Missions.....	140 74	Bishop Brewer.....	5 00
“ “ W. A. bxs.....	10 00	Bishop Tuttle	30 00

Parochial, \$3,974.79; Diocesan, 1,002.47; General, 247.15... .. \$5,224 61
Insurance. \$17,500.

Oneida County: Waterville—Westmoreland.

Items relating to St. Paul's Mission, Deerfield, not included in the above: S. S. Teachers 10, Scholars 75; Expenses, \$150; S. S. Expenses, \$7; Christmas Tree, \$35; new surplice and stole, \$15; raised by K. F. Club, \$50. The offerings for missions are included in the above report.

Waterville, Grace Church.

THE REV. RICHARD H. NELSON, RECTOR.

Wardens—Amos O. Osborn, John A. Berrill.

Families.....	98	Burials.....	6
Baptisms—Infant.....	9	Services—Sund. 86, weekd. 50.	136
Communicants—rem. 1, died 1,		Holy Communion—public.....	40
pres. no.....	123	S. S. Teachers 11, Scholars 89..	100
Marriages.....	4		

OFFERINGS.

Communion Alms.....	\$ 28 41	Diocesan Missions—W. A..	\$ 17 85
Exp's and Rector's Salary, 1,028 00		Christmas Fund.....	30 01
Sunday School.....	75 00	Missions—Domestic.....	15 00
Repairs and Improvements, 750 00		Colored people, W. A.,	17 85
Thanksgiving offering.....	17 59	Indian, W. A. bxs....	17 80
Diocesan Missions.....	55 00	Bishop Dunlop.....	17 25

Parochial, \$1,899.00; Diocesan, 102.86; General, 67.90.....\$2,069 76
Church Property—Church, \$8,000; Endowment, 1,000; Mortgage on \$1,700 to secure payment on Rectory sold.

Insurance, \$6,200.

A new and handsome organ has been placed in a room, built for the purpose, adjoining the chancel. The parish has been without a rector from February to June 1st, but the services have been continued by lay reading, with occasional supplies by visiting clergy.

Westmoreland, Gethsemane Church.

THE REV. ALBERT H. ORMSBEE, RECTOR.

Wardens—Amos Barnes, E. R. Fitch.

Families.....	41	Burial.....	1
Baptisms—Ad. 3, Inf. 10.....	13	Services—Sund. 63, weekd. 10 ..	73
Confirmed.....	4	Holy Communion—pub. 14, priv. 2, 16	
Communicants—ad. 4, rec. 1, rem. 1		S. S. Teachers 3, Scholars 35.....	38
present number.....	44		

OFFERINGS.

Communion Alms.....	\$ 13 00	Christmas Fund.....	\$ 1 40
Exp's and Rector's Salary..	317 75	Episcopate Fund.....	3 00
Sunday School.....	11 69	Bishop's Relief Fund.....	3 25
Repairs and Improvements.	25 34	Missions—Domestic.....	2 75
Diocesan Missions.....	37 51	“ S. S.....	2 60
“ “ W. A.....	5 70	“ W. A. bxs.	10 00
General Fund.....	7 00	Foreign.....	2 45

Parochial, \$367.78; Diocesan, 57.86; General, 17.80\$443 44
Church Property—Church, \$5,000. Insurance, \$2,000.

Twelve of the above Sunday services were held in a school house three miles distant from the parish church.

Oneida County: Whitesboro. Onondaga County: Baldwinsville—East Syracuse.

Whitesboro, St. John's Church.

THE REV. CHARLES J. CLAUSEN, RECTOR.

Wardens—William H. Farwell, Edward G. Wagner.

Families.....	50	Marriages.....	3
Baptisms—Ad. 2, Inf. 23.....	25	Burials.....	2
Confirmed.....	6	Services—Sund. 60, weekd. 30...	90
Communicants—ad. 6, rec. 8,		Holy Communion, pub. 14, priv. 5,	19
rem. 5, died 2, pres. no.....	68	S. S. Teachers 10, Scholars 80 ...	90

OFFERINGS.

Communion Alms.....	\$ 37 14	Christmas Fund.....	\$ 10 00
Exp's and Rector's Salary..	350 00	Bishop's Relief Fund.....	3 63
Sunday School.....	20 00	Missions—Domestic.....	10 00
Diocesan Missions.....	24 00	Foreign.....	10 00
“ “ W.A.bxs..	20 00	Jews.....	96

Parochial, \$407.14; Diocesan, 57.63; General, 20.96.....\$485 73
Church Property—Church, \$2,500. Insurance, \$1,600.

Onondaga County.

Baldwinsville, Grace Church.

THE REV. WILLIAM M. BEAUCHAMP, RECTOR.

Wardens—Isaac M. Baldwin, Samuel Bisdee.

Families.....	54	Marriages.....	3
Baptisms—Ad. 5, Inf. 10.....	15	Burials.....	29
Confirmed.....	6	Services—Sund. 98, weekd. 28..	126
Communicants—ad. 7, rec. 2,		Holy Communion, pub. 15, priv. 3	18
rem 9, died 1, pres. no.....	110	S. S. Teachers 8, Scholars 70....	78

OFFERINGS.

Communion Alms.....	\$ 50 22	Episcopate Fund.....	\$ 12 00
Exp's and Rector's Salary..	1,050 00	Bishop's Relief Fund..	6 72
Sunday School Offerings...	36 86	H. G. S. and Shelter, Syr..	65 00
Thanksgiving Offerings...	34 74	Missions—General.....	10 41
Easter Off'gs for S. S. Room	66 23	Foreign.....	5 43
Sunday School.....	50 00	Colored People..	4 44
Diocesan Missions.....	56 68	Indian.....	3 68
General Fund.....	16 00	Deaf Mutes.....	3 36
Christmas Fund.....	10 23	Increase of the Ministry...	6 49
Building Fund.....	4 87		

Parochial, \$1,288.05; Diocesan, 171.50; General, 33.81..... \$1,492 36

Church Property—Church, \$6,000; Rectory, 3,000; Endowment Fund, 520; S. S. Building Fund, 130: \$9,650.

Insurance, \$4,500.

East Syracuse, Emmanuel Mission.

THE REV. WILLIAM C. NESBITT, IN CHARGE.

Families.....	15	Services—Sund. 91, weekd. 124.	215
Baptisms—Ad. 3, Inf. 7.....	10	Holy Communion—public.....	4
Communicants.....	8	S. S. Teachers, 5, Scholars, 20...	25
Marriage.....	1		

Onondaga County: Fayetteville—Geddes.

OFFERINGS.

Exp's and Rector's Salary...	\$ 87 71	Building Fund.	\$ 1 95
Sunday School.....	5 95	Missions—Domestic.....	62
Repairs and Improvements..	149 33	Foreign.....	86
Diocesan Missions.....	6 04	Jews.	1 88
General Fund.....	4 12	Increase of the Ministry...	93
Christmas Fund.....	1 01		
Parochial, \$242.99; Diocesan, 13.12; General, 4.19.....		\$260 30	

Fayetteville, Trinity Church.

THE REV. CHARLES H. TINDELL, RECTOR.

Wardens—Hiram Wood, Daniel Burhams.

Families.....	81	Burials.....	5
Baptisms.....	4	Services—Sund. 100, weekd. 40,	140
Confirmed.....	7	Holy Communion, pub. 15, priv. 2,	17
Communicants.....	140	S. S. Teachers 10, Scholars 90..	100
Marriages.....	3		

OFFERINGS.

Communion Alms.....	\$ 31 50	Building Fund.....	\$ 3 00
Exp's and Rector's Salary..	1,090 00	Episcopate Fund.....	8 73
Sunday School.....	21 83	Bishop's Relief Fund.....	5 00
Repairs and Improvements.	12 50	C. N. Y. Prayer Book Society,	2 80
Interest and Taxes.....	184 53	Missions—Domestic.....	2 53
Insurance.....	45 00	Foreign.....	3 19
Diocesan Missions.....	44 32	Jews.....	2 52
General Fund.....	11 13	Increase of the Ministry...	8 02
Christmas Fund.....	7 14	Woman's Auxiliary.....	6 25

Parochial, \$1,385.36; Diocesan, 82.12; General, 22.51.....\$1,489 99
 Church Property—Church, \$14,000. Rectory, \$2,500. Organ, \$1,500:
 \$18,000.

Indebtedness, \$2,500. Insurance, \$8,600.

Geddes, St. Mark's Mission.

THE REV. EZEKIEL W. MUNDY, MISSIONARY.

Baptisms—Ad. 10, Inf. 11.	21	Services—Sund. 60, weekd. 2....	62
Confirmed.....	18	Holy Communion—public.....	2
Marriage.....	6	S. S. Teachers 9, Scholars 61...	70
Burials.....	11		

OFFERINGS.

Communion Alms.....	\$ 1 05	Bishop's Relief Fund.....	\$ 10 53
Exp's and Rector's Salary....	296 58	Missions—Foreign.....	11 37
Sunday School.....	44 72	Colored People.....	10 00
Furnishing Hall.....	312 28	Increase of the Ministry.	12 17
Christmas Fund.....	12 23		
Parochial, \$654.63; Diocesan, 22.75; General, 33.54.....		\$710 92	

*Onondaga County: Jamesville—Jordan—Manlius.***Jamesville, St. Mark's Church.**

THE REV. THEODORE BABCOCK, D. D., RECTOR.

Wardens—Edwin A. Knapp, M. D., Ashley Adsit.

Families	23	Services—Sunday	50
Confirmed	2	Holy Communion—public.....	13
Communicants—ad. 2, rec. 2,		S. S. Teachers 6, Scholars 30....	36
rem. 1, pres. no	33	Bible Class Teacher 1, Scholars 20,	21
Burial	1		

OFFERINGS.

Exp's and Rector's Salary...	\$328	33	Diocesan Missions	\$ 43	77
Sunday School.....		15 00	Christmas Fund..		4 00

Parochial, \$343.33; Diocesan, 47.77

\$391 10

Church Property—Church, \$3,000; Rectory, 1,000: \$4,000.

Insurance, \$2,000.

Jordan, Christ Church.

THE REV. JOHN H. LLOYD, RECTOR.

Wardens—Henry Daboll, James Stitt.

Families	95	Marriages.....	4
Baptisms—Ad. 5, Inf. 19.....	24	Burials	5
Confirmed	13	Services—Sund. 116, weekd. 125.	241
Communicants—ad. 13, rec. 3,		Holy Communion—public... ..	52
died 1, pres. no.	127	S. S. Teachers, 14, Scholars 102, 116	

OFFERINGS.

Communion Alms.....\$	13	87	C. N. Y. Prayer Book Society,\$	1	00
Exp's and Rector's Salary... 1,069	79		St. John's, Weedsport	42	50
Sunday School	98	72	Onondagas, Memphis S. S. .	11	00
Repairs and Improvements. 284	81		Missions—Domestic, H.D... ..	50	00
Ladies' Bell Fund.....	60	00	" S. S.....	12	26
Diocesan Missions.....	46	61	Colored People..	13	00
General Fund	15	00	" W. A. bxs.	50	00
Christmas Fund	9	67	Jews	3	75
Episcopate Fund.....	10	00	Increase of the Ministry ..	55	00
Bishop's Relief Fund.....	7	54	Fairbault.....	26	00

Parochial, \$1,527.19; Diocesan, 143.32; General, \$210.01....

\$1,880 52

Church Property—Church, \$6,000; Rectory, 3,000: \$9,000.

Insurance, \$5,000.

During the year the ladies of the parish have placed in the chancel a beautiful dorse, and a friend of the parish has placed on the altar a cross of beautiful design.

The report of the Memphis Mission is included in the above.

Manlius, Christ Church.

THE REV. THEODORE BABCOCK, D. D., RECTOR.

Wardens—Horace Nims, M. D., George T. Ewers.

Families.....	45	Burials.	6
Baptisms—Ad. 7, Inf. 8.....	15	Services—Sund. 102, weekd. 78.	180
Communicants—ad. 2, rec. 4,		Holy Communion—public.....	64
rem. 3, died 2, pres. no.....	63	S. S. Teachers 8, Scholars 60....	68
Marriages.....	4		

Onondaga County: Marcellus—Skaneateles.

OFFERINGS.

Communion Alms	\$ 34 92	General Fund.....	\$ 7 00
Exp's and Rector's Salary...	418 08	Christmas Fund	7 37
Sunday School.....	45 55	Episcopate Fund income ..	10 00
Repairs on Church.....	565 00	Bishop's Relief Fund	12 00
“ “ Rectory	170 00	Missions—Domestic, S. S....	3 00
Diocesan Missions(S.S. 22.19)	81 70	Foreign S. S.	3 00
“ “ W. A.....	10 00	N. Y. Prayer Book Society...	3 30

Parochial, \$1,233.55; Diocesan, 128.07; General, 9.30.....\$1,370 92
 Church Property—Church, \$6,000; Rectory, 1,500: \$7,500.
 Insurance, \$4,600.

Marcellus, St. John's Church.

THE REV. T. LEWIS BANISTER, RECTOR.

Wardens—N. G. Case, Lucius Moses.

Families.....	50	Marriages.....	4
Baptisms—Infant.....	4	Burials.....	5
Confirmed	2	Services—Sund. 120, weekd. 90,	210
Communicants—ad. 2, rec. 4,		Holy Communion—public, ..	30
rem. 2, died 1, pres. no.....	60	S. S. Teachers 5, Scholars 20...	25

OFFERINGS.

Exp's and Rector's Salary...\$421 83	Christmas Gift to Rector...\$ 22 00
Sunday School..... 17 25	Diocesan Missions..... 31 75
Sundries	40 00
Ladies' Aid Society..... 60 00	General Fund
	Bishop's Relief Fund..... 3 13

Parochial, \$561.08; Diocesan, 46.88 \$607 96

Skaneateles, St. James' Church.

THE REV. C. P. JENNINGS, S. T. D., LATE RECTOR.

Wardens—William Marvin, Edmund R. Smith.

Baptisms—Infant.....	13	Burials	11
Communicants—rem. 4, died 4,		Holy Communion, pub. 29, priv. 1	30
pres. no.	232	S. S. Teachers 10, Scholars 100.	110
Marriages.	4		

OFFERINGS.

Communion Alms.....\$ 98 17	St. Stephen's, Romulus... \$ 13 00
Exp's and Rector's Salary... 2,456 29	Missions—Domestic..... 96 50
Sunday School	104 29
Repairs and Improvements.	31 39
Home Relief.	18 09
Diocesan Missions.....	308 17
“ “ W. A.bxs..	95 00
General Fund.....	25 12
Christmas Fund.....	40 83
Onondaga Mission(S.S.3.26)	4 26
H. G. S. Syracuse	7 88
“ “ priv. off'gs.	160 00
	Foreign..... 73 82
	Jews. 3 01
	Deaf Mutes. 15 00
	Bible and Prayer Bk Societies
	Increase of the Ministry.... 54 98
	Clergy Relief Fund
	Flood Sufferers..... 11 64
	General Missions
	Pledged Offerings W. A.... 74 14
	Special .....W. A. 20 00

Parochial, \$2,708.23; Diocesan, 654.21; General, 394.44.....\$3,757 48

Church Property—Church, \$25,000. Rectory, \$4,000: \$29,000.

Insurance, \$20,000.

The Rev. Dr. Jennings resigned this parish March 1, 1884, on account of bodily infirmity.

*Onondaga County: Syracuse.***Syracuse, Calvary Church.**

THE RT. REV. F. D. HUNTINGTON, S. T. D., RECTOR.

THE REV. WILLIAM F. HUBBARD, ASSISTANT MINISTER.

Families.....	56	Marriages.....	8
Baptisms—Infant.....	6	Burials.....	9
Confirmed.....	9	Services—Sund. 171, weekd. 531.	702
Communicants—ad. 14, rec. 2, rem. 7, pres. no.	140	Holy Communion, pub. 80, priv. 4	84
		S. S. Teachers 10, Scholars 93	103

OFFERINGS.

Exp's and Rector's Salary...	\$550 81	Bishop's Relief Fund.....	\$ 4 41
Sunday School.....	19 82	Onondaga Mission.....	33 53
For Sunday School.....	5 31	H. G. S., Syracuse.....	6 50
Flowers for Festival.....	12 25	Missions—Domestic.....	1 82
Thanksgiving Fund.....	9 14	Jews.....	6 31
Insurance.....	23 35	Mrs. Buford.....	11 20
Christmas Fund.....	5 50		
Parochial, \$620.68; Diocesan, 49.94; General, 10.33.....			\$689 95

Syracuse, Grace Church.

THE REV. THOMAS E. PATTISON, RECTOR.

Wardens—Wells B. Hatch, George S. Burwell.

Families and parts of families..	120	Marriages	7
Baptisms—Ad. 6, Inf. 10.....	25	Burials.....	18
Confirmed.....	14	Services—Sund. 151, weekd. 60.	211
Communicants—ad. 13, rec. 17, rem. 19, dropped 15, died 8, pres. no.....	161	Holy Communion, pub. 27, priv. 15	42
		S. S. Teachers, 18, Scholars, 175.	193

OFFERINGS.

Exp's and Rector's Salary..	\$1,338 52	Christmas Fund.....	\$ 11 87
Sunday School Offerings...	101 50	Bishop's Relief Fund.....	6 35
For Sunday School.....	48 06	Shelter, Syracuse.....	30 00
Ladies' Indus. Society.....	306 75	Missions—Domestic.....	13 00
Memorial Windows.....	215 00	Foreign.....	8 25
For Indebtedness to Rector	826 71	Jews.....	3 55
Diocesan Missions.....	40 30	Lewiston, Me.....	2 00
General Fund.....	2 90	Metropolis, Ill.....	2 00

Parochial, \$2,836.54; Diocesan, 91.42; General, 28.80.....\$2,956 76

Church Property—Church, \$27,000.

Indebtedness to Rector, \$555.86. Insurance, \$15,000.

Syracuse, St. James' Church.

THE REV. JOSEPH M. CLARKE, D. D., RECTOR.

Wardens—Daniel O. Salmon, George J. Gardner.

Families.....	180	Marriages.....	76
Baptisms—Ad. 1, Inf. 23.....	24	Burials.....	47
Confirmed.....	20	Services—Sund. 112, weekd. 133.	245
Communicants—ad. 17, rec. 6, rem. 5, died 13, pres. no.....	268	Holy Communion, pub. 19, priv. 7	26
		S. S. Teachers 9, Scholars 60....	69

Onondaga County: Syracuse.

OFFERINGS.

Communion Alms.....	\$ 48 57	Episcopate Fund.....	\$ 12 00
Exp's and Rector's Salary..	1,918 92	Bishop's Relief Fund.....	6 75
Sunday School.....	34 84	St. Andrew's.....	10 30
Repairs and Improvements.	570 00	Missions—Domestic.....	8 93
Christmas Tree.....	14 50	Foreign.....	13 50
Diocesan Missions.....	40 13	Colored People..	1 00
General Fund.....	35 55	Jews.....	26 52
Christmas Fund.....	9 26	Deaf Mutes.....	11 38

Parochial, \$2,586.83; Diocesan, 113.99; General 61.53 \$2,762 35

Church Property—Church, \$30,000; Rectory, 3,000: \$33,000.

Insurance, \$10,000.

Outside of my own parish I have held, or taken part in about twenty-two services, and have baptized two adults and twelve children; within it, I have been permitted to celebrate the twenty-fifth anniversary of my rectorship.

The ladies of the parish have continued their work of renovating the church by putting in it a new set of cushions.

From Christmas until Trinity Sunday the services of St. Paul's parish were held in St. James' Church. During Lent the two parishes and their Rectors held united services, with much brotherly kindness.

Syracuse, St. John's Mission.

THE REV. FRANK N. WESCOTT, MISSIONARY.

Baptisms—Ad. 3, Inf. 13.....	16	Burials.....	7
Confirmed.....	13	Services—Sund. 120, weekd. 115.	235
Communicants—ad. 13, died 1,		Holy Communion, pub. 41, priv. 8	44
pres. no.....	133	S. S. Teachers 9, Scholars, 160...	169

Syracuse, St. Paul's Church.

THE REV. HENRY R. LOCKWOOD, RECTOR.

Wardens—Leroy L. Alexander, Charles Andrews.

Families.....	240	Burials....	24
Baptisms—Infant.....	13	Services—Sund. 85, weekd. 98..	183
Communicants—rec. 14, rem. 16,		Holy Communion, pub. 31, priv. 4	35
died 4, pres. no.....	381	S. S. Teachers 15, Scholars 150..	165
Marriages.....	14		

OFFERINGS.

Communion Alms.....	\$ 258 40	Christ Church, Clayton...\$	75 00
Exp's and Rector's Salary..	4,100 00	H. G. S., Syracuse.....	900 00
Sunday School.....	211 87	Onondaga Mission, W. A..	28 00
The Poor.....	150 00	Missions—Domestic.....	34 73
Subscription for New Ch..	20,000 00	“ W. A.....	5 00
Other Parochial Objects..	500 00	Foreign.....	9 87
Diocesan Missions.....	722 08	“ W. A..	40 00
“ “ W.A.bxs.	100 00	Nashotah.....	200 00
General Fund.....	60 00	Bishop Tuttle.....	80 00
Christmas Fund.....	58 52	St. Mark's Sch., Salt Lake	40 00
Episcopate Fund.....	32 78	Poor Clergyman.....	14 97
St. John's, Syracuse.....	300 00		

Parochial, \$25,220.27; Diocesan, 2,276.38; General, 424.57 \$27,921 22

Church Property—Chapel and site for Church, \$36,000, other property, including Building Fund, 71,000: \$107,000.

Onondaga County: Syracuse. Oswego County: Cleveland.

The parish has been without a place of worship of its own since last Christmas. Grateful record is here made of the kindness of the vestry and members of the sister parish of St. James, in giving the congregation the use of their church building on Sunday afternoons. Joint services were held by the two congregations during Lent and on all days in which there was a celebration of the Holy Communion. On account of the unsettled condition of the parish there has been no confirmation this year and there has been considerable reduction in the Sunday offerings for various objects.

Syracuse, Trinity Church.

THE REV. JOHN A. STAUNTON, RECTOR.

Wardens—David N. Phinney, John L. Kling.

Families.....	130	Marriages.....	5
Baptisms—Ad. 4, Inf. 22.....	26	Burials.....	15
Confirmed.....	11	Services.....	175
Communicants—ad. 11, rec. 20, rem. 14, dropped 7, died 2, pres. no.....	201	Holy Communion.....	42
		S. S. Teachers 17, Scholars 160..	177

OFFERINGS.

Communion Alms.	\$ 57 38	Christmas Fund.....	\$ 15 05
Exp's and Rector's Salary..	1,326 78	Episcopate Fund.....	12 00
Sunday School.....	102 00	Bishop's Relief Fund.....	22 61
Repairs and Improvements.	95 10	H. G. S., Syracuse.....	21 50
Organ Fund.....	92 25	Shelter.....	40 00
Cushions.....	272 34	Other Diocesan Objects ...	11 80
Chapel Fund.....	385 33	Missions—Domestic.....	9 88
“ “ S. S.....	50 72	Foreign.....	14 08
Chalice Fund.....	30 00	Montana.....	73 35
Font Cover, S. S.....	25 75	Utah.....	46 52
Other Parochial Objects...	45 00	General Missions, S. S.....	100 00
Diocesan Missions.....	110 89	Other Objects.....	11 00
General Fund.....	4 00		

Parochial, \$2,482.65; Diocesan, 237.85; General, 254.83.....\$2,975 33
Church Property—Church, \$10,500. Insurance, \$8,500.

Oswego County.

Cleveland, St. James' Church.

MR. JOHN ARTHUR, LAY READER.

Wardens—William Foster, Charles Kathern.

Families.....	34	Marriage	1
Baptisms—Ad. 3, Inf. 14....	17	Burials	5
Confirmed	5	Services—Sund. 154, weekd. 42.	196
Communicants—ad. 5, rec. 2, pres. no.....	78	Holy Communion, pub. 12, priv. 1	13
		S. S. Teachers 5, Scholars 46 ..	51

Oswego County: Constantia—Mexico.

OFFERINGS.

Exp's and Rector's Salary...	\$285 60	Christmas Fund.....	\$ 2 58
Sunday School.....	11 50	Bishop's Relief Fund.....	4 41
Repairs and Improvements, ..	42 71	C. N. Y. Prayer Book Society,	1 06
“ “ Guild, 184 58		Missions—Foreign.....	2 05
Insurance.....	20 00	“ Jews.....	1 50
Diocesan Missions.....	15 57	Increase of the Ministry....	5 89

Parochial, \$544.48; Diocesan, 24.62; General, 9.39.....\$578 49
Church Property—Church, \$4,000. Insurance, \$2,000.

Constantia, Trinity Church.

MR. JOHN ARTHUR, LAY READER.

Warden—Frederick Havill.

Families.....	8	Burial.....	1
Baptisms—Ad. 1, Inf.. 1.....	2	Services—Sund. 23, weekd. 2.....	25
Confirmed.....	2	Holy Communion—pub. 1, priv. 1..	2
Communicants—ad. 2, pres. no....	18		

OFFERINGS.

Current Expenses.....	\$50 00	Repairs and Improvements..	\$ 93 42
Parochial.....			\$143 42

The old church building in this place, which had been closed for ten or more years, was re-opened for divine service Sunday, May 27, 1883. Efforts were at once made by the few church people to repair the building which had become delapidated through disuse. Prompt and much needed assistance was rendered by friends in Syracuse, Oswego and Utica. The property, including a large glebe lot, has been legally transferred to the Trustees of the Parochial Fund. Fortnightly services have been regularly held since the date above given and the attendance and interest are encouraging. Weekly services and a Sunday school have been held since the beginning of the present conventional year.

Mexico, Grace Church.

REPORTED BY THE REV. J. G. CAMERON.

Families.....	30	Burials.....	6
Baptism—Infant.....	1	Services—Sund. 123, weekd. 12..	135
Communicants.....	80	Holy Communion—public.....	10
Marriage.....	1	S. S. Teachers 6, Scholars 50....	56

OFFERINGS.

Communion Alms.....	\$ 76	Diocesan Missions.....	\$ 9 88
Exp's and Rector's Salary...	394 48	Building Fund.....	25
Sunday School.....	13 29	Bishop's Relief Fund.....	3 50
Easter Offerings.....	78 43	Missions—Deaf Mutes.....	5 33

Parochial, \$486 96; Diocesan, 13.63; General, 5.33.....\$505 92
Church Property—Church, \$17,000. Insurance, \$5,000.

*Oswego County: Oswego.***Oswego, Christ Church.**

THE REV. WILLIAM L. PARKER, RECTOR.

Wardens—William S. Malcolm, George C. McWhorter.

Baptisms—Ad. 2, Inf. 11.....	13	Burials.....	22
Confirmed	24	Services—Sund. 115, weekd. 109.	224
Communicants—ad. 22, rec. 11, rem 8, died 6, pres. no.....	285	Holy Communion, pub. 25, priv. 1	26
Marriages.....	7	S. S. Teachers and Officers 29,	
		Scholars 200	229

OFFERINGS.

Communion Alms.....\$	242 05	Episcopate Fund	\$ 20 00
Exp's and Rector's Salary, 3,316	46	Bishop's Relief Fund . . .	48 64
For Sunday School.....	148 56	Convocation	10 48
Repairs and Improvements, 1,226	16	Missions—Domestic	52 25
S. S. Offg's for Chapel, &c.,	231 32	“ W. A. bxs.	321 46
Chapel.....	4,224 75	Foreign	40 10
City Hospital.....	60 00	Colored People, W.A. bxs.	96 41
Orphan Asylum.....	169 00	Jews	11 50
Employment Society.....	84 97	Deaf Mutes	6 00
Mite Society.....	228 07	N. Y. Prayer Book Society,	12 80
Diocesan Missions.....	247 32	Increase of the Ministry..	15 36
General Fund.....	50 00	Bishop Brewer.....	50 00
Christmas Fund.....	49 50		

Parochial, \$9,931.34; Diocesan, 425.94; General, 605.88 \$10,963 16

Church Property—Church and Chapel, \$63,000; Rectory, 3,000: \$66,000.

Indebtedness, \$8,000. Insurance, \$32,500.

A chapel adjoining the church building has been erected during the past year at a cost of \$12,500. It is adapted in a most admirable manner to the purposes of the Sunday School and contains a Rector's study, together with rooms for the charitable work of the parish.

The Industrial School held weekly sessions from the first of November to the middle of April. The average attendance of scholars was sixty-five, with one hundred and six names on the roll.

Oswego, Church of the Evangelists.

THE REV. JOSHUA L. BURROWS, PH. D., RECTOR.

Wardens—B. Doolittle, A. S. Norton.

Families.....	130	Burials.....	15
Baptisms—Ad. 8, Inf. 14.....	22	Services—Sund. 130, weekd. 70,	200
Confirmed	20	Holy Communion, pub. 13, priv. 2.	15
Communicants—ad. 10, rem. 8, died 4, pres. no.....	268	S. S. Teachers 20, Scholars 160..	180
Marriages.....	12	St. John's School—Teachers 6,	
		Scholars 50	56

OFFERINGS.

Communion Alms	\$ 76 62	General Fund.....	\$ 15 00
Exp's and Rector's Salary. 2,100	00	Christmas Fund	6 31
Sunday School	40 00	Bishop's Relief Fund.....	11 40
Repairs and Improvements,	100 00	Missions—Domestic.....	4 82
Other Parochial Objects....	20 00	Foreign	4 00
Diocesan Missions.....	41 52	Rev. Dr. McManus.....	4 50

Parochial, \$2,336.62; Diocesan, 74.23; General, 13.32 \$2,424 17

Church Property—Church, \$28,000; Rectory, 2,000; St. John's Chapel, 2,000: \$32,000.

Indebtedness, \$1,300. Insurance, \$14,000.

Onwego County: Pulaski. Seneca County: Seneca Falls.

Pulaski, St. James' Church.

THE REV. ROBERT PAUL, RECTOR.

Wardens—Stephen Mason, John T. McCarty.

Families.....	70	Marriage.....	1
Baptisms—Ad. 2, Inf. 6	8	Burials.....	11
Confirmed	9	Services—Sund. 96, weekd. 40..	136
Communicants—ad. 9, died 2,		Holy Communion, pub. 23, priv. 35.	58
pres. no	67	S. S. Teachers 8, Scholars 45...	53

OFFERINGS.

Communion Alms.....	\$ 55 83	General Fund.....	\$ 3 25
Exp's and Rector's Salary...	604 00	Christmas Fund.....	3 18
Sunday School	30 00	Episcopate Fund	3 25
Repairs and Improvements..	260 00	Bishop's Relief Fund....	6 23
Birthday Gift to Rector....	85 00	Missions—Domestic	1 00
Other Parochial Objects ..	18 00	Foreign	1 00
Diocesan Missions	33 32	Jews.....	2 00
“ “ W. A. bx. 10 00		Deaf Mutes.....	3 80

Parochial, \$1,052.83; Diocesan, 50.23; General, 7.80... \$1,119 86

Church Property—Church, \$3,000; Rectory, 2,000: \$5,000.

Although our Junior Warden, Charles H. Cross, and Mrs. Captain Moulther, one of our most helpful communicants, have been removed by death during the last year, having a little strength and many encouragements we move on in hope.

Seneca County.

Seneca Falls, Trinity Church.

THE REV. ROBERT G. QUENNEL, RECTOR.

Wardens—John Fitch, Lansing S. Hoskins.

Baptisms—Ad. 1, Inf. 18.....	19	Burials.....	15
Confirmed.....	11	Services—Sund. 163, weekd. 164,	327
Communicants—ad. 10, rec. 2,		Holy Communion, pub. 80, priv. 3,	83
rem. &c., 32, died 1, pres. no. 226		S. S. Teachers 23, Scholars 250..	283
Marriages.....	3		

OFFERINGS.

Communion Alms	\$ 145 31	General Fund.....	\$ 23 59
Exp's and Rector's Salary..	1,603 94	Christmas Fund.....	50 10
Sunday School.....	73 00	Bishop's Relief Fund.	20 75
Repairs and Improvements,	75 00	C. N. Y. Prayer Book Society,	13 87
Lot for New Church	5,000 00	H. G. S., Syracuse S. S....	25 00
Church Building Fund	1,102 51	Missions—Domestic	85 00
“ “ “ S. S. 100 48		Jews	10 21
Choir Fund.....	149 05	N. Y. Prayer Book Society,	27 74
Industrial Society.....	63 81	St. Mark's Sch., Utah, S.S.	40 00
Thanksgiving Offering ...	110 35	Bishop Green, Miss	25 52
Diocesan Missions	196 19	Kemper Hall, Wis.....	10 00
“ “ W. A....	28 35		

Parochial, \$8,423.45; Diocesan, 357.85; General, 198.47... \$8,979 77

Church Property—Church, \$6,000; Rectory, 4,000; Lot for New Church, 5,000: \$15,000. Insurance, \$8,600.

Seneca County. Dey's Landing—Hayt's Corners—Ovid.

Several canonical offerings are omitted from this report from lack of opportunity to receive them. They will be made later in the year. Between sixteen and seventeen thousand dollars have been pledged towards the new church building, apart from the lot which has been given by a communicant of the parish in memory of her parents. The architect is now at work on the plans and the work will, in all probability, be commenced before the end of the summer.

Dey's Landing, St. Andrew's Mission.

THE REV. W. ERNEST ALLEN, MISSIONARY.

Families.....	14	Burials.....	2
Baptisms—Ad. 2, Inf. 6.....	8	Services—Sund. 79, weekd. 11..	90
Confirmed.....	1	Holy Communion, pub. 16, priv. 2,	18
Communicants.....	24	S. S. Teachers 2, Scholars 11...	13
Marriages.....	3		

OFFERINGS.

Communion Alms.....	\$17 43	Christmas Fund.....	\$ 75
Exp's and Rector's Salary....	68 41	Episcopate Fund.....	25 00
Thanksgiving to Rector.....	48	Romulus Church.....	13 20
Diocesan Missions.....	8 62		
Parochial, \$86.32; Diocesan, 47.57.			\$133 89
Church Property—Church, \$2,500.		Insurance, \$2,200.	

Hayt's Corners, Calvary Mission.

THE REV. C. W. McNISH, MISSIONARY.

Families.....	15	Marriage.....	1
Baptisms—Ad. 7, Inf. 12.....	19	Services—Sund. 49, weekd. 5....	54
Confirmed.....	3	Holy Communion—public.....	4
Communicants—rem. 1, pres. no. 2		S. S. Teachers, 4, Scholars, 16..	20

OFFERINGS.

Exp's and Rector's Salary...\$	113 43	Bishop's Relief Fund.....\$	2 09
Organ Fund.....	11 98	Romulus Church.....	2 85
Baptismal Bowl.....	7 53	Missions—Domestic.....	1 75
Diocesan Missions.....	10 53		
Parochial, \$132.94; Diocesan, 15.47; General, 1.75.....			\$150 16
Church Property, \$40.			

Ovid, Trinity Mission.

THE REV. CHARLES W. McNISH, MISSIONARY.

Families.....	10	Burial ..	1
Baptisms—Ad. 3, Inf. 16.....	19	Services—Sund. 1, weekd. 8....	9
Communicants.....	7	S. S. Teachers, 5, Scholars, 35..	40

OFFERINGS.

Exp's and Rector's Salary. ..	\$5 51	Missions--Domestic.....	\$ 8 56
Diocesan Missions.....	70		
Parochial, \$5.51; Diocesan, 0.70; General, 8.56.....			\$14 77

This Mission is the outgrowth of a Sunday School inaugurated in the Summer of 1883 by the Missionary's wife.

*Seneca County: Romulus—Waterloo—Willard.***Romulus, St. Stephen's Mission.**

THE REV. W. ERNEST ALLEN, MISSIONARY.

Families	11	Communicants.....	10
Baptisms—Infant.....	2	Services—Sund. 51, weekd. 10...	61

OFFERINGS.

Exp's and Rector's Salary..	\$ 97 86	Missions—Jews.....	\$ 50
Diocesan Missions.....	12 88	Flood Sufferers, bx.....	30 00
<hr/>			
Parochial, \$97.36; Diocesan, \$12.88; General, \$30.50.....	\$140 74		

Waterloo, St. Paul's Church.

THE REV. ROBERT M. DUFF, RECTOR.

Wardens—Sidney Warner. A. H. Terwilliger.

Families.....	205	Burials.....	14
Baptisms—Ad. 2, Inf. 39.....	41	Services—Sund. 131, weekd. 147, 278	
Confirmed.....	22	Holy Communion, pub. 17, priv. 5	22
Communicants—ad. 21, rec. 10,		S. S. Teachers 29. Scholars 200, 229	
rem. 4, died 4, pres. no . . .	235	Par. Sch.—Teacher 1, Schol. 28,	29
Marriages.....	5		

OFFERINGS.

Communion Alms.....	\$ 136 65	H. G. S., Syr., S. S.....	\$ 11 26
Exp's and Rector's Salary..	3,350 00	H. G. S., Utica, S. S.....	4 27
Sunday School.....	145 67	Clerical Relief.....	50 00
Repairs and Improvements, 1,500 00		Missions—Domestic.....	70 31
Ladies' Mite Society . . .	144 69	“ “ W A. bxs.	58 00
Various Objects by Guild..	82 93	Foreign.....	46 58
New Organ, S. S.....	40 00	Colored People.	25 16
Other Offerings, S. S.....	96 00	Indian.....	20 42
Decorations.....	42 85	Deaf Mutes....	9 54
Diocesan Missions.....	290 19	N. Y. Prayer Book Society	20 10
“ “ W.A.bxs.	100 00	Increase of the Ministry...	50 00
General Fund	23 10	Hospital, Denver, Colorado,	
Christmas Fund.....	34 50	Guild and Offerings...	21 00
Church at Romulus.....	21 14	Kemper Hall, Kenosha....	79 00
Shelter, Syracuse, by Guild,	5 00	Bishop Tuttle	47 97

Parochial, \$5,538.79; Diocesan, 539.46; General, 448.08..... \$6,526 33
Church Property—Church, \$30,000; Rectory, 4,000; Chapel, \$3,000.
Endowment and land, 26,500; \$63,500. Insurance, \$25,500.

Willard, Christ Mission.

THE REV. CHARLES W. McNISH, MISSIONARY.

Families.....	24	Burial.....	1
Baptisms—Ad. 1, Inf. 7,	8	Services—Sund. 49, weekd. 4,....	53
Confirmed	4	Holy Communion—public.....	11
Communicants.....	46	S. S. Teachers, 4, Scholars 30....	34

Seneca County: Willowdale. Tioga County: Candor.

OFFERINGS.

Communion Alms.....	\$ 5 91	Christmas Fund.....	\$ 1 28
Exp's and Rector's Salary...	22 82	Bishop's Relief Fund.....	6 57
Sunday School.....	9 53	Church at Romulus.....	1 89
Ch. Building Fund.....	206 68	Missions—Domestic.....	9 21
Diocesan Missions.....	13 85		
Parochial, \$244.94; Diocesan, 23 59; General, 9.21.....			\$277 74
Church Property, \$475.			

Willowdale, Grace Church.

THE REV. W. ERNEST ALLEN, MSSIONARY.

Trustees—W. W. Stacey, Vincent M. Halsey.

Families.....	16	Services—Sund. 53, weekd. 19..	72
Baptisms—Infant.....	7	Holy Communion, pub. 24, priv. 1.	25
Communicants.....	25	S. S. Teachers 3, Scholars 20...	23
Marriage.....	1		

OFFERINGS.

Communion Alms.....	\$ 24 75	Diocesan Missions.....	\$11 56
Exp's and Rector's Salary...	157 79	Christmas Fund.....	2 65
Repairs and Improvements..	16 35	Episcopate Fund.....	2 00
Thanksgiving to Rector.....	8 00	St. Stephen's, Romulus.....	9 03
Christmas to Rector's Wife..	5 00	Mission House, ".....	5 50
Christmas S. S. Gifts.....	5 00	Missions—Jews.....	57
House for use of the Mission.	150 00	Alabama Mission, W. A.	1 00
Easter Special.....	2 00		
Parochial, \$368.89; Diocesan, 30.74; General, 1.57...			\$401 20
Church Property—Church, including Furniture, \$2,000; Sheds, 250.00:			\$2,250. Insurance, \$1,400.

An offering of a handsome pair of brass candlesticks for the altar has been received from friends in Geneva; also the offering of \$150 to purchase a house for the use of this Mission.

In connection with this mission I have held five services at the Jerusalem meeting house; offerings for current expenses, \$2.09. I have also officiated three times at the Seneca County Poor House.

Tioga County.

Candor, St. Mark's Church.

THE REV. ALEXANDER H. ROGERS, RECTOR.

Wardens—Daniel Bacon, Edwin Jennings.

Families.....	23	Marriage.....	1
Baptisms—Infant.....	2	Burial.....	1
Confirmed.....	2	Services—Sund. 98, weekd. 20..	118
Communicants—ad. 2, died 1,		Holy Communion, pub. 16, priv. 1.	17
pres. no....	37	S. S. Teachers 2, Scholars 20...	22

Tioga County: Owego—Smithboro.

OFFERINGS.

Communion Alms.....\$	13 22	General Fund.....\$	4 00
Exp's and Rector's Salary..	264 21	Christmas Fund.....	4 37
Sunday School.....	4 00	Episcopate Fund.....	4 00
Repairs and Improvements,	40 11	Bishop's Relief Fund.....	3 51
Music.....	4 12	Missions—Domestic.....	6 21
Insurance.....	30 75	Foreign.....	6 15
Diocesan Missions.....	87 50	Jews.....	2 82

Parochial, \$356.41; Diocesan, 53.38; General, 15.18.....\$424 97
 Church Property—Church, \$2,000; Rectory, 1,000: \$3,000.
 Insurance, \$2,400.

Owego, St. Paul's Church.

THE REV. JAMES H. KIDDER, RECTOR.

Wardens—William H. Ellis, John C. Worthington.

Families.....	81	Marriage.....	1
Baptisms—Ad. 1, Inf. 5.....	6	Burials.....	8
Confirmed.....	3	Services—Sund. 94, weekd. 70..	164
Communicants—ad. 3, rec. 1,		Holy Communion, pub. 17, priv. 1.	18
rem. 6, died 1, pres. no..	136	S. S. Teachers 11, Scholars 80..	91

OFFERINGS.

Communion Alms.....\$	47 26	Christmas Fund.....\$	24 00
Exp's and Rector's Salary. 1,611	30	Bishop's Relief Fund.....	14 00
From Sunday School.	13 47	Missions—Domestic.....	25 25
Other Parochial Objects...	38 72	Foreign.....	10 65
Diocesan Missions.....	103 54	Jews.....	11 35
General Fund	12 96	Gen. Theo. Seminary.....	13 17

Parochial, \$1,710.75; Diocesan, 154.50; General, 60.42.....\$1,925 67

Smithboro, Emmanuel Church.

THE REV. JOHN A. BOWMAN, RECTOR.

Wardens—John M. Sly, James A. Roberts.

Families.....	29	Marriage.....	1
Baptisms—Ad. 1, Inf. 1.....	2	Burials.....	6
Confirmed.....	3	Services—Sund. 114, weekd 26..	140
Communicants—ad. 3, rem. 5,		Holy Communion, pub. 32, priv. 1	53
died 1, pres. no.	41	S. S. Teachers 6, Scholars 48 ...	54

OFFERINGS.

Exp's and Rector's Salary...\$253	08	Diocesan Missions—W.A.bxs.\$	20 00
Sunday School.....	53 00	General Fund	4 00
Diocesan Missions.....	5 98	Bishop's Relief Fund.....	3 00
“ “ W.A.....	12 00		

Parochial, \$306.08; Diocesan, \$44.98.....\$351 06
 Indebtedness to Rector, \$47.92.

Tioga County: Waverly. Tompkins County: Ithaca.

Waverly, Grace Church.

REPORTED BY THE WARDENS.

Wardens—William Manners, W. Fiske Warner

Families	68	Marriages.....	3
Baptisms—Infant.....	6	Burials.....	6
Communicants—rem. 1, died 5, pres. no.	75	S. S. Teachers 3, Scholars 25....	28

OFFERINGS.

Exp's and Rector's Salary...	\$901 49	Christmas Fund.....	\$ 10 00
Sunday School.....	6 41	Missions—Domestic	12 60
Diocesan Missions.....	54 32		
Parochial, \$907.90; Diocesan, 64.32; General, 12.60..			\$984 82
Church Property—Church, \$5,000; Rectory, 3,000: \$8,000.			
Indebtedness, \$250. Insurance, \$4,400.			

Tompkins County.

Ithaca, St. John's Church.

THE REV. AMOS B. BEACH, D. D., RECTOR.

Wardens—Lafayette L. Treman, William L. Bostwick.

Baptisms—Ad. 3, Inf. 31....	34	Burials	16
Confirmed	14	Services—Sund. 85, weekd. 65..	150
Communicants—ad. 12, rec. 10, rem. 6, died 5, pres. no.....	225	Holy Communion, pub. 14, priv. 1	15
Marriages.....	8	S. S. Teachers 26, Scholars 157..	183
		Mission Sch. Teach. 6, Scholars 60	66

OFFERINGS.

Communion Alms	\$ 78 71	Bishop's Relief Fund.....	\$ 18 62
Exp's and Rector's Salary..	1,787 87	Missions—Domestic	42 43
Repairs and Improvements.	121 90	Foreign	27 88
Expenses of Mission.....	168 74	Jews	13 25
Diocesan Missions.	132 76	N. Y. Prayer Book Society.	9 22
" " W.A.bxs.	25 00	Increase of the Ministry..	47 21
General Fund	31 43	Am. Ch. Building Fund...	50 00
Christmas Fund.....	25 75	" Clergy Relief	55 00
Episcopate Fund.....	25 00	Bishop Tuttle, S. S	40 00

Parochial, \$2,157.22; Diocesan, 258.56; General, 284.99.....\$2,700 78
Church Property—Rectory, \$8,000. Insurance, \$11,500.

The record of communicants has been revised and corrected, which accounts for the apparent want of increase in the aggregate number. Of the number of children baptized, fifteen were at the Mission Chapel. The Rector has officiated at the Chapel twenty times; other services have been conducted by Mr. C. A. Potter, a Candidate for Holy Orders. The attendance at the Mission Sunday School averages sixty.

*Tompkins County: Ithaca—Speedsville—Trumansburgh.***Ithaca, St. Paul's Church.**

THE REV. CHARLES BARCOCK, RECTOR.

Baptism—Infant.....	1	Services—Sund. 94, weekd. 46....	140
Communicants.....	23	Holy Communion—public.....	17
Burials.....	3		

OFFERINGS.

Communion Alms.....	\$ 27 60	Christmas Fund.....	\$ 15 00
Exp's and Rector's Salary...	121 05	Missions—Domestic.....	22 90
Diocesan Missions.....	102 10	Clergy Relief.....	15 00
General Fund.....	7 00		
Parochial, \$148.65; Diocesan, 124.10; General, 37.90....			\$310 65

Speedsville, St. John's Church.

THE REV. LOUIS H. BURCH, MINISTER.

Wardens—Simon Andrews, John Cross.

Families.....	29	Marriages.....	3
Baptisms—Ad. 4, Inf. 4.....	8	Burials.....	3
Confirmed.....	3	Services—Sund. 101, weekd. 21..	122
Communicants—ad. 3, rem. 3, died 1, pres. no.	49	Holy Communion—public.....	4
		S. S. Teachers 4, Scholars 45...	49

OFFERINGS.

Communion Alms.....	\$ 7 27	Repairs and Improvements..	\$359 06
Exp's and Rector's Salary...	253 39	Music.....	26 00
Sunday School.....	5 80	Bishop's Relief Fund.....	6 06

Parochial, \$651.52; Diocesan, 6.06.....\$657 58
Church Property—Church, \$1,300. Insurance, \$700.

Trumansburgh, Church of the Epiphany.

THE REV. THOMAS B. BERRY, RECTOR.

Wardens—William Willis, Frederick D. Barto.

Families.....	73	Burials.....	2
Baptisms—Ad. 3, Inf. 1.....	4	Services—Sund. 127, weekd. 87.	214
Confirmed.....	10	Holy Communion, pub. 69, priv. 7	76
Communicants—ad. 10, rem. 1, pres. no.	105	S. S. Teachers 7, Scholars 40....	47

OFFERINGS.

Communion Alms.....	\$ 19 83	Christmas Tree.....	\$ 15 03
Exp's and Rector's Salary. 1,100 00		Diocesan Missions.....	24 69
Sunday School.....	15 49	General Fund.....	9 83
Repairs and Improvements	10 00	Bishop's Relief Fund.....	17 72
Ladies' Aid Society.....	180 81	Romulus Church.....	2 95
Bell Fund.....	19 78	Missions—Domestic, S. S. :	3 66
Taxes.....	13 90	Jews.....	1 50
Convocation.....	4 58		

Parochial, \$1,379 42; Diocesan, 55.19; General, 5.16\$1,439 77
Church Property—Church, \$25,000; Rectory, 1,000; Chapel, 2,500;
\$28,500.

Indebtedness, \$1,931.01. Insurance, \$15,000.

*Parishes and Missions not Reporting—Other Clerical Reports.***Parishes and Missions not Reporting.**

Calvary, Northville,
St. Paul's, Port Byron,
St. John's, Weedsport,
Calvary, Homer,
Canastota Mission,
Earlville Mission.

Onondaga Indian Mission,
Zion, Fulton,
Redfield Mission,
Sand Bank Mission,
Christ Church, Danby,
Zion, McLean.

Other Clerical Reports.

The Rev. FRANKLIN W. BARTLETT reports that since his resignation of the rectorship of Emmanuel Church, Norwich, on the 21st of December, 1883, he has officiated at Sunday services and sometimes at week-day services in Central Pennsylvania, New Hampshire and Vermont, chiefly in the latter diocese, where at present he resides. He has had the pleasure of doing Sunday duty for three different clergymen in Vermont who were sick.

The Rev. JAMES G. CAMERON reports that since January 18, 1884, when he returned to the diocese for special mission work, he has celebrated the Holy Communion twenty-four times in public, and six times in private; baptized five children; officiated at two funerals and delivered forty-eight sermons and instructions. During February he assisted the Rev. Dr. Jennings in St. James' Church, Skaneateles. Since March 1st he has taken regular Sunday services and some week-day services in the churches served by the St. Andrew's Associate Mission, Syracuse, a weekly Lent service at the Onondaga Reservation, and two services at the Onondaga County House. He has also assisted frequently in the daily service of Calvary Church, Syracuse, and performed some special pastoral work in the city and vicinity.

The Rev. JAMES W. CAPEN, reports that during the year he has officiated, excepting a few weeks of illness, as he has had opportunity, chiefly in Christ Church and the Church of the Good Shepherd, Binghamton, and in the Lunatic Asylum in that city—in all, one hundred and seventeen times. He has administered the Holy Communion eighteen times, and officiated at one marriage and at four funerals.

The Rev. W. T. GIBSON, D. D., reports that he has continued his services at the N. Y. State Lunatic Asylum, as Chaplain of that institution, visiting the wards weekly and officiating on Sundays and State Holidays. He has administered the Holy Communion in private on several occasions. Such patients as are deemed in a condition to warrant it, are allowed to attend at the respective churches in the city. During the past winter he has delivered courses of lectures to the patients on the Poetry of the Bible, on the history and authorship of Hymns, Ancient and Modern, and on the history of English Translations of the Bible. On each occasion a selection of hymns was sung by the patients, led by one of their own number, and accompanied on the organ. During the year ending May 1, he has supplied the absence of the rector for three Sundays in Calvary Church, Utica, where also he has preached on three other occasions; three Sundays in St. George's Church, besides four sermons on other occasions; three Sundays in Trinity Church, with two other sermons; two Sundays in St. Luke's, with four other sermons and lectures; two Sundays in Grace and two at the Good Shepherd Mission; four Sundays in Waterville, besides Good Friday; one Sunday in Christ Church, Oswego, and one Sunday at Emmanuel Church, Norwich. He has also preached once in St. Mary's, Luzerne, before the Troy Convocation, once in St. Peter's Auburn, twice in St. John's, Auburn, (once before the Convocation) once in St. Paul's, Waterloo, once in St. Stephen's, Romulus,

Other Clerical Reports.

where also he delivered an address at the laying of the corner-stone by the Bishop of the Diocese, once at St. Peter's, Oriskany, and once at Zion Church, Rome. There were many lectures and addresses not included in the above enumeration. He celebrated the Holy Communion at several of the above services, and has officiated at four marriages and four burials, besides frequently assisting the clergy of Utica in Sunday and weekday services.

The Rev. ANDREW HULL, D. D., of Elmira, reports that during the winter and spring he could officiate only occasionally on account of illness. He held no services at Horseheads after the first of September. By the appointment of the Bishop he has officiated of late at Wellsburgh. He reports three baptisms, three marriages, and five burials.

The Rev. JAMES K. PARKER, who has been officiating in the diocese of North Carolina since the first of February, reports that he has held fifty-two services, baptized five children, and presented seven persons for confirmation.

The Rev. THOMAS L. RANDOLPH, reports that during the Conventional year he has officiated at one hundred and eight Sunday services, preaching one hundred and two sermons, with four exceptions within the diocese. He has celebrated the Holy Communion twelve times, baptized four children, performed the marriage service once, and attended two burials. He has also read the service or taken part in it on many week days.

The Rev. MOSES COIT TYLER, LL. D., reports that besides his daily labors as an instructor in Cornell University, he has had the privilege, during the past year, of doing some kind of work as a clergyman nearly every Sunday. In Dr. Beach's absence in Europe he took charge of the parish of St. John's during July and a part of September and October, and since the return of the Rector, he has assisted him in the services whenever public engagements elsewhere have permitted. On Sunday afternoons, once a month through the year, he has said Evening Prayer and preached at the McGraw Home for invalid and aged ladies. Since March he has taken charge of a fortnightly mission at Ludlowville, assisted very much by Mr. J. B. Burrows, a lay reader. Outside of the diocese he has done some work, such as preaching at Detroit, Ann Arbor, Hartford and New York: besides lecturing on American Church History at the General Theological Seminary, and at the Berkeley Divinity School.

The Rev. W. D. WILSON, D. D., LL. D., reports that during the year he has preached and read the service several times to fill vacancies in the absence or disability of other clergymen. He has officiated at four funerals and two marriages; but his duties in connection with Cornell University are too exacting to allow of his doing much else.

Mr. WILLIAM W. STACEY, a Licensed Lay Reader, reports that he has read the service five times at Dey's Landing and five at Willowdale, once at Romulus, twice at the Church Home, Geneva, and once in All Saints' Mission, Geneva.

Church Homes and Hospitals.

APPENDIX IV.

(A.)

Church Homes and Hospitals.**St. Luke's Home and Hospital, Utica.**

Organized Nov. 28, 1869. A refuge for the poor and friendless members of Grace Parish in Utica, and such others as the Board of Managers may think entitled to its benefits. Endowment, \$10,000; receipts from all sources, from June 1, 1883, to June 1, 1884, \$4,608.70; expenditures, \$4,720.86. Inmates in Home and Hospital June 1, 1883, 27; received during the year, 98; discharged, 89; died, 8; remaining June 1, 1884, 28.

Trustees—John F. Seymour, President; George H. Wiley, Vice President; George R. Thomas, Treasurer; Abbott Foster, Secretary; the Rev. C. T. Olmsted, Chaplain *ex-officio*; the Rev. B. Schulte. Messrs. A. T. Goodwin, E. A. Graham, D. D. Winston, E. D. Comstock, W. B. Jackson.

Officers of Ladies' Board of Managers—Mrs. George R. Thomas, President; Mrs. A. T. Goodwin, Mrs. W. B. Jackson, Vice Presidents; Mrs. Fred. Peckham, Treasurer; Mrs. Garrett R. Pier, Secretary; Mrs. G. R. Thomas, Mrs. James S. Lynch, and Mrs. E. Chamberlain, Executive Committee.

Matron—Sister Julia.

Physicians in Charge—Medical Director, Dr. W. E. Ford; Visiting Surgeon, Dr. J. H. Glass; Surgeon in the Eye and Ear Infirmary, Dr. W. H. Booth; Consulting Staff, Drs. W. Russell, J. G. Hunt, George Seymour, E. D. Fuller, W. H. Booth.

House of the Good Shepherd, Binghamton.

Home for females, and Hospital for both sexes. Opened Nov. 1, 1870. Endowment, \$5,000. Hospital addition opened June 24, 1884.

Trustees—The Rev. R. N. Parke, D. D.; the Rev. G. Livingston Bishop, Secretary and Treasurer; the Rev. J. F. Taunt; Gen. J. C. Robinson, Mr. John Evans.

Lady Managers—Mrs. J. J. Youmans, Mrs. J. C. Robinson, Mrs. F. M. Weed, Mrs. R. H. Hall, Mrs. L. E. Rice, Mrs. E. A. Clarke, Mrs. Joel Fuller, Mrs. Lewis Baird, Mrs. G. Livingston Bishop.

Chaplain—The Rev. G. Livingston Bishop.

Total number of inmates through the year, 18; receipts, \$1,188.03; expenses, \$1,087.66.

During the past year a Hospital addition has been built at a cost of \$4,205.47, and paid for. It is expected to accommodate twelve patients. It was opened by the Bishop on St. John the Baptist's Day.

House of Good Shepherd, Utica—House and Hospital of Good Shepherd, Syracuse.

House of the Good Shepherd, Utica.

An institution for destitute and friendless children. Incorporated Feb. 8, 1872. Endowment, \$9,000.

Trustees—D. N. Crouse, President; T. R. Proctor, Vice President; E. Z. Wright, Secretary; L. A. Tourtellot, M. D., Treasurer; James F. Mann, Attorney; M. C. Comstock, T. F. Butterfield, W. M. Storrs, M. H. Thomson, C. S. Symonds, H. W. Millar.

Officers of the Board of Managers—Mrs. Morris S. Miller, President; Mrs. S. G. Wolcott, Secretary; Mrs. M. L. Brandegee, Treasurer; Mrs. John J. Francis, 1st Vice President; Mrs. M. H. Thomson, 2d Vice President; Mrs. E. H. Colling, 3d Vice President; Mrs. Charles E. Mason, 4th Vice President.

House Mother—Mrs. R. Lobdell.

Chaplain—The Rev. C. J. Clausen.

Attending Physician—Charles E. Chase, M. D.

There is increasing demand for more room and for an Infirmary, the present limit of accommodation being forty children. There are about twenty-eight who are taught in the school of the house, the other twelve being cared for in the nursery department. The health of the family has been very good, and no death has occurred during the year. The Managers are very grateful for donations in money and gifts of clothing received from various parishes of the diocese and elsewhere acknowledged. The receipts for the year were \$4,585.24; expenditures, \$4,574.51.

House and Hospital of the Good Shepherd, Syracuse.

Organized February, 1873.

Trustees—The Rt. Rev. the Bishop of the Diocese, President; the Rev. Thomas E. Pattison, Secretary; Mr. D. O. Salmon, Treasurer; the Rev. J. M. Clarke, D. D., the Rev. H. R. Lockwood, Hon. G. F. Comstock, Messrs. D. W. Marvin, W. H. H. Smith, W. T. Hamilton, W. D. Dunning, G. J. Gardner, Jacob Crouse and the Mayor of Syracuse, *ex-officio*.

House Family—Mrs. Laura E. Foster, House Mother and Treasurer of current receipts; Miss Kate L. Foster, Assistant and Housekeeper; Mrs. Madora Ames, Miss Julia T. Henderson, Miss Josephine Knapp, Miss Grace Kimball, Miss Mina Coon, Miss Jane Lockwood.

The past year of Hospital work has been an encouraging one. The wards have been well filled and a larger number of surgical cases received and attended than ever before. The annual expenses are about \$3,000. The House has no endowment and at present no debt. It pays its current expenses chiefly by private contributions. An enlargement is called for and is contemplated.

The Bishop frequently visits and officiates at the House, which has his constant interest and supervision.

*Shelter, Syracuse—House of the Good Samaritan, Watertown.***Shelter for Homeless Girls and Women.**

Irving Street, Syracuse. Opened February 21, 1877. Incorporated May, 1878.

Trustees—The Rt. Rev. the Bishop of the Diocese: W. T. Hamilton; Mrs. Henry Babcock, Secretary; Mrs. T. E. Pattison, Treasurer; Miss A. S. Huntington.

Matron—Mrs. M. A. Perry, Deaconess.

The object of the institution is to provide a temporary shelter for homeless women, offering them work, counsel and encouragement; also to hold out a helping hand to the young who have been led astray, and to train them in habits of virtue, industry and self-reliance. They are retained for a longer or shorter time, according to individual needs, and pains are taken to procure respectable situations at service for those who leave the house. There is no endowment, and the income is dependent upon annual subscriptions, occasional gifts and a moderate sum earned by the inmates in laundry work and sewing.

The family is made the parochial charge of the Rector of Grace Church, Syracuse.

A new building, erected for the purpose, on land given to the institution, was opened May 1, 1880.

By an act of the Legislature of the State of New York, in 1881, the "Shelter" was recognized as an institution of temporary confinement, or a reformatory, to which the Police Justice of Syracuse is empowered to send women and girls convicted in his court of a first criminal offence.

House of the Good Samaritan, Watertown.

Organized October 3, 1881. A free city hospital under the direction of members of Trinity and Grace Churches.

Officers—President, H. M. Stevens, M. D.; Vice-President, H. H. Babcock; Secretary, the Rev. Albert Danker, Ph. D.; Treasurer, the Rev. Russell A. Olin.

Trustees—The Rev. R. A. Olin, the Rev. A. Danker, Dr. H. M. Stevens, Hon. G. A. Bagley, G. H. Sherman, F. T. Story, H. H. Babcock.

Visitor—The Rt. Rev. the Bishop of the Diocese.

Matron—Sister Anna (Miss G. F. Mussey,) assisted by Miss C. O. Perry.

This institution has eleven beds. During the past year, since June 1, 1883, thirty-three patients have been admitted, of whom fourteen have been discharged cured; five improved; three unimproved; five have died, and six are still under treatment. Persons of all religious faiths are admitted from Watertown and Jefferson county. The Rectors of Trinity and Grace Churches form the regular board of visitors, but patients have the privilege of calling in any spiritual adviser they may prefer. Both Allopathic and Homeopathic physicians render their services gratuitously. The managers have felt obliged to prohibit incurable and contagious diseases. The expenses are about \$125 per month, raised by subscription. The hospital is located in the commodious building, No. 35 Ten Eyck St., which is owned by the Trustees.

All which is respectfully submitted by the Board of Trustees.

ALBERT DANKER, *Secretary.*

June 2, 1884.

(B.)**Educational Institutions.****St. Andrew's Divinity School.**

A Seminary for the training of certain Candidates for Orders. Established September 16, 1876.

Trustees—The Rt. Rev. the Bishop of the Diocese, the Rev. J. M. Clarke, D. D., the Rev. H. R. Lockwood, Messrs. William Marvin, Horace O. Moss.

Five students have been received during the last year for an entire or partial course.

On the staff of teachers are the Bishop of the Diocese, the Rev. J. M. Clarke, D. D. the Rev. J. H. Egar, D. D., and others.

In addition to a Theological Course, instruction is given by Lectures, Recitations, and Practice, in Missionary and Pastoral Service, Reading, and Extemporaneous Preaching, and other practical elements of the Ministry. There is a Preparatory Course at St. John's School, Manlius, ten miles from Syracuse.

St. John's Military School for Boys, Manlius.

This School was founded in 1869, by the Bishop of the Diocese, and is under his general supervision and spiritual care.

Trustees—The Rt. Rev. the Bishop of the Diocese, President: Hon. Geo. F. Comstock, LL. D., Vice President; the Rev. Drs. W. D. Wilson and J. M. Clarke, the Rev. T. E. Pattison, the Rev. H. R. Lockwood, Messrs. Charles J. Folger, LL. D., Charles Andrews, LL. D., Robert Earl, LL. D., A. T. Goodwin, George F. Comstock, Jr., E. Q. Sewell, Horace O. Moss, J. R. Clarke, W. T. Hamilton, A. C. Chase, W. D. Dunning, Lucius Moses.

Rector and Head Master—The Rev. John W. Craig, B. A.

The School is located at Manlius, N. Y., ten miles from Syracuse, on the line of the Syracuse, New York and Ontario Railroad. It is conducted in the interests of the highest classical and general scholarship, and prepares students for college and for business. There are six masters who are specialists in their respective departments. The military discipline promotes physical health, and gentlemanly bearing and manners. The school building is new and constructed with express reference to educational uses, has all the modern improvements, and is provided with special securities against accident or ill-health. Religious worship and instruction are conducted in the chapel both on Sundays and week-days. The School has been blessed with remarkable prosperity of late, and has already taken its place among the best of educational institutions. The School year begins on the first Wednesday in September. Terms: \$400 per annum. Special terms for the sons of clergymen.

Keble School.

Keble School for Girls, Syracuse.

Under the supervision of the Bishop of the Diocese Founded in 1871.

Incorporated under the laws of the State of New York, in December, 1878, and a Board of Trustees chosen, of which the Bishop of the Diocese is President.

Principal—Miss Mary J. Jackson, who has able assistants in all branches of study.

This is a Boarding and Day School, designed to furnish the best facilities for the sound and thorough education of girls in all scholarly attainments, womanly graces and Christian character. The instruction in music is of the highest order. The situation of the School is in a healthful locality, on a wide, quiet and attractive street, with a commodious house and ample grounds open to the light and air.

APPENDIX V.

(A.)

Table of Parochial Statistics.

PARISHES AND MISSIONS.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S. School.		Offerings
		Adults.	Infants.	Total.					Teachers.	Pupils.	
BROOME COUNTY.											
Binghamton, Christ Church.		6	17	23	6	446	8	17			\$ 6,052 05
" Good Shepherd	172	3	20	23	10	220	9	15	6	80	1,822 74
Harpersville, St. Luke's.	51	1	3	4	6	81	4	4	6	45	441 13
Whitney's Point, Grace.	25	1	6	7	11	36	2	2	5	30	486 52
Windsor, Zion.	25					38			5	12	150 71
Total	273	11	46	57	33	821	23	38	22	167	\$ 8,953 15
CAYUGA COUNTY.											
Auburn, St. John's.	102	10	30	40	22	130	4	17	20	143	\$ 753 50
" St. Peter's.	314	15	25	40	42	517	23	48	30	350	14,924 86
Aurora, St. Paul's.	23	3		3	2	51	1	2	4	22	645 39
Cayuga, St. Luke's.	22		2	2		23	1				375 13
Moravia, St. Mathews.	60	7	24	31	20	94	5	8	10	74	905 78
Northville, Calvary.	*61					*61					
Port Byron, St. Paul's.	*13					*23					
Union Springs, Grace.	18	3	1	4	3	35		2	5	21	594 90
Weedsport, St. John's.	*9					*11					
Total	622	38	82	120	89	945	34	77	69	610	\$18,199 56
CHEMUNG COUNTY.											
Big Flats, St. John's.	14	1		1	3	30			5	30	\$ 156 85
Elmira, Grace.	*95	14	8	22	21	165	8	9	16	130	1,773 87
" Trinity.	136	4	9	13	26	282	6	5	20	150	8,051 17
Horseheads, St. Matthews.	35	6	1	7	8	*25			12	130	688 50
Wellsburg, Christ Church.	22	8	3	11	11	33	1	3	5	50	151 30
Total	302	33	21	54	69	535	15	17	58	490	\$10,821 69
CHENANGO COUNTY.											
Afton, St. Ann's.	27	1	2	3	5	53	1	2	5	30	\$ 281 37
Bainbridge, St. Peter's.	42				6	89		5	6	40	812 99
Chenango Forks, St. John's.	22	1	3	4		25	2	1	4	25	441 39
Greene, Zion.	131	9	12	21	7	265	4	10	12	86	2,723 14
Guilford, Christ Church.	105	3	3	6	14	152		10	8	45	862 12
Mt. Upton, Grace.	16		1	1		12		2	2	15	18 60
New Berlin, St. Andrew's.	100	2	1	3		162	4	10	12	74	1,797 52
Norwich, Emmanuel.	108	2	2	4	7	141	2	9	17	151	2,310 75
Oxford, St. Paul's.	112		6	6		202	4	9	14	85	3,365 34
Sherburne, Christ Church.	91	5	1	6	11	174	4	4	10	80	2,096 67
Total	754	23	31	54	50	1215	21	62	90	631	\$14,710 29
CORTLAND COUNTY.											
Cortland, Grace.	60	1	7	8	5	120	7	8	7	50	\$ 1,496 13
Homer, Calvary.						*48					
Total	60	1	7	8	5	168	7	8	7	50	\$ 1,496 13

*Number last reported.

Parochial Statistics: Jefferson—Lewis—Madison—Oneida.

PARISHES AND MISSIONS.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S. School		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
JEFFERSON COUNTY.											
Adams, Emmanuel.....	55	3	4	7	4	99	1	6	8	50	\$ 1,031 53
Antwerp, St. Paul's.....	40	3	7	10		45	3	6	5	40	880 91
Brownville, St. Paul's.....	12	1	3	4	3	20		2			49 16
Cape Vincent, St. John's.....	74		8	8	5	101	9	10	8	50	754 80
Carthage, Grace.....	47	1	3	4		112	5	5	10	67	1,173 40
Champion, St. John's.....	20					29		1	2	17	53 61
Clayton, Christ Church.....	46		2	2	2	43	1	1	6	40	1,539 84
Dexter, All Saints.....	12					22		1			22 50
Ellisburgh, Christ Church.....	25					38			6	35	314 84
Evans Mills, Mission.....	12	1	2	3		15	2	1	5	20	191 50
Great Bend, Trinity Chapel.....		2	3	5	6	32			10	50	128 89
La Fargeville, Mission.....	35	2	1	3	2	28			4	30	291 08
Pierrepont Manor, Zion.....	48	3	2	5	5	114	3	3	7	68	1,107 96
Redwood, St. Peter's.....	16	1		1		22		3	8	40	200 81
Sackett's Harbor, Christ Ch.....	52	2	7	9	14	60	2	6	8	45	526 61
Theresa, St. James.....	20		1	1	1	35		3	5	30	461 37
Watertown, Grace.....	90	4	17	21	10	180	1	20	8	100	2,892 41
Trinity.....	325	18	55	73	40	499	14	47	52	302	8,436 18
Total.....	929	41	115	156	92	1495	41	115	152	984	\$ 20,047 40
LEWIS COUNTY.											
Constableville, St. Paul's.....	50		6	6		71		3	6	33	\$ 645 96
Copenhagen, Grace.....	28					31		1	3	25	313 69
Greig, Mission.....	22					33		3	7	34	146 88
Lowville, Trinity.....	78		3	3		110	2	5	3	20	1,457 35
Port Leyden, St. Mark's.....	28	4	15	19	4	40	2	1	6	27	380 71
Turin, Mission.....	21		10	10		21	4	2	3	18	308 80
Total.....	227	4	34	38	4	306	8	15	28	157	\$ 3,253 39
MADISON COUNTY.											
Cazenovia, St. Peter's.....	70	7	9	16	15	114	2	8	9	84	\$ 2,764 07
Canastota, Mission.....	*12					*21					
Chittenango, St. Paul's.....	30	1	7	8	3	32		4	4	33	610 01
Earlville, Grace Mission.....	*20					*29					
Hamilton, St. Thomas.....	58	1	6	7		95	3	8	6	79	1,121 91
Oneida, St. John's.....	80	12	9	21	46	208	4	8	14	80	3,045 47
Perryville, St. Stephen's.....	15	2	2	4	2	17			1	11	153 15
Total.....	285	23	33	56	60	516	9	28	34	287	\$ 7,694 61
ONEIDA COUNTY.											
Augusta, St. Andrew's.....	16		1	1		22		1	4	12	\$ 210 32
Boonville, Trinity.....	49		2	2		52			5	40	356 05
Bridgewater, Christ Church.....	7					7					94 90
Camden, Trinity.....	54	1	7	8		116		5	10	53	949 19
Clark's Mills, St. Mark's.....	36	5	4	9	9	50	1	4	5	60	437 17
Clayville, St. John's.....	7					24			1		291 60
Clinton, St. James.....	66	3	6	9	7	117	3	8	9	65	1,817 51
Deerfield, Mission.....					5				10	75	257 00
Forestport, Christ Church.....	25					38		3	4	20	13 91
Holland Patent, St. Paul's.....	28					35	1				20 25
New Hartford, St. Stephen's.....	*70	21	21	42	22	105	9	12	9	80	1,283 02
Oriskany, St. Peter's.....	54	9	8	17	17	57	2	3	6	50	1,577 06
Oriskany Falls, Good Shep'd.....	27	1	12	13	3	30	2	4	8	49	335 88
Paris Hill, St. Paul's.....	28	5	1	6	9	99	1	6	6	25	560 53
Rome, Zion.....	175	2	22	24	17	309	3	8	29	225	5,809 44
Rome, St. Joseph's.....	34		5	5	8	86	3	7	9	75	32 70
Utica, Calvary.....	155	16	36	52	20	384	15	32	40	350	7,731 92
Grace.....	34	5	20	25	9	845	5	8	20	100	10,518 35
Good Shep'd, Mission.....	*100	2	13	15	5	108		4	9	13	1,018 95
St. George's.....	150	13	92	105	33	330	16	37	24	320	4,087 06
St. Luke's.....	170	16	39	55	31	325	18	29	30	220	5,224 61
Trinity.....	98		9	9		123	4	6	11	80	2,069 76
Waterville, Grace.....	41	3	10	13	4	44		1	3	35	443 44
Westmoreland, Gethsemane.....	50	2	23	25	6	68	3	2	10	80	485 73
Whitesboro, St. John's.....											
Total.....	1474	106	349	455	221	2956	90	190	277	2078	\$ 46,703 16

*Number last reported.

Parochial Statistics: Onondaga—Oswego—Seneca—Tioga—Tompkins

PARISHES AND MISSIONS.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S. School		Offerings
		Adults.	Infants.	Total.					Teachers.	Pupils.	
ONONDAGA COUNTY.											
Baldwinsville, Grace.....	54	5	10	15	6	111	3	29	8	70	\$ 1,492 36
E. Syracuse, Emmanuel Mis.	15	3	7	10	7	8	1	5	5	20	260 30
Fayetteville, Trinity.....	81	4	4	8	7	140	3	5	10	90	1,489 99
Geddes, St. Mark's, Mission.	23	10	11	21	18	6	11	9	61	710 92	
Jamesville, St. Mark's.....	23	2	2	4	2	*20	1	1	6	30	391 10
Jordan, Christ Church.....	95	5	19	24	13	127	4	5	14	102	1,880 52
Manlius, Christ Church.....	45	7	8	15	13	63	4	6	8	60	1,370 92
Marcellus, St. John's.....	50	4	4	8	2	60	4	5	5	20	607 96
Skaneateles, St. James'.....	*150	13	13	26	232	4	11	10	100	3,756 88	
Syracuse, Calvary.....	56	6	6	12	9	140	8	9	10	93	689 98
Grace.....	120	6	19	25	14	161	7	18	18	175	2,956 76
St. James'.....	180	1	23	24	20	268	76	47	9	60	2,762 35
St. John's.....	*75	3	13	16	13	133	7	9	160		
St. Paul's.....	240	13	13	26	381	14	24	15	150	27,921 22	
Trinity.....	130	4	22	26	11	201	5	15	17	160	2,975 33
Total.....	1314	44	172	216	122	2045	139	193	153	1351	\$ 49,266 56
OSWEGO COUNTY.											
Cleveland, St. James'.....	34	3	14	17	5	78	1	5	5	46	\$ 578 49
Constantia, Trinity.....	8	1	1	2	2	18	1	1	1	1	143 42
Fulton, Zion.....	*90	1	1	2	2	*95	1	6	6	50	505 92
Mexico, Grace.....	30	2	11	13	24	80	1	6	6	50	10,963 16
Oswego, Christ Church.....	130	8	14	22	20	268	12	15	23	210	2,424 17
Evangelists.....	70	2	6	8	9	67	1	11	8	45	1,119 86
Pulaski, St. James'.....	*25					*30					
Sand Bank, Mission.....	887	16	47	63	60	921	22	60	74	551	\$ 15,735 02
SENECA COUNTY.											
Seneca Falls, Trinity.....	1	18	19	11	226	3	15	23	250	\$ 8,979 77	
Dey's Landing, S. Andrew's.	4	2	6	8	1	24	3	2	2	11	133 89
Hayt's Corners, Mission.....	15	7	12	19	3	2	1	1	4	16	150 06
Ovid, Mission.....	10	3	13	19	7	10	1	5	35	14	77
Romulus, St. Stephen's.....	11	2	2	4	225	5	14	29	200	6,526 33	
Watertown, St. Paul's.....	205	2	39	41	22	46	1	4	30	277 74	
Willard, Mission.....	24	1	7	8	4	25	1	3	20	401 20	
Willowdale, Grace.....	16	7	7	14	8	289	6	21	22	173	\$ 3,686 52
Total.....	295	16	107	123	41	565	13	34	70	562	\$ 16,524 50
TIOGA COUNTY.											
Candor, St. Mark's.....	23	2	2	4	37	1	1	2	20	\$ 424 97	
Owego, St. Paul's.....	81	1	5	6	3	136	1	8	11	80	1,925 67
Smithboro, Emmanuel.....	29	1	1	2	3	41	1	6	6	48	351 06
Waverly, Grace.....	68	6	6	12	75	3	6	3	25	984 82	
Total.....	201	2	14	16	8	289	6	21	22	173	\$ 3,686 52
TOMPKINS COUNTY.											
Ithaca, St. John's.....	3	31	34	14	225	8	16	26	157	\$ 2,700 77	
St. Paul's.....	1	1	1	2	23	3	3	4	45	310 65	
McLean, Zion.....	*12	4	4	8	3	49	3	3	4	45	657 58
Speedsville, St. John's.....	29	3	1	4	10	105	2	7	40	1,439 77	
Trumansburg, Epiphany.....	73	3	1	4	10	105	2	7	40	1,439 77	
Total.....	114	10	37	47	27	429	11	24	37	242	\$ 5,108 77
Total for 127 Parishes, &c.,...	7237	335	1074	1409	846	13206	439	882	1093	8333	\$ 222,300 75

* Number last reported.

Summary of Statistics.

(B.)

Summary of Statistics.**CLERGY:—**

Ordained: Deacons 5, Priests 3.....	8
Received.....	10
Transferred.....	8
Canonically Resident: Bishop 1, Presbyters 96, Deacons 7.....	104
Officiating, but not Canonically Resident.....	2

CANDIDATES FOR HOLY ORDERS..... 7

POSTULANTS..... 10

LICENSED LAY READERS..... 63

DEACONESSES..... 7

PARISHES:—

Present Number in Union with the Convention..... 106

Whole Number of Parishes: Self-Supporting 49, Missionary 58.. 107

Whole Number of Parishes, Chapels and Missions..... 138

CHURCHES:—

Consecrated during the year..... 4

Corner Stones laid..... 2

Whole Number of Churches: Consecrated 125, not Consecrated 2. 127

RECTORIES..... 58

EDUCATIONAL INSTITUTIONS:—

Parochial..... 2

Teachers..... 2

Scholars..... 44

Academic..... 2

Teachers..... 17

Scholars..... 160

Theological..... 1

Teachers..... 4

Students..... 5

CHARITABLE INSTITUTIONS:—**Church Homes:—**

For the Aged and Destitute..... 3

For Friendless Children..... 1

For Homeless Women..... 1

Church Hospitals..... 4

Number of Inmates in Homes and Hospitals..... 280

*Summary of Offerings.***Parochial Statistics.****FAMILIES:—**

Reported, 7,237; estimated for Parishes not reporting, 513.... 7,750

BAPTISMS:—

Adults 335, Infants 1,074..... 1,409

CONFIRMED..... 846

COMMUNICANTS..... 13,206

MARRIAGES..... 439

BURIALS..... 882

SUNDAY SCHOOLS:—

Teachers reported in 109 Parishes and Missions..... 1,093

Scholars reported in 109 Parishes and Missions. 8,333

Summary of Offerings.**PAROCHIAL:—**

Alms at Holy Communion.....\$ 4,775 88

Current Expenses, including Rectors' Salaries..... 109,972 98

Sunday Schools..... 5,688 44

Increase and Improvement of Church Property..... 58,083 71

Payment of Church Debts.. ... 4,546 31

Other Parochial Objects..... 9,371 35

Total for Parochial Objects.....\$ 192,438 67

DIOCESAN:—

Diocesan Missions: From Parishes, &c.....\$8,057 00

Woman's Auxiliary, boxes valued..... 862 40

—————\$ 8,919 40

Episcopate Fund..... 1,203 16

General Fund..... 1,202 33

Christmas Fund..... 1,084 91

Bishop's Relief Fund..... 809 07

Church Building Fund.. ... 199 47

Central New York Bible and Prayer Book Society..... 155 93

Homes and Hospitals... .. 19,227 44

Onondaga Indian Mission..... 432 81

Aid to Various Churches..... 1,404 06

Theological Education 360 30

Clerical Aid..... 110 00

Other Objects within the Diocese..... 96 80

Total for Diocesan Objects.....\$ 35,205 68

GENERAL:—

Domestic Missions: General.....\$2,888 25

Special... .. 2,659 88

Woman's Auxiliary, boxes valued..... 2,283 81

—————\$ 7,831 94

Permanent Funds.

Foreign Missions.....	1,210 48
Indian Territory Mission ...	181 75
Church Missions to the Jews...	276 37
Increase of the Ministry.....	1,473 34
New York Bible and Prayer Book Society	178 80
Church Mission to Deaf Mutes	98 45
Nashotah.....	245 90
Faribault ...	45 38
General Theological Seminary.....	33 42
Church Building Fund.....	91 92
Clergy Relief Fund.....	141 46
Flood Sufferers: \$366.58, boxes valued 477.92.....	844 50
Other Objects.....	11 00
Total for General Objects	\$ 12,614 71
TOTAL AMOUNT OF OFFERINGS.....	\$ 240,259 06
VALUE OF CHURCH PROPERTY.....	1,500,000 00
AMOUNT OF INSURANCE REPORTED.....	618,000 00

Permanent Funds.

Christmas Fund for Disabled Clergy, &c.:	
Principal.....	\$ 7,200 00
Income.....	432 00
Episcopate Fund:	
Principal.....	\$ 70,240 00
Income.....	3,700 00
DeLancey Fund:	
Principal.....	\$ 2,600 00
Income.....	156 00
Permanent Missionary Fund:	
Principal.....	\$ 15,970 00
Income.....	860 00
Jennie McGraw Fiske Fund:	
Principal.....	\$ 15,000 00
Income.....	900 00
Clarke Scholarship Fund:	
Principal.....	\$ 2,000 00
Income.....	120 00
Van Wagenen Missionary Fund:	
Principal: active, \$14,294; real estate, 4,000	\$ 18,294 00
Income....	790 00
Bible and Prayer Book Society:	
Principal ...	\$ 3,000 00
Income.....	160 00
Total Amount of Permanent Funds.....	\$ 134,304 00
Annual Income from the same.....	7,118 00

APPENDIX VI.

(A.)

CONSTITUTION AND CANONS.

CONSTITUTION.

ADOPTED JUNE 14TH, 1870.

ARTICLE I.

SECTION 1. There shall be a Convention of the Protestant Episcopal Church in this Diocese, on the second Tuesday of June, in the year 1870, and each year thereafter, at seven o'clock P. M., in such place as shall be determined by the Bishop for the time being, or in case of his inability to act or of a vacancy in the Episcopate, by the Standing Committee.

SEC. 2. On Tuesday evening, after service, a quorum being present, the Convention shall organize, and the Standing Committees shall be appointed.

SEC. 3. In the event of the prevalence of any epidemic disease, or for other sufficient cause, occurring after the designation of the place of meeting, the Bishop, or in the cases above mentioned, the Standing Committee, may appoint another place for the meeting of the Convention.

ARTICLE II.

The Bishop may call Special Conventions when he shall judge it conducive to the good of the Church.

In case of a vacancy in the Episcopate, or the inability of the Bishop to do so, the Standing Committee may call such Conventions.

ARTICLE III.

SECTION 1. The Convention shall be composed of the Bishop, if he be present, and the officiating Ministers, regularly admitted and settled in some Church within the Diocese which is in union with the Convention; and of Lay-members, not exceeding three Delegates from each Parish.

SEC. 2. All other Clergymen canonically resident in the Diocese for the space of six months, and not under discipline, may be members of the Convention.

SEC. 3. The Lay Delegates shall be chosen by the Vestry, when one is in legal existence. When the Vestry is, from vacancy or otherwise, incompetent to act, they shall be chosen by the Congregation.

SEC. 4. But in cases of Churches or Congregations organized or incorporated without a Vestry, Delegates may be chosen by the Church or Congregation, unless the Convention shall otherwise prescribe.

SEC. 5. The mode of admitting new Churches or Congregations into union with the Convention may be prescribed by Canon.

Constitution.

ARTICLE IV.

Every Convention at its first morning session, shall be opened with Prayers and the Holy Communion, and the Bishop may at this time deliver his Annual Address, or Charge.

ARTICLE V.

The Bishop shall preside in the Convention; but in case of a vacancy, inability to act, or necessary absence, the members shall elect a President from among the Presbyters.

ARTICLE VI.

A Secretary shall be chosen upon the assembling of the Annual Convention from among the members thereof, who shall remain in office until the meeting of the next Annual Convention, and until a successor be appointed. His duty shall be to take minutes of their proceedings, to preserve their journals and records, to attest the public acts of the body, and faithfully to deliver into the hands of his successor, all books and papers relative to the concerns of the Convention which may be in his possession. It shall also be his duty to give due notice to each Minister and Vestry of the time and place appointed for the meeting of each Convention.

ARTICLE VII.

SECTION 1. In all matters which come before the Convention, the Clergy and Laity shall deliberate, and, except as provided in the next Section, may vote, in one body; but if in any case it shall be required by five members, the two orders shall vote separately, the Clergy as individuals, and the Laity by Parishes; and the concurrence of a majority of each order shall be necessary to constitute a decision.

SEC. 2. In case of the election of a Bishop, the two orders shall always vote separately by ballot, and according to the mode above prescribed.

ARTICLE VIII.

The mode of altering this Constitution shall be as follows: A proposition for an amendment shall be introduced, in writing, and considered in the Convention; and, if approved of, shall lie over to the next annual Convention; and, if again approved of in such next Convention, by a majority of the two orders voting thereon separately, the change shall take place, and the Constitution so altered shall be valid and obligatory.

ARTICLE IX.

No amendment of the Canons shall be made during the session of the Convention in which the same shall be proposed, unless two-thirds of each order shall concur therein; but any amendment, if approved by a majority less than two-thirds, shall lie over for the consideration and final action of the next Annual Convention.

CANONS.

ADOPTED IN CONVENTION, 1869.

CANON I.

Of a List of Ministers in the Diocese.

SECTION 1. Within one week before the meeting of every Convention of this Diocese, the Bishop shall prepare, or cause to be prepared, a list of all the Ministers canonically resident in this Diocese, annexing the names of their respective Cures, Parishes, Stations, or places of residence, designating those who are entitled to seats in the Convention; but no Clergyman, while suspended from the Ministry, shall have a place on the said list. And such list shall be laid before the Convention on the first day of meeting, and be prefixed to the Journal.

SEC. 2. The right of any Clergyman of this Diocese to a seat in the Convention shall, if disputed, be determined, according to the provisions of the third Article of the Constitution, by the Convention itself; whether his name be inserted in the list aforesaid or omitted.

CANON II.

Of the Members and Organization of the Convention.

SECTION 1. The evidence of the regular admission of a Clergyman into this Diocese shall consist in proof satisfactory to the Convention, of a compliance with Section 7, of Canon XIV. Title I. of the Digest of the Canons of the General Convention, and the evidence of settlement in a Church thereof shall consist in proof satisfactory to the Convention, of a compliance with the first and second Sections of Canon XIV. Title I. of the Digest.

SEC. 2. The appointment of a Lay Delegate to the Convention of this Diocese shall be certified in writing by the Rector of the Parish of which he is a representative, or by one of the Wardens, or by the Clerk of the Vestry of such Parish; and no other certificate of the appointment of any Lay Delegate or Delegates to the Convention of this Diocese shall be allowed or received. And no Lay Delegate shall be entitled to a seat in the Convention unless he be entitled to vote for Wardens and Vestrymen of the Parish which he is appointed to represent.

SEC. 3. At every Convention the Bishop shall take the Chair, and shall continue to preside during its sitting. He shall possess the usual powers of presiding officers in deliberative assemblies to preserve order and decorum, and shall decide all questions of order without debate, subject to an appeal to the House. He shall have the right to name any clerical member to perform the duties of the Chair, but such substitute shall not extend beyond an adjournment, unless directed by the House.

SEC. 4. In case of the absence or disability of the Bishop, or of a vacancy in the office, the senior clerical member of the Standing Committee present shall call the Convention to order and act as President *pro tempore*, and perform all the duties of President until the Convention shall be organized and shall have elected a President.

SEC. 5. The President having taken the Chair, the Secretary of the preceding Convention shall call over the names of the Clergy entitled to seats in the Convention, and shall enter in the Journal the names of those who

Canons III, IV.

are present. Notice shall then be given to the Lay Delegates to place their certificates on the table. They shall be examined by the Secretary and a Committee of two members to be appointed by the President. Any irregular or defective certificates shall be reserved until a quorum shall have appeared. The names of the Lay Delegates duly appointed shall then be called, and the names of those who are present shall be entered on the Journal. The irregular and defective certificates shall be reported to the Convention as soon as it is duly organized, who shall decide on the admission of the Delegates named in them.

SEC. 6. The presence of at least twenty clergymen entitled to vote in the Convention, and of Delegates from at least twenty Congregations, shall be necessary to the transaction of business, except that a smaller number may adjourn from day to day.

SEC. 7. A quorum being found to be in attendance, the President shall declare the Convention duly organized. The Secretary shall then be elected who may nominate an Assistant Secretary, to be approved by the Convention.

SEC. 8. The Rules of Order of the preceding Annual Convention shall be the Rules of Order until altered by a vote of a majority of the Convention.

CANON III.

Of the Call of a Convention.

SECTION 1. Notice of the meeting of any Convention shall be given by the Secretary in a printed letter, transmitted by mail at the expense of the Convention, to every clergyman in the Diocese, and to the Wardens in every vacant Parish, at least one month before the time of meeting. This letter shall contain a notice of the time and place of holding the Convention, extracts from the Constitution and Canons relating to the appointment of Lay Delegates, and a form of certificate of their election. Notice of the meeting shall also be inserted in any newspaper in which the Bishop may direct such insertion to be made.

SEC. 2. Whenever, under the provision of the Constitution, a special Convention is called for any particular purpose, it shall be the duty of the Secretary in the notice thereof to specify such purpose.

CANON IV.

Of the Admission of a Church into Union with the Church in this Diocese.

SECTION 1. To entitle a Church to admission into union with the Church in this Diocese, it is required that there be submitted to the Convention of the same, at a stated meeting: (1.) A certificate from the Bishop, or in case of his absence or of a vacancy in the Episcopate, of a major part of the Standing Committee, approving the incorporation of such Church: (2.) The certificate of incorporation duly proved and recorded, or a copy thereof certified by the Clerk of the County.

SEC. 2. Whenever, hereafter, any Church in Union with this Convention, shall neglect, for three years in succession, to make a parochial report, no missionary report being made in its behalf; and during the same period shall not employ a clergyman as its Parish Minister, nor obtain the services of a Missionary, nor make the stated monthly collections as required by Canon X., of this Diocese, such Church shall be regarded as having forfeited

Canons V, VI.

its connection with the Convention, and be no longer entitled to representation in the same; and the Bishop shall report said Church to the Convention in his Annual Address; but any such Church may be readmitted on the recommendation of the Bishop, and by a resolution of the Convention, and such readmission shall take effect from and after the rising of the Convention which shall have agreed to the same.

CANON V.

Of the Secretary of the Convention.

SECTION 1. In addition to the duties imposed upon the Secretary by the Constitution, and by Canon III., he shall be required to transmit annually to each of the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of the last House of Clerical and Lay Deputies in the General Convention, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention; and shall request the last to send copies of their respective Journals in exchange. He shall also transmit a copy to each Clergyman in the Diocese, and each Lay Delegate attending the Convention, and five copies to each Parish in the Diocese, one of which it shall be the duty of the Clerk of the Vestry to preserve with the Parish records.

SEC. 2. He shall also transmit to every General Convention, in addition to the documents mentioned in Section 3, Canon XV. Title 1, of the Digest, a certificate, to be signed by himself, containing a list of the Clergymen in this Diocese, and the amount of funds paid or secured to be paid (distinguishing them) to the General Theological Seminary; together with the nomination of Trustees of that Seminary; and also a certificate of the appointment of Clerical and Lay Deputies.

SEC. 3. Any expense incurred by a compliance with the several sections of this Canon shall be paid out of the Diocesan Fund.

SEC. 4. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duties thereof shall devolve upon the Assistant Secretary if there be one; if not upon the Secretary of the Standing Committee.

CANON VI.

Of the Treasurer of the Diocese.

SECTION 1. At every Annual Convention there shall be chosen a Treasurer of the Diocese. It shall be his duty to receive and disburse all moneys collected under the authority of the Convention, the collection and distribution of which shall not be otherwise regulated. He shall be subject to the direction of the Standing Committee in relation to the mode and place of depositing the Funds received by him, and the manner of paying them out, and his accounts and books shall be at all times subject to the inspection of the Standing Committee or any member thereof. Before entering on the duties of his office he shall give a bond to the Standing Committee, in such penalty and with such surety as they shall direct, conditional for the faithful performance of his duties, and for the delivery over to his successor of all funds, securities, books and papers pertaining to his office.

SEC. 2. His accounts shall be reported to the appropriate Committee according to Canon XIV.

SEC. 3. In case of a vacancy in the office, the Standing Committee shall appoint a Treasurer, and the person so appointed shall continue to act until an election is made by the Convention. The Treasurer may be removed at any time from his office by the Standing Committee, for any neglect or misconduct, of which they shall be judges.

Canons VII, VIII.

CANON VII.

Of Church Registers, Parochial Reports, and the Removal of Communicants from one Parish to Another.

SECTION 1. The Parish Register required by Section 5, Canon XIV., Title 1, of the Digest, shall specify the name and the time of the birth of the child baptized, with the names of the parents and sponsors; the name of the adult baptized; the names of the parties married; and of two or more special witnesses of the same, and the place where the marriage was solemnized; the names of the persons buried; and also the time when each rite was performed. These Registers shall be kept by the Minister in a book to be provided for that purpose belonging to the Vestry of each Church; which book shall be the Parish Register, and shall be preserved by the Vestry as a part of the records of the Church. The list of Communicants shall embrace all within his Cure, as nearly as can be ascertained, and in his annual Parochial Report, as required by Section 4, Canon XIV., Title 1, of the Digest, he shall distinguish the additions, the removals and deaths since the last report; and said annual report shall contain, in addition to the value of Churches and Rectories, the amount of insurance thereon. He shall also keep a list of the families and adult persons in his Cure, as far as practicable, and also an accurate list of the persons confirmed from time to time by the Bishop.

SEC. 2. In every case where a Parish is destitute of a Minister, the Register contemplated by this Canon shall be kept by the Wardens, or by some person appointed by the Vestry, whose duty it shall also be to prepare and forward to the Bishop the Annual Parochial Report.

SEC. 3. Communicants removing from one Parish to another, in this Diocese, shall procure a certificate as provided for in Canon XII., Title 2, Sec. 1, of the Canons of the General Convention.

SEC. 4. The same rule shall apply in this Diocese to Communicants who may wish to be transferred, without changing their residence, from the list of Communicants in one Parish so as to be received as Communicants in any other Parish or in any other place of worship where the Holy Communion is habitually celebrated.

SEC. 5. No Rector or other Minister in charge of any Parish in this Diocese shall receive as an habitual Communicant, or enter upon the list of Communicants under his charge, the name of any person who has been a Communicant in any other Parish in this Diocese, without such a Certificate or Letter Dimissory from the Parish to which such Communicant last belonged.

SEC. 6. Any Communicant, not under censure or ecclesiastical discipline, shall be entitled to such a Certificate or Letter, on application therefor to the Minister in charge of the Parish to which said Communicant belongs, and in case of a vacancy in the pastoral care of a Parish, and in case of any person under discipline, the application shall be referred to the Bishop of the Diocese, or in the vacancy of the Episcopal office, to the President of the Standing Committee, and the answer and decision of the Bishop or of the President of the Standing Committee, as above provided, shall be final and conclusive.

CANON VIII.

Of Deputies to the General Convention.

SECTION 1. The Convention shall, at its regular annual meeting next preceding the regular session of the General Convention, elect by the concurrent ballot of the Clerical and Lay Members, four Clergymen and four

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Laymen, who shall be Communicants of the Church and residents of the Diocese, to act as Deputies from this Diocese to the General Convention. The Deputies so chosen shall hold their office during the term of three years.

SEC. 2. Any vacancy occurring among the Deputies between the stated times of election, may be supplied by any Convention during or prior to which such vacancy shall occur.

SEC. 3. It shall be the duty of the Deputies elect to signify to the Bishop, on some day within three weeks of the meeting of the General Convention, and at least one week before such meeting, their acceptance of the appointment, and their intention to perform its duties; in default of which, and in case of their inability or unwillingness to perform the duties of the appointment, all vacancies so occurring by declensions, sickness or death, shall be filled by the designation of the Bishop, from the list of the Clergymen and Laymen actually belonging to the Convention in which the Deputies were appointed, and such person or persons so designated by the Bishop, being furnished with his certificate thereof, shall have all the power and authority of Deputies duly elected by the Convention.

SEC. 4. In case of a vacancy in the Episcopate, or of the inability of the Bishop to act, the power conferred upon the Bishop by this Canon shall be exercised by the President of the Standing Committee.

CANON IX.

Of the Standing Committee.

SECTION 1. At every Annual Convention an election of a Standing Committee shall be made; which Committee shall consist of four of the Clergy and four of the Laity, to be chosen by ballot, and by the concurrent vote of the members of each order. Vacancies in said Committee, occurring by death or otherwise, shall be supplied by the concurrent vote of the Clerical Members and Lay Members of the Committee.

SEC. 2. In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop in matters of discipline, shall be performed by the Standing Committee, except in those cases where such powers and duties are or may be specially delegated to or enjoined upon the Clerical Members of said Committee; in which cases such powers and duties shall be exercised by said Clerical Members alone; provided that no sentence shall be pronounced upon a Clergyman but by a Bishop.

SEC. 3. The Secretary of the Standing Committee shall keep a true record of their proceedings, and report the same annually to the Diocesan Convention. He shall preserve all books, Journals and papers belonging to said Committee, and transmit the same to his successor in office.

CANON X.

Of the Diocesan Missions and Collections.

SECTION 1. For its Missionary operations, the Diocese shall be divided into six districts by county lines as follows:

1. Jefferson and Lewis counties; 2. Oneida county; 3. Chenango and Broome counties; 4. Oswego, Madison, Cortland and Onondaga counties; 5. Seneca and Cayuga counties; 6. Tioga, Tompkins and Chemung counties.

SEC. 2. Each District Convocation, consisting of the Clergy of the District and Delegates appointed by the Parishes and Missions (not more than three from each), shall, with the advice of the Bishop and under the direc-

Canon X.

tion of the General Board, conduct the Diocesan Missionary work within its own limits; shall seek out places where the Services of the Church may be introduced, continuing them until Parishes are organized, and afterward, so far as may be necessary, either through the labors of the Parochial Clergy, or by Missionaries specially employed for the purpose. It shall hold Meetings at least twice a year at such places as may be thought suitable, the exclusive object of which shall be the promotion and extension of Missionary Services; and the regular exercises of these meetings, besides public or private worship, shall consist of addresses, consultations, sermons, and business transactions, pertaining to the work. An offering shall be made at every meeting for the Diocesan Treasury. When the Bishop is present he shall preside. The President of each Convocation shall be a Clergyman resident in the District, appointed by the Bishop at each Annual Convention of the Diocese; and if a vacancy occur between the two Conventions, it shall be temporarily filled by the Bishop. Some member of the Convocation shall, at the first meeting after the Annual Convention, be by ballot elected a Secretary.

SEC. 3. It shall be the duty of the President to take the general local oversight and direction of the Missionary work in his District; to confer, respecting its plans and details, with the Bishop, and to preside at meetings in the Bishop's absence. It shall be the duty of the Secretary to keep the records and to present a report of the condition and progress of Church work in the District annually to the General Board at its regular meeting immediately before the Diocesan Convention. And it shall be the duty of the Clergy of each Convocation to furnish Reports of the Church work done in their respective jurisdictions to the President of their Convocation, in such manner as its Constitution shall prescribe.

SEC. 4. The General Board shall consist of the Bishop, the above named officers of the several Convocations, and two Lay Delegates from each Convocation, Communicants of the Church, annually elected by the Convocation, and shall have full powers in reference to the Educational and Missionary operations within the Diocese, under such regulations as they may adopt, the Bishop having the nomination of all Missionaries. It shall meet twice in the year, one of these meetings taking place within one month before the Diocesan Convention. It shall elect two Secretaries, a Recording Secretary and a Financial Secretary. It shall be the duty of the Recording Secretary to keep the minutes and conduct the necessary correspondence of the Board, and to present annually to the Convention of the Diocese, a full and particular report embodying the substance of the several Convocation Reports. It shall be the duty of the Financial Secretary to issue all drafts on the Treasurer to Missionaries or others who, by the direction of the Board or the Bishop, may be entitled to them, and to keep an account of the same for the inspection of the Board or the Bishop. The Treasurer of the Board shall be the Treasurer of the Diocese, who shall receive all moneys contributed for Missions in the Diocese, from whatever quarter, and shall hold them subject to the appropriation of the General Board among the several Districts. He shall also receive all funds that may be contributed through him to other missionary or educational or charitable objects, not provided for by other Diocesan organizations, and forward them to their proper destinations, presenting his report, to be audited, annually to the Convention.

SEC. 5. Offerings shall be received systematically in the Parishes of the Diocese, as follows:

For the Communion Alms, on the First Sunday in the month.

For the "Domestic Committee of the Board of Missions," on the Second Sunday in December.

For the "Christmas Fund," on Christmas Day.

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For the "Foreign Committee of the Board of Missions," in Epiphany.

For the Bible and Prayer Book Society of New York, or the Bible and Prayer Book Society of this Diocese, in the discretion of the Parish Minister, on Whitsunday.

For the General Fund of the Diocese, on the Fifth Sunday of every month which has a fifth Sunday.

For the Increase of the Ministry, on Easter, or some other near and convenient Sunday.

For a Diocesan Church Building Fund, on the Fourth Sundays in March and September.

And for the Missions of the Diocese, on the Third Sunday of every month in the year, when one of the above named Sundays is not the third in the month.

It is also recommended that the Minister of each Parish, or Congregation, at the Episcopal Visitation, ask an offering, which shall be placed in the hands of the Bishop, to be used at his discretion for the benefit of needy persons, and that shall be called the Bishop's Relief Fund.

SEC. 6. In any vacancy occurring in the Episcopate the General Board shall elect one of its members to preside.

CANON XI.

Of the General Fund.

SECTION 1. In order to provide for what has hitherto been known as "The General Fund," it shall be the duty of the Treasurer of the Diocese, with the Standing Committee, to make an estimate as soon as may be conveniently done after each annual session of the Diocesan Convention, of the amount of money that will be needed during the ensuing year to meet the current expenses and the expenses of the Convention, adding thereto the liabilities of the Diocese chargeable to said Fund, if there be any.

SEC. 2. It shall be the duty of the Treasurer to assess the amount thus agreed upon, on the Parishes in union with the Convention, at the rate of a uniform per cent. on "The Current Expenses of the Parish, including the Rector's Salary,"—not including any amount that may have been given to the Parish or its Minister by the Missionary Board of this Diocese, or by any other missionary organization,—or in any other way that the Bishop and Standing Committee may see fit to adopt. And it shall be the duty of the Treasurer to report at each Convention the names of all Parishes which shall be in arrears to the General Fund, and the amount of such arrears respectively.

SEC. 3. The Treasurer shall notify each Parish of the quota thus assigned to it, and it shall be the duty of the Wardens and Vestry of each Parish to see that the amount thus due the Diocese shall be forwarded to the Treasurer in quarterly installments, one-quarter of the amount being sent on the first days of September, of December, of March and of June, respectively. And in case any Parish shall fail to remit the amount thus called for, it shall be the duty of the Treasurer to report the fact to the Bishop and Standing Committee for such action thereon as they may think necessary.

CANON XII.

Of the Christmas Fund.

SECTION 1. There shall be three Trustees appointed by the Convention, to whom the management and care of the Fund for the Relief of Disabled Clergy, and the Widows and Orphans of Deceased Clergy, shall be en-

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trusted, one of whom shall be appointed by the Convention as Treasurer thereof. And no act of said Trustees shall be valid unless authorized by a resolution adopted at a regular meeting of said Trustees, by a majority of the same, and recorded in a book to be kept as a record of their proceedings, and to be opened to the inspection of the Convention. The said Trustees shall hold their offices during the pleasure of the Convention, and all vacancies occurring in said Board of Trustees, shall from time to time be filled by the Convention.

SEC. 2. In every Parish in the Diocese there shall be made annually, on Christmas Day, a collection for the Relief of Disabled Clergy of the Diocese, and for the benefit of Widows and Orphans of Deceased Clergy of the Diocese. It shall be the duty of every Clergyman to give due notice of this collection to the congregation, and of the Wardens of every Parish to forward the same to the Treasurer of the Christmas Fund.

SEC. 3. All appropriations for the Relief of Disabled Clergy shall be made by the Trustees, on the certificate of the Bishop that the individual has labored within the limits of the Diocese for a period not less than three years, (except in the case of Clergymen ordained in the Diocese and never having removed therefrom,) and is disabled by age or physical infirmity from having a parochial charge; but no appropriation shall be made for a larger sum than five hundred dollars per annum, and it shall be paid semi-annually on the first of January and July.

SEC. 4. All appropriations for the benefit of the widow or children of a deceased Clergyman, shall be made by the Trustees on the certificate of the Bishop, that the person or persons is the widow or minor child or children of a deceased Clergyman who was a canonical resident of the Diocese at the time of his death, and who had labored within the limits of the Diocese for a period not less than one year, (except in the case of Clergymen ordained in the Diocese and having never removed therefrom,) but no appropriation for this purpose shall be made for a larger sum than three hundred dollars per annum, to be paid semi-annually, on the first of April and October; and no appropriation shall be paid to a widow after she has married again, or to orphan or orphans after having attained the age of majority.

SEC. 5. The Trustees shall have power to appropriate a sum not exceeding fifty dollars towards the funeral expenses of a deceased beneficiary.

SEC. 6. All moneys belonging to the Fund and not needed for present relief, shall be loaned by the said Trustees upon security upon real estate appraised at double the amount loaned thereon, exclusive of buildings, the appraisal to be made by two appraisers appointed by the Trustees for the purpose, or said moneys may be held and invested in securities of this State, or of the United States; and all securities or investments shall be taken or made in the names of the said Trustees and their successors in office, as Trustees of the said Fund; and they shall have the power, from time to time, to change such securities or investments.

SEC. 7. A statement of the proceedings of said Trustees, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements with the vouchers therefor, shall be reported to the appropriate Committee, according to Canon XIV., signed by said Trustees, or a majority of them.

CANON XIII.

Of the Fund for the Support of the Episcopate.

SECTION 1. There shall be five Trustees appointed by the Convention, to whom the management and care of the Fund for the Support of the Episcopate in this Diocese shall be entrusted. It shall be the duty of the said Trustees to appoint a President and Secretary; and no act of said Trustees

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shall be valid unless authorized by a resolution adopted at a regular meeting of said Trustees by a majority of the same and recorded by their Secretary in a book to be kept as the record of their proceedings, and to be opened to the inspection of the Convention. The said Trustees shall hold their offices during the pleasure of the Convention; and all vacancies occurring in said Board of Trustees shall from time to time be filled by the Convention.

SEC. 2. All moneys belonging to the Fund for the Support of the Episcopate shall be loaned by the said Trustees upon securities on real estate, appraised at double the amount loaned thereon, inclusive of buildings, with proper insurance on the buildings; the appraisal to be made by three appraisers, appointed by the Trustees for that purpose; or said moneys may be held and invested in securities of this State or of the United States; and all securities or investments shall be taken or made in the names of the said Trustees and their successors in office, as Trustees of the said Fund; and they shall have power from time to time to change such securities and investments.

SEC. 3. The salary of the Bishop shall be paid quarterly by the Treasurer of the Diocese on the first days of July, October, January and April, in each fiscal year, and the Trustees of the Episcopate Fund shall remit quarterly, in anticipation of such payments, all sums received by them as income of said fund and the receipt of said Treasurer shall be a proper voucher for said Trustees in rendering their annual Report to the Convention of this Diocese.

SEC. 4. With a view to the further increase of the principal of the said Fund, such portion of the contributions of the Diocese as may be given or appropriated for that purpose, shall be paid by the Treasurer of the Convention to the order of the said Trustees, to be invested by them for accumulation and without diminution, until the further order of the Convention; and all moneys remaining in the hands of said Trustees for investment, shall be deposited in some safe bank in this State, to the credit of the President and Secretary of the Board.

SEC. 5. A statement of the proceedings of said Trustees, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements, with the vouchers therefor, shall be reported to the appropriate Committee according to Canon XIV.

CANON XIV.

Of the Fiscal Year and Financial Reports.

SECTION 1. The fiscal year of the Diocese shall begin on the first day of May annually, and end on the thirtieth day of the April following. And the Treasurer of the Diocese and all Trustees having in charge any funds belonging to the Diocese shall annually make their reports to the appropriate Standing Committees on or before the fifteenth day of May in each year.

SEC. 2. Standing Committees shall be appointed at each Annual Convention, to consider and report to the Annual Convention next ensuing as follows:

1. On the Accounts of the Treasurer of the Diocese, consisting of three Laymen.

2. On the Report of the Trustees of the Fund for the Support of the Episcopate, consisting of three Laymen.

3. On the Report of the Trustees of the Christmas Fund, consisting of three Laymen.

4. On the Report of the Trustees of the Parochial Fund, consisting of three Laymen.

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5. On the Report of the Trustee of the Van Wagenen Missionary Fund, consisting of one Clergyman and two Laymen.

SEC. 3. It shall be the duty of each of these several Committees to meet in each year at some time between the fifteenth of May and the meeting of the next Annual Convention, at the place where the Treasurer resides, or where the funds are held, and make an examination into all the books, papers, vouchers, etc., relating to the respective funds held by the Treasurer or Trustees, and prepare a report to be presented to the Annual Convention next ensuing.

CANON XV.

Of Vacant Churches.

SECTION 1. Whenever a Church becomes vacant, it shall be the duty of the Vestry to give immediate notice thereof to the Bishop.

SEC. 2. The Bishop shall appoint those of the Clergy in the Diocese, who can with most convenience discharge the duty, to supply such vacant Parishes as have been reported to him, at such times as may be deemed convenient and proper. It shall be the duty of such vacant Churches thus supplied to defray all the expenses incident to such occasional services.

CANON XVI.

Of Elections.

SECTION 1. All the Officers of the Convention shall be elected by ballot. Elections by ballot may be dispensed with by a unanimous vote of the Convention. And when an election is by ballot, a majority of the votes in each order shall be necessary to a valid election.

SEC. 2. To facilitate the stated election by ballot, the Secretary shall provide sheets of paper with printed headings, containing the titles of the various offices to be filled by ballot, for the use of the members of the Convention; and all such officers may be voted for at one balloting. No printed ballots shall be allowed.

SEC. 3. In all cases of failure or omission to elect officers by the Convention, the persons last elected shall continue in office until others be chosen.

CANON XVII.

Of Attending the Meetings of the Convention.

SECTION 1. Whereas, the regular attendance of the Clergy and Laity at the meetings of the Convention is of essential consequence to the interests of the Church, this duty is hereby enjoined upon them.

SEC. 2. And whereas it is often necessary to travel a considerable distance to the place of meeting of the Convention, it is hereby made the duty of the different Parishes to make provision for the expenses of their Clergy in attending the Convention either by a collection in Church on Sunday, or by some other mode.

SEC. 3. No member of this Convention shall leave the same during its session without having applied for and received leave of absence.

CANON XVIII.

Of the Trial of a Clergyman not being a Bishop.

Whenever any Minister of this Diocese, not being a Bishop thereof, shall become liable to presentment and trial under the provisions of any Canon of the General or Diocesan Convention, the mode of proceeding in this Diocese shall be as follows, viz:

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SECTION 1. The trial shall be on a presentment in writing addressed to the Bishop of the Diocese, specifying the offences of which the accused is alleged to be guilty, with reasonable certainty as to time, place and circumstances. Such presentment may be made by the major part in number of the members of the Vestry of any Church of which the accused is a Minister, or by any three Presbyters of this Diocese entitled to seats in the Convention, or as hereinafter mentioned. Whenever, from public rumor or otherwise, the Bishop shall have reason to believe that any Clergyman is under the imputation of having been guilty of any offence or misconduct, for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to appoint five persons, of whom three at least shall be Presbyters, to examine the case—a majority of whom may make such examination; and if there is, in their opinion, sufficient ground for presentment, shall present the Clergyman accordingly.

SEC. 2. A presentment being made in any of the modes above prescribed, the Bishop, if the facts charged shall not appear to him to be such as to constitute an offence, may dismiss it; or if it allege facts, some of which do, and some of which do not constitute an offence, he may allow it in part and dismiss the residue, or he may permit it to be amended. When it shall be allowed in whole or in part, the Bishop shall cause a copy of it to be served on the accused, and shall also nominate twelve Presbyters of this Diocese, entitled to seats in the Convention, and not being parties to the presentment, and cause a list of their names to be served on the accused, who shall, within thirty days after such service, select five of them and notify their names in writing to the Bishop; and if he shall not give such notification to the Bishop within the said thirty days, the Bishop shall select five, and the Presbyters so selected shall form a Board for the trial of the accused, and shall meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time and from place to place, (but always within this Diocese), as they shall think necessary.

SEC. 3. A written notice of the time and place of their first meeting shall be served at least thirty days before such meeting on the accused, and also on one of the persons making the presentment.

SEC. 4. If, at the time appointed for the first meeting of the Board of Presbyters, the whole number of five shall not attend, then those who do attend may adjourn from time to time; and if, after one adjournment or more, it shall appear to them improbable that the whole number will attend within a reasonable time, then those who do attend, not being less than three, shall constitute the Board, and proceed to the trial, and a majority of them shall decide all questions.

SEC. 5. If a clergyman presented shall confess the truth of the facts alleged in the presentment, it shall be the duty of the Bishop to proceed to pass sentence; and if he shall not confess them before the appointment of a Board for his trial, as before mentioned, he shall be considered as denying them.

SEC. 6. If a Clergyman presented, after having had due notice, shall not appear before the Board of Presbyters, appointed for his trial, the Board may nevertheless proceed as if he were present, unless for good cause they shall see fit to adjourn until another day.

SEC. 7. When the Board proceeds to the trial, they shall hear such evidence as shall be produced, which evidence shall be reduced to writing, and signed by the witnesses respectively; and some officer authorized by law to administer oaths may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses, that they will testify the truth, the whole truth and nothing but the truth, concerning the facts charged in

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the presentment. If on, or during the trial, the accused shall confess the truth of the charges as stated in the presentment, the Board may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence that ought to be pronounced.

SEC. 8. Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him that any material witness cannot be procured upon the trial, the Bishop may appoint a commissary to take the testimony of such witness. Such commissary may be either a Clergyman or a Layman, and the party so applying shall give to the other at least six days' notice of the time and place of taking the testimony. And if the person on whom the notice shall be served, shall reside more than forty miles from the place of examination, an additional day's notice shall be given for every twenty miles of the said distance. And both parties may attend and examine the witnesses; and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the commissary and enclosed under his seal and transmitted to the Board, and shall be received by them as evidence. A witness examined before such commissary may be sworn or affirmed in manner aforesaid.

SEC. 9. The Board having deliberately considered the evidence, shall declare in writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which in their opinion should be pronounced; and a copy of such decision should be without delay communicated to the accused; and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to him to be proper, provided the same shall not exceed in severity the sentence recommended by the Board; and such sentence shall be final. Before pronouncing any sentence, the Bishop shall summon the accused, and any three or more of the Clergy, to meet him at such time as may in his opinion be most convenient, in some Church to be designated by him, which shall for that purpose be opened at the time to all persons who may choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Board of Presbyters shall be appointed, the proceedings before whom shall be conducted as before mentioned.

SEC. 10. All notices and papers contemplated in this canon may be served by a summoner or summoners, to be appointed for the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the fact shall be proved by the affidavit of such person. A written notice or paper delivered to a party, or left at his last place of residence, shall be deemed a sufficient service of such notice or paper—provided, however, that the service, if not personal, shall be a notice of at least sixty days.

SEC. 11. The accused may have the privilege of appearing by counsel, in case of the exercise of which privilege, and not otherwise, those who present shall have like privilege; which counsel shall in all cases be members of the Protestant Episcopal Church.

SEC. 12. The record of all proceedings upon a presentment of a Clergyman, shall be preserved by the Standing Committee; and for that purpose shall, after final decision, be delivered to their Secretary.

(B.)

Rules of Order.

For Conducting the Business of the Convention of the
Diocese of Central New York.

FIRST DAY.

1. On the first day the Order of Business shall be as follows:
 1. After Divine Service, the President having taken the Chair, the Secretary of the preceding Convention shall call the names of the Clergy entitled to seats, and enter on the record the names of those who are present.
 2. The Secretary shall then call the names of the Parishes entitled to representation, and the Lay Delegates of each Parish shall place their certificates on the table.
 3. The President shall then appoint a Committee, consisting of two members and the Secretary, to examine the certificates and report thereon.
 4. Any irregular or defective Certificates shall be reserved until a quorum shall have appeared.
 5. The names of the Lay Delegates reported by the Committee on Credentials as duly appointed, shall then be called, and the result noted in the record.
 6. If a quorum be found in attendance, viz:—twenty Clergymen entitled to vote in the Convention, and twenty Delegations from the Parishes, the President shall then declare the Convention duly organized for business.
 7. The Secretary shall then be elected, who may nominate an Assistant Secretary to be appointed by the Convention.
 8. The following Committees shall then be appointed by the President:
 - i. On the Admission into Union with this Convention of Churches applying for the same—Consisting of ONE CLERGYMAN and TWO LAYMEN.
 - ii. On Unfinished Business—Consisting of ONE CLERGYMAN and TWO LAYMEN.
 - iii. On the Report of the Missionary Board—Consisting of ONE CLERGYMAN and TWO LAYMEN.
 - iv. On the Report of the Trustees of the Bible and Prayer Book Society—Consisting of ONE CLERGYMAN and TWO LAYMEN.
 9. Immediately upon the appointment of the aforesaid Committees, the papers to be examined and reported on by them shall be called for and referred.
 10. Motions, Notices and Resolutions shall then be in order.

Rules of Order.

SECOND DAY.

II. On the second day, after Divine Service, the Order of Business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows:

1. The reading, correcting and approving of the Minutes of the preceding day.
2. Calling the names of members not present before, and entering in the Journal those who appear.
3. The Annual Address of the Bishop, unless he shall prefer another time for its delivery; if so, it shall be in order at any time.
4. The Report from the Standing Committee on the Admission of New Parishes; the admission of the Parishes and the reception of their Lay Delegates.
5. The reading of an Abstract of the Proceedings of the Standing Committee of the Diocese.
6. Reports from the Secretary and the Treasurer, when those Officers have any special communications to make to the Convention.
7. The election of the Standing Committee of the Diocese, and of the Deputies to the General Convention, and the nomination of Trustees of the General Theological Seminary.
8. The election of the Treasurer of the Diocese.
9. The supplying of vacancies, if any, in the Board of Trustees of the Fund for the Support of the Episcopate; in the Board of Trustees of the Christmas Fund; in the Board of Trustees of the Parochial Fund.
10. Reports from the following Standing Committees:—On the Report of the Trustees of the Christmas Fund; on the Treasurer's Accounts; on the Report of the Trustees of the Fund for the Support of the Episcopate; on Unfinished Business; on the Report of the Missionary Board; on the Report of the Trustee of the Van Wagenen Missionary Fund; on the Report of the Trustee of the Parochial Fund; on the Report of the Trustees of the Bible and Prayer Book Society; on Christian Education; on the Constitution and Canons and Rules of Order.
11. Reports from Special Committees.
12. The appointment of the following Standing Committees:
 - i. On *Christian Education*—Consisting of THREE CLERGYMEN and Two LAYMEN.
 - ii. On the *Constitution and Canons and Rules of Order*—Consisting of THREE CLERGYMEN and Two LAYMEN.
 - iii. On the *Accounts of the Treasurer of the Diocese*—Consisting of THREE LAYMEN.
 - iv. On the *Report of the Trustees of the Fund for the Support of the Episcopate*—Consisting of THREE LAYMEN.
 - v. On the *Report of the Trustees of the Christmas Fund*—Consisting of THREE LAYMEN.

Rules of Order.

- VI. *On the Report of the Trustees of the Parochial Fund*—Consisting of THREE LAYMEN.
- VII. *On the Report of the Trustee of the Van Wageningen Missionary Fund*—Consisting of ONE CLERGYMAN and TWO LAYMEN.
- 13. The appointment of the Presidents of the Missionary Convocations, and the supplying of vacancies, if any, in the list of Deputies to the Federate Council.
- 14. Unfinished Business.
- 15. Motions, Resolutions and Miscellaneous Business.

THIRD AND SUBSEQUENT DAYS.

III. On the third, and any subsequent day, after Morning Prayer, the Order of Business shall be as follows:

- 1. Reading and approving of the Minutes of the preceding day.
- 2. The disposal of the Unfinished Business of the Convention, in the order above prescribed for the Second day; the business, if any, however, which was under consideration at the time of the adjournment of the Convention to be first disposed of.

GENERAL RULES.

IV. Every member who shall be present when a question is stated from the Chair, shall vote thereon, unless excused by the House.

V. No motion shall be put or debated until it is seconded; and when seconded, it shall be stated by the President before debate; and every motion shall be reduced to writing, when required by the President or any member.

VI. If the question in debate contain several distinct propositions any member may have the same divided.

VII. When a question is under debate, no motion shall be received, except to lay it on the table; to postpone it indefinitely; to postpone it to a certain time; to commit it, or amend it; and motions for either of these purposes shall have precedence in the order herein named. But a motion to adjourn shall always be in order when no member is speaking, and shall be decided without debate; and if it be negatived, it shall not be renewed until some other business has intervened.

VIII. A motion to lay on the table shall be decided without debate; but any matter thus laid on the table may be called up again during the same session, on the motion of any member who voted in the affirmative.

IX. On a question being put by the President, it shall be determined by the sound of voices, for or against it; but any member may require a count of the votes, and tellers for that purpose shall be appointed by the Chair—or any three votes may, previous to a decision by count, require the ayes and noes to be taken, which shall be done by calling the names of the Clerical members and the Churches represented, and the votes shall be entered in the Journal.

Rules of Order.

X. Any five votes may require the ayes and noes to be taken by orders: and when so taken they shall be entered on the minutes.

XI. No member may speak more than twice on the same question without leave of the House.

XII. A question being decided, shall not be reconsidered during the same session, without the consent of two-thirds of the votes of the Convention; nor without the motion for that purpose being made by one of the majority on the prior decision; nor shall any question be reconsidered more than once.

XIII. All Reports of Committees shall be in writing, and shall, upon reading or presentation of the same, become the property of the Convention without any motion for acceptance; and any report recommending action by the Convention shall be accompanied with a Resolution.

XIV. All Special Committees shall be appointed by the Chair, unless otherwise specially directed by the House: in which case they shall be appointed by ballot.

XV. No standing rule or order shall be suspended, changed or rescinded without one day's previous notice of a motion to that effect, unless by the vote of two-thirds of the persons present entitled to vote.

XVI. Before the final adjournment of any session of the Convention, the Minutes of the last day's proceedings shall be read, corrected and approved.

XVII. Unless otherwise ordered by the Convention, it shall meet at 9 o'clock in the morning; take a recess from 1 to 3 o'clock in the afternoon; and adjourn for the day at 6 o'clock, P. M.

APPENDIX VII.

Proposed Alterations of the Constitution of the Church.

To the Secretary of the Convention of the Diocese of Central New York :

SIR:—In compliance with the requirements of Article 9 of the Constitution, I would hereby officially make known, through you, to the Convention of the Diocese of Central New York, that the following alterations of the Constitution of the Church are proposed, to wit, those comprised in the two resolutions subjoined, said resolutions having been constitutionally adopted by a General Convention of the Protestant Episcopal Church, held in the city of Philadelphia, Pa., in October, A. D. 1883, to wit:

I. It was, by concurrent action of the two Houses of the Convention (*vide* Journal of Convention, pp. 240, 263, 279, 280).

Resolved, That Articles 2 and 3 of the Constitution be amended by substituting the words "House of Deputies" for the word "Convention" in the fourteenth line of Article 2 of the Constitution as printed in the Digest of 1880, and that the words "House of Deputies" be, in like manner, substituted for the word "Convention" in the twelfth line of Article 3, as printed above;

So that the Articles shall read as follows:

ARTICLE II.

The Church in each Diocese shall be entitled to a representation of both the Clergy and the Laity. Such representation shall consist of not more than four Clergymen and four Laymen, communicants in this Church, residents in the Diocese, and chosen in the manner prescribed by the Convention thereof; and in all questions when required by the Clerical or Lay representation from any Diocese, each Order shall have one vote; and the majority of suffrages by Dioceses shall be conclusive in each Order, provided such majority comprehend a majority of the Dioceses represented in that Order. The concurrence of both Orders shall be necessary to constitute a vote of the House of Deputies. If the Convention of any Diocese should neglect or decline to appoint Clerical Deputies, or if they should neglect or decline to appoint Lay Deputies, or if any of those of either Order appointed should neglect to attend, or be prevented by sickness or any other accident, such Diocese shall nevertheless be considered as duly represented by such Deputy or Deputies as may attend, whether Lay or Clerical. And if, through the neglect of the Convention of any of the Churches which shall have adopted or may hereafter adopt this Constitution, no Deputies, either Lay or Clerical, should attend at any General Convention, the Church in such Diocese shall nevertheless be bound by the acts of such Convention.

ARTICLE III.

The Bishops of this Church, when there shall be three or more shall, whenever General Conventions are held, form a separate House, with a right to originate and propose acts for the concurrence of the House of Deputies composed of Clergy and Laity; and when any proposed act shall have passed the House of Deputies, the same shall be transmitted to the House of Bishops, who shall have a negative thereupon; and all acts of the Convention shall be authenticated by both Houses. And in all cases the House of Bishops shall signify to the House of Deputies their approbation or disapprobation (the latter with their reasons in writing), within three days after the proposed act shall have been reported to them for concurrence; and, in failure thereof, it shall have the operation of a law. But until there shall be three or more Bishops, as aforesaid, any Bishop attending a General Convention shall be a member *ex-officio*, and shall vote with the Clerical Deputies of the Diocese to which he belongs; and a Bishop shall then preside.

II. It was by concurrent action of the two Houses of Convention (*vide* Journal of Convention, pp. 130, 273, 274, 300-303),—

Proposed Alterations in the Constitution of the Church.

Resolved, That Article 4 of the Constitution be amended by striking out the word "and" in the third line of said Article, and inserting in place thereof the words following:

" *Provided* That, when a Missionary Jurisdiction shall be organized as a Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese: and

" *Provided*, further, That, when a part of a Missionary Jurisdiction shall be organized as a new Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese, or, at his election, remain the Bishop of that part of such Jurisdiction not included in the new Diocese;" and leaving the residue of the said Article to stand as an independent paragraph:

So that the Article shall read as follows:

ARTICLE IV.

The Bishop or Bishops in every Diocese shall be chosen agreeably to such rules as shall be fixed by the Convention of that Diocese: *Provided*, That, when a Missionary Jurisdiction shall be organized as a Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese; and *Provided* further, That, when a part of a Missionary Jurisdiction shall be organized as a new Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese, or, at his election, remain the Bishop of that part of such Jurisdiction not included in the new Diocese.

Every Bishop of this Church shall confine the exercise of his Episcopal Office to his proper Diocese, unless requested to ordain, or confirm, or perform any other act of the Episcopal Office in another Diocese by the Ecclesiastical Authority thereof.

In testimony whereof, I have this day hereunto affixed my name.

CHAS. L. HUTCHINS,
Secretary of the House of Deputies.

MEDFORD, MASS., April 14, 1884.

APPENDIX VIII.

(A.)

Organization of Parishes.

(1.) An Act Providing for the Incorporation of Religious Societies.

CHAPTER 803.—An Act to amend the Acts to provide for the incorporation of Religious Societies, so far as the same relate to Churches in connection with the Protestant Episcopal Church. Passed May 9th, 1868.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. The 1st Section of the Act entitled "An Act to provide for the Incorporation of Religious Societies," passed April 5th, 1813, is hereby amended so as to read as follows:

1. It shall be lawful for not less than six male persons of full age, belonging to any Church or Congregation in communion with the Protestant Episcopal Church in this State, not already incorporated, to meet at any time at the usual place of public worship of such Church or Congregation for the purpose of incorporating themselves under this Act.

2. A notice of such meeting, specifying its object, and the time and place thereof, shall be publicly read in the time of morning service, on two Sundays next previous thereto, by the Rector or Officiating Minister, or if there be none, by any other person belonging to such Church or Congregation; and shall also be posted in a conspicuous place on the outside door, near the main entrance to such place of worship.

3. The Rector, or if there be none, or he be necessarily absent, then one of the Church Wardens or Vestrymen, or any other person called to the Chair, shall preside at such meeting, and shall receive the votes.

4. The persons entitled to vote at such meeting shall be the male persons of full age belonging to the Church or Congregation, qualified as follows, and none others:

First. Those who have been baptized in the Protestant Episcopal Church or who have been received therein, either by the rite of Confirmation or by receiving the Holy Communion; or

Second. Those who have purchased, and for not less than twelve months next prior to such meeting have owned a pew or seat in such Church: or who during the same period of time have hired or paid for a pew or seat in such Church: or who during the whole period aforesaid have been contributors in money to the support of such Church.

5. The persons so qualified shall, at such meeting, by a majority of votes determine:

First. The name or title by which such Church or Congregation shall be known in law.

Second. On what day in Easter Week an annual election for Church Wardens and Vestrymen shall thereafter take place.

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Third. What number of Vestrymen, not less than four nor more than eight, shall annually be elected, and shall, together with the Rector, if there be one, and the two Church Wardens, constitute the Vestry of the Church.

Fourth. And shall by a majority of votes, elect two Church Wardens and the number of Vestrymen that it shall have been determined are to be annually elected; which Church Wardens and Vestrymen thus elected shall serve until the next regular election.

6. The polls shall continue open for one hour and longer, in the discretion of the presiding officer, or if required, by the vote of a majority of voters present.

7. The presiding officer, together with two other persons, shall make a certificate, under their hands and seals, of:

First. The Church Wardens and Vestrymen so elected.

Second. Of the day in Easter Week so fixed for the annual election of their successors.

Third. Of the number of Vestrymen (not less than four nor more than eight), so determined upon to be annually elected to constitute part of the Vestry.

Fourth. Of the name or title by which such Church or Congregation shall be known in law; which certificate being duly acknowledged, or the execution and acknowledgment thereof being duly proven before any officer authorized to take the acknowledgment or proof of deeds or conveyances of real estate, to be recorded in the county where such Church or place of worship of such Congregation shall be situated, shall be recorded by the clerk of such county, or by the officer whose duty it is, or may hereafter be made, to record such instruments in the county in which such Church or place of worship may be situated, in a book to be by him kept for such purpose.

8. The Church Wardens or Vestrymen so elected, and their successors in office, of themselves, (but if there be a Rector then together with the Rector, of such Church or Congregation), shall form a Vestry, and shall be the Trustees of such Church or Congregation: and they and their successors shall thereupon by virtue of this Act, be a body corporate, by the name or title expressed in such certificate.

9. The male persons qualified as aforesaid, provided they also shall have belonged to such Church or Congregation for twelve months immediately preceding, shall in every year thereafter, on the day in Easter Week so fixed for that purpose, elect two Church Wardens and as many Vestrymen (not less than four nor more than eight), as shall have been legally determined to constitute part of the Vestry.

10. Notice shall be given of such election by the Rector, if there be one, or if there be none, or he be absent, by the officiating Minister, or by a Church Warden, for two Sundays next previous to the day so fixed, in the time of Divine Service.

11. Whenever a vacancy in the Board so constituted shall happen, by death or otherwise, the Vestry shall order a special election to supply such vacancy; of which notice shall be given in the time of Divine Service, at least ten days previous thereto.

12. The notice of any election, stated or otherwise, shall specify the place, day and hour of holding the same. The provisions contained in the preceding 6th clause shall apply to all elections.

13. An election to supply a vacancy, and also the stated annual election, shall be holden immediately after Morning Service; and at all such elec-

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tions the Rector, or, if there be none, or he be absent, one of the Church Wardens, selected for the purpose by a majority of the duly qualified voters present, or if no Warden be present, a Vestryman, selected in like manner, shall preside and receive the votes of the electors, and be the returning officer: and shall enter the proceedings in the book of the Minutes of the Vestry, and sign his name thereto, and offer the same to as many electors present as he shall think fit, to be by them also signed and certified.

14. The Church Wardens and Vestrymen chosen at any of the said elections, shall hold their offices until the expiration of the year for which they shall be chosen, and until others are chosen in their stead; and shall have power to call and induct a Rector to such Church or Congregation, as often as there shall be a vacancy therein, and to fix his salary or compensation.

15. No Board, or meeting of such Vestry, shall be held unless at least three days' notice thereof shall be given in writing, under the hand of the Rector or one of the Church Wardens; except that for the first meeting after an election, twenty-four hours' notice shall be sufficient; and no such Board shall be competent to transact any business unless the Rector, if there be one, and at least one of the Church Wardens, and a majority of the Vestrymen be present. But if the Rector be absent from the State and shall have been so absent for over four calendar months, or if the meeting has been called by the Rector, and he be absent therefrom, the Board shall be competent to transact all business, if there be present one Church Warden and a majority of the Vestrymen; except that in the absence of the Rector no measure shall be taken for effecting a sale or disposition of the real property, nor may any sale or disposition of the capital or principal of the personal estate of such corporation be made, nor any act done which shall impair the rights of such Rector.

16. The Rector, if there be one, and if not, then the Church Warden present, or if both the Church Wardens be present, then the Church Warden who shall be called to the Chair by a majority of votes, shall preside at every meeting of the Board, and have the casting vote.

17. Whenever any corporation, organized under the provisions of this Act, shall deem it for the interest of such corporation to change the number of its Vestrymen, it shall and may be lawful for such corporation to change the same, provided that the number of such Vestrymen shall not thereby be made less than four or more than eight. And in order to effect such change, the same shall be authorized and approved by the Vestry at a regular meeting thereof; and shall then at the next stated annual election for Wardens and Vestrymen be submitted to, and ratified by a majority of the votes of all the qualified voters voting at such elections; notice of which proposed change, and that the same will be submitted for ratification at such election, shall be given at the same time, and in the same manner as is required for notice of the said election; if such change be thus ratified, a certificate shall be made setting forth the resolution of the Vestry, and the proceedings to ratify the same, together with the fact of the notice being given as required, and shall be acknowledged or proved and recorded in the same manner as is required for the original certificate of organization; and thereupon the number of Vestrymen to constitute a part of the Vestry of such corporation shall be such as shall be fixed by the proceedings to effect such change. But such change shall not take effect or be operative, until the certificate above mentioned shall have been duly recorded.

SEC. 2. The provisions of the ninth, tenth, eleventh, twelfth, thirteenth, fourteenth, fifteenth, sixteenth and seventeenth clauses of Section 1 of this Act shall apply to any Church or corporation in communion with the Protestant Episcopal Church in this State, heretofore incorporated under the Act hereby amended, or under any of the Acts amending the same, or under

Form of Certificate of Incorporation.

the several Acts to provide for the incorporation of religious societies, passed April 6th, 1874, March 27th, 1891, or the Act for the Relief of the Protestant Episcopal Church in the State of New York, passed March 17th, 1795, or by any special charter made or granted before or after July 4th, 1776, whereof the Vestry, at a regular meeting, shall by vote determine to adopt the same; and such vote shall, at the next ensuing stated annual election for Wardens and Vestrymen be submitted to, and ratified by a majority of the votes of all the qualified voters voting at such election, notice of such vote of the Vestry, and of the proposed submission of the same for ratification, having been given at the same time and in the same manner as is required by the tenth clause of the first section of this Act for notice of election. But such adoption shall not take effect or be operative until a certificate embodying a true copy of the resolution of the Vestry, as entered upon their Minutes, and the proceedings to ratify the same, together with the fact of the notice being given, as required, shall have been acknowledged or proved, and shall be recorded, as is required by the foregoing 7th clause of Section 1, for the certificate of incorporation.

SEC. 3. The first Section of the Act passed March 5th, 1819, entitled "An Act to amend the Act entitled 'An Act to provide for the Incorporation of Religious Societies,'" is hereby repealed.

SEC. 4. The third Second of the Act passed Feb. 15, 1826, entitled "An Act to amend an Act entitled 'An Act to provide for the Incorporation of Religious Societies,'" passed April 5, 1813, shall not apply to any Church or Congregation in connection with the Protestant Episcopal Church of this State.

SEC. 5. All Acts and parts of Acts inconsistent with the provisions of this Act are hereby repealed.

STATE OF NEW YORK, }
Office of the Secretary of State, } ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom and of the whole of said original law.

HOMER A. NELSON,
Secretary of State.

(2.) Form of Certificate of Incorporation.

To all whom these Presents may Concern:

We, the undersigned, whose names and seals are affixed to this instrument, do hereby certify, that on the [Second] day of [June] in the year of our Lord, one thousand eight hundred and [sixty-nine], the male persons, of full age, belonging to the Church or Congregation in communion with the Protestant Episcopal Church in the State of New York, worshipping in [the School House of School District Number Three (3) in the town of Verona, in the County of Oneida, in the State of New York], not already incorporated, met at their usual place of worship aforesaid, for the purpose of incorporating themselves under the Act of the Legislature of the State of New York, to provide for the Incorporation of Religious Societies, and the Act to amend the same, in pursuance of notice duly given specifying the object of the meeting, and the time and place thereof which had been publicly read in the time of morning service on two Sundays next previous to such meeting, by * [the Rector], and which was also posted in a conspicuous place on the outside door near the main entrance to the usual place of worship of the said Congregation.

And we further certify, that at such meeting, not less than six male persons, of full age, belonging to the Church or Congregation aforesaid, and

* Or by the officiating Minister: or by Alfred Bailey, belonging to the said Church or Congregation.

Form of Certificate of Incorporation.

not already incorporated, and duly qualified to vote at such meeting, met for the purpose aforesaid.

And we further certify that † [*the Rev. John Williams, the Rector of the said Church or Congregation*], presided at the said meeting and received the votes.

And we further certify, that at the said meeting the following persons were elected Church Wardens and Vestrymen, by a majority of the votes of the persons present at the said meeting qualified to vote, viz:

} Were elected
} Church Wardens.

} Were elected
} Vestrymen.

And we further certify, that by a majority of the votes of the persons present and qualified as aforesaid, [*Tuesday*] in Easter week, was fixed and determined for the annual election of the successors of the said Church Wardens and Vestrymen.

And that the number of Vestrymen determined upon to be annually elected to constitute part of the Vestry was [*Six*].

And that it was in like manner determined that the said Church or Congregation shall be known in law by the name of [*the Rector, Church Wardens and Vestrymen of St. Paul's Church, in the town of Verona, County of Oneida, and State of New York*].

In testimony whereof, we, the said [*John Williams*], who was the presiding officer at the said meeting, and [*Thomas Clark and William Smith*], who were present and witnessed the proceedings, and were selected and named to sign and seal this certificate, having hereunto subscribed our names and affixed our seals, the [*second*] day of [*June*], in the year of our Lord one thousand eight hundred and [*seventy*].

[<i>John Williams,</i>]	[SEAL.]
[<i>Thomas Clark,</i>]	[SEAL.]
[<i>William Smith,</i>]	[SEAL.]

Signed and sealed in }
presence of }
[*Samuel Richards,*]
[*James Hubbard,*]

} U. S. Internal
} Revenue Stamp.

N. B. The seals to be attached to this certificate must be of wax, or wafer, or other material capable of receiving an impression, and constituting what is ordinarily known as a "seal" to deeds, &c., in this State. Not unfrequently use is made of the scroll, [*L. s.*] which is not sufficient and does not answer the legal requirement of a "seal" in this State.

The certificate thus made out, and signed and sealed, must be duly acknowledged by the parties signing and sealing the same, or the execution and acknowledgment thereof must be duly proven before some officer authorized to take the acknowledgment, or proof of deeds or conveyances of real estate, to be recorded in the County where the Church or place of worship is situate.

Being thus signed, sealed, acknowledged or proven, and stamped, the certificate must be recorded by the Clerk of the County, or by the officer whose duty it is, or may hereafter be made, to record such instruments in the County in which the Church is situate.

† Or the Rev. John Williams, the Rector of the said Church or Congregation being necessarily absent by reason of illness, (or whatever may be the cause), Mr. Thomas Clark was called to the Chair; and, or there being no Rector, Mr. Henry Churchill, one of the Church Wardens, (or Vestrymen), (or Mr. Daniel Thomas), was called to the Chair, and

Incorporation of Free Churches.

(B.)

Incorporation of Free Churches.**(1.) An Act for the Incorporation of Societies to Establish Free Churches. Passed April 13, 1854.**

The people of the State of New York, represented in Senate and Assembly do enact as follows:

SECTION 1. Any seven or more persons of full age, citizens of the United States, and a majority of them being residents of this State, who shall associate themselves for the purpose of founding and continuing one or more Free Churches, may make, sign, and acknowledge, before any officer authorized to take the acknowledgment of deeds of land to be recorded in this State, and may file in the office of Secretary of State, and also of the Clerk of the County in which any such Church is to be established, a certificate in writing, in which shall be stated the name, or title, by which such society shall be known in the law, the purpose of its organization, and the names of seven trustees, of whom not less than five shall be persons who are not ministers of the gospel, or priests of any denomination, to manage the same; but such certificate shall not be filed, unless with the written consent and approbation of a Justice of the Supreme Court of the district in which any such Church shall be intended to be established, or in the city of New York, of a Judge of the Superior Court of the said city, to be endorsed on such certificate.

SEC. 2. Upon the filing of such certificate, the persons named therein as trustees and their successors, being citizens of the United States, and residents of this State, shall be a body politic and corporate, with all the rights, powers, and duties, and subject to all the restrictions and obligations and other provisions, so far as the same may be applicable, and consistent with this act, specified and contained in the act entitled "An Act for the Incorporation of Benevolent, Charitable, Scientific, and Missionary Societies," passed April 12, 1848, and the act amending the same passed April 7, 1849, except that the limitation in the first of the said acts of the value of the real estate that may be held by any society in the city or county of New York, incorporated under this act, shall not be applicable to any Church edifice erected or owned by such society, or the lot of ground on which the same may be built, and except that the provision in the first of the said acts, in relation to the personal liability of the trustees, shall be applicable only to the trustees who shall have assented to the creation of any debt.

SEC. 3. Any vacancies occurring in the said board of trustees shall be supplied by the remaining trustees, at any legal meeting of the members; but there shall always be at least five members of the board who are not ministers of the gospel or priests of any denomination.

SEC. 4. The seats or pews in every church building or edifice owned or occupied by any corporation organized under this act, shall be forever free for the occupation and use during public worship, of all persons choosing to occupy the same, and conducting themselves with propriety; and no rent, charge, or exaction shall ever be made or demanded for such occupation or use; nor shall any real estate belonging to any such corporation, be sold or mortgaged by the trustees thereof, unless by the direction of the Supreme Court, to be given in the same manner, and in the like cases, as provided by law in relation to religious incorporations.

SEC. 5. This Act shall take effect immediately.

*Incorporation of Trustees of Funds.***(2.) Certificate of Incorporation of Free Churches.**

We, whose names are hereto subscribed, male persons of full age, citizens of the United States, and a majority of whom are residents of the State of New York, do hereby certify that we have associated ourselves together for the purpose of founding and continuing a free church in the city [or town] of—, State of New York; that the name or title by which such society shall be known in law was determined to be the Free Church of the—, in the—of—. That the purpose of its organization is the ministering of the Word and Sacraments according to the doctrine and worship and discipline of the Protestant Episcopal Church in the United States of America. That the following are the names of seven trustees who are to manage the affairs of the said Church and body corporate, five of whom are not ministers of the gospel or priests of any denomination, namely:

[Signed in duplicate by all, and to be acknowledged, not proved, and to be approved by a Judge of the Supreme Court of the district, and filed in the office of the County Clerk, and a duplicate in the office of the Secretary of State]

(C.)**Incorporation of Trustees of Funds.**

With By-Laws of Trustees and Form of Bequest.

(1.) An Act Incorporating the Trustees of the Episcopate Fund.

AN ACT to Incorporate the Trustees for the management and care of the Fund for the Support of the Episcopate of the Diocese of Western New York, passed April 27, 1841.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. Alexander B. Johnson, John E. Hinman, and Hiram Denio of the County of Oneida, Garry V. Sackett of the County of Seneca, and Thomas H. Rochester, of the County of Monroe, and their successors duly elected and appointed in the manner hereinafter prescribed, are hereby constituted a body corporate, by the name of "The Trustees for the Management and Care of the Fund for the Support of the Episcopate of the Diocese of Western New York," and by that name shall have perpetual succession, and be capable of taking and holding by gift, grant or devise, and of purchasing, holding and conveying any estate, real or personal, necessary for the purpose of said corporation, provided the yearly value or income of the same shall not exceed the sum of five thousand dollars.

SEC. 2. The object of the said corporation shall be the management and care of the Fund now provided, together with that which may hereafter be contributed or acquired, and any accumulation arising upon the investment thereof, for the support of the office of Bishop of the Protestant Episcopal Church in the Diocese of Western New York, and the appropriation of the income of said Fund to that purpose according to the directions to be from time to time given by the Convention of said Church in said Diocese.

Incorporation of the Trustees of the Parochial Fund.

SEC. 3. The said Trustees shall be five in number, and shall hold their offices during the pleasure of the said Convention, and all vacancies occurring in said Trustees shall from time to time be filled by said Convention. The said Trustees shall appoint a President and Secretary, and no act of said Trustees shall be valid unless authorized by a resolution adopted at a regular meeting of said Trustees, by a majority of the same, and recorded by the Secretary in a book to be kept as a record of their proceedings, which book shall be open to the inspection of the said Convention.

SEC. 4. A statement of the proceedings of said Trustees hereby incorporated, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements with the vouchers therefor, shall be reported to each annual Convention, and signed by said Trustees, or a majority of them.

SEC. 5. The said Trustees hereby incorporated shall be bound to conform to any instructions to be given them by said Convention, touching the management of the said Fund, and the disposition of the income thereof; provided that such instructions shall be in writing, and shall be entered on the Journals of the said Convention; and provided also that the income of the said Fund shall in no case be diverted to or expended for any other purpose than that of sustaining the Episcopal office in the said Diocese.

SEC. 6. The provisions of title third of the eighteenth chapter of the first part of the Revised Statutes, shall apply to the corporation hereby created, so far as the same are not inconsistent with this Act.

I have compared the preceding with an original Act of the Legislature of the State of New York, and do certify that the same is a true and correct transcript thereof and of the whole of the said original. Given under my hand and seal of office this 28th day of April, 1841.

JOHN C. SPENCER,
Secretary of State.

(2.) An Act Incorporating the Trustees of the Parochial Fund.

CHAPTER 59—An Act for the Incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church, in the Diocese of Western New York. Passed March 26, 1863.

The People of the State of New York, represented in Senate and Assembly do enact as follows:

SECTION 1. Ward Hunt, George H. Mumford, William B. Douglass, Alexander L. Chew, Edgar H. Hurd, Russell H. Haywood and their successors, are hereby constituted a body corporate, under the title of "Trustees of the Parochial Fund of the Protestant Episcopal Church, in the Diocese of Western New York."

SEC. 2. The affairs of the said corporation shall be managed by a Board of six Trustees, and the persons named in the first section of this act shall be the first Trustees of the said corporation.

SEC. 3. The said Trustees shall be divided by lot into three classes. The term of the first class shall expire on the first day of September, eighteen hundred and sixty-three; the term of the second class shall expire on the first day of September following; the term of the third class shall expire on the first day of September then ensuing. The vacancies in said classes shall be filled as they occur, by two Laymen, who shall be elected by ballot by

Incorporation of the Trustees of the Parochial Fund.

the Convention of said Diocese, at its regular annual meeting in each year; the Trustees so to be elected shall hold the said office for three years from the expiration of the terms of their predecessors. The Acting Bishop of the Diocese shall be *ex-officio* a member of the Board of Trustees.

SEC. 4. The said Trustees are authorized to receive and hold by deed, conveyance or last will and testament, for the accumulation of said Fund, real and personal estate, to such an amount that the annual income accruing therefrom shall not exceed thirty thousand dollars. The said Fund shall be devoted in part to the assistance and support of officiating ministers of the said Church, engaged in Parochial duty within the said Diocese, and this portion of the Fund shall be called "Fund for Clerical Support;" and in part to the purchase of glebes and the erection of parsonages within the limits of organized parishes in the said Diocese in communion with the said Church, and which shall be called "Fund for Parsonage Aid." All real or personal property conveyed, devised or given to the Trustees, without specification as to the appropriation thereof, shall be devoted equally to the two purposes; but all donors to the Fund, by gift or devise, may specify whether the same is to be appropriated for "Clerical Support" or for "Parsonage Aid," and a separate account shall be kept of the portion of the Fund devoted to these purposes.

SEC. 5. In the distribution of these Funds, regard shall be had by the Trustees, in the exercise of a sound discretion, to the equal necessities of the Ministers of the Parishes applying for them, without prejudice or favor.

SEC. 6. For the purpose of distributing such Funds, the said Trustees shall meet on the first Monday of August in each year, or at such other time as they may appoint, and after determining the amounts of money to be distributed for the ensuing year, they shall consider the applications for assistance, which may then have been received, such applications shall be in writing, signed either by the Minister or by order of the Vestry of the Parish, and shall state the facts necessary to a full understanding of the necessity of the case, and particularly the amounts already contributed or secured toward the support of the Minister, or for the erection of a parsonage, as the case may be. The said application shall be separately considered by the Trustees, and a minute made of their decision thereon, together with a statement of the reasons for refusing the same, if the application be rejected. In no case shall the amount awarded from the Funds be more than one-half of the funds already contributed and secured, as may satisfactorily appear by the written application; and, in making grants from the Funds in aid of parsonages, in no case shall any moneys be paid from the same Fund, except on assurances satisfactory to the Trustees that all the remaining moneys necessary to the purchase of a glebe or erection of a parsonage are secured, and that no debt or incumbrance will remain thereon.

SEC. 7. The Trustees shall make an annual report to the Diocesan Convention, at their regular meeting, of the state of the Fund; of all applications for assistance therefrom, of the grants made, with the conditions, if any, attached thereto, and of the applications which have been refused, and the reasons for the refusal thereof; and a duplicate copy of such report shall also be rendered annually to the Comptroller of the State.

SEC. 8. The said Trustees are further authorized to receive, by donations or devise, moneys and land, devoted by the giver to the purposes of clerical support, parsonage aid in particular Parishes, and Parochial and Theological Schools and Missions, within the said Diocese, and they shall hold and apply the same in strict accordance with the condition attached in any such donation or devise, if not incompatible with the laws of this State; and in cases where the Bishop of the Diocese has been heretofore, or shall be hereafter made a testamentary Trustee for any of the purposes contem-

Transfer of Personal and Real Estate to the Trustees of the Parochial Fund.

plated by this act, he shall have the right to surrender the said trust to the Trustees of this Fund at will, and in case of his not doing so before his death, the said testamentary trust shall inure on his death to the Trustees of this Fund, subject to all the conditions prescribed by the donor; but the annual income accruing from the property said Trustees are allowed to hold by virtue of this section, and of section four, shall not exceed thirty thousand dollars in the aggregate.

SEC. 9. This act shall take effect immediately.

(3.) An Act Enabling Parishes to Transfer Personal and Real Estate to the Trustees of the Parochial Fund.

CHAPTER 509—An Act to enable incorporated Parishes of the Protestant Episcopal Church in the Diocese of Central New York to make certain transfers of their real and personal estate. Passed June 7, 1875.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. Any incorporated religious Society or Parish of the Protestant Episcopal Church in the Diocese of Central New York shall have power to convey or transfer all or any portion of the real or personal estate of such Society or Parish to the corporation known as "Trustees of the Parochial Fund," in the said Diocese, incorporated by the act entitled "An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York," passed April twenty-eight, eighteen hundred and sixty-eight, provided that such conveyance or transfer shall be first approved by a resolution of the Wardens and Vestry of such Society or Parish, duly entered in their minutes; and provided, further, that any property so conveyed or transferred shall be held by the said Trustees of the Parochial Fund solely for the use and benefit of the Society or Parish making the conveyance or transfer, in the discretion of the said Trustees; and provided further, that the whole income of property to be acquired by the said Trustees within the purview of this act shall not exceed twenty thousand dollars

SEC. 2. This act shall take effect immediately.

(4.) An Act Providing for the Division and Management of the Episcopate and Parochial Funds.

CHAPTER 429—An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church, in the Diocese of Western New York. Passed April 28, 1868.

It having been represented to the Legislature, that the Diocese of the Protestant Episcopal Church, called the Diocese of Western New York, is about to be divided territorially into two Dioceses, and that a Diocese of said Church is about to be established in the easterly part of said existing Diocese; and that certain funds amounting to about the sum of fifty-one thousand dollars, are now held by a corporation entitled "The Trustees for the management and care of the Funds for the Support of the Episcopate of the Diocese of Western New York" which corporation was created by an Act of the Legislature, passed in the year eighteen hundred and forty-

By-Laws of the Trustees of the Parochial Fund.

taking and holding that portion of the Fund now possessed by the corporation created by the Act of the Legislature entitled "An Act for the incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church of the Diocese of Western New York," passed March twenty-six, eighteen hundred and sixty three, which shall belong to such new Diocese, and all such other moneys as shall be contributed thereto, or which shall be accumulated from the income thereof; and that all the provisions of the said last mentioned Act following the Second Section thereof, shall apply to the corporation provided for in this Section, except that where the Diocese of Western New York, or the Convention of that Diocese is mentioned, the said new Diocese and the Convention thereof shall be deemed to be intended and shall be substituted.

SEC. 4. The two existing corporations in this Act mentioned, are hereby authorized to pay over to the corporation herein provided for, the portions of said Funds which, according to the said resolution of the Diocese of Western New York, shall belong to said new Diocese; and nothing in this Act contained shall be construed further to effect or in any wise impair the said existing corporations.

SEC. 5. This Act shall take effect immediately.

STATE OF NEW YORK,
Office of the Secretary of State, } ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom, and of the whole of said original law.

Given under my hand and seal of Office, at the city of Albany, this twenty-fourth day of June, in the year one thousand eight hundred and sixty-eight.

HOMER A. NELSON,
Secretary of State.

(5) By-Laws of the Trustees of the Parochial Fund.

I.

Officers and Elections.

The officers of the Board of Trustees shall be a President, who shall be the Bishop of the Diocese, a member of the Board ex-officio; and a Secretary and Treasurer, who shall be elected at the annual meeting of the Trustees, on the first Tuesday of June of each year, or if said annual meeting shall fail to be held, then at the first special meeting thereafter. The Secretary and Treasurer shall hold their offices for one year, and until their respective successors in office are appointed. They shall be chosen by ballot, unless such ballot is dispensed with by an unanimous vote of the members present. The Secretary and Treasurer may be the same person. Vacancies in the offices of Secretary and Treasurer may be filled at any meeting of the Board of Trustees.

II.

Quorum.

Four members shall constitute a quorum, for the transaction of business, but not less than two members may adjourn a meeting with a view to a quorum.

Episcopate and Parochial Funds.

one, being chapter one hundred and thirty-four of the acts of that year; and that certain other Funds amounting to over eighteen thousand dollars, are now held by a corporation entitled "The Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Western New York," which last mentioned corporation was created by an Act of the Legislature, passed in the year eighteen hundred and sixty-three, being chapter fifty-nine of the acts of that year; and it having been further represented to the Legislature that the Annual Convention of the said Church, for the said Diocese of Western New York, at its last annual meeting, held in the month of August last, did determine that such division of said Diocese was expedient to be made, and that in the event of such division, the said funds hereinbefore mentioned should be equally divided between the two Dioceses, which should be formed in consequence of such division; and it being further represented that by the resolves of such Church, the said division would be consummated during the present year, and that it would be necessary in order to the preservation of the portion of said Funds which should then belong to the new Diocese, to be formed out of the easterly part of said existing Diocese, that some corporate bodies having legal continuity and succession should exist to receive and manage said funds; therefore,

The people of the State of New York, represented in Senate and Assembly do enact as follows:

SECTION 1. Whenever such division of the Diocese of Western New York, as is hereinbefore mentioned shall take place, and be consummated, it shall be lawful for the Convention of the said new Diocese to be formed out of the eastern part of the existing Diocese, to appoint five Trustees to be denominated the Trustees for the Management and care of the Fund for the Support of the Episcopate of the said new Diocese, by the name which shall be given to such new Diocese; and such Trustees shall thereupon be a body corporate by that name, and shall have perpetual succession, and be capable of taking and holding the portion of the aforesaid Fund for the support of the Episcopate, which shall belong to such new Diocese, and of taking and holding by gift, grant and devise, and of purchasing, holding and conveying any estate, real or personal, necessary for the purpose of said corporation, provided the yearly value or income thereof shall not exceed the sum of ten thousand dollars; that the object of the said corporation shall be the management and care of the said Fund which shall belong to the said new Diocese, together with that which may be hereafter acquired, and any accumulation arising from the investment thereof, for the support of the office of Bishop of the Protestant Episcopal Church in the said new Diocese, and the appropriation of the income of said Fund to that purpose, according to the directions to be from time to time given by the Convention of said Church in said new Diocese.

SEC. 2. All the portions of the act entitled "An Act to incorporate the Trustees for the management and care of the Fund for the support of the Episcopate of the Diocese of Western New York," passed April twenty-seven, eighteen hundred and forty-one, are hereby made applicable to the corporation provided for in the first section of this Act, except that where the Diocese of Western New York, or the Convention of that Diocese is mentioned or referred to, the said new Diocese and the Convention thereof shall be deemed to be intended and shall be substituted.

SEC. 3. It shall be lawful for the Convention of such new Diocese to appoint six Trustees, to be denominated Trustees of the Parochial Fund of the Protestant Episcopal Church, of the said new Diocese, by the name which shall be given to it; and such Trustees shall be a body corporate by that name, and shall have perpetual succession, and shall be capable of

By-Laws of the Trustees of the Parochial Fund.

III.

Presiding Officers.

The Bishop or Acting Bishop of the Diocese shall preside at all Meetings of the Board. In his absence one of the Trustees present, chosen for the purpose, shall preside. In addition to his powers as Presiding officer, the President may, whenever he shall deem it expedient, call Special meetings of the Trustees, and may himself or shall direct the Secretary to give notice of the time and place thereof.

IV.

The Secretary.

The duty of the Secretary shall be to conduct the correspondence of the Board; to prepare and transmit all letters in connection with its business; to keep in proper books copies of all letters written by himself or by direction of the Board, and also copies of all letters or communications on the business of the Board, which may be brought before it; to keep the minutes of the Board and its proceedings; to have charge of all its documents; to execute all papers, conveyances and instruments in writing required to be executed by the Corporation, under seal, and acknowledged when authorized by the Board, to give due notice of the time and place of meetings of the Board, stated or special, when directed by the President; in case of the death or inability of the President, to call Special meetings of the Board on the written requisition of any two members.

V.

The Treasurer.

The Treasurer shall collect, receive and keep the Funds and Securities of the Board of Trustees. He shall open and keep regular accounts of such funds and securities, showing the amount, nature, investment and deposit of the same, having special reference to the distribution made under Section 4, of the Act entitled "An Act for the Incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Western New York," passed March 26, 1863, the provisions of which Act are made applicable to this corporation, so far as is provided by the Act passed by the Legislature of this State, on the 28th day of April, 1868, entitled "An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York;" and also to the donations and devises, appropriations and testamentary trusts under Section 8 of the aforesaid Act, passed March 26, 1863, or of any other act of the Legislature now, or that hereafter may be applicable thereto, showing in distinct separate accounts the funds, moneys or lands devoted to the purposes respectively mentioned therein. By and with the advice and consent of the Trustees, or a majority of the Trustees resident at Syracuse, he shall deposit, invest and manage the funds and moneys belonging to the Board, and may let or demise any real estate given or devoted for the purpose of the Act for a period not exceeding one year, and shall make and present to the Board a written statement of the disposition or investment of all Funds or property of the Board at every annual meeting. He shall, in conjunction with the President, prepare and submit to the Board the Annual Report to the Diocesan Convention, required by Section 7 of the aforesaid act of the Legislature, passed March 26, 1863.

Incorporation of the Bible and Prayer Book Society.

VI.

Special Meetings.

Special Meetings may be called by the President or Secretary, as before provided, upon the written requisition of any two Trustees.

VII.

Alteration of By-Laws.

The By-Laws may be altered at any meeting by the unanimous vote of all the Trustees, or the same may be altered by a majority of all the Trustees, upon notice given at the next preceding meeting of the intended alteration.

VIII.

Permanent Missionary Fund.

The moneys and securities received by this Board from the Diocese of Western New York, on the occasion of its division, amounting to \$11,384.09, shall, together with any additions since made, or hereafter to be made thereto, continue to be denominated in the accounts and the reports of the Treasurer, "The Permanent Missionary Fund," as the same was so denominated in the accounts and reports of the Treasurer of the said Diocese of Western New York, before the division. That the Treasurer pay the interest of said fund, from time to time, as the same may accrue, to the Treasurer of this Diocese, for the sole use and benefit of Missions therein. That the Treasurer keep a separate account of each of the other funds held by this Board, and pay the interest of each according to the terms of the trust under which it is held.

(6.) Incorporation of the Bible and Prayer Book Society.

The undersigned, being persons of full age, and citizens of the United States, and citizens of and residents within the State of New York, desiring to associate themselves together and form a Society for Benevolent, Charitable and Mission purposes, do make and acknowledge this certificate in writing:

The name or title by which this Society shall be known in law is "The Bible and Prayer Book Society of Central New York."

The particular business and objects of this Society shall be the distribution of Bibles and Prayer Books, and shall be carried on in the City of Utica, Oneida County and State of New York.

The number of Trustees of this Society shall be six, of whom the Bishop of the Diocese of Central New York shall be one, and five Laymen to be elected annually by the Convention of the Protestant Episcopal Church in the Diocese of Central New York.

The names of the Trustees of this Society who shall manage its affairs for the first year of its existence, shall be the Right Reverend F. D. Huntington, William B. Jackson, Levi Blakeslee, Thomas W. Seward, Horace O. Moss, and John J. Peck.

In witness whereof, we have hereto set our hands and seals this 26th day of May, A. D. 1874.

F. D. HUNTINGTON,
WM. B. JACKSON,
LEVI BLAKESLEE,
T. W. SEWARD,
J. J. PECK,
H. O. MOSS.

By-Laws of the Bible and Prayer Book Society.

I hereby approve of and consent to the filing of the within proposed organization.

LEROY MORGAN,

Justice Supreme Court, 5th Judicial District of New York.

June 29, 1874.

ONEIDA COUNTY CLERK'S OFFICE, SS.

I hereby certify that the original copy of the foregoing instrument, signed and sealed, and the execution thereof duly acknowledged by the parties signing and sealing the same before officers authorized to take such acknowledgment, is on file in this office.

In witness whereof, I have hereunto affixed the seal of said County, and subscribed my name this 29th day of August, 1874.

[L.S.]

JAMES B. PADDON, *Clerk.*

(7.) By-Laws of the Bible and Prayer Book Society.

I.

Officers.

The officers of the "Bible and Prayer Book Society of Central New York," shall be a President, who shall be the Bishop of the Diocese; a Secretary and Treasurer; and an Executive Committee of three,—all members of the Board of Trustees.

II.

Duties of Officers.

The duties of the Officers shall be such as usually pertain to officers so named. The Executive Committee, of which the Bishop shall be Chairman, shall from time to time receive applications for Bibles and Prayer Books from within the Diocese, consider the same, and act upon them; in no case however, granting any gifts or incurring any expense which shall reduce the principal, or original amount of the endowment, without the consent of the Board.

III.

The Treasurer and the Executive Committee.

The Treasurer and the Executive Committee shall invest or deposit the endowment in such a manner as they shall deem expedient, with full securities, and shall be prepared to exhibit their accounts annually to the Examining Committee of the Diocese. They shall also provide a Depository of the books in the city of Utica.

IV.

The Secretary.

The Secretary shall prepare and present to each Annual Convention of the Diocese a report of the proceedings of the Board.

Form of Bequest.

V.

Meetings.

There shall be a yearly meeting of the Board, notified by the Secretary, on the Second Thursday in June, when the officers may be elected. Special Meetings may be called at any time by the Bishop.

VI.

Vacancies.

A vacancy occurring in the Board may be filled by vote of the Board at any meeting.

(8.) Form of Bequest.

I give, devise, and bequeath unto "The Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Central New York," (or unto "The Trustees for the Management and Care of the Fund for the Support of the Episcopate of the Diocese of Central New York") the sum of *Dollars.*

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Clerical Changes Since the Convention.

The Rev. H. M. P. PEARSE, resigned Christ Church, Guilford.

The Rev. T. A. STEVENSON, resigned Christ Church, Sherburne.

COMMUNION ALMS :— *On the First Sunday in the month.*

FOR DOMESTIC MISSIONS :— *On the Second Sunday in December.*

FOR AGED AND INFIRM CLERGY AND WIDOWS AND ORPHANS
FUND :— *On Christmas Day.*

FOR FOREIGN MISSIONS :— *In Epiphany.*

FOR THE INCREASE OF THE MINISTRY :— *On Easter or some
other near and convenient Sunday.*

FOR THE BIBLE AND PRAYER BOOK SOCIETY :— *On Whitsunday.*

FOR THE GENERAL FUND :— *On the Fifth Sunday of every
Month which has a fifth Sunday.*

FOR DIOCESAN MISSIONS :— *On the Third Sunday of every
Month when one of the above named Sundays is not the third in the
month.*

FOR THE BISHOP'S RELIEF FUND :— *At the Episcopal Visitation.*

FOR THE CHURCH BUILDING FUND :— *On the Fourth Sunday
in March and September.*

All Offerings, except for Parochial purposes, whether for Diocesan, General, or Special Objects, should be sent to GEORGE J. GARDNER, *Treasurer, Syracuse.*

When a remittance is made directly for any special object, the Treasurer requests that a voucher, or receipt, be produced and forwarded to him, or he be otherwise advised of the same by letter other than that containing statement of remittance, in order that his Annual Report may show the aggregate of *all* offerings in the Diocese, and thus conform to the sum total of the Parochial Reports.

Form of Bequest.

I give, devise, and bequeath unto "The Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Central New York," (or unto "The Trustees for the Management and Care of the Fund for the Support of the Episcopate of the Diocese of Central New York" the sum of Dollars.

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Diocese of Central New York.

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OF THE

Seventeenth Annual Convention.

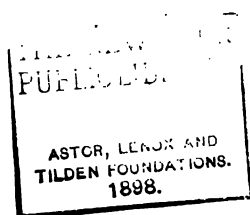
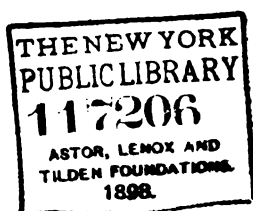


JOURNAL
OF THE
Seventeenth Annual Convention
OF THE
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IN THE
Diocese of Central New York,
1885.

Printed for the Convention.

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MDCCCLXXXV.

☆ REGISTRAR OF DIOCESE



Diocese of Central New York.

Officers of the Convention.

PRESIDENT.

THE RT. REV. FREDERIC D. HUNTINGTON, S. T. D., SYRACUSE.

SECRETARY,

THE REV. ALFRED B. GOODRICH, D. D., UTICA.

ASSISTANT SECRETARY,

THE REV. THOMAS E. PATTISON, SYRACUSE.

TREASURER,

MR. GEORGE J. GARDNER, SYRACUSE.

Standing Committee.

THE REV. JOSEPH M. CLARKE, D. D., SYRACUSE, *President.*

THE REV. JOHN BRAINARD, D. D., AUBURN, *Secretary.*

THE REV. WILLIAM T. GIBSON, D. D.,

MR. THOMAS D. GREEN,

THE REV. HENRY R. LOCKWOOD,

MR. JAMES W. GLOVER,

MR. DANIEL O. SALMON,

MR. AZARIAH H. SAWYER.

Examining Chaplains.

THE REV. THEODORE BABCOCK, D. D., **THE REV. THOMAS E. PATTISON,**

THE REV. WILLIAM M. BEAUCHAMP.

Missionary Board.

Board of Missions.

THE RT. REV. THE BISHOP OF THE DIOCESE, *President ex-officio.*

THE REV. THOMAS E. PATTISON, *Financial Secretary.*

MR. WILLIAM W. STACEY, *Recording Secretary.*

OFFICERS OF THE CONVOCATIONS (MEMBERS *ex-officio*), AND LAY
MEMBERS ELECTED BY THE CONVOCATIONS.

District No. 1—Jefferson and Lewis Counties.

THE REV. RUSSELL A. OLIN, *President.*

THE REV. EDWARD MOYSES, *Secretary.*

MR. A. H. SAWYER,

MR. JOHN CONSTABLE.

District No. 2—Oneida County.

THE REV. JOHN H. EGAR, D. D., *President.*

THE REV. C. H. GARDNER *Secretary.*

MR. W. B. JACKSON,

MR. J. V. H. SCOVILL.

District No. 3—Chenango and Broome Counties.

THE REV. J. FERDINAND TAUNT, *President.*

THE REV. J. M. C. FULTON, *Secretary.*

MR. JOHN R. CLARKE,

MR. JOHN R. VAN WAGENEN.

District No. 4—Onondaga, Oswego, Cortland and Madison Counties.

THE REV. WILLIAM L. PARKER, *President.*

THE REV. J. E. CATHELL, *Secretary.*

MR. GEORGE J. GARDNER,

MR. GEORGE C. MCWHORTER.

District No. 5—Cayuga and Seneca Counties.

THE REV. ROBERT M. DUFF, *President.*

————— *Secretary.*

MR. WILLIAM W. STACEY,

MR. WING T. PARKER.

District No. 6—Chemung, Tioga and Tompkins Counties.

THE REV. JAMES H. KIDDER, *President.*

THE REV. A. H. ROGERS, *Secretary.*

MR. H. V. BOSTWICK,

MR. J. S. BATES.

Trustees of Funds.

Trustees of the Episcopate Fund.

THE RT. REV. THE BISHOP OF THE DIOCESE.

MR. W. B. JACKSON,

MR. EDMUND A. GRAHAM,

MR. GEORGE R. THOMAS,

MR. EPHRAIM CHAMBERLAIN.

Trustees of the Christmas Fund

MR. RICHARD F. LEDYARD,

MR. J. DEAN HAWLEY,

MR. GEORGE J. GARDNER, Syracuse, *Treasurer.***Trustees of the Parochial Fund.**

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MR. HENRY DABOLL,

MR. MILES C. COMSTOCK,

MR. A. F. LEWIS, Syracuse, *Treasurer.***Trustees of the Bible and Prayer Book Society.**

THE RT. REV. THE BISHOP OF THE DIOCESE.

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MR. HORACE O. MOSS,

MR. WILLIAM B. JACKSON,

MR. ARTHUR M. BEARDSLEY,

MR. ALFRED C. COXE.

MR. WILLIAM B. JACKSON, Utica, *Secretary and Treasurer.**Executive Committee*—THE BISHOP, MR. T. W. SEWARD.**Trustee of the Van Wagenen Missionary Fund.**

MR. JOHN R. VAN WAGENEN, Oxford.

Deputies to the General Convention.

THE REV. JOHN BRAINARD, D. D., MR. GEORGE F. COMSTOCK, LL. D.,

THE REV. JOHN H. EGAR, D. D., MR. GEORGE C. MCWHORTER,

THE REV. A. B. GOODRICH, D. D., MR. GEORGE J. GARDNER,

MR. HORACE O. MOSS.

Trustees of the General Theological Seminary.

THE REV. WILLIAM T. GIBSON, D. D., MR. GEORGE C. MCWHORTER.

Standing Committees.

Standing Committees.

TO REPORT TO THE CONVENTION OF 1886.

I. On Christian Education.

THE REV. E. W. MUNDY,	MR. CHARLES H. TODD,
THE REV. C. H. TINDELL,	MR. H. V. BOSTWICK.
THE REV. G. H. KIRKLAND,	

II. On the Constitution and Canons and Rules of Order.

THE REV. WM. D. WILSON, D. D., LL. D.,	MR. A. H. SAWYER,
THE REV. JOHN A. STAUNTON,	MR. E. A. GRAHAM.
THE REV. J. WINSLOW,	

III. On the Accounts of the Treasurer of the Diocese.

MR. GEORGE B. SLOAN,	MR. GEORGE H. SHERMAN,
MR. P. W. RATHBONE.	

IV. On the Report of the Trustees of the Episcopate Fund.

MR. J. W. GLOVER,	MR. C. W. HUTCHINSON.
MR. D. C. ADDINGTON.	

V. On the Report of the Trustees of the Christmas Fund.

MR. HAMILTON S. WHITE,	MR. C. B. RANDOLPH,
MR. G. W. APGAR.	

VI. On the Report of the Trustees of the Parochial Fund.

MR. W. S. NELSON,	MR. GEORGE D. BABCOCK,
MR. JOHN COOKE.	

VII. On the Report of the Trustee of the Van Wagenen Fund.

THE REV. J. W. CAPEN,	MR. JOHN T. WHITE,
MR. W. C. ELSBRE.	

On the Proposed Revision of the Prayer Book.

THE REV. WILLIAM T. GIBSON, D. D.,	THE REV. G. H. McKNIGHT, D. D.,
THE REV. JOHN. H. EGAR, D. D.,	THE REV. J. H. KIDDER,
THE REV. W. D. WILSON, D. D., LL. D.,	MR. GEORGE C. McWHORTER,
THE REV. J. M. CLARKE, D. D.,	MR. HORACE O. MOSS,
MR. JAMES W. GLOVER.	

On the Increase of the Episcopate Fund.

MR. J. W. GLOVER,	MR. C. W. HUTCHINSON,
MR. JOHN R. CLARKE,	MR. HAMILTON S. WHITE,
MR. CHARLES ANDREWS,	MR. A. N. HOLLISTER,
MR. WILLIAM OSBORNE.	

List of the Clergy.

June, 1885.

In the Order of Present Canonical Residence.

The year attached to the name indicates the beginning of former residence in the Diocese.

BISHOP.

THE RIGHT REV. FREDERIC DAN HUNTINGTON, S. T. D.

Consecrated April 8th, 1869.

PRESBYTERS.

The Rev. John Bayley, Ordained Sept. 4, 1837.
The Rev. William D. Wilson, D. D., LL. D., Received Dec. 1, 1844.
The Rev. Thomas P. Tyler, D. D., (1843) Received Jan. 8, 1852.
The Rev. Joseph Morison Clarke, D. D., Ordained July 2, 1852.
The Rev. William Thomas Gibson, D. D., Ordained Dec. 18, 1853.
The Rev. J. Winslow, Ordained Dec. 20, 1857.
The Rev. William Roberts, Ordained Nov. 21, 1858.
The Rev. Alfred Bailey Goodrich, D. D., Received Aug. 17, 1859.
The Rev. Nathan F. Whiting, D. D., Received Aug. 12, 1862.
The Rev. William Martin Beauchamp, Ordained Sept. 12, 1862.
The Rev. Almon Gregory, (1847) Received June 8, 1863.
The Rev. John Brainard, D. D., Received Dec. 14, 1863.
The Rev. Joshua Law Burrows, Ph. D., (1858) Received 1864.
The Rev. George Gustavus Perrine, Ordained July 2, 1865.
The Rev. Henry Roswell Lockwood, Ordained Sept. 22, 1867.
The Rev. John Armitage Staunton, Received Nov. 11, 1867.
The Rev. James Holwell Kidder, Received Sept. 26, 1868.
The Rev. Edward Moyses, (1855) Received July 19, 1869.
The Rev. George H. McKnight, D. D., Received August 9, 1869.
The Rev. James Winchell Capen, (1858) Received March 22, 1870.
The Rev. Thomas E. Pattison, Received May 12, 1870.
The Rev. John A. Bowman, (1859) Received Nov. 21, 1870.
The Rev. Alexander H. Rogers, (1861) Received Dec. 2, 1870.
The Rev. Thomas L. Randolph, Received Dec. 28, 1870.
The Rev. Robert Paul, Received Sept. 25, 1871.

List of the Clergy in the order of Canonical Residence.

The Rev. Charles Babcock, Received Dec. 20, 1872.
The Rev. Joel Davis, Received Jan. 20, 1873.
The Rev. Albert Hall Ormsbee, Ordained June 3, 1873.
The Rev. Charles H. Gardner, Ordained June 18, 1874.
The Rev. Robert George Quennell, Received Nov. 1, 1874.
The Rev. William L. Parker, (1869) Received Feb. 10, 1875.
The Rev. Frederick P. Winne, Ordained Sept. 23, 1875.
The Rev. James A. Robinson, (1852) Received Oct. 14, 1875.
The Rev. Theodore Babcock, D. D., (1857) Received Nov. 4, 1875.
The Rev. William DeLancey Wilson, Ordained Jan. 25, 1876.
The Rev. Charles Seymour, Received 1876.
The Rev. Frederick Beverly Cossitt, Ordained June 6, 1876.
The Rev. William H. Casey, Ordained June 6, 1876.
The Rev. Bernard Schulte, Received June, 1876.
The Rev. John Muir, M. D., Ordained March 7, 1877.
The Rev. William F. Hubbard, Ordained May 16, 1877.
The Rev. Charles P. Jennings, S. T. D., Received May, 1877.
The Rev. James Ferdinand Taunt, Received March 18, 1878.
The Rev. James Stephen Lemon, Ordained May 17, 1878.
The Rev. James Byron Murray, D. D., Received June 20, 1879.
The Rev. J. Everist Cathell, Received Jan. 12, 1880.
The Rev. Albert Danker, Ph. D., Received March 2, 1880.
The Rev. John Hopkins Lloyd, Ordained May 30, 1880.
The Rev. Andrew Hull, D. D., (1841) received Jan. 4, 1881.
The Rev. Russell Asa Olin, (1867) Received Feb. 3, 1881.
The Rev. John H. Egar, D. D., Received Feb. 18, 1881.
The Rev. Charles W. McNish, Ordained May 31, 1881.
The Rev. Samuel Wesley Strowger, Ordained May 31, 1881.
The Rev. Townend Glover Jackson, Ordained May 31, 1881.
The Rev. Jotham M. C. Fulton, Received June 1, 1881.
The Rev. Gilbert Livingston Bishop, Received June 27, 1881.
The Rev. Charles John Clausen, Received Nov. 10, 1881.
The Rev. Joseph Cross, D. D., LL. D., Received Nov. 17, 1881.
The Rev. Benajah Emory Whipple, Ordained Dec. 3, 1881.
The Rev. Thomas Benjamin Berry, Received Jan. 24, 1882.
The Rev. John Everett Johnson, Received Jan. 24, 1882.
The Rev. John Woodworth Craig, Received Feb. 27, 1882.
The Rev. William James Wilkie, Ordained June 4, 1882.
The Rev. William E. Allen, Received June 16, 1882.
The Rev. William B. Coleman, Jr., Received June 27, 1882.
The Rev. Robert Murray Duff, (1864) Received Aug. 24, 1882.
The Rev. Russell Todd, (1860) Received Oct. 20, 1882.
The Rev. Charles Henry Tindell, Ordained Dec. 21, 1882.
The Rev. Francis Acrayne Delbert Launt, Ordained Dec. 21, 1882.
The Rev. Oliver Owen, Received Jan. 13, 1883.
The Rev. Wilfred H. Dean, (1870) Received Feb. 3, 1883.
The Rev. Franklin Weston Bartlett, Received Feb. 7, 1883.

List of the Clergy in the order of Canonical Residence.

The Rev. Moses Coit Tyler, LL. D., Ordained April 29, 1883.
 The Rev. Thomas Lewis Banister, Received May 14, 1883.
 The Rev. William Cooke, Ordained May 18, 1883.
 The Rev. Thomas Ainslie Stevenson, Received Sept. 3, 1883.
 The Rev. Montgomery M. Goodwin, Ordained Nov. 10, 1883.
 The Rev. John F. Herrlich, Received Dec. 7, 1883.
 The Rev. George H. Kirkland, Received Dec. 31, 1883.
 The Rev. Gustav E. Purucker, Received March 3, 1884.
 The Rev. Horace Gates, Received March 16, 1884.
 The Rev. Charles T. Olmsted, Received June 1, 1884.
 The Rev. Richard H. Nelson, Received June 1, 1884.
 The Rev. Ezekiel W. Mundy, Ordained June 2, 1884.
 The Rev. Frank Nash Wescott, Ordained June 2, 1884.
 The Rev. George Edward Gardner, Ordained June 14, 1884.
 The Rev. Harry L. Cawthorne, Ordained June 15, 1884.
 The Rev. George Bowen, Jr., Ordained June 25, 1884.
 The Rev. Joseph A. Russell, Received Oct. 27, 1884.
 The Rev. James Edward Wilkinson, Received Dec. 5, 1884.
 The Rev. James Kellogg Parker, Ordained Dec. 18, 1884.
 The Rev. Sidney Hebbard Cook, Ordained March 5, 1885.
 The Rev. Stephen H. Synnott, Received April 10, 1885.
 The Rev. John W. H. Weibel, (1875) Received April 29, 1885.

DEACONS.

The Rev. William C. Nesbitt, Ordained Dec. 13, 1882.
 The Rev. William Higgs, Ordained Nov. 30, 1883.
 The Rev. Horace B. Goodyear, Ordained Dec. 21, 1883.
 The Rev. Louis Henry Burch, Ordained Dec. 21, 1883.
 The Rev. John Arthur, Ordained Feb. 26, 1885.
 The Rev. Gilbert A. Ottmann, Ordained Feb. 26, 1885.

Candidates for Holy Orders.

Charles E. P. Babcock,
 William B. Clarke,
 Charles Anson Potter,

Charles A. Smith,
 William James B. Stacey,
 Chauncey Vibbard, Jr.

Postulants.

Arthur M. Aucock,
 James Jones Burd,
 Arthur Cleveland Clarke,
 David L. Ferris,
 William N. Fessenden,

Orin Arnold Sands,
 William Otis Waters,
 Simeon A. Watson,
 Edwin Augustine White,
 A. M. Whitely.

Alphabetical List of the Clergy.

June. 1885.

THE RIGHT REV. FREDERIC D. HUNTINGTON, S. T. D., BISHOP OF
THE DIOCESE, SYRACUSE.

Allen, William E., Missionary at Dey's Landing, (P. O.) Ovid, Hayt's Corners, Romulus, Willowdale and Willard.

Arthur, John, Minister of St. James' Church, Cleveland, (P. O.) and Trinity Church, Constantia.

Babcock, Charles, Professor in Cornell University, Ithaca.

Babcock, Theodore, D. D., Rector of Christ Church, Manlius, (P. O.) and St. Mark's Church, Jamesville.

Banister, T. Lewis, Rector of St. John's Church, Marcellus.

Bartlett, F. Weston, in charge of Trinity Church, Seneca Falls.

Bayley, John, Utica.

Beauchamp, William M., Rector of Grace Church, Baldwinsville.

Berry, Thomas B., Rector of Christ Church, Guilford, (P. O.) and Grace Church, Mount Upton.

Bishop, T. Livingston, Rector of the Church of the Good Shepherd, Binghamton.

Bowen, George, Jr.

Bowman, John A., Rector of Emmanuel Church, Smithboro.

Brainard, John, D. D., Rector of St. Peter's Church, Auburn.

Burch, Louis H., Minister of St. John's Church, Speedsville.

Burrows, Joshua L., Ph. D., Rector of the Church of the Evangelists, Oswego.

Capen, James W., Rector of St. Luke's Church, Harpersville, and St. Ann's Church, Afton. P. O. Binghamton.

Casey, William H., Rector of St. Paul's Church, Aurora, (P. O.) Grace Church, Union Springs, and St. Luke's Church, Cayuga.

Cathell, J. Everist, Rector of St. John's Church, Oneida.

Cawthorne, Harry L., Teacher in St. John's School, Manlius.

Clarke, Joseph M., D. D., Rector of St. James' Church, Syracuse.

Clausen, Charles J., Assistant Minister of Grace Church, Utica.

Coleman, William B., Jr., Rector of St. George's Church, Utica.

Cooke, William, Rector of St. Andrew's Church, Augusta, and Missionary at Oriskany Falls, (P. O.)

Cook, Sidney H., Rector of Trinity Church, Camden.

Cossitt, Frederick B., Waterville.

Craig, John W., Master of St. John's School, Manlius.

Cross, Joseph, D. D., LL. D.

Danker, Albert, Ph. D., Rector of Grace Church, Watertown.


Davis, Joel, Rector of St. Paul's Church, Paris Hill, (P. O.) and Missionary at Clayville and Bridgewater.

Alphabetical List of the Clergy.

- Dean, Wilfred H., Rector of Christ Church, Clayton, (P. O.) and Missionary at LaFargeville.
- Duff, Robert M., Rector of St. Paul's Church, Waterloo.
- Egar, John H., D. D., Rector of Zion Church, Rome.
- Fulton, Jotham M. C., Rector of St. Paul's Church, Oxford.
- Gardner, Charles H., Rector of Trinity Church, Utica.
- Gardner, Henry V., in charge of St. Paul's Church, Holland Patent.
- Gardner, George E., Rector of Trinity Church, Lowville.
- Gates, Horace, Rector of Zion Church, Windsor, (P. O.) and Missionary at Tuscarora.
- Gibson, William T., D. D., Chaplain of the N. Y. S. Lunatic Asylum, Utica.
- Goodrich, Alfred B., D. D., Rector of Calvary Church, Utica.
- Goodwin, Montgomery M., Rector of Emmanuel Church, Norwich.
- Goodyear, Horace B., Minister of Zion Church, Fulton.
- Gregory, Almon, Syracuse.
- Herrlich, John F., Rector of Grace Church, Elmira.
- Higgs, William.
- Hubbard, William F., Rector of St. Paul's Church, Constableville.
- Hull, Andrew, D. D., Elmira.
- Jackson, Townend G., Rector of St. Peter's Church, Cazenovia.
- Jennings, Charles P., S. T. D.
- Johnson, J. Everett, in charge of Calvary Church, and St. John's Mission, Syracuse, and of Emmanuel Church, East Syracuse.
- Kidder, James H., Rector of St. Paul's Church, Owego.
- Kirkland, George H., Rector of St. Andrew's Church, New Berlin.
- Launt, Francis A. D., Rector of St. John's Church, Auburn.
- Lemon, James S., Rector of St. Stephen's Church, New Hartford.
- Lloyd, John H., Rector of Christ Church, Jordan.
- Lockwood, Henry R., Rector of St. Paul's Church, Syracuse.
- McKnight, George H., D. D., Rector of Trinity Church, Elmira.
- McNish, Charles W., Chaplain of Willard Asylum, Ovid.
- Moyses, Edward, Rector of Emmanuel Church, Adams.
- Muir, John, M. D., Rector of Zion Church, Pierrepont Manor, (P. O.) and Christ Church, Ellisburgh.
- Mundy, Ezekiel W., Rector of St. Mark's Church, Geddes. P. O. Syracuse.
- Murray, John B., D. D., Rector of Grace Church, Waverly.
- Nelson, Richard H., Rector of Grace Church, Waterville.
- Nesbitt, William C.
- Olin, Russell A., Rector of Trinity Church, Watertown.
- Olmsted, Charles T., Rector of Grace Church, Utica.
- Ormsbee, Albert H., Rector of St. Mark's Church, Clark's Mills, (P. O.) and Gethsemane Church, Westmoreland.
- Ottmann, Gilbert A., Minister of St. John's Church, Whitesboro, and St. Peter's Church, Oriskany. P. O. Utica.
- Owen, Oliver, Principal of Kirkland Hall School, Clinton.
- Parker, James K., Utica.
- Parker, William L., Rector of Christ Church, Oswego.

Alphabetical List of the Clergy.

- Pattison, Thomas E., Rector of Grace Church, Syracuse.
 Paul, Robert, Rector St. James' Church, Pulaski.
 Perrine, George G., Rector of St. James' Church, Theresa, (P. O.) and St. Peter's Church, Redwood.
 Purucker, Gustav E., Rector of St. Joseph's Church, Rome.
 Quennell, Robert G., Rector of Christ Church, Binghamton.
 Randolph, Thomas L., Syracuse.
 Robinson, James A., Rector of Grace Church, Cortland.
 Rogers, Alexander H., Rector of St. Mark's Church, Candor.
 Roberts, William. In England.
 Rucker, T. C., in charge of the Onondaga Indian Mission.
 Russell, Joseph A., Teacher in Kirkland Hall School, Clinton.
 Schulte, Bernard, Rector of St. Luke's Memorial Church, Utica.
 Seymour, Charles, Rector of Trinity Church, Boonville, (P. O.) and Christ Church, Forestport.
 Staunton, John A., Rector of Trinity Church, Syracuse.
 Stevenson, Thomas A., Rector of Christ Church, Sherburne.
 Strowger, Samuel W., Rector of St. John's Church, Cape Vincent.
 Synnott, Stephen H., Rector of St. John's Church, Ithaca.
 Taunt, J. Ferdinand, Rector of Zion Church, Greene.
 Tindell, Charles H., Rector of Christ Church, Sacketts Harbor.
 Tyler, Moses Coit, LL. D., Professor in Cornell University, Ithaca.
 Tyler, Thomas P., D. D., Brattleboro, Vt.
 Todd, Russell, Rector of Grace Church, Whitney's Point, (P. O.) and Missionary at Chenango Forks.
 Wescott, Frank N., Rector of St. James' Church, Skaneateles.
 Weibel, John H. W., Rector of St. Matthew's Church, Moravia.
 Whipple, Banajah E., Rector of St. Mark's Church, Port Leyden, (P. O.) and Missionary at Greig.
 Whiting, Nathan F., D. D., Teacher, residing at Cape Vincent.
 Wilkie, William J., Teacher in St. John's School, Manlius.
 Wilkinson, James E., Rector of St. Thomas' Church, Hamilton.
 Wilson, William D., D. D., LL. D., Professor in Cornell University, Ithaca.
 Wilson, William DeLancey, Rector of St. James' Church, Clinton.
 Winslow, J., Rector of St. Paul's Church, Antwerp, and Missionary at Evans Mills. P. O. Watertown.
 Winne, Frederick P., Rector of St. Paul's Church, Chittenango, and Missionary at Canastota (P. O.)

 For CLERICAL CHANGES since the Convention, see the last page of the Journal.

List of Parishes, Chapels and Missions.

With the Names of Ministers and Date of Organisation.

Self-Supporting Parishes in SMALL CAPITALS. Not admitted to Union in *italics*.

BROOME COUNTY.

PLACES.	CHURCHES.	MINISTERS.	ORGANIZED.
BINGHAMTON.....	CHRIST CHURCH...	Rev. R. G. Quennell....	1810
".....	GOOD SHEPHERD..	" G. L. Bishop.....	Feb. 3, 1873
<i>Chenango Forks</i> ...	<i>St. John's</i>	" R. Todd.....	Nov. 20, 1880
Harpersville.....	St. Luke's.....	" J. W. Capen	April 15, 1799
Whitney's Point...	Grace.....	" R. Todd.....	Dec. 19, 1870
Windsor.....	Zion.....	" H. Gates	August, 1842

CAYUGA COUNTY.

AUBURN.....	St. John's.....	Rev. F. A. D. Launt...	April 13, 1868
".....	St. PETER'S....	" J. Brainard, D. D.	July 1, 1805
Aurora.....	St. Paul's.....	" W. H. Casey.....	Feb. 11, 1835
Cayuga.....	St. Luke's.....	" ".....	July 5, 1871
Kelloggsville	Emmanuel Miss'n	" J. W. H. Weibel..	
Moravia.....	St. Matthew's....	" ".....	July 14, 1823
Northville.....	Calvary.....		1862
Port Byron.....	St. Paul's.....	Associate Mission.	1849
Union Springs....	Grace.....	" W. H. Casey.....	Feb. 9, 1867
Weedsport.....	St. John's.....	Associate Mission.	Feb. 26, 1866

CHEMUNG COUNTY.

Big Flats....	St. John's.....		1862
ELMIRA.....	GRACE.....	Rev. J. F. Herrlich...	June 20, 1864
".....	TRINITY.....	" G. H. McKnight, D. D.	" 12, 1833
Horseheads.....	St. Mathew's....	" J. F. Herrlich....	1862
Wellsburgh.....	Christ Church...	" A. Hull, D. D.	1871

CHENANGO COUNTY.

Afton.....	St. Ann's.....	Rev. J. W. Capen	1860
Bainbridge.....	St. Peter's		1825
GREENE.....	ZION.....	" J. F. Taunt.....	1833
GUILFORD	CHRIST CHURCH ..	" T. B. Berry.....	Sept. 9, 1830
Mt. Upton.....	Grace.....	" ".....	April, 1833
NEW BERLIN.....	St. Andrew's....	" G. H. Kirkland	June 22, 1814
NORWICH.....	EMMANUEL	" M. M. Goodwin....	Sept. 17, 1832
OXFORD.....	St. Paul's.....	" J. M. C. Fulton...	1814
SHERBURNE.....	CHRIST CHURCH..	" T. A. Stevenson	July, 1828

CORTLAND COUNTY.

CORTLAND.....	GRACE.....	Rev. J. A. Robinson...	1848
Homer.....	Calvary		June 6, 1831

List of Parishes and Missions: Jefferson—Lewis—Madison—Oneida.

JEFFERSON COUNTY.

PLACES.	CHURCHES.	MINISTERS.	ORGANIZED.
Adams.....	Emmanuel.....	Rev. E. Moyses.....	February, 1849
Antwerp.....	St. Paul's.....	" J. Winslow.....	Jan. 19, 1869
Brownville.....	St. Paul's.....	" A. Danker, Ph.D.....	August, 1826
Cape Vincent.....	St. John's.....	" S. W. Strowger....	1841
CARTHAGE.....	GRACE.....		1862
Champion.....	St. John's.....		April, 1867
Clayton.....	Christ Church.....	" W. H. Dean.....	1868
Dexter.....	All Saint's.....	" C. H. Tindell.....	1839
Ellisburgh.....	Christ Church.....	" J. Muir, M. D.....	Sept., 1879
Evans Mills.....	Mission.....	" J. Winslow.....	
Great Bend.....	Trinity Chapel....	" R. A. Olin.....	
La Fargeville.....	Mission.....	" W. H. Dean.....	
Millen's Bay.....	Mission.....	" S. W. Strowger....	
Pierrepont Manor.....	Zion.....	" J. Muir, M. D.....	Jan. 4, 1836
Redwood.....	St. Peter's.....	" G. G. Perrine.....	August, 1850
Sacketts Harbor.....	Christ Church.....	" C. H. Tindell.....	1822
Theresa.....	St. James'.....	" G. G. Perrine.....	1848
WATERTOWN.....	GRACE.....	" A. Danker, Ph.D.....	August, 1867
".....	TRINITY.....	" R. A. Olin.....	May, 1828

LEWIS COUNTY.

Constableville.....	St. Paul's.....	Rev. W. F. Hubbard....	1817
Copenhagen.....	Grace.....		Dec. 12, 1879
Greig.....	Mission.....	" B. E. Whipple.....	
LOWVILLE.....	TRINITY.....	" G. E. Gardner.....	Aug. 1838
Port Leyden.....	St. Mark's.....	" B. E. Whipple.....	June 14, 1865
Turin.....	Mission.....	" W. F. Hubbard.....	
Watson.....	Mission.....	" G. E. Gardner.....	

MADISON COUNTY.

CAZENOVIA.....	ST. PETER'S.....	Rev. T. G. Jackson.....	1845
Canastota.....	Mission.....	" F. P. Winne.....	
Chittenango.....	St. Paul's.....	" ".....	1855
Earlville.....	Grace Mission....	" J. E. Wilkinson....	
HAMILTON.....	ST. THOMAS'.....	" ".....	Sept. 21, 1835
ONEIDA.....	ST. JOHN'S.....	" J. E. Cathell.....	May, 1843
Perryville.....	St. Stephen's....	" F. P. Winne.....	1816

ONEIDA COUNTY.

Augusta.....	St. Andrew's.....	Rev. W. Cooke.....	1866
BOONVILLE.....	TRINITY.....	" C. Seymour.....	1857
Bridgewater.....	Christ Church.....	" J. Davis.....	Oct., 1839
Camden.....	Trinity.....	" S. H. Cook.....	1843
Clark's Mills.....	St. Mark's.....	" A. H. Ormsbee.....	1863
Clayville.....	St. John's.....	" J. Davis.....	1849
CLINTON.....	ST. JAMES'.....	" W. D. L. Wilson....	May 19, 1862
Deerfield.....	Mission.....	" C. H. Gardner.....	
Durhamville.....	St. Andrew's Miss'n	" J. E. Cathell.....	
Forestport.....	Christ Church.....	" C. Seymour.....	1857
Holland Patent.....	St. Paul's.....	" H. V. Gardner.....	June 21, 1821
NEW HARTFORD.....	ST. STEPHEN'S....	" J. S. Lemon.....	Sept. 1, 1824
Oriskany.....	St. Peter's.....	" G. A. Ottmann.....	May, 1830
Oriskany Falls.....	Good Shep'd Miss'n	" W. Cooke.....	
PARIS HILL.....	ST. PAUL'S.....	" J. Davis.....	1795
ROME.....	ZION.....	" J. H. Egar, D. D....	1827
Rome.....	St. Joseph's.....	" G. E. Purucker....	

List of Parishes and Missions: Onondaga—Oswego—Seneca—Tioga—Tompkins.

PLACES.	CHURCHES.	MINISTERS.	ORGANIZED.
UTICA.....	CALVARY.....	Rev. A. B. Goodrich, D. D.	Dec. 16, 1850
".....	GRACE.....	" C. T. Olmsted ..	1838
".....	Good Shep'd Mis'n	" C. J. Clausen.....	
".....	St. GEORGE'S....	" W. B. Coleman, Jr.	May 19, 1862
".....	St. LUKE'S.....	" B. Schulte.....	April 14, 1873
".....	TRINITY.....	" C. H. Gardner.....	1798
Vernon.....	Mission.....	" A. H. Ormsbee.....	
WATERVILLE	GRACE.....	" R. H. Nelson.....	1841
Westmoreland.....	Gethsemane.....	" A. H. Ormsbee.....	1842
Whitesboro.....	St. John's.....	" G. A. Ottmann.....	Dec. 23, 1845
ONONDAGA COUNTY.			
BALDWINVILLE	GRACE.....	Rev. W. M. Beauchamp.	1838
East Syracuse	Emanuel Miss'n	" J. E. Johnson.....	
FAYETTEVILLE	TRINITY.....		1830
Geddes.....	St. Mark's.....	" E. W. Mundy	April 8, 1885
Jamesville.....	St. Mark's.....	" T. Babcock, D. D.	July 13, 1831
JORDAN.....	CHRIST CHURCH..	" J. H. Lloyd.....	1841
MANLIUS.....	CHRIST CHURCH..	" T. Babcock, D. D.	Jan. 16, 1811
Marcellus.....	St. John's.....	" T. L. Banister ..	1824
Memphis.....	Mission.....	" J. H. Lloyd.....	
Onondaga.....	Indian Mission..	" T. C. Rucker.....	
SKANEATELES.....	St. JAMES'.....	" F. N. Wescott.....	Jan. 4, 1816
SYRACUSE.....	Calvary.....	" J. E. Johnson.....	
".....	GRACE.....	" T. E. Pattison.....	March 27, 1871
".....	St. JAMES'.....	" J. M. Clarke, D. D.	1848
".....	St. John's.....	" J. E. Johnson.....	
".....	St. PAUL's.....	" H. R. Lockwood..	1826
".....	TRINITY.....	" J. A. Staunton	March 3, 1856
OSWEGO COUNTY.			
Cleveland.....	St. James'.....	Rev. J. Arthur.....	July 22, 1867
Constantia.....	Trinity.....	"	1831
FULTON.....	Zion.....	" H. B. Goodyear.....	June 23, 1835
Mexico.....	Grace.....		Dec. 4, 1848
OSWEGO.....	CHRIST CHURCH..	" W. L. Parker.....	1817
".....	EVANGELISTS.....	" J. L. Burrows, Ph. D.	August, 1850
Pulaski.....	St. James'.....	" R. Paul.....	1846
Redfield.....	Grace Mission..	" S. H. Cook.....	
Sand Bank	Mission.....	"	
Schrueppel.....	Mission.....	"	
SENECA COUNTY.			
SENECA FALLS	TRINITY.....	Rev. F. W. Bartlett...	January, 1831
Dey's Landing	St. Andrew's Mis'n	" W. E. Allen.....	
Hayt's Corners.....	Calvary Mission..	"	
Ovid.....	Trinity Mission..	"	
Romulus.....	St. Steph'n's Mis'n	"	
WATERLOO.....	St. PAUL's.....	" R. M. Duff.....	October. 1817
Willard.....	Mission.....	" W. E. Allen.....	
Willowdale	Grace.....	"	
TIOGA COUNTY.			
Candor.....	St. Mark's.....	Rev. A. H. Rogers.....	1831
OWEGO.....	St. PAUL's.....	" J. H. Kidder.....	Feb. 10, 1834
Smithboro	Emmanuel.....	" J. A. Bowman	1871
WAVERLY.....	GRACE.....	" J. B. Murray, D. D.	1854
TOMPKINS COUNTY.			
Danby.....	Christ Church...		1831
ITHACA.....	St. JOHN's.....	Rev. S. H. Synnott	1822
".....	St. PAUL's.....	" C. Babcock.....	Sept. 20, 1874
".....	Christ Mission..	" S. H. Synnott.....	
McLean.....	Zion.....	" J. A. Robinson.....	1833
Speedsville.....	St. John's.....	" L. H. Burch.....	1831
TRUMANSBURG.....	EPIPHANY.....	" J. P. Foster.....	Jan. 6, 1871

THE CONVENTION, 1885.

Clergy in Attendance.

BISHOP.

THE RT. REV. FREDERIC D. HUNTINGTON, S. T. D.

PRESBYTERS.

Rev. William E. Allen,	Rev. G. H. McKnight, D. D.,
“ Theodore Babcock, D. D.,	“ C. W. McNish,
“ T. L. Banister,*	“ E. Moyses,
“ F. W. Bartlett,	“ John Muir, M. D.,
“ W. M. Beauchamp,	“ E. W. Mundy,*
“ Thomas B. Berry,	“ J. B. Murray, D. D.,
“ G. L. Bishop,	“ R. H. Nelson,
“ John Brainard, D. D.,	“ R. A. Olin,
“ J. L. Burrows, Ph. D.,	“ C. T. Olmsted,
“ J. W. Capen,	“ Oliver Owen,
“ William H. Casey,	“ W. L. Parker,
“ J. E. Cathell,	“ J. K. Parker,*
“ J. M. Clarke, D. D.,	“ T. E. Pattison,
“ William Cooke,	“ Robert Paul,
“ Sidney H. Cook,	“ G. G. Perrine,
“ F. B. Cossitt,*	“ G. E. Purucker,*
“ J. W. Craig,	“ R. G. Quennell,
“ W. H. Dean,	“ J. A. Robinson,
“ R. M. Duff,	“ A. H. Rogers,
“ J. H. Egar, D. D.,	“ J. A. Russell,
“ J. M. C. Fulton,	“ B. Schulte,
“ C. H. Gardner,	“ Charles Seymour,
“ G. E. Gardner,	“ J. A. Staunton,
“ Horace Gates,	“ T. A. Stevenson,
“ W. T. Gibson, D. D.,	“ S. W. Strowger,
“ A. B. Goodrich, D. D.,	“ S. H. Synnott,
“ M. M. Goodwin,	“ J. F. Taunt,
“ J. F. Herrlich,	“ C. H. Tindell,
“ W. F. Hubbard,	“ M. C. Tyler, LL. D.,
“ T. G. Jackson,	“ Russell Todd,*
“ J. E. Johnson,	“ J. H. W. Weibel,
“ J. H. Kidder,	“ J. E. Wilkinson,
“ G. H. Kirkland,	“ F. N. Wescott,
“ F. A. D. Launt,	“ W. D. Wilson, D. D., LL. D.,
“ J. S. Lemon,	“ W. D. L. Wilson,
“ J. H. Lloyd,	“ J. Winslow.
“ H. R. Lockwood,	

DEACONS.

Rev. John Arthur,	Rev. H. B. Goodyear,
“ L. H. Burch,	“ G. A. Ottmann.

*Not present on the first day of the Convention.

Lay Delegates in Attendance.

Lay Delegates in Attendance.

BROOME COUNTY.

BINGHAMTON, *Christ Church*—JOHN R. CLARKE, GEORGE W. LESTER,
JOHN ANDERSON.

CAYUGA COUNTY.

AUBURN, *St. John's*—HENRY H. BOSTWICK.

“ *St. Peter's*—A. N. HOLLISTER,* JOSEPH A. COOK.*

MORAVIA, *St. Matthew's*—WING T. PARKER.

CHEMUNG COUNTY.

BIG FLATS, *St. John's*—WILLIAM WOODWARD, M. D.

ELMIRA, *Trinity*—C. S. INGRAHAM.*

CHENANGO COUNTY.

NORWICH, *Emmanuel*—PETER W. CLARKE, W. F. JENKS.*

OXFORD, *St. Paul's*—J. W. GLOVER, J. R. VAN WAGENEN, F. H. BURCHARD.

SHERBURNE, *Christ Church*—CHARLES H. TODD.*

CORTLAND COUNTY.

CORTLAND, *Grace*,—H. L. ROGERS, H. B. HUBBARD.

JEFFERSON COUNTY.

PIERREPONT MANOR, *Zion*—A. A. WHEELER, PHILANDER GARNSEY.

SACKETTS HARBOR, *Christ Church*—O. B. WILCOX, F. A. SMITH.

WATERTOWN, *Trinity*—A. H. SAWYER, J. M. TILDEN.

MADISON COUNTY.

ONEIDA, *St. John's*—S. H. STAFFORD, S. A. CLARK.

*Not present on the first day of the Convention.

Lay Delegates in Attendance.

ONEIDA COUNTY.

CLINTON, *St. James'*—J. T. MONTROSS, G. W. PARKER.NEW HARTFORD, *St. Stephen's*—CHARLES BENTON, J. V. H. SCOVILL.ROME, *Zion*—F. H. THOMAS, N. P. RUDD,* J. C. SMITH.*UTICA, *Grace*—GEORGE R. THOMAS.“ *St. Luke's*—HENRY HOPSON.“ *Trinity*—E. A. GRAHAM, M. C. COMSTOCK.WATERVILLE, *Grace*—WILLIAM OSBORNE, RICHARD BERRILL.

ONONDAGA COUNTY.

BALDWINVILLE, *Grace*—RICHARD RICHARDSON.*GEDDES, *St. Mark's*—GUY TERRY,* J. P. SHUMWAY, M. D.,* C. D. AVERY.*JAMESVILLE, *St. Mark's*—HENRY G. DIXON.*JORDAN, *Christ Church*—H. H. DABOLL, L. L. PARKER, W. A. NEWELL.SKANEATELES, *St. James' Church*—JOHN D. BARROW.SYRACUSE, *Calvary*—MILLARD F. ROBERTS.“ *Grace*—WELLS B. HATCH,* S. E. HUBBARD.“ *St. James'*—D. O. SALMON, G. J. GARDNER, J. C. WHITE.“ *St. Paul's*—S. H. STONE, W. D. DUNNING, H. S. WHITE.“ *Trinity*—D. W. MARVIN,* P. C. SYTZ.

OSWEGO COUNTY.

FULTON, *Zion*—WILLIS S. NELSON.MEXICO, *Grace*—WILLIAM H. BROWN.*OSWEGO, *Christ Church*—G. C. MCWHORTER, GEORGE B. SLOAN, F. H. MOORE.“ *Evangelists*—H. R. BOND, A. S. NORTON.PULASKI, *St. James'*—C. L. MEYERS,* JOHN COOKE.

SENECA COUNTY.

SENECA FALLS, *Trinity*—C. B. RANDOLPH.*WATERLOO, *St. Paul's*—M. D. MERCER,* A. H. TERWILLIGER,* W. L. SWEET.*

TOMPKINS COUNTY.

ITHACA, *St. John's*—H. V. BOSTWICK.

*Not present on the first day of the Convention.

JOURNAL.

FIRST DAY.

CHRIST CHURCH, OSWEGO, }
Tuesday, June 9, 1885. }

This being the day appointed for the meeting of the Seventeenth Annual Convention of the Diocese of Central New York, the Right Rev. FREDERIC D. HUNTINGTON, S. T. D., Bishop of the Diocese, and a number of the Clergy and Laity, assembled in Christ Church, in the city of Oswego, at seven o'clock P. M.

Evening Prayer was said by the Rev. Horace Gates, the Rev. G. A. Ottmann, the Rev. John Arthur, and the Rev. Charles Seymour.

At the conclusion of Divine Service, the Rt. Rev. the President took the chair and called the Convention to order.

The Secretary called the roll of the Clergy entitled to seats in the Convention, when seventy-one answered to their names and took their seats. (*See page 16.*)

The Credentials of Lay Delegates were presented and referred to a Committee consisting of the Rev. J. E. Johnson, Mr. C. H. Butler, and the Secretaries.

On the Report of the Committee, the roll was called, when fifty-two Delegates, representing thirty parishes, answered to their names and took their seats. (*See page 17.*)

A quorum of the Clergy and of the Lay Delegates being present, the Rt. Rev. the President declared the Convention to be duly organized and ready for business.

The Convention proceeded to the election of a Secretary, when, on motion, the vote by ballot was dispensed with, and the Rev. Alfred B. Goodrich, D. D., was chosen.

On nomination of the Secretary, the Rev. Thomas E. Pattison was appointed Assistant Secretary.

Committees Appointed—Clergy Invited to Seats—Reports Presented.

The Rt. Rev. the President appointed the following Committees :

On the Admission of Churches into Union with the Convention—The Rev. G. Livingston Bishop; Messrs. W. Woodward, M. D., and J. T. Montross.

On Unfinished Business—The Rev. A. H. Rogers; Messrs. S. E. Hubbard and H. H. Daboll.

On the Report of the Missionary Board—The Rev. R. G. Quennell; Messrs. H. V. Bostwick and A. L. Norton.

On the Report of the Bible and Prayer Book Society—The Rev. C. T. Olmsted; Messrs. O. B. Willcox and S. H. Stafford.

On motion of the Rev. J. M. Clarke, D. D., it was

Resolved, That Clergymen belonging to this Diocese, but not entitled to seats in this Convention; Clergymen of the Church not belonging to this Diocese; also, Clergymen of the Church of England and its Colonies, and representatives of Missionary Stations, and Candidates for Holy Orders, who may be present, be admitted to honorary sittings in this Convention.

Under this resolution there were present :

The Rev. T. C. Rucker, of the Diocese of Central New York; the Rev. George W. Gates, M. D., of the Diocese of Albany; the Rev. Charles L. Sleight, of the Diocese of Wisconsin; Mr. William B. Clarke, and Mr. W. J. B. Stacey, Candidates for Holy Orders; Mr. W. W. Stacey, representative of Grace Mission, Willowdale, and Mr. Seymour Martin, representative of Calvary Mission, McDonough.

The Bishop then read his Seventeenth Annual Address. (*See Appendix I.*)

Mr. George J. Gardner read his Report as Treasurer of the Diocese, and the Report of the Trustees of the Christmas Fund. (*See Appendix II. F.*)

Mr. George R. Thomas read the Report of the Bible and Prayer Book Society. (*See Appendix II. K.*)

Mr. W. D. Dunning read the Report of the Trustees of the Parochial Fund. (*See Appendix II. H.*)

Mr. J. R. Van Wagenen read his Report as Trustee of the Van Wagenen Missionary Fund. (*See Appendix II. J.*)

On motion, the vote by ballot was dispensed with, and Mr. George J. Gardner was reelected Treasurer of the Diocese.

Second Day. Opening Services—Reports Presented.

The application of St. Mark's Church, Geddes, for admission into union with the Convention, was referred to the Committee on the Admission of Churches.

The Convention then, on motion, adjourned until nine o'clock to-morrow morning.

SECOND DAY.

WEDNESDAY, June 10, 1885.

The Convention met, pursuant to adjournment, at nine o'clock A. M.

Morning Prayer was said by the Rev. S. H. Synnott, the Rev. C. T. Olmsted, the Rev. C. L. Sleight, and the Rev. J. H. W. Weibel.

The Holy Communion was administered by the Bishop, assisted by the Rev. W. L. Parker, the Rev. W. D. Wilson, D. D., LL. D., the Rev. J. L. Burrows, Ph. D., the Rev. John Brainard, D. D., and the Rev. H. R. Lockwood.

The services being ended, the Rt. Rev. the President called the Convention to order.

The minutes of yesterday's session were read and approved.

On calling the names of members not present yesterday, six Clergymen and twenty Lay Delegates appeared and took their seats. (*See pp.* 16, 17.)

The Rev. John Brainard, D. D., read the Report of the Standing Committee of the Diocese. (*See Appendix II. A.*)

The Rev. G. L. Bishop, from the Committee on the Admission of Churches into Union with the Convention, presented the following

REPORT :

The Committee on the Admission of Churches into Union with the Convention, having carefully examined the testimonials of the corporation formerly known as the "Apostolic Church of Geddes," and desiring to be reorganized as the "Rector, Church Wardens and Vestrymen of St. Mark's Church, Geddes," Onondaga County, and having found the testimonials and certificates approved by the Bishop, and correct in all particulars, offer the following resolutions:

St. Mark's, Geddes—Report of the Rev. Mr. Olin.

Resolved, That the Parish incorporated as the Rector, Church Wardens and Vestrymen of St. Mark's Church, in the town of Geddes, Onondaga County, be admitted into union with the Convention of this Diocese.

Resolved, That the Lay Delegates appointed by the said parish be invited to seats and votes in this Convention.

Respectfully submitted,

G. LIVINGSTON BISHOP,
JOHN T. MONTROSS,
W. WOODWARD.

On motion, it was

Resolved, That the question of the validity of the re-incorporation under a new name of the "Apostolic Church of Geddes" be referred to the Committee on the Constitution and Canons.

The Convention proceeded to the election of the Standing Committee of the Diocese. The Chair appointed as Tellers, to receive the votes of the Clergy, the Rev. F. W. Bartlett, and Mr. Henry Hopson; and to receive the votes of the Laity, the Rev. J. E. Cathell, and Mr. A. H. Terwilliger.

Mr. George R. Thomas read the Report of the Trustees of the Episcopate Fund. (*See Appendix* II. G.)

The same gentleman presented the resignation of Mr. W. B. Jackson as a Trustee of the Episcopate Fund; whereupon, on motion, it was resolved that the resignation of Mr. Jackson be not accepted, and that he be requested to withdraw it.

The Rev. R. A. Olin presented the following

REPORT:

The Committee appointed at the last Convention of the Diocese to report "a canonical provision for the purpose of increasing as much as possible the support given to their own missionaries by the various missions and mission parishes in the Diocese, and looking towards the self-support of all missionary parishes in the Diocese at the earliest possible date" (p. 35 Journal for 1884), beg leave to report that, on reviewing the history of the missions of this Diocese, as contained in its Convention Journals for the first sixteen years of its existence, they are impressed with the numerous evidences of the Divine blessing upon this important department of its activities. We think that the general system by which this work has been conducted has been wisely planned and has yielded, on the whole, excellent results. And yet it would, perhaps, indicate too little profit by this experience of sixteen years, however marked by great success, to overlook the fact that the system has, in its operation, developed one or two unfavorable conditions, to remedy which may require further legislation.

A danger to which all our parishes are more or less exposed, is that of excessive occupation with their own local interests, to the neglect of those extra parochial demands incident upon membership with the Church Catholic, and is known as *parochialism*. Your Committee feel confident of expressing the conviction of those who have been more directly and extensively engaged in this branch of our diocesan work, when we state that there is cause

Proposed Amendments to Canons IV and X.

to apprehend that this tendency in our missionary parishes and stations, may have been unintentionally increased in many instances by the very benefactions they have received, and that the difficulty of judicious appropriation has been increasingly felt by the Missionary Board. This difficulty may be more definitely indicated by calling attention to the facts; First, that we find upon investigation that the giving for Diocesan Missions has from the first been mainly by the self-supporting parishes. The returns for the year 1884, which may be taken as a sample of the yearly giving for Diocesan Missions, show that in the self-supporting parishes the giving averaged 82½ cents per communicant, while in the non self-supporting parishes and the mission stations it averaged but 48 cents per communicant, for this purpose. Secondly, that there is a noticeable disinclination in the missionary parishes to outgrow the beneficiary stage. There has existed an evident ambition in the missions to attain to the dignity of the parochial organization at the earliest practicable moment. But when this object has been gained, that condition of self-support which ought to characterize the proper independence of the parochial state, has too often—while the stipend continues to come regularly—seemingly been assigned to that list of ideals for the attainment of which eternity is supposed by some to furnish ample leisure and scope. Perhaps it was to have been anticipated from the principles of human action that the comfortable habit of receiving financial aid without a reasonably definite and strict requirement of acknowledged business obligation would show a positive tendency to perpetuate itself. Numerous instances of such a tendency have come to the knowledge of your Committee. We mention one, which, though doubtless exceptional in degree, we apprehend is to be justly regarded as somewhat representative in kind. It is of a missionary parish in the Diocese, which from its starting has been the recipient of bountiful aid from the Diocese, but the vestry of which have been known to grade the excellence of its several rectors according to the diminished requirements they had made upon the parish to give for Diocesan Missions, or in fact, for any other extra-parochial object. The attention of the Convention needs hardly to be called to the painful, conflicting relationship in which a missionary is thus liable to be placed,—towards the General Board, on the one hand, and the stipendiary parish or mission, on the other.

The limited success heretofore met with in cultivating an adequate giving for Diocesan Missions in our missionary parishes and stations has been shown in the difficulties encountered during the past year—notwithstanding the general success of the plan in enforcing the moderate requirement of the General Board, that the offerings from all sources for Diocesan Missions, in each mission field as well as self-supporting parish, shall average at least the trifling sum of one dollar a year, eight and one-third cents a month, or two and one-half cents a week per communicant. The general prevalence of this greater disinclination on the part of our missionary parishes and stations to give for Diocesan Missions—a disinclination which in many instances would seem to be directly proportionate to the amount of aid they have themselves thus received—forms, in the judgment of your Committee, a real discouragement to the continued giving for this object by the self-supporting parishes, and thus becomes a serious and growing obstacle to the spread of missionary operations within the Diocese, and one which both the Convention and the General Board should seek to remove, as far as possible, by suitable legislation. Your Committee therefore recommend to the Convention the passage of the following resolutions:

1. *Resolved*, That Sec. 1 of Canon IV of the Canons of this Diocese be amended by the addition of the following words: "But no such certificate shall be given by the Bishop or the majority of the Standing Committee, save upon satisfactory evidence of the ability of such Church to pay and continue the sum of at least six hundred dollars a year for the support of a Rector or Missionary; and also that such Church contains at least sixty actual Communicants."

Van Wagenen Missionary Fund.

2. *Resolved.* That Canon X be amended as follows: In Sec. 3, insert after the words, "It shall be the duty of the President, &c., to confer respecting its plans and details with the Bishop," the following: "to visit every mission and missionary parish, and, if possible, every self-supporting parish within the limits of his District, at least once each conventional year, and in connection with Divine service to set before it in an address the condition and claims of the missionary work of the Diocese, and any other considerations calculated to stimulate the interest of the people in the same. He shall also preside, &c." Insert in Sec 4, after the words, "It shall be the duty of the Financial Secretary, &c., to keep an account of the same for the inspection of the Board or the Bishop," the following: "and to furnish the Secretary of the Diocese with a list of the annual appropriations by the General Board for publication in the Journal of the Convention." Insert as Sec. 5 the following: "It shall be the duty of the General Board to investigate carefully the financial condition and prospects of each missionary parish and mission before making an appropriation to the same from the missionary fund of the Diocese, and to require also, as a condition of the continuance of such appropriation, the fulfillment of all its pecuniary obligations. In making its appropriations, due regard shall also be had to the offerings made by the missionary parish or mission for Diocesan Missions."

Respectfully submitted,

RUSSELL A. OLIN,
WILLIAM DEL. WILSON,
JOSEPH E. JULIAND,
Committee.

The resolutions submitted by the Committee were, on motion, referred to the Standing Committee on the Constitution and Canons.

The Rev. J. B. Murray, D. D., from the Committee on the Report of the Trustee of the Van Wagenen Missionary Fund, presented the following

REPORT:

The Committee appointed to examine the annual Report of the Trustee of the Van Wagenen Missionary Fund, would respectfully submit the following: The report made by the Trustee shows the amount received by him for interest on investments during the past year to be \$824.96; for payments on principal, \$440. He has paid for missionary work in Chenango County, by consent of the Bishop of the Diocese, \$458.34, and invested \$1,000 in a bond and mortgage, which we believe to be amply secure. The fund at present consists of bonds and mortgages, on which interest is regularly paid, to the amount of \$14,046 61; cash uninvested, \$614.96; and the so called Nicholson farm, acquired by foreclosure of mortgage, which is being prudently managed by the Trustee, and the slight income therefrom applied to improvements thereon. We believe the report to be in all respects correct, and recommend that it be accepted and approved by the Convention.

JAS. BYRON MURRAY,
JOSEPH E. JULIAND.

Standing Committee Elected—Report of the Secretary.

The Tellers submitted their Report, from which it appeared that the following persons had received a majority of all the votes given, and they were therefore declared duly elected

STANDING COMMITTEE.

The Rev. Joseph M. Clarke, D. D.,	Mr. Daniel O. Salmon,
The Rev. John Brainard, D. D.,	Mr. Thomas D. Green,
The Rev. William T. Gibson, D. D.,	Mr. James W. Glover,
The Rev. Henry R. Lockwood,	Mr. A. H. Sawyer.

On motion of the Rev. Dr. McKnight, it was

Resolved, That a Committee of three be appointed on so much of the Bishop's Address as relates to the death of the Rev. Dr. A. B. Beach.

The Chair appointed as such Committee, the Rev. G. H. McKnight, D. D., the Rev. M. C. Tyler, LL. D., and Mr. H. V. Bostwick.

The Convention then, on motion, took a recess until three o'clock P. M.

WEDNESDAY AFTERNOON, 3 o'clock.

The Convention reassembled, the Rt. Rev. the President in the Chair.

The Secretary of the Convention presented the following

REPORT:

The Secretary of the Convention respectfully presents the following report:

Formal notification has been received from the Secretary of the House of Clerical and Lay Deputies of the General Convention, of alterations and additions in the Book of Common Prayer, proposed in the General Convention of 1883, and to be acted upon at the General Convention of 1886.

The following contributions to the Diocesan Archives have been received since the last Convention:

From the Bishop of the Diocese, forty-one Convention Journals and other pamphlets.

From Mrs. Maria Smith, of Cazenovia, widow of the late A. P. Smith, D. D., forty-three volumes of the *Churchman*; fourteen volumes of the *Church Journal*; two hundred and forty-six numbers of the *Gospel Messenger*; seventeen numbers of the *Church Times*; three hundred and seventy-two numbers of the *Spirit of Missions*; eighty-six numbers of the *Church Monthly*; six numbers of the *Christian Remembrancer*; four Journals of the diocese of Maine; two Journals of the diocese of Wisconsin; thirteen Catalogues of Hobart College; fourteen reports of the Gen. Theo. Seminary; and twenty-three other pamphlets.

From the family of the late A. B. Beach, D. D., three volumes of *Oxford Tracts*; three volumes of Bishop Hobart's works; one copy of Hoffman's

Trustees Elected—St. Mark's, Geddes, Admitted.

Ecclesiastical Law; fourteen volumes of the *Churchman*; one hundred and sixty-one numbers of the *Spirit of Missions*; twelve volumes of the *Church Eclectic*; eight volumes of the *American Church Review*; four numbers of the *Church Monthly*; one volume of the *Living Church*; one copy of proceedings in the trial of Bishop B. T. Onderdonk; *Church Almanacs* 1860–1884; thirty Convention Journals; and one hundred and seventy-nine other pamphlets.

Respectfully submitted,

Utica, June 8, 1885.

A. B. GOODRICH,
Secretary of the Convention.

A vote by ballot being taken, the Secretaries acting as Tellers, on counting the votes Mr. George F. Comstock, and Mr. William Marvin were declared duly elected Trustees of the Parochial Fund for three years from September 1, 1885.

The Rev. Dr. Wilson, from the Committee on the Constitution and Canons, to whom were referred the resolutions relating to St. Mark's Church, Geddes, reported that the proceedings taken for the re-incorporation of the "Apostolic Church of Geddes," under the name of "St. Mark's Church," were in accordance with the statutes of the State of New York in such case made and provided, and that by such re-incorporation St. Mark's Church, Geddes, was in legal possession of all the rights and property of the original organization.

On motion, the Resolutions submitted by the Committee on the Admission of Churches were severally adopted, and St. Mark's Church, Geddes, was admitted into union with the Convention. Lay Delegates from the said parish thereupon appeared and took their seats. (*See page 17.*)

A vote by ballot being taken, the Secretaries acting as Tellers, Mr. Arthur M. Beardsley was declared duly elected a Trustee of the Bible and Prayer Book Society in place of Mr. Levi Blakeslee, removed from the Diocese.

On motion of the Rev. R. G. Quennell, it was

Resolved, That so much of the address of the Bishop of the Diocese as refers to the laborious and gratuitous duties of the Secretary and Treasurer be referred to a Committee of three laymen for consideration and report to this Convention.

The Chair appointed as such Committee, Messrs. Peter W. Clarke, A. N. Hollister, and Philander Garnsey.

Reports of Standing Committees.

Mr. S. H. Stafford, from the Committee on the Report of the Bible and Prayer Book Society, presented the following

REPORT:

The Committee on the Report of the Central New York Bible and Prayer Book Society, has examined the Report of the Secretary and Treasurer, and has found it correct in all its details.

Respectfully submitted,
 CHARLES T. OLMSTED,
 O. B. WILLCOX,
 S. H. STAFFORD.

Mr. John Anderson, from the Standing Committee on the Report of the Trustees of the Episcopate Fund, presented the following

REPORT:

The Committee appointed to examine the Report of the Trustees of the Episcopate Fund, have attended to that duty, and report the same correct.

JOHN ANDERSON, *Chairman*.

June 9, 1885.

Mr. Wing T. Parker, from the Standing Committee on the Report of the Trustees of the Parochial Fund, presented the following

REPORT:

The Standing Committee appointed at the last Convention to examine the Report of the Trustees of the Parochial Fund, respectfully report: That in the discharge of the duties devolving upon them they called upon the Treasurer at his office and examined the securities held by the said Trustees, and the books and papers and vouchers in the hands of the Treasurer, and they find the same correct in all respects. The Permanent Missionary Fund has been increased by a legacy of \$1,000 from Mr. Benjamin Allen.

Respectfully submitted,
 WING T. PARKER,
 JOHN D. BARROW.

Mr. F. H. Thomas, from the Standing Committee on the Accounts of the Treasurer of the Diocese, presented the following

REPORT:

To the Convention of the Diocese of Central New York:

The Committee appointed to examine the Treasurer's Account for the year ending April 30, 1885, report that we have examined the account, with the vouchers, and find it to be correct.

F. H. THOMAS,
 H. V. BOSTWICK.

Reports of Standing Committees.

Mr. William Woodward, from the Standing Committee on the Report of the Trustees of the Christmas Fund, presented the following

REPORT :

To the Convention of the Diocese of Central New York :

One of the Committee appointed to examine the Report of the Trustees and Treasurer of the Christmas Fund, has examined the account of the Treasurer and finds the same entirely correct. He has also looked over the securities for the Permanent Fund and believes them to be good and sufficient.

Respectfully submitted,

WILLIAM WOODWARD.

June 9, 1885.

The Rev. Oliver Owen presented the Report of the Standing Committee on Christian Education. (*See Appendix II. D.*)

The Rev. Dr. Goodrich, from the Committee of Conference on proposed changes in the act for the incorporation of Churches, presented the following

REPORT :

The Committee appointed at the last Convention, in compliance with a request from the Convention of the Diocese of Albany for a Committee of Conference in regard to changes in the act for the incorporation of religious societies, beg leave to report: That they have not been called upon to take any action in the matter in connection with other Diocesan Committees, but they have given the subject careful consideration, and while they are doubtful of the expediency of the proposed legislation, they deem it advisable that the Committee of Conference on the part of this Diocese should be continued, or another Committee appointed for the same purpose.

Respectfully submitted,

A. B. GOODRICH,

E. A. GRAHAM,

JOHN T. MONTROSS.

June 6, 1885.

On motion, the Committee was continued.

The Rev. Dr. Wilson, for the Committee on the Constitution and Canons, to whom were referred the amendments to Canons IV. and X., recommended in the report presented by the Rev. Mr. Olin, stated that in the time allowed them the Committee would not be able to consider and report on the amendments at this Convention. On his motion they were referred to the Board of Missions, to be reported on at the next Convention.

The Rev. J. H. Egar, D. D., presented the following as the preliminary report of the Committee appointed at the last Con-

Report on the Revision of the Prayer Book.

vention on the proposed Revision of the Book of Common Prayer as adopted by the General Convention of 1883:

REPORT OF THE COMMITTEE ON THE PROPOSED REVISION OF THE PRAYER BOOK.

The Committee appointed at the last Convention to consider the Proposed Revision of the Prayer Book respectfully report:

That the brief period which has elapsed since the printed copies of the Notification to the Dioceses could be obtained has not been sufficient to enable your Committee to give the Revision the consideration which is necessary for a full and final report; and they therefore content themselves with a partial and preliminary one, asking to be continued, should that be the pleasure of the Convention, so as to bring in a final report next year. At present we confine ourselves to a synopsis of the changes which the proposed Revision will make or allow in the ordinary services of the Church. These changes are for the most part optional; and it is a mark of the wisdom of those to whom was confided the important work of preparing the Revision that they are so. The result will be, should the Revised Book pass substantially as it is, that in parishes which are attached to the services as they now are, there will be no need of change, except in one or two minor points; while in other parishes there will be opportunity to use a liberty of variation within definite limits; and in this way, both the conservative and progressive elements in the Church are recognized and provided for.

As regards the services in general the Directions which precede the Calendar make these provisions:

1. The services are separate, and may be used separately or together; provided neither be habitually disused.
2. Proper Psalms are appointed for ten days additional to the six in the present Prayer Book; and twenty Selections for optional use, instead of the Psalms for the day, replace the ten selections with which we are familiar.
3. Liberty is allowed of deviating from the prescribed Lectionary in certain cases both on Sundays and week-days.
4. The Litany may be used either at Morning or Evening Prayer, in place of the prayers that follow the Third Collect.
5. Hymns set forth by the authority of this Church may be used before and after every service; and Anthems in the words of Holy Scripture or of the Book of Common Prayer.
6. Morning and Evening Prayer being said or to be said, the Minister may arrange services for other occasions at his discretion, subject to the direction of the Ordinary.
7. The Bishop may set forth special forms for special occasions, which shall be used exclusively on such occasions.

THE MORNING PRAYER.

In the Morning Prayer we note the following changes:

1. Several of the opening sentences are omitted (being retained in the Evening Prayer), and a number, of the nature of Antiphons for the special seasons, are added.
2. The Exhortation, Confession and Absolution are made optional on Christmas Day, Easter Day and Whitsun-day, and on any day not a Lord's Day, except that on days of fasting and abstinence the Confession and Absolution must be said. In the opinion of your Committee this Rubric might be still further amended with profit by inserting after "Whitsun-day," the words, "and on Sundays when the Holy Communion is immediately to follow."
3. A shorter form of Absolution, altered but not improved, from the Sarum use, is put, as an alternative, instead of that from the Communion Office.

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4. *Venite, Exultemus Domino* is restored to its original form. It is to be omitted on certain days for which Proper Anthems are appointed, and on Ash-Wednesday and the six days next before Easter. The restored portion is optional, except on the Sundays in Lent.

5. In the note prefixed to *Te Deum Laudamus* the right of a layman to read the lessons is recognized. A short Canticle, entitled *Benedictus es Domine*, is allowed as an alternative for the *Te Deum* and *Benedicite*. In the opinion of your Committee this is unnecessary and inexpedient.

6. The *Benedictus* is restored to its original form by adding the verses heretofore omitted; but these verses are optional, except on the Sundays in Advent. *De Profundis* may be used instead of *Benedictus* or *Jubilate* after the second lesson.

7. In the Apostles' Creed the words: "He descended into hell," or their equivalent, "He went into the place of departed spirits," may not be omitted.

8. After the Third Collect an anthem is allowed.

9. The Prayer for the President is placed among the prayers which are to be omitted when the Litany is said; and it is provided, though the Litany be not said, that on Christmas Day, Easter Day and Whitsunday and on any week-day, the Morning Prayer may end here (i. e., after the Third Collect or the Anthem) with any prayer or prayers from the Prayer Book, at the discretion of the Minister. Your Committee are of the opinion that this permission might very properly be extended to all Sundays when the Holy Communion is immediately to follow, the substance of the omitted prayers being in the Prayer for the Church Militant in the Communion Office.

10. A clause in behalf of those who desire the prayers of the congregation, or to give thanks for special mercies, is inserted in the Prayer for all conditions of men, and the General Thanksgiving respectively.

THE EVENING PRAYER.

In the Order for Daily Evening Prayer the following changes have been made:

1. Certain of the opening sentences are omitted, and others, suitable to the seasons of the Church year, have been added.

2. The Exhortation may be omitted at any time, and on week-days the Confession and Absolution.

3. An alternative Confession has been made by taking one of the sections of Evening Family Prayer. In the opinion of your Committee this is unnecessary and not an enrichment. The alternative Absolution is the same as at Morning Prayer.

4. The *Magnificat* is authorized as a Responsory to the First Lesson, and *Nunc Dimittis* after the Second Lesson. Psalm 42, "Like as the hart desireth the waterbrooks," and Psalm 43, "Give sentence with me, O God," are allowed in Lent, after the first and second Lessons respectively.

5. The Apostles' Creed only is allowed at Evening Prayer, permission to say the Nicene Creed being taken away. Since the Rubric making the Nicene Creed obligatory on the greater Festivals, (as reported by the Committee), was not acceded to, this omission of it from Evening Prayer *abridges the liberty of using it*, and makes the position of the American Church, as it regards the Catholic Creeds, worse than it was before.

6. After the Creed a number of additional versicles are added.

7. The Third Collect is made to begin with the words, "Lighten our darkness we beseech thee, O Lord," as in the English Prayer Book.

8. An Anthem is allowed, as in the Morning Service, after the Third Collect, and the Minister may then end with prayers at his discretion.

9. Another form of prayer for the President and all in civil authority, (altered from the Prayer for the Queen in the English Communion Office) is substituted for the present one; and the Collect, "Assist us mercifully, O Lord," &c., for the Prayer of St. Chrysostom.

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THE LITANY.

1. The Litany may be used at Morning or Evening Prayer or before Holy Communion, or as a separate service. It is to be used on Sundays, Wednesdays and Fridays, and on the Rogation Days; it is optional on any day in Lent other than Sunday, Wednesday and Friday; and it may be omitted altogether on Christmas Day, Easter Day and Whitsun-day.

2. Special suffrages are added for preservation from fire and flood, for the President of the United States, and for sending forth laborers into the harvest.

3. After "O Christ, hear us," are inserted the versicle and response, "O, Saviour of the world, who by Thy Cross and Precious Blood hast redeemed us, save us and help us, we humbly beseech Thee, O Lord."

THE COLLECTS, EPISTLES AND GOSPELS.

The changes in the Collects, Epistles and Gospels may be referred to three rules: 1st, that on the Greater Festivals, two celebrations are provided for; 2d, that when a season has commenced there shall be no recurrence to the previous season; 3d, that a Collect is to be provided for all days which have an Epistle and Gospel.

Under the 1st rule, additional Collects, Epistles and Gospels are provided for Christmas Day, Easter Day and Whitsun-day.

Under the 2d, it is ordered that the Collect, Epistle and Gospel for Christmas Day, Epiphany, Ash-Wednesday and Ascension Day shall serve for the days, until the next Sunday, which have no Collect, Epistle and Gospel of their own. The Collect for Ash-Wednesday is to be used as a second Collect until Palm Sunday, and that for Palm Sunday until Good Friday.

Under the 3d rule, Collects are provided for Monday, Tuesday, Wednesday and Thursday of Holy Week, for Monday and Tuesday in Easter Week, and for Monday and Tuesday in Whitsun-week.

A Collect, Epistle and Gospel are appointed for the Festival of the Transfiguration, August 6th.

THE HOLY COMMUNION.

The changes in the Communion Service are these:

1. The limit "within 14 days at farthest" is set for the Minister to give notice to the Ordinary, when repelling any from the Holy Communion.

2. The Doxology is omitted from the Lord's Prayer at the beginning of the office; but the rule for saying it remains as at present.

3. The Decalogue and Responses may be omitted at the earlier service, when the Holy Communion is celebrated more than once in the same day.

4. "Thanks be to Thee, O Lord," is to be said or sung after the Gospel.

5. The Nicene Creed is printed in the Communion Office, but the rule for saying it remains as heretofore. A majority of your Committee are of the opinion that the Rubric as reported by the Committee of the General Convention, making the use of the Nicene Creed obligatory on the five great Festivals, should be restored.

6. The Offertory Sentences may be used on all occasions when a collection is taken. An additional sentence, "Thine, O Lord, is the greatness," &c., is added and an offertory anthem is allowed at the presentation of the alms.

7. The Warnings for the celebration of the Holy Communion are transferred to the end of the Office; the longer Exhortation to the Communicants may be omitted except once a month.

8. The mode of saying or singing the Tensanctus Hymn is more accurately defined.

9. Rubrics are appended to the Office, prohibiting the public celebration of the Holy Communion, unless there be three (or two at the least) to communicate with the Priest; and a note, that every Communicant should receive the Communion at the least three times in the year, of which Easter to be one.

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These are the changes which affect the ordinary services. In addition a number of occasional Prayers and Thanksgivings are added to those already authorized for special use, when desired by individuals or appropriate on occasion.

Four Special Offices are inserted in the Revised Book for occasional use. The first, which is called the Beatitudes of the Gospel, is put before the Litany, with a Rubric permitting its use after the Third Collect at Evening Prayer, or as a separate office.

The second is a Penitential Office for Ash-Wednesday and other times, to be added to the regular service. Such an office has been in use for some time in many parishes.

The third is a Proper Order for Thanksgiving Day to replace that in the present Prayer Book.

The fourth is a "Short Office of Prayer for Sundry Occasions," consisting of a simple frame-work, so to speak, to be filled in with Psalms, Lessons, Hymns, Collects and Prayers at the discretion of the Minister, so as to be suitable for the various occasions which may arise. Your Committee are of the opinion that in connection with this office profitable use might be made of Versicles and Responses from the Offices for the Hours in the Sarum Psalter; and thus forms might be provided in a simple manner for early morning, for noon and for late evening. The many attempts made among the denominations to arrange responsive readings for Sunday School use, or for so-called Vesper-services, indicate that a larger use of the traditional Versicles and Responses of the ancient Church, almost all of which are taken from the Psalter, would not only be acceptable to Church people, but attractive to those whom we desire to bring into the Church.

Your Committee are also of the opinion that a Litany or Litanies of a more purely spiritual character than the General Litany of the Church, containing supplications and intercessions for spiritual blessings, for the conversion of sinners, for increase of missionary zeal, &c., would be a useful addition to the forms for special and occasional use. Examples of such a Litany may be found in the Manual of Intercessory Prayer, published by Hayes, of London, a reference to which will show what your Committee mean.

Your Committee, in making this preliminary and partial report, while expressing their opinion on several points, do not deem it necessary at this time to present any resolutions. Should it be the pleasure of the Convention to continue the Committee to report again next year, there will be time to consider whether it will be advisable then to do so. One suggestion may be permitted in conclusion, bearing upon the question of possible further amendment of the Revised Book at the next General Convention. Inasmuch as each section or clause of the Revision is to be severally adopted, if adopted, it will become of force immediately after such adoption, without reference to the adoption or rejection of any other section or clause. There is no doubt that the great bulk of the proposed changes will be so adopted. Again, should it appear that further amendments or additions are desirable, there can be little doubt that such as pass the next General Convention will be ratified at the succeeding one. The suggestion then is this: That the Book so amended be allowed to be printed in its final form; but with an advertisement preceding the title page, enumerating the items which will not be of authority before being ratified by the Convention of 1889. In this way the stereotype plates prepared after the Convention of 1886 will not be useless after 1889, and those who purchase Prayer Books will not then find them imperfect. Nor will it be needful to wait until 1889 for the authority to use such as are ratified in 1886, even though certain amendments are made at the next General Convention.

Your Committee respectfully ask to be continued to report again at the next Convention.

W. T. GIBSON,	JOHN H. EGAR, <i>Secretary</i> ,
W. D. WILSON,	JOSEPH M. CLARKE,
GEO. H. McKNIGHT,	JAMES HOLWELL KIDDER,
GEO. C. McWHORTER.	

Standing Committees—Assessments for the General Fund.

On motion, the Committee was continued to report again at the next convention.

The Rt. Rev. the President appointed the following

STANDING COMMITTEES.

On Christian Education—The Rev. E. W. Mundy, the Rev. C. H. Tindell, the Rev. G. H. Kirkland; Messrs. Charles H. Todd and H. H. Bostwick.

On the Constitution and Canons and Rules of Order—The Rev. W. D. Wilson, D. D., LL. D., the Rev. J. A. Staunton, the Rev. J. Winslow; Messrs. A. H. Sawyer and E. A. Graham.

On the Accounts of the Treasurer of the Diocese—Messrs. George B. Sloan, George H. Sherman, P. B. Rathbone.

On the Report of the Trustees of the Episcopate Fund—Messrs. J. W. Glover, C. W. Hutchinson, D. C. Addington.

On the Report of the Trustees of the Christmas Fund—Messrs. Hamilton S. White, C. L. Randolph, G. W. Apgar.

On the Report of the Trustees of the Parochial Fund—Messrs. W. S. Nelson, George D. Babcock, John Cooke.

On the Report of the Trustee of the Van Wagenen Missionary Fund—The Rev. J. W. Capen; Messrs. John T. White and W. C. Elsbre.

The Rt. Rev. the President presented the resignation of Mr. John R. Clarke as a Trustee of the Parochial Fund.

A vote by ballot being taken, the Secretaries acting as Tellers, Mr. Seymour H. Stone was declared duly elected a Trustee of the Parochial Fund to fill the vacancy caused by the resignation of Mr. John R. Clarke.

Mr. M. C. Comstock offered the following preamble and resolution, which were adopted:

Whereas, Mrs. Mary Wetmore, on the 9th of June, 1882, gave the Bishop of the Diocese for the benefit of St. Paul's Church, Holland Patent, the sum of \$3,000; therefore,

Resolved, That the Trustees of the Parochial Fund be requested to designate and report this fund as the "Mary Wetmore Fund."

On motion of Mr. J. W. Glover, it was

Resolved, That the Treasurer of the Diocese be requested in his annual report to give the names of all parishes which are delinquent in their payments to the General Fund, and the amounts due from each of such Parishes.

On motion of Mr. George R. Thomas, it was

Resolved, That the Treasurer of the Diocese be requested to send, before the first day of August next, to every parish in the Diocese a copy of the

Report on the General Theological Seminary.

foregoing resolution, with a statement of the deficiency, if any, in the contributions to the General Fund, of such Parishes respectively.

The Rev. Dr. Gibson asked and obtained leave to present the following statement in regard to the General Theological Seminary :

The members of the Board of Trustees of the General Theological Seminary belonging to the Diocese of Central New York, beg leave to submit to the Convention the following statement of the present condition of that institution.

The General Seminary was established by General Convention, May 27, 1817, and is therefore the oldest of all institutions projected for clerical education in connection with the Church in the United States of America. The course of instruction was actually begun in New York, May 1, 1819. It was removed to New Haven in September, 1820, and a constitution adopted for it by the General Convention of 1821. It was returned to New York in February, 1822, and an Act of Incorporation passed by the Legislature of the State April 5 of the same year. This Act as amended March 20, 1868, declares all its property to be held in trust for the support, education and preparation of young men for the Ministry in the Protestant Episcopal Church in the United States of America, and fixes the limit of annual income from such property, exclusive of the lands and tenements occupied by the Seminary or its officers and students, and exclusive also of its endowments and foundations, to the sum of \$50,000.

The corner stone of the first building, of stone, was laid July 28, 1825, on the site still occupied by this institution, Chelsea Square, being the block between 9th and 10th avenues, and 20th and 21st streets in the city of New York, than which there is probably no more quiet and eligible situation within the limits of said city. This building was first occupied in 1827. The west building, of the same material and dimensions, was begun in 1834, and occupied in 1836. These two large and venerable buildings, of three stories and basement, have been for three generations the scene of memorable labors by Professors who have left great names in the Church, and have witnessed the matriculation of 1,469 students, and the graduation of 1,013 Alumni, among whom have been 28 Bishops of the Church.

The real estate of the corporation, besides the block on which the buildings are situated, consists in 121 city lots in the blocks between 10th avenue and the Hudson River. For many years in the history of the Seminary it was difficult to rent these lots for a sufficient sum to meet the current expenses and taxes, but of late the showing has been much better. During the past year the income from the rental of these lots has been \$18,715.

From the foundation of the institution contributions were sought from the different Dioceses of the whole Church for its support and endowment. The principal contributions came from the States of New York, Pennsylvania, South Carolina and New Jersey. Down to 1880, the sums credited to the five Dioceses in the State of New York were, to New York, \$300,592.78; to Long Island, \$26,242.99; to Central New York, \$9,797.58; to Western New York, \$9,209.08, and to Albany, \$437.99. From May, 1880, down to the last General Convention in 1883, Albany had added to its previous contributions the sum of \$10,048.63, Long Island \$12,330.76, New York \$131,927.57. The figures for Western New York and Central New York remained stationary.

A Report on the General Theological Seminary of last year gave a sufficient account of the changes made in the Constitution of the Seminary by the Board of Trustees and the General Convention. During the administration of the present Dean, the Rev. Dr. Hoffman, a great impetus has been given to the work of endowing the Seminary and adding to the in-

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provements more or less projected by the present Bishop of Springfield when he held the office of Dean.

In 1881 was created by Mrs. Hoffman, Drs. E. A. Hoffman and C. F. Hoffman the "Samuel Verplanck Hoffman Foundation," which now amounts to \$100,000, the income during the life of the donors to go to the benefit of the Seminary, and after their decease to pay the salary of the Dean of the institution.

The endowment of the Professorship of the Evidences of Revealed Religion, undertaken by the Alumni of the Seminary, now amounts to \$26,531.35. To this Professorship was appointed in January last, on nomination of the Alumni, the Rev. George W. Dean, D. D., who has entered upon his duties.

In 1880 the "E. A. Hoffman Professorship of Pastoral Theology" was endowed by Samuel Verplanck Hoffman, of New York, with \$25,000, which has since been increased by the Rev. Dr. E. A. Hoffman to \$40,000.

In 1880 the "Bishop Paddock Lectureship Fund" was created by the gift of \$10,000 from George A. Jarvis, of Brooklyn, for courses of lectures each year, not less than four nor more than seven, in defence of the Christian Religion, the lecturers to be appointed by a Board consisting of the Dean, and the Bishops of Massachusetts, Connecticut and Long Island. The lecturers appointed thus far are Bishop Williams in 1881; Dr. John Cotton Smith in 1882; Rev. Dr. Wilson, of Cornell University, in 1883; Bishop Littlejohn in 1884, and Bishop Lay for the past year. Rev. Dr. W. H. Platt, of Rochester, has been appointed for the year ensuing. If this foundation had given the Church nothing more than Dr. Wilson's course on the Methods of Natural Theology, it would have amply repaid its cost.

In 1881 was founded by Miss Talman, of New York, "The John H. Talman Fellowship" with an endowment of \$10,000, to be held for five years only by some one unmarried graduate of the Seminary, who fulfills the duties formerly given to a special Tutor in Greek and assists in Divine Services.

During the current year Miss E. Clarkson Jay has given \$300 to provide three annual prizes of \$100 each for the best essay on Foreign Missions. Other Prize funds are: the McVickar funds for a Greek Alumni Prize, and Alumni Prize in Ecclesiastical History. The "Tracy R. Edson" foundation was created in 1882 with a fund of \$10,000, to provide the students with a course of instruction in Elocution each year by a competent Professor. Prof. Francis T. Russell has thus far performed this duty.

There is also a Hoffman Fund for accumulating the amount necessary to build a separate and permanent residence for the Dean. It now stands at \$5,942.48.

Of endowments previous to 1880, are enumerated the St. Mark's in the Bowery Professorship of Ecclesiastical History, of \$25,000, created in 1835; the Charles and Elizabeth Ludlow Professorship of Ecclesiastical Polity and Law, endowed in 1868 with \$25,000; the Charles and Elizabeth Ludlow Fund created in 1870 with \$8,000; the General Endowment Fund of \$33,200.

Besides the above there are thirty-three scholarships with endowments of various sums, the last of which, the Bishop Whittingham Scholarship, was founded in 1882 by Dr. Rankin, of Baltimore, with \$2,500. Among these, two, the Pierrepont and DeLancey Scholarships, were founded by Mr. W. C. Pierrepont, of this Diocese. Four of \$2,000 each were founded by the Society for the Promotion of Religion and Learning in the State of New York.

The sum total of these endowment and trust funds, including scholarships, is at the present time \$387,698.54, market value over \$390,000. In 1880 the whole amount of trust funds was only \$212,591.84, and the income from rents but \$10,060. And it can be added to this that during the nearly seventy years of the existence of the General Theological Seminary, not a dollar of its trust funds has ever yet been lost. The statutes require that

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the securities shall be kept in the hands, not of the Treasurer alone, but of a special committee of laymen of acknowledged ability and integrity, called the Finance Committee, who report to the Standing Committee every two months.

In 1883 the Secretary reported to General Convention that the old buildings had been thoroughly repaired and painted, and the grounds regraded; and that not a case of sickness requiring a physician had occurred among the one hundred students. Also that a plan had been made for enlarging the institution to accommodate not less than two hundred students. On the 10th of May in that year, by the Bishop of Albany, was laid the corner stone of a new building on 21st street named "Sherred Hall," in memory of Jacob Sherred, of New York, whose generous legacy of \$60,000 in 1821 enabled the Seminary to be brought back from New Haven to New York. Addresses were made by Senator W. M. Evarts, Bishop Seymour, and Assistant Bishop H. C. Potter, who is giving much of his time and influence to this great work of proper theological education. This building was opened and dedicated January 25, 1884. It is fire proof, has six large lecture rooms, with a private room to each for use of Professors, and cost upwards of \$40,000. Since that time, through the generosity of a friend, another large fire proof building has been erected on the corner of 9th avenue for the Library, costing about \$50,000, the corner stone of which was laid May 29, 1884, with addresses by Causten Brown, Esq., of Boston, and Dr. Hall, of Brooklyn, and Assistant Bishop Potter. This building was opened and dedicated May 26th of the present year, with addresses by the Bishops of Louisiana, New Jersey and Assistant of New York. Between these two buildings have been erected two dormitory structures, for students, called Dehon and Pintard Halls, forming one solid block. About \$4,000 is needed for finishing and furnishing these halls. It is also proposed eventually to erect a handsome chapel in the centre, and houses for the Professors, as well as other dormitories. The sum of \$15,000 will erect a lodging house for sixteen students. It is a matter of great congratulation that a perfectly safe place is now secured for the very valuable Library containing many old and rare books, as well as the cream of all theological literature. It now consists of volumes 17,696, and pamphlets 10,757, and has an endowment fund of \$6,000.

During the past year the number of students has been between ninety and one hundred, under a corps of nine Professors. The Lecturers for the last year have been Bishop Lay, of Boston, Dr. Phillips Brooks, of Boston, Prof. Moses Coit Tyler, of Cornell University, and Prof. Henry Drisler, of Columbia College. The undersigned would call special attention to the Report of Dean Hoffman for the present year, an abstract of which appears in the *Churchman* of June 6th, especially its earnest plea for raising the standard of clerical education, and its protest against the course of some colleges which have suddenly diminished the amount of classical culture heretofore required in a liberal education. Whatever be the case in other professions, no clergyman can possibly be well equipped for his work who is not acquainted with Greek and Latin, at least sufficiently to read the New Testament and the Septuagint version of the Old, together with the Comments of the Latin Fathers. The cause of the Seminary is the cause of the Church in this land. The acceptance and practice of Christianity in this day of quickened mental activity, is wrapped up in the higher education of the clergy.

W. T. GIBSON,
GEO. C. McWHORTER,
Trustees.

The Rt. Rev. the President called the Rev. John Brainard, D. D., to the Chair.

Proposed Amendment to Canon X.

On motion of the Rev. C. W. McNish, it was

Resolved, That the Chair appoint a Committee of seven laymen with instruction to take such immediate steps as in their judgment shall be necessary to secure the addition of \$25,000 to the Episcopate Fund of the Diocese.

The Convention then, on motion, took a recess until seven o'clock this evening.

WEDNESDAY EVENING, seven o'clock.

Evening Prayer was said by the Rev. T. B. Berry, the Rev. F. W. Bartlett, and the Rev. B. Schulte.

The Convention resumed its business, the Rt. Rev. the President in the Chair.

Mr. W. W. Stacey read the report of the Missionary Board. (*See Appendix II. B.*)

The Rev. W. L. Parker read the report of the Woman's Auxiliary. (*See Appendix II. C*)

The Rev. T. C. Rucker, by request of the Bishop, made a statement in regard to the Onondaga Indian Mission.

The Secretary read the following Communication from the Board of Missions :

To the Convention of the Diocese of Central New York :

The Board of Missions of this Diocese, to whom was referred the amendment to Canon X, offered by the Rev. Mr. Quennell at the last Convention, respectfully report the following resolution:

Resolved, That the Board of Missions is not prepared to recommend the adoption of the proposed amendment to Canon X, but reports it back to the Convention for such action as the Convention deems proper.

WILLIAM W. STACEY,
Secretary Dio. Board of Missions.

Oswego, June 9, 1885.

On motion of the Rev. Mr. Quennell, the consideration of the subject of the foregoing report was indefinitely postponed.

On motion of the Rev. Mr. Olin, it was

Resolved, That the interesting statement made to the Convention relating to the General Theological Seminary by the Rev. Dr. Gibson, who represents the Diocese as a Trustee of that institution, be published in the Journal of the Convention.

The Rt. Rev. the President addressed the Convention as follows :

"I have expressed a conviction more than once, I think, that there ought to be rotation in the office of President of Convocation in each of the Dis-

Presidents of Convocations.

tricts. I confess that I have probably been wrong in not acting more regularly on that rule. One serious inconvenience following is, that when at last a change is made, as it is obvious it must be occasionally, such change has an appearance of being derogatory to the incumbent. My only reason for not doing what in my view is generally expedient, has been that the several Presidents have proved so competent and so faithful as to make a change seem unnecessary; and that is the case at the present time. But it is also to be remembered that we have in every District several Presbyters, Pastors and Missionaries, who are in all respects equal to the duties; that in fact they may be said to deserve such honorable recognition of their services; that not a few of them would find a real advantage in the experience and the trust involved in it, becoming better acquainted with the difficulties and needs of the work, and so benefitting the common cause; that in a distribution of offices other claims than those which are personal or parochial may well be considered; and that of these a Pastor of the whole Flock may sometimes be more likely to be apprised than others; and finally that the only way to avoid every aspect or suspicion of invidious reflection or favoritism is to make the term of tenure as nearly uniform as possible, and at the same time to provide for re-appointment, after an interval, when it seems best, of one who has formerly held the place. One of the present Presidents has requested to be relieved. I therefore appoint as Presidents for the next year: 1st District, the Rev. R. A. Olin; 2d, the Rev. J. H. Egar, D. D.; 3d, the Rev. J. F. Taunt; 4th, the Rev. W. L. Parker; 5th, the Rev. R. M. Duff; 6th, the Rev. J. H. Kidder."

The Rev. A. H. Rogers, from the Committee on Unfinished Business, presented the following

REPORT:

The Committee on Unfinished Business report that all unfinished business found in the Journal of 1884, has been brought before this Convention and received its attention.

A. H. ROGERS,
S. E. HUBBARD,
H. H. DABOLL.

The Rev. Dr. McKnight, from the Committee on so much of the Bishop's Address as relates to the death of the Rev. Dr. Beach, presented the following

REPORT:

The Committee appointed to consider that portion of the Bishop's Address relating to the decease of the Rev. Dr. A. B. Beach, beg leave to offer the following preamble and resolutions:

Whereas, Since the last meeting of the Convention of this Diocese in 1884, the Rev. Amos B. Beach, D. D., has been called to his rest and reward, therefore

Resolved, That in his death the Diocese loses one of its most esteemed and able Presbyters, who for nearly fifty years had set an example of zeal in

Resolutions on the Death of Dr. Beach—Missionary Report.

the service of the Church and fidelity to her principles and interests, worthy of all imitation.

Resolved, That as Rector at different times of three prominent parishes in this Diocese he was eminently successful both as a pastor and preacher, going in and out among the people without stain or reproach, his labors being signally blessed by the Great Head of the Church.

Resolved, That falling as he did at the post of duty, with his armor on, having reached the age of three score years and ten, though mourning his loss, yet we have reason to rejoice at an end so blessed and so full of hope of a glorious reward.

Resolved, That while we cherish the memory of our beloved brother, we will endeavor to imitate his fidelity and steadfastness, so that when the Master calls, we may also be found watching, working, and contending for "the faith once delivered to the saints."

GEORGE H. McKNIGHT,
M. C. TYLER,
H. V. BOSTWICK.

On motion, the Resolutions submitted by the Committee were adopted unanimously by a rising vote.

The Rt. Rev. the President recalled the Rev. Dr. Brainard to the Chair.

On motion it was

Resolved, That a Committee of three be appointed by the Chair to nominate the Committee of seven on the increase of the Episcopal Fund.

The Chair appointed as such Committee, the Rev. R. M. Duff, Mr. A. H. Sawyer, and Mr. G. C. McWhorter.

The Rev. R. G. Quennell, from the Committee on the Report of the Missionary Board, presented the following

REPORT:

The Committee to whom has been referred the Report of the Missionary Board, would respectfully report, that while they find every reason to "thank God and take courage" because of the ample evidence afforded by the report, of activity, and earnestness and progress everywhere apparent in the Missionary field, they are at the same time disposed to express discouragement at the financial exhibit appended to the report. It is true that the offerings of the year are in excess of those reported a year ago by something more than \$1,800, but at the same time the demand made upon the Diocese for a sum equal to the number of Communicants reported to the Convention of 1884, namely, 13,206—disappoints a very reasonable expectation by the sum of \$3,920.52. The report states that "this demand has resulted in a generally large increase in the offerings from all mission stations," and the Treasurer of the Diocese, in his annual report, has made a similar statement of fact; so, then, the deficiency must be attributed to the refusal of certain self-supporting Parishes to assume a fair share of the responsibility which is incumbent upon all. Your Committee deem it proper to remind all such of the Apostolic injunction, "We, then, that are strong ought to bear the infirmities of the weak and not to please ourselves." In other

Amendments to Article III of the Constitution and Canon XI.

words, it ought to be deemed the duty of every self-supporting parish to fulfil its own solemn obligations and its privilege to aid, in every way in its power, those that are weaker than it. That this has not been done in some cases in the past is unquestionable : that it may be done in the future your Committee deem it expedient that some plan should be devised by which the individual responsibility of Rectors and Parishes may be more thoroughly realized. They would therefore venture, with this object in view, to depart from the usual precedent in making reports of this character, and conclude their report by the presentation of the following resolution:

Resolved, That since strict adherence to business principle should prevail in Church finances as in secular, it is the sense of this Convention that hereafter it shall not be competent for the Board of Missions to appropriate to the uses of any District Convocation a larger sum than that received during the year previous by the Treasurer of the Diocese from the Parishes and Missions within the limits of such Convocation.

Respectfully submitted,

R. G. QUENNELL,
H. V. BOSTWICK.

The question being taken on the resolution appended to the above report, it was not adopted.

The Rev. Dr. Egar offered the following resolutions :

Resolved, That section 1, of Article III. of the Constitution be amended by adding at the end of said section the words: "in union with the Convention which is not in arrears in the payment of assessments ordered by the Convention or required by Canon."

Resolved, That section 1, of Canon XI. be amended by adding at the end of said section the words: "deficiency in the income necessary to meet its pecuniary obligations"

Resolved, That section 2, of Canon XI. be amended by adding at the end of said section: "And the Delegates of such Parishes shall not be admitted to the Convention until such arrears have been paid, or have been remitted by the Convention."

On motion, the amendments were referred to the Committee on the Constitution and Canons.

The Rev. Dr. Wilson, for the Committee on the Constitution and Canons, reported back without recommendation the amendments to Article III of the Constitution and Canon XI, offered by the Rev. Dr. Egar.

On motion, the amendments were re-committed to the Committee, to be reported on at the next Convention.

The Committee appointed to recommend the names of persons as the Committee on the increase of the Episcopate Fund, nominated the following : Messrs. J. W. Glover, John R. Clarke, Charles Andrews, C. W. Hutchinson, A. N. Hollister, Hamilton S. White, William Osborn. Whereupon, on motion, the above named persons were appointed as such Committee.

Closing Services and Adjournment.

The Rt. Rev. the President resumed the Chair.

The Rt. Rev. the President appointed as Examining Chaplains, the Rev. Theodore Babcock, D. D., the Rev. Thomas E. Pattison and the Rev. William M. Beauchamp.

On motion of Rev. Dr Wilson, it was

Resolved, That 1,200 copies of the Journal of this Convention, together with the Constitution and Canons, and various forms and legislative acts of incorporation, be printed under the direction of the Secretary, and distributed as directed by Canon V.

On motion it was

Resolved, That a list of the assessments for the General Fund be printed in the Journal.

On motion of the Rev. Charles Seymour, it was

Resolved That the hearty thanks of this Convention be given to the Rectors, officers and members of Christ Church and the Church of the Evangelists, Oswego, for their very generous hospitality.

The Convention then, on motion, resolved to adjourn after the reading of the minutes and the usual devotions.

The minutes of this day's session were read and approved.

The Convention joined with the Bishop in saying the *Veni, Creator Spiritus*. The Bishop offered Prayers and pronounced the Benediction, and the Convention adjourned *sine die*.

FREDERIC D. HUNTINGTON,

President of the Convention.

ALFRED B. GOODRICH, *Secretary.*

THOMAS E. PATTISON, *Assistant Secretary.*

APPENDIX I.

(A.)

THE BISHOP'S ADDRESS

To the Seventeenth Annual Convention.

BRETHREN, THE MEMBERS OF THE CONVENTION AND DEAR FRIENDS:—Within the year I have ordained Presbyters the Rev. George E. Gardner, the Rev. George Bowen, the Rev. James Kellogg Parker, the Rev. H. L. Cawthorne and the Rev. Sidney H. Cook, the sermons on the two latter occasions being preached respectively by the Rev. Mr. Cole, of Saugerties, and the Rev. Dr. Danker.

Mr. John Arthur and Mr. Gilbert A. Ottmann were ordained Deacons on the 26th of February, the Rev. Mr. Fulton preaching the sermon.

Clergymen have been received from other dioceses as follows: The Rev. Joseph A. Russell from Kansas, the Rev. James E. Wilkinson from Massachusetts, the Rev. Stephen H. Synnott from New York, and the Rev. J. H. W. Weibel from Western New York. I have transferred the Rev. T. L. Fisher to Massachusetts, the Rev. H. M. P. Pearse to Albany, the Rev. W. H. Lord to Western New York, the Rev. J. E. Pratt to Central Pennsylvania, the Rev. B. R. Kirkbride to Albany, the Rev. William E. Hooker to Connecticut, the Rev. J. G. Cameron to Pittsburgh, and the Rev. Robert N. Parke, D. D., to Maine.

Within the Diocese the Rev. F. W. Bartlett has removed to Seneca Falls, the Rev. T. B. Berry to the Cure in Guilford and Mt. Upton, the Rev. George E. Gardner to Lowville, the Rev. J. B. Murray, D. D., to Waverly, the Rev. F. P. Winne has taken charge at Canastota and Chittenango, the Rev. W. F. Hubbard at Constableville and Turin, the Rev. R. G. Quennell at Christ Church, Binghamton, the Rev. Charles H. Tindell at Sackett's Harbor and Dexter, and the Rev. J. E. Johnson at Calvary and St. John's, Syracuse, and Emmanuel, East Syracuse, and the Rev. H. B. Goodyear at Fulton.

We have six Candidates for Orders and ten Postulants.

On October 28th I consecrated St. John's church, Weedsport. The completion of this substantial building has been followed by increased vigor and interest in the parish.

Corner Stones Laid—Church Buildings Improved—H. G. S., Binghamton.

The corner stone of St. Paul's church, Syracuse, was laid on the 25th of last June, and the stately edifice is now approaching completion. The corner stone of Calvary church, McDonough, was laid October 14th. The growth of this mission, under the friendly and laborious care of the neighboring clergy and especially of the rector of St. Paul's, Oxford, has been remarkable. Services have been held for some time in the new building, and last month the Rev. G. W. Gates, M. D., presented twenty-nine candidates for confirmation. The corner stone of St. Andrew's chapel, Durhamville, was laid the 18th of December by the Rev. J. Everist Cathell. On the second day of this month the corner stone of Trinity Church, Seneca Falls, was laid by the Rev. Dr. Brainard.

In this diocese I have confirmed eight hundred and eighty-four persons, in Massachusetts five, in Connecticut two.

I have baptized three adults and eight infants in this diocese, one in Massachusetts and one in Long Island. I have married one couple.

Several church buildings have been enlarged, restored or decorated. Partly by means of a legacy from a staunch churchman deceased, St. Andrew's, Augusta, has undergone such improvements, and on the 19th of December I held special services at the reöpening. I think of similar adornments at Great Bend, Adams, Holland Patent, and Grace church, Utica, where the outlay has been large. Our friends in Carthage and Geddes have suffered a severe loss from destruction of their places of worship by fire, and received liberal sympathy from church people. At Geddes another hall has been obtained, measures have been taken for the organization of a parish under the name of St. Mark's, and the enterprise is full of promise.

On the 27th of June last, I dedicated to Christ the church "Hospital of the Good Shepherd" in Binghamton. For this needed and useful charity that city is chiefly indebted to the Rev. G. L. Bishop, rector of the adjoining church, whose energy, prudence and patience have succeeded in enlisting a good degree of support among the citizens and have carried the undertaking through with excellent financial management, without debt. The wards have been assigned to one of our deaconesses and seventeen patients have been received. All our other and older charities have been doing their work efficiently and are, I believe, quite or nearly free from pecuniary obligations.

In many parts of the Diocese I hear of the formation of Parochial Guilds and other societies under various names for the promotion of Christian and charitable activity. These are sure signs of awakening and extending life; and they are wise pastors who seek in such ways to lay hold of the social instincts

Diocesan and General Missions—St. Joseph's, Rome.

to stimulate the zeal of the young people. Very favorable reports reach me regularly of the Seabury Guild, organized in Cornell University. Its literary exercises are said to be of a high order and much is done to give substance and form to the Christian character of the members. A room has been provided for the meetings in one of the wings of Sage Chapel.

The Secretary of the Board of Missions makes his annual reports so full and and so particular that a great deal which I should otherwise have to say to you of the missionary service in every part of the Diocese is included there. Some proposed alterations in our missionary scheme are to be brought before you at this Convention. I am so very anxious that efficiency, spirit and liberality in giving should be increased far beyond their present mark, in every department of that service, that I shall concur cordially in any reasonable reform that you may deliberately and with considerable unanimity see fit to adopt; only remember that life is from within not from without, from the living Spirit, not from the wheels. The Treasurer's Report is unexpectedly gratifying. In my last address I presented to you somewhat in detail the outlines of a method for adding interest and religious benefit to the Convocation meetings, and in nearly all the Districts I have been present to contribute what I could to that object; directing attention particularly to what has now become a conspicuous part of our missionary system, the Woman's Auxiliary, with its diversity of operations.

Let me remind you emphatically of the great efforts making to honor the Church and its Head by an enlargement of the income of the General Board of Missions in the United States. You need not now be told that from the beginning it has been my constant aim to further the establishment of systematic offerings in all Parishes. More and more our experience proves that it is the sure way of practicability, of success, of satisfaction, and that wherever it is put upon a fair experiment God's blessing crowns it with gracious fruits. The movement that has been started at Philadelphia and is extending throughout the whole country, conducted wholly by laymen, for raising a million dollars before the next Triennial Convention, is also earnestly commended to your practical assistance. In most of the Dioceses Treasurers have been appointed and the project gives evidence of power. As Treasurer of this Diocese I have appointed Mr. W. J. Russell of Zion Church, Greene.

Last year I laid before you the necessities of St. Joseph's Church, Rome, stating the debt to be seven thousand dollars. To my dismay I found not long after that the debts amounted together to nearly nine thousand, including heavy charges in-

Licensed Lay Readers—DeLancey and Relief Funds.

curred for unauthorized expenses by a former pastor. It was plain that the honor of the Church required that these should be paid and paid immediately. With a rather doubtful spirit, as you may imagine, I set about that unwelcome work. More than half the entire obligation has been discharged, leaving the debt at present between four and five thousand dollars. Nearly all of this has been obtained from generous friends outside of the Diocese, to each one of whom I have made a personal acknowledgement. The duty of the Diocese itself remains yet to be performed.

By the action of the last General Convention, Canon 9, Title I, it is demanded that a License to any Lay Reader can be given for no period longer than one year. It must be understood, therefore, that all licenses given by me prior to June, 1884, are without authority and void. I am ready to renew them whenever requested by the proper Clergymen, and the Clergy will please give heed at once to this provision of the law.

It often occurs to me how very far the entire Diocese must be from understanding the extent of its actual indebtedness to both our Diocesan Treasurer and Secretary. I say without hesitation that the amount of hard official work done by each of them every year cannot be less than fivefold what it is generally supposed to be. You would be amazed at the painstaking and the variety of drudging details voluntarily gone through for the credit and honor of our name and from a principle of thoroughness, without any earthly reward or appreciation. Were this fairly known I am sure that some hasty criticisms and inconsiderate complaints would be suppressed under an overwhelming sense of gratitude and of admiration.

From the Secretary of the DeLancey Fund I have received income to the amount of forty-two dollars and have added it to the fund for the education of the Clergy.

Most thankfully do I acknowledge the help and comfort I have been enabled to bestow on many bodies and souls by the proceeds of Confirmation offerings in the Bishop's Relief Fund amounting to \$644.54.

The sermons and addresses of the year, regular and special, have not been counted. Such counsel as I thought it was laid upon me to offer to my Brethren of the Clergy, touching their personal holiness and the deeper sanctities of their great office as Messengers, Watchmen and Stewards of the Lord Jesus Christ, and which otherwise I should have brought here, I delivered at our interesting Diocesan Conference at Oneida in February.

The Rev. George Leeds, D. D., the Rev. A. B. Beach, D. D., Deceased.

Canonical consent has been given to the consecration of the Rev. Dr. Paret as Bishop of Maryland, and of the Rev. Dr. Worthington as Bishop of Nebraska.

With profound personal grief I conducted a burial service on the 19th of April in Grace Church, Utica, when the body of the Rev. George Leeds, D. D., was committed to the grave. The spot had been held in tender reverence by him to the close of his pure and devout life. In that city he had formerly exercised a devoted ministry, and there he paid his sad annual visit to the burial place of the wife of his youth. His fine and graceful form was prominent in the chief councils of the Church, as you know. He was gentle and honorable towards all men, and no one who knew him doubted that he was upright before God.

For reasons to which I have more than once referred I make no mention by name of those godly and revered laymen and women in our Parishes who have fallen asleep, resting from righteous labors. It must be with some solicitude that, as we thank God for their good examples and consistent testimony, we pray that their places may be worthily filled by young churchmen in the generations after them.

No more mournful duty have I been called to discharge in my sixteen official years than when I looked for the last time on the face of my dear friend, my trusty counsellor and loyal supporter, the Rev. Amos B. Beach, D. D., whose funeral I attended in his Parish Church, at Ithaca, on the 19th of January. That face, living, was the first known to me among the Clergy of this Diocese after my election and before my Consecration; for it is a fact that all were unknown to me by sight when he and Judge Comstock called upon me in Boston. The look of warm kindness and radiant affection never changed afterwards. Dr. Beach brought into the new Diocese the best traditions, habitudes and characteristics belonging to the ministry trained under my predecessors. He preached the sermon at our first Convention. His character was too open, his virtues were too salient, his dispositions were too candid, to need any description here. We meet where for years his ripe powers and rare priestly capacity wrought at their best. I should say that the predominant trait in him was an unshrinking, uncompromising fidelity. That was witnessed in his friendships, his public ministrations, his straightforward action and speech on all ecclesiastical questions, his sympathetic care for the least of his flock, and in that loving devotion to the children of his charge which was so touchingly illustrated when the mortal stroke fell upon him surrounded by the scholars of his Sunday School and listening to their voices. Oswego ought to be a better place because his dust rests in its ground. We all ought to be better servants of the Master, and braver witnesses to the truth, for *his consistent life and his precious memory.*

Confirmations.

Confirmations.

Adams.....	4	McDonough.....	29
Afton.....	1	McLean.....	1
Albion Station.....	2	Mexico.....	5
Antwerp.....	3	New Berlin.....	16
Auburn, St. Peter's.....	46	New Hartford.....	33
" St. John's.....	20	Norwich.....	15
Aurora.....	3	Oneida.....	30
Baldwinsville.....	5	Onondaga Reservation.....	4
Bainbridge.....	1	Oriskany.....	7
Big Flats.....	4	Oriskany Falls.....	6
Binghamton, Christ Church.....	15	Owego.....	14
" Good Shepherd.....	6	Oswego, Christ Church.....	17
Boonville.....	1	" Evangelists.....	18
Bridgewater.....	1	Ovid.....	4
Camden.....	14	Oxford.....	5
Clarks Mills.....	3	Pierrepont Manor.....	4
Clayville.....	18	Perryville.....	3
Canastota.....	6	Port Leyden.....	9
Cape Vincent.....	5	Paris Hill.....	4
Cayuga.....	1	Redwood.....	5
Cazenovia.....	7	Rome, Zion.....	14
Clinton.....	6	Romulus.....	2
Chenango Forks.....	2	Sacketts Harbor.....	1
Clayton.....	3	Sherburne.....	7
Chittenango.....	1	Seneca Falls.....	3
Cleveland.....	5	Skaneateles.....	15
Constableville.....	6	Smithboro.....	3
Constantia.....	3	Speedsville.....	6
Dey's Landing.....	8	Syracuse, Calvary.....	5
East Syracuse.....	4	" Grace.....	15
Earlville.....	2	" St. James'.....	12
Ellisburgh.....	1	" St. Paul's.....	19
Elmira, Trinity.....	32	" Trinity.....	9
" Grace.....	11	Theresa.....	1
Fayetteville.....	6	Utica, Calvary.....	25
Fulton.....	1	" Grace.....	22
Hayt's Corners.....	2	" Good Shepherd.....	2
Geddes.....	9	" St. George's.....	6
Great Bend.....	5	" St. Luke's.....	37
Greene.....	7	" Trinity.....	19
Guilford.....	4	Waterloo.....	13
Hamilton.....	4	Watertown, Trinity.....	36
Holland Patent.....	4	" Grace.....	6
Horseheads.....	10	Waterville.....	14
Ithaca, St. Paul's.....	1	Westmoreland.....	3
Jordan.....	18	Willard.....	4
Kelloggsville.....	18	Willowdale.....	8
La Fargeville.....	1	Windsor.....	2
Manlius, Christ Church.....	1		
" St. John's School.....	8		
Marcellus.....	3	Total,	884

APPENDIX II.

REPORTS OF OFFICERS AND COMMITTEES,

With Accompanying Papers.

A. Report of the Standing Committee.

FOR THE CONVENTIONAL YEAR, 1884-85.

The Standing Committee of the Diocese of Central New York respectfully report the following meetings and official acts during the conventional year 1884-5:

Within this period six meetings have been held. The first was in St. John's Church, Ithaca, Wednesday, June 11th, 1884, when the Committee organized by the election of the Rev. Joseph M. Clarke, D. D., President, and the Rev. John Brainard, D. D., Secretary.

The second was held in Syracuse, Sept. 30, 1884. Present of the Clergy, Rev. Drs. Clarke and Brainard, and of the Laity, Messrs. Salmon, Green and Sawyer. Consent was given to the Consecration of the Rev. Nelson S. Rulison, D. D., Assistant Bishop-elect of the Diocese of Central Pennsylvania, and the proper testimonial was signed.

The third meeting was held in Syracuse, Dec. 16, 1884. Present of the Clergy, Rev. Drs. Clarke, Beach, Gibson and Brainard; and of the Laymen, Messrs. Salmon and Green. The President of the Standing Committee, and the Treasurer of the Diocese were authorized to issue an appeal to the parishes for offerings in behalf of the Episcopate Fund of the Diocese. Consent was given to the Consecration of the Rev. William Paret, D. D., Bishop-elect of the Diocese of Maryland; and the Rev. George Worthington, D. D., Bishop-elect of the Diocese of Nebraska, and the proper testimonials were signed. The Rev. James Kellogg Parker, Deacon, applying for admission to the Priesthood, and Mr. Chauncy Vibbard, desiring to be recommended to the Bishop as a Candidate for Holy Orders, had their papers signed in the usual form, respectively.

The fourth meeting was held in Syracuse, Feb. 24, 1885. Present of the Clergy, Rev. Drs. Clarke, Gibson and Brainard, and Messrs. Salmon and Green of the Laity. A tribute to the memory of the Rev. Amos B. Beach, D. D., so long one of the most valued members of the Standing Committee, was presented and read by the President, and was ordered to be entered upon our records. The Rev. Henry R. Lockwood, Rector of St. Paul's Church, Syracuse, was unanimously elected to fill the place on our Committee made vacant by the death of the Rev. Dr. Beach. The Rev. Messrs. Louis Henry Burch, and Sidney Hebbard Cook, Deacons, were recommended to the Bishop to be ordained Priests, and Messrs. John Arthur and Gilbert Almon Ottmann, Candidates for Holy Orders, were recommended to be ordained Deacons, and the usual papers signed.

The fifth meeting was held in Syracuse, the 21st day of May, 1885. Present, Rev. Messrs. Clarke, Gibson, Lockwood and Brainard, of the Clergy, and Messrs. Salmon, Green and Glover of the Laity. A communication was

Report of the Standing Committee.

received from the Bishop of the Diocese, and the President was authorized to acquaint the Bishop with the action of the board.

The sixth meeting was held in Christ Church, Oswego, June 9th, 1885. Present, Rev. Messrs. Clarke, Gibson, Lockwood and Brainard of the Clergy, and Messrs. Salmon, Green, Glover and Sawyer of the Laity. Mr. Charles Anson Potter, Candidate for Holy Orders, was recommended to be ordained Deacon, and his testimonials were signed.

All which is respectfully submitted in behalf of the Standing Committee.

JOHN BRAINARD, *Secretary.*

In Memory of the Rev. Amos B. Beach, D. D.

The Standing Committee of the Diocese of Central New York, assembled in Syracuse for the first time after the departure of our lamented brother, the Reverend AMOS B. BEACH, D. D., have ordered that this Minute, prepared by our President, be issued expressing our deep sorrow at our great loss, and our testimony to his valued life.

Since the last meeting of our Committee, it has pleased Almighty God to remove from this life our Brother, Amos B. Beach, Doctor of Divinity, a Presbyterian who was active in the organization of the Diocese of Central New York, and who has been now for fourteen successive years, a member of its Standing Committee. We therefore, desire to express, as far as we are able, our appreciation of his high Christian character, and our regret at losing him from our midst as counsellor, companion and friend.

Dr. Beach was a thoroughly sterling and genuine man. Upright, single-minded, and transparent, nearer than most men to the character ascribed to Nathaniel of "an Israelite indeed, in whom was no guile." He was earnest and devoted, thoroughly a Priest of the Church, and yet genial and social, a companion acceptable to men of all sorts and conditions in the world. He died as most Priests would wish to die, in fullness of years and honors, in the midst of His Master's work, even in the gentler and sweeter offices, feeding the Lambs of Christ, and bearing on his stricken lips, as almost their last audible accents, the formula of Christian faith.

We recognize the warning to ourselves to be also ready. We hold him up to ourselves and others as an example how a Christian should prepare for and encounter death. And we tender to the kindred who sorrow for him, not without the consolation of the great Christian Hope, our respectful sympathy and the assurance that we shall hold their beloved one in admiring and affectionate remembrance.

We will enter the expression of our feeling on our minutes, and communicate it to the family of our Brother, and publish it in the periodicals of the Diocese and Church.

JOSEPH M. CLARKE,
JOHN BRAINARD,
WILLIAM T. GIBSON,

DANIEL O. SALMON,
THOMAS D. GREEN,
JAMES W. GLOVER,
AZARIAH H. SAWYER.

Attest:

JOHN BRAINARD, *Secretary.*
Rectory of St. Peter's Church, Auburn, N. Y., Feb. 24, 1885.

*Missionary Report: First District.***B. Missionary Board.**

The Board of Missions of the Diocese of Central New York respectfully reports : During the past year the Board has met four times ; twice in St. John's Church, Ithaca, June 11 and 12, 1884 ; once in St. John's Church, Oneida, Feb. 2, 1885, and once in the Chapel of Christ Church, Oswego, June 9, 1885.

FIRST DISTRICT.*Jefferson and Lewis Counties.*

President, Rev. R. A. Olin, of Trinity Church, Watertown ; Secretary, Rev. Edward Moyses, of Emmanuel Church, Adams. Lay delegates to the Board of Missions, Hon. A. H. Sawyer, Watertown, and Mr. John Constable, Constableville.

In Jefferson County the Missionary Stations are Adams, Antwerp, Brownville, Cape Vincent, Clayton, Champion, Dexter, Evans Mills, Ellisburgh, Great Bend, LaFargeville, Millen's Bay, Pierrepont Manor, Redwood, Sackett's Harbor, Theresa. In Lewis County : Constableville, Copenhagen, Greig, Port Leyden, Turin, Watson.

From Adams the Rev. E. Moyses, Rector, reports as one result of the Lenten self denial on the part of a few young girls in his parish, an elegant set of hangings for the altar, prayer desk, lectern and pulpit, appropriately and beautifully embroidered by a lady residing in the parish. Owing to the thorough adoption of the pledge system, the offerings for Diocesan Missions have increased threefold.

The Rev. J. Winslow, in charge of Antwerp and Evans Mills, reports that with only two exceptions he has held the regular services in both places, and that the offerings for Diocesan Missions have been \$1 for each communicant. The debt of \$470.27 upon the church at Evans Mills has been paid, and in Antwerp the Rectory fund, begun last year by the Sunday School and Bible class, now amounts to \$486. Both places are now out of debt, and mean to keep so.

At Clayton and LaFargeville the Rev. W. H. Dean, Rector, reports the regular prosecution of his work. In a remote corner of the township of Clayton he has held one service, and also one burial.

The work of the Church at Cape Vincent and Millen's Bay is progressing with gratifying results under charge of the Rev. S. W. Strowger, Rector. By the faithful use of the pledge plan the offerings for Diocesan Missions have increased more than three fold.

From Champion and Copenhagen Rev. Wm. Higgs, late missionary, reports (Sept. 16, 1884,) an increase in offerings for Diocesan Missions. The death of Mr. G. Coughlan, Sr. Warden of St. John's, Champion, has been a blow to the church and a loss to the community. Grace Church, Copenhagen, has been improved by the enlargement of the vestry room.

The Rev. F. P. Winne, late Rector of Grace Church, Carthage, besides fulfilling his regular duties there, celebrated the Holy Communion twice in Copenhagen and once in Great Bend, and also officiated at one funeral at Sackett's Harbor, and one at Natural Bridge. Immediately after the disastrous fire at Carthage, which impoverished as many as twenty families in the parish, besides destroying both the church and Rectory, the people were rallied by the Rector and gathered for services in a public hall. It is the intention to rebuild as soon as possible.

The Rev. W. E. Hooker, late missionary at Constableville and Turin, reports (Jan. 1885) that the Church at Turin has sustained a grievous loss in the death of Mr. J. Edgar Jones, to whose love, faithfulness and efficient labor its prosperity has been largely due. Two adults and nine infants have been baptized, and six persons confirmed, mostly from Constableville.

Missionary Report: Second District.

At Dexter and Sackett's Harbor, owing to the absence of a missionary, but few services have been held. Rev. S. D. Hooker, of Montana, officiated in Sackett's Harbor in January. The Rector of Trinity, Watertown, has officiated twice on funeral occasions.

From Pierrepont Manor and Ellisburgh the Rev. J. Muir, M. D., Rector, reports that the B. W. A. have forwarded the value of \$20.90 in cash and articles made to the Onondaga Mission. Owing to the great severity of the winter it has sometimes been impossible to hold service in either place, and the offerings for Diocesan Missions have in consequence fallen off.

The Rev. B. E. Whipple has held regular services every Sunday at Port Leyden, and every two weeks at Greig. While peace, unity and concord prevail among the people at Port Leyden, their financial obligation is almost too heavy for them to carry.

From Redwood and Theresa the Rev. G. G. Perrine, Rector, reports that the Church work in his charge is progressing. The Christmas observance by both his Sunday Schools was noticeably interesting. In Redwood Christmas Day was observed by closing most of the places of business, the great Feast of the Incarnation being deemed by the citizens one worthy to be commemorated. The offerings for Diocesan Missions are up to the required standard.

The Rev. Mr. Olin, of Trinity Church, Watertown, reports that the chapel at Great Bend has been renovated at an expense of about \$600. The interior now compares favorably with that of almost any church edifice in the diocese. During the temporary absence of Mrs. Clarke, the Deaconess in charge, on account of ill health, the Sunday School has been well maintained, and also the fortnightly evening services conducted by the Rev. Mr. Olin. During the three months of church repairs the regular Sunday School services and sessions, and also weekly cottage services, were held as usual.

In Trinity Church, Watertown, the Church Temperance work is being visibly blessed. The Vestry is prominently represented in the C. T. S., which now numbers fifty-seven. There is also a Juvenile branch numbering about fifty.

The Rev. Albert Danker, Ph. D., Rector of Grace Church, Watertown, has held regular weekly services in Brownville, though during the winter snow drifts seriously impaired the attendance. The offerings for Diocesan Missions are nearly up to the standard. In Grace Church, the B. W. A. and the Children's Twenty Minute Society have been active. An interesting Juvenile Temperance Society has been organized, and the various benevolent institutions of the city, and also the county alms house, have been visited, and Bibles, Prayer Books, etc., distributed.

During the past year there has been a serious depletion of the missionary force in this district. Seven places of worship are vacant on the Lord's Day. But in those parts of the field which are still supplied with clergy the work of the Church is obviously going forward. In every parish where the pledge plan for raising money has been thoroughly tried, as in two notable illustrations, the result has been a large increase of offerings.

Meetings of Convocation were held at Carthage in September, at Grace Church, Watertown, in January, and in Lowville in May. The offerings of the District the past year for Diocesan Missions were \$1,404.01.

SECOND DISTRICT.

Oneida County.

President, Rev. John H. Egar, D. D., Zion Church, Rome; Secretary, Rev. Charles H. Gardner, Trinity Church, Utica; Lay delegates to Board of Missions, Messrs. Wm. B. Jackson, Utica, and J. V. H. Scoville, New Hartford.

The Missionary Stations are Augusta, Oriskany Falls, Bridgewater, Clarks Mills, Westmoreland, Chadwicks, Washington Mills, St. Joseph's, Rome,

Missionary Report: Second District.

Holland Patent, Camden, Whitesboro, New York Mills, Clayville, West Vienna, Forestport, Deerfield and Durhamville.

At Augusta and Oriskany Falls regular services are sustained with steadily increasing congregations. The Missionary has the efficient lay reading help of Mr. E. S. Hamblin. During the past year the church at Augusta has been repaired and renovated at an expense of about \$1,100, part of which was defrayed by a legacy. Deansville and Madison are villages mentioned by the Missionary as openings for work.

During most of the year services have been held regularly Sunday afternoons at Forestport by the Rector of Boonville. The ladies are commended by the Missionary for their good works.

Bridgewater and Clayville are under the charge of the Rector of Paris Hill. At the former place services are held once in two weeks. Church affairs remain in *statu quo*. At Clayville there has been a considerable revival of interest during the past year. Thirteen persons have been confirmed, and a Sunday School with about thirty pupils is maintained.

From Camden the Rector reports that he is "much encouraged at the prospect." He attributes the interest manifested to the systematic visiting which he has been able to do. The Woman's Guild and St. Agnes' Guild of young women have done very efficient missionary work, sending a box to Richmond, Va., and a package to the House of the Good Shepherd, Utica. The Rector now does work in Redfield and Sand Bank in the Fourth District.

Clarks Mills, Westmoreland and Vernon are a group of missions in one cure. In the first two places the work has been long established and goes on with much regularity and excellent results. Vernon is new ground, but there is steady and permanent growth, of which a good choir and fair congregations are significant marks. The Holy Communion has been celebrated once with fifteen recipients.

At Durhamville, under the charge of the Rector at Oneida in the Fourth District, St. Andrew's Chapel is the name of a nearly completed edifice, the corner-stone of which was laid last December. The Sunday School here, under the care of Mr. D. W. Clarke, a venerable and well beloved layman, is an important feature of the work.

In the venerable parish at Holland Patent regular Sunday and holy day services are held, and the offerings for Diocesan Missions requested by the Board are scrupulously kept up to the proposed standard of \$1 for each communicant. Holland Patent has but a small constituency, but with its beautiful church, pleasant surroundings, and quiet, unbroken services, it is an Elیم of rest and peace amidst the desert of heresy and schism that prevails in Northern Oneida County. Trenton Falls, Prospect and Remsen offer good opportunities in this neighborhood for mission work.

Oriskany and Whitesboro are one cure. Regular services are held on Sundays and week days. At the former place the debt incurred in repairing the church is entirely removed. One memorial window has been placed therein. New chandeliers, porch and furnace have been added to the church in Whitesboro. Occasional services are held in Yorkville, with excellent attendance.

Grace Church, Utica, has presented St. Joseph's Church, Rome, with a new furnace. The Missionary reports an average congregation at the German service of seventy-five, and at the English service of twenty-five, and says, "Spiritually I think that St. Joseph's is doing as well as, all things considered, can reasonably be expected."

There are two parochial missions in the county, and two stations where services are kept up by the personal efforts of a Parish Clergyman. St. Paul's Mission, Deerfield, is a part of Trinity Parish, Utica. Regular services are held by the Rector each Sunday afternoon at 2:30, with a Bible class at 3:45. Holy Communion is administered on each third Sunday in the month at 9 A. M. An excellent Sunday School is maintained. The attendance is remarkably good at the services.

Missionary Report: Third District.

The Good Shepherd Mission, East Utica, is a part of Grace Parish, Utica. Sunday services at 9 A. M. and 3 P. M., with Sunday School at 4 P. M., also services on holy days and on Friday evenings.

The Rector of New Hartford holds services from time to time at Chadwicks Mills, and at Washington Mills.

The Rector of Waterville reports that a layman in his parish has a Sunday School in Sangerfield Centre.

The Rector of St. Luke's, Utica, reports that he has held two or three services in a school house in Trenton Falls Village.

On the whole, the outlook in Oneida County is bright. The offerings for the past six months are twice as large as for a corresponding time last year. The offerings for the year are a little more than the amount appropriated by the Board in the District. Amount of Diocesan Mission offerings, approximate \$2,263.83.

THIRD DISTRICT.

Chenango and Broome Counties.

President, Rev. J. F. Taunt, Zion Church, Greene; Secretary, Rev. J. M. C. Fulton, St. Paul's Church, Oxford. Lay Delegates to Board of Missions, Messrs. John B. VanWagenen, Oxford, and John R. Clarke, Binghamton.

The Missions in Chenango County are Afton, Bainbridge, Chenango Forks, Guilford, McDonough and Mount Upton, and in Broome County, Harpersville, Tuscarora, Windsor and Whitney's Point. With the exception of Bainbridge all the Parishes and Missionary Stations are now supplied with ministerial service.

Meetings of the Convocation have been held during the year at Mount Upton—at which the Bishop presided—at Norwich and at Greene. Both the Clergy and the Laity of the respective parishes manifested a growing interest in all the sessions of the meetings.

The Rev. J. W. Capen took charge of St. Luke's Church, Harpersville, the middle of Nov. 1884, and of St. Ann's, Afton, the middle of Feb. 1885. He held services at each place every other Sunday and Saturday during Lent; also on Christmas and Good Friday.

The Rev. Russell Todd has held regular services in his two missions, St. John's, Chenango Forks, and Grace, Whitney's Point, in both of which the offerings for Diocesan Missions have increased more than a third over the preceding year.

The Rev. Horace Gates has held regular services at Windsor and Tuscarora and parts adjacent, having resigned Harpersville last November. Through the influence of visiting and tract distributing he expects to begin services soon in one or two other places. The Guild and its Chapter have raised during the year \$319 34, which has been expended in completing an addition to the Rectory, in purchasing chancel furniture, improved Hitchcock lamps and new font. Zion Church, Windsor, is free and kept free of debt. The Missionary still uses his tricycle in his work, both summer and winter. He says, "I advise my brethren who delight in athletic exercise to invest in a tricycle; the cost of keeping it is small, and if any part breaks it can be duplicated immediately."

The Rev. T. B. Berry took charge of Guilford and Mount Upton last October. He has held regular services in both parishes, besides several Deaf Mute services in different parts of the State. He reports Christ Church, Guilford, as ready to relinquish the \$100 stipend it has been receiving from the Board of Missions.

The Mission at McDonough, begun three years ago by the Rev. J. M. C. Fulton, Rector of St. Paul's Church, Oxford, and of which, by request of the Bishop, he yet continues the oversight, is still the most interesting and promising of all the Missions in the District. Mr. Fulton has visited this Mission, ten miles over the hills, west from Oxford, some eight or nine

Missionary Report: Fourth District.

times during the year, holding service and giving direction concerning the erection, etc., of the new church. He, with the Revs. J. F. Taunt, R. Todd, G. L. Bishop and J. E. Johnson, accompanied the Bishop to McDonough on the 14th of Oct. 1884, for the laying of the corner stone of Calvary Church. The building was open for use in January, and during February the Bishop sent as missionary to stay on the ground till Easter the Rev. George W. Gates, M. D., who has done good and faithful work for the Mission, in personal instruction, baptizing a large number, and in preparing a large class for confirmation. On the 7th of May last, the Bishop again visited McDonough and administered the apostolic rite of confirmation to thirty persons. On this occasion the Rector of St. Paul's, Oxford, who had assumed the responsibility of providing the entire chancel furniture, presented the following gifts to the Church, viz.: A polished brass cross, in memory of his mother, by the Rev. James K. Parker; the altar, retable, credence, dorsel, altar cloth and antependia, altar linen, etc., from the "Young Workers" of Trinity Parish, Syracuse; an engraved silver communion service, (six pieces) with the inscription "From St. Paul's S. S., Oxford, N. Y., 1885," and also, lectern, stalls, Bishop's and epistler's chairs with same inscription; prayer desk made and presented by Rev. R. Todd, pulpit (not then in place) presented by Rev. R. G. Quennell, on behalf of Christ Church, Binghamton. A beautiful marble font, and suitable paper for the walls of the Church, have also been presented by former residents of the village. The Church has cost about \$1,600, and the people have already paid over \$1,000. The Rev. Mr. Gates is still upon the ground as Missionary.

The Rev. R. G. Quennell has held several missionary services on the north side of the city of Binghamton, about one mile from Christ Church, with very gratifying success, and hopes to open a Sunday school in the fall in that locality.

The Rev. G. L. Bishop, as well as the Rev. Mr. Quennell, has held several services in the State Lunatic Asylum, and Mr. Bishop holds services every Sunday afternoon in the Hospital of the Good Shepherd.

The offerings of the District for Diocesan Missions have been about \$1,565, an increase over last year of about \$158. This District is alive to the Missionary interests both of this Diocese and of the Church generally.

FOURTH DISTRICT.

Onondaga, Oswego, Madison and Cortland Counties.

President, Rev. Henry R. Lockwood, St. Paul's Church, Syracuse; Secretary, Rev. J. E. Cathell, St. John's Church, Oneida; Lay Delegates to Board of Missions, Messrs. George J. Gardner, Syracuse, and George C. McWhorter, Oswego.

The Missionary Stations in Onondaga County are Jamesville, Marcellus, Memphis, Onondaga Reservation and the Associate Syracuse Mission. In Oswego County, Cleveland, Constantia, Mexico, Pulaski, Sand Bank and Redfield. In Madison County, Canastota, Chittenango, Earlville, Poolville and Perryville. In Cortland County, Homer.

The work at Calvary Church, Syracuse, goes steadily on. The Rev. J. E. Johnson assists the Bishop there, and also in St. John's, Syracuse, and Emmanuel, East Syracuse.

The Rev. E. W. Mundy has held sixty-two services during the year in St. Mark's Church, Geddes. On February 9th last, the Chapel and contents were burned, and services have since been held in Good Templar Hall. On April 8th, the old "Apostolic Church of Geddes" was incorporated under the name of St. Mark's Church, Geddes.

The Rev. Dr. Clarke, of St. James' Church, Syracuse, reports having held missionary services in the town of Schroepfel, and the baptism of two adults and four children.

Missionary Report: Fifth District.

The Rev. Mr. Lloyd, of Christ Church, Jordan, reports continued services at Memphis. He gives much credit to Mr. Daboll, the senior warlen of the parish, for effective services in the mission as Lay Reader. During Lent Rev. Mr. Lloyd held services in a school house in the Ionia District, a community where no services were ever held. The people became interested in the services of the Church, and requested their continuance.

The Rev. John Arthur has officiated as Lay Reader and Deacon in Cleveland and Constantia throughout the year, with occasional cottage services at Bernhard's Bay, a small village two miles west of Cleveland. The Rev. Mr. Arthur has already "purchased to himself a good degree" by his faithful and effective work on Oneida Lake.

The Rev. S. H. Cook, of Camden, began work in Sand Bank early in February last, and has kept up the services and parochial visiting regularly since that date. Twelve hundred dollars has been pledged for a new chapel, which will be built this summer. Services will be held throughout the summer at Redfield, where there is manifest interest in the Church and its work.

From Pulaski Rev. Robert Paul, of St. James' Church, reports encouragement by many indications of the Divine favor during the year. A parish paper was begun in March, and its influence is most salutary. There is a hopeful opening for the Church at Sandy Creek and Lacona.

The Rev. Mr. Cathell, of Oneida, held Sunday services in Munnsville, Madison County, throughout the summer and autumn, and regards it as a point of importance for mission work.

The Rev. Mr. Winne finds abundant evidence that faithful work was done by his predecessor, Rev. H. B. Goodyear, in Chittenango. Since the beginning of Lent Mr. Winne has held one service each Sunday in each place, Chittenango and Canastota. At Canastota the prospects are bright. A lot one hundred feet square has been given, and there is a plan for a neat Church, seating two hundred persons. Fifteen hundred dollars have been subscribed for its erection, and the corner-stone will be laid some time in June. The parish will be known as Trinity Church, Canastota.

The Rev. J. E. Wilkinson, of Hamilton, has held afternoon services at Earlville since the first Sunday in Lent, with celebrations of the Holy Communion once a month upon Sunday morning. The attendance has increased three-fold. He is now holding week day services, with occasional Sunday services in Poolville.

There are no reports from Jamesville, Mexico and Homer. During the autumn the Rev. A. B. Allen, Missionary at large, found himself unequal to the task he had undertaken with so much zeal and hope, and after restricting his labors through the winter with considerable ill health, finally resigned his post and removed his family to a distant State.

The whole amount of offerings for Diocesan Missions from this District for the past year is larger than that of the previous year, amounting to \$2,563.09. There has been but little interest in the meetings of Convocation, the clergy and laity alike being delinquent.

FIFTH DISTRICT.

Cayuga and Seneca Counties.

President, Rev. Wm. H. Casey, Union Springs; Secretary, Rev. R. M. Duff, St. Paul's Church, Waterloo; Lay Delegates to the Board of Missions, Messrs. William W. Stacey, of Geneva, and Wing T. Parker, of Moravia.

The Missionary Stations in Cayuga County are: Aurora, Cayuga, Union Springs, Moravia, Northville, Port Byron and Weedsport. In Seneca County: Willowdale, Dey's Landing, Romulus, Willard, Ovid and Hayt's Corners.

Meetings of Convocation for the year at Waterloo, in October, 1884, and at Romulus, in April, 1885. At the October meeting Rev. R. M. Duff, of

Missionary Report: Fifth District.

St. Paul's Church, Waterloo, was elected Secretary in place of Rev. R. G. Quennell, of Trinity Church, Seneca Falls, removed to the Third District.

It may be here remarked that the Bishop's plan of conducting a Convocation, as set forth in his last Convention address, has been adopted in this District with marked success; the solemn devotional services, preceding the sessions of the Convocation, proving very strengthening in their influence.

From his field of work in Cayuga County Rev. Wm. H. Casey reports the establishment of a Sunday School at Union Springs, and the maintenance of one service each Sunday at both Cayuga and Aurora, and of two services at Union Springs; with occasional week day services at each of these places.

The Rev. Dr. Cross at the October Convocation reported very interesting services at Kelloggsville, Cayuga County. Eighteen persons had been confirmed there at a recent visitation of the Bishop.

From St. Matthew's Church, Moravia, the Rev. Geo. Bowen reported at the October Convocation an increasing interest in the Church work. Many new members had been added to the Church Guild, and a new organ had been purchased. Mr. Bowen resigned this Parish during the winter, and no later report has been received from it.

The Rev. John H. Lloyd, of Christ Church, Jordan, in the Fourth District, has charge of the Mission Stations of Weedsport and Port Byron in Cayuga County, at both of which services are held every Sunday with the aid of Mr. W. J. B. Stacey, Lay Reader. He also reports the raising of a thousand dollars for the completion of the church edifice at Weedsport. The Church was consecrated on Sts. Simon's and Jude's Day, 1884. The sum of \$250 annually was also pledged by the people in Weedsport for the support of the Missionary.

The Rev. F. A. D. Launt, Rector of St. John's, Auburn, reports an increasing attendance of the people of the neighborhood at the services.

The Mission work of the Church is being vigorously carried on in that part of Seneca County in charge of Rev. W. E. Allen, who reports four hundred and fifty services held during the conventional year in his three churches, Grace, Willowdale, St. Andrew's, Dey's Landing, and St. Stephen's, Romulus, and the three Mission Stations at Willard, Ovid and Hayt's Corners. Assistance in all these six places has been had from the Rev. Mr. McNish, Chaplain of Willard Asylum, Messrs. Clark, Jewell and Smith, students of Hobart College, Geneva, Mr. Wm. W. Stacey and Mr. Fred N. Dox, of Geneva. The last named has also held several services at the Seneca County Alms House. Services at Grace, Willowdale, and St. Andrew's, Dey's Landing, are also frequently and kindly given by the Rev. H. W. Nelson, Jr., Rector of Trinity Church, Geneva, and his assistants; by the President and Chaplain of Hobart College, and also by the Rev. Peyton Gallagher, of Geneva.

St. Stephen's Church, Romulus, was so far finished as to be used for Divine worship in July last, and services have been continued there since that time. The outside finishing and painting of the edifice are thoroughly completed, and much remains to be done inside, which the congregation will defer until a debt of about \$1,000 is paid. This debt, which was unavoidably incurred by unforeseen circumstances, cripples the further movement of this promising Mission very much, and they ask the Church in the Diocese for some partial aid toward its extinguishment. The windows and chancel furniture have been obtained by the exertions of the women of the parish and the gifts of sympathizing friends, and with temporary seats, the congregation worship very well, but the certain growth of its numbers is deferred until it is out of debt. A Mission of three days in July last, held by six of the Clergy of the District in the Missions of Romulus, Ovid and Hayt's Corners, did much towards quickening the interest in the Church in that part of Seneca County.

At Grace, Willowdale, the congregation and interest are steadily increasing. In connection with this Mission an association of the women, called St. Faith's Guild, are doing great good for the Church. They meet every

Missionary Report. Sixth District.

Tuesday afternoon at different houses to make and repair clothing for distribution amongst families needing relief, look after children for baptism, visit the County Alms House, provide Christmas treat for its inmates, and work generally for Missions in Seneca County.

At St. Andrew's, Dey's Landing, there is also an encouraging increase. Here, by the liberality of a lady of the parish, who provides a house, rent free, for the purpose, St. Andrew's Fold was established on the 17th of November last, in charge of two ladies who have devoted themselves to the work of a Church or Parish School, and temporarily taking charge of children, and looking generally after the temporal and spiritual welfare of the neighborhood. It is supported by voluntary contributions, a "Daily Bread" dependence, and the Christian influences thus brought to bear in the vicinity are most helpful and encouraging.

During his Rectorship at Seneca Falls, the Rev. R. G. Quennell had charge of Church work in the Seneca County Alms House and held frequent services there. Since his removal, and in default of a permanent successor, these services have of necessity been discontinued in a great measure, much to the disappointment of the inmates. It is to be hoped that they may shortly be resumed, as they are productive of much good.

At the meeting of Convocation at Romulus in April there was also a meeting of the B. W. A. of this District, good in its attendance and hopeful in future results. Its officers are Mrs. R. M. Duff, President, and Mrs. W. D. Burrall, Secretary, both of Waterloo.

The offerings for Diocesan Missions from this District for the year were \$1,084.95.

SIXTH DISTRICT.

Chemung, Tioga and Tompkins Counties.

President, the Rev. Geo. H. McKnight, D. D., Trinity Church, Elmira; Secretary, Rev. Alex. H. Rogers, St. Mark's Church, Candor. Lay Delegates to Board of Missions, Messrs. H. V. Bostwick, of Ithaca, and J. S. Bates, of Elmira.

The Missionary Stations in Chemung County are Big Flats, Horseheads and Wellsburg. In Tioga County, Candor and Smithboro. In Tompkins County, Danby, McLean and Speedsville.

The Rev. Dr. McKnight, of Trinity Church, Elmira, reports missionary services at Big Flats, where he has baptized two persons and celebrated the Holy Communion once. At this place there have been eighteen clerical services during the year, of which the Rev. Isaac Easterbrooks, of the Diocese of Western New York, held the greater part. The rest of the services have been Lay Reading by the venerable Dr. Wm. Woodward, whose advancing years do not diminish his earnestness in all Church work. This parish, though small, faithfully fulfills all its obligations.

The Rev. Mr. Herrlich, of Grace Church, Elmira, reports a good deal of work done by him in Horseheads and at Southport, a suburb of Elmira.

The Rev. Mr. Bowman, of Smithboro, who seems to retain much of his youthful vigor under the weight of his more than three score and ten years, has held services regularly twice each Sunday, and nearly all the saints' days during the year, besides superintending the Sunday School; except that during three months of the year he gave the latter part of each Lord's Day to Christ Church, Wellsburg, where he took charge of the Sunday School, taught a Bible Class, and held two public services. In his five years' pastorate of Emmanuel Church, Smithboro, he has seen the number of communicants doubled, and has baptized seventeen adults and fourteen infants, and presented seventeen persons for confirmation, all of whom have been regular attendants at the Holy Communion twice each month. During the year past the Woman's Auxiliary of the Parish prepared and sent to the House

Missionary Report: Sixth District.

of the Good Shepherd, Syracuse, a box of clothing valued at \$20, and contributed in cash \$12 to the missions of the Diocese.

The Rev. Mr. Rogers reports regular services twice each Lord's Day, and once on other holy days as heretofore in St. Mark's Church, Candor. In the past year the parish has suffered the loss of several valued communicants by death and removal. As in the past several years the contributions for Diocesan Missions have been in excess of the rate asked for by the Board; all of which is being "offered willingly" by people not one of whom can be called "rich" in any but a spiritual sense of the word.

Of the important Mission at Speedsville, the Rev. Mr. Burch, Deacon in charge, reports most encouragingly. The repairs and improvements on the church edifice are complete, and with the aid of friends outside are nearly paid for. Services have been held twice each Sunday and once upon all saints' days; also every Wednesday evening from the first of June to the first of November. These regular and multiplied services have had the effect already of raising the tone of churchmanship in the members of the parish, and of attracting people of all sorts and conditions toward the Church. Contributions for Diocesan Missions have increased.

Convocation met at Speedsville in October; at Trinity Church, Elmira, in January, when the Woman's Auxiliary for this District was organized by the selection of Mrs. R. J. Turner, of Trinity Church, Elmira, as President, and Mrs. Joseph Sprague, of St. John's Church, Ithaca, Secretary; and at Waverly, in May, at which the Rev. Alex. H. Rogers was chosen Secretary to fill the vacancy caused by the death of the Rev. Dr. Beach.

Offerings for Diocesan Missions from this District for the year, \$1,064.82.

The following list of Parishes and Stations in which less than ten offerings for Diocesan Missions have been made during the past year is appended to this report, in accordance with a resolution to that effect passed at the meeting of the Board at Ithaca, June 12, 1884.

First District—St. Paul's, Antwerp, 6; Grace, Carthage, 5; St. John's, Champion, 6; All Saints, Dexter, 5; Christ Church, Sacketts Harbor, 7; St. Paul's, Constableville, 5; Trinity, Lowville, 7; St. Mark's, Port Leyden, 6; Grace, Copenhagen, 7; Millen's Bay, 6; Greig, 6; Turin, 5; Evans Mills, 3.

Second District—Christ Church, Bridgewater, 8; Christ Church, Forestport, 5; St. Paul's, Holland Patent, 5; St. Stephens, New Hartford, 3; St. Peter's, Oriskany, 4; St. Joseph's, Rome, 7; St. George's, Utica, 0; Good Shepherd, Utica, 2; St. Luke's, Utica, 1; Grace, Waterville, 2; St. John's, Clayville, 7.

Third District—St. Luke's, Harpersville, 7; Zion, Windsor, 8; St. Peter's, Bainbridge, 1; Grace, Mt. Upton, 3; Emmanuel Norwich, 6; Christ Church, Sherburne, 8; Grace, Whitney's Point, 8; McDonough, 2.

Fourth District—Canastota, 2; Grace, Earlville, 2; St. Thomas', Hamilton, 6; St. Stephen's, Perryville, 3; Trinity, Constantia, 8; Zion, Fulton, 4; Grace, Mexico, 3; Church of Evangelists, Oswego, 5; Trinity, Fayetteville, 7; St. John's, Marcellus, 8; St. John's, Syracuse, 6; Emmanuel, East Syracuse, 2; Grace, Redfield, 3; Sand Bank, 6.

Fifth District—St. John's, Auburn, 8; Calvary, Northville, 0; St. John's, Weedsport, 5; St. Paul's, Port Byron, 3; Kidder's Ferry, 0; Kelloggsville, 1.

Sixth District—St. Matthew's, Horseheads, 1; Grace, Waverly, 8; Christ, Church, Danby, 0; Zion, McLean, 0; St. John's, Speedsville, 4; Church of the Epiphany, Trumansburgh, 3; Christ Church, Wellsburgh, 7.

It should be here stated that several of the Stations in this delinquent list are places where only occasional services are held, and therefore the number of their offerings is deserving of praise rather than blame.

Receipts for Diocesan Missions have been as follows:

Total from Parishes, Sunday Schools and Convocations	\$9,385 48
Income Missionary Fund and other sources.....	2,071 45

In all.....\$11,456 93

Report of Woman's Auxiliary.

Such is the summary of work for the year past, and from it the Board "thanks God, and takes courage." The reports are generally cheering in tone, and the outlook is hopeful for the future. It is useless to multiply words on this subject. The needs of the Missionary work in this Diocese are as great as ever. New fields are opening up with every advance that is made. Many of the fields of labor of our Missionaries are too large for that general and systematic parochial visiting which has proved such an efficient means of increasing congregations. While our statistics show that of the families in the Diocese one-third belong to the missionary field or to Parishes not self-supporting, communicants one-quarter, S. S. scholars more than one-third, baptisms one-third, confirmations one-third, we may well ask ourselves, what proportion of the means we can give to the great missionary work of the Church—which is at once our grandest privilege and our greatest duty—should be devoted to the salvation of the waste places in our midst. With the increased means the appeals of the Board have brought forth we have done well, and sustained our outposts. The stringent rule the Board felt it necessary to adopt, that the stipends of the missionaries must depend upon the offerings for Diocesan Missions amounting to the ratio of at least \$1 for each communicant per annum in their several fields, though apparently a hard measure, has resulted in a generally large increase in the offerings from all the Mission Stations. It was not expected that self-supporting Parishes would feel themselves absolved by this from keeping fully up to and increasing their usual standard in this respect. We believe that the Church in this Diocese is fully alive to the importance and success of its Home Missionary work, and will sustain the Board in its plans for retaining the old and advancing into the new fields opening to it. We ask that the sum total to be placed at our command for this purpose shall not be less for the ensuing year than \$15,000.

WM. W. STACEY,

Secretary.

C. Report of the Woman's Auxiliary.

The work of the Woman's Auxiliary in the various districts began in the early autumn and has been kept up through the winter and spring. Several new branches have been formed and the interest has grown steadily. Mrs. Twing stopped at Syracuse and Utica on her way home from missions in the West and stirred the hearts of all who heard her by her touching accounts of the need of help in that great region, and of the wide opportunities presented to us for the establishment of church schools and other institutions where the people are begging for them. Her words could not have failed to convince the church women who listened to her that there is much, *very much*, to be done by the Woman's Auxiliary in our own vast country as well as in the foreign lands where the need is *always* urgent. Later in the season Miss Carter's account of the sad condition of women and children in Utah and in the Indian Territory roused an equally earnest desire in all who heard her to do their utmost to relieve these necessities, and to send light to the minds of those who sit in darkness.

Wherever the system of pledges has been tried it has been most successful. It is hoped that the time is not far away when it will be adopted by all the branches throughout the diocese, and when each woman in our congregations will give something, however little, for the advancement of the cause.

A large proportion of Parishes and Missions have to depend greatly upon the exertions of the women belonging to them for the supply of services, or for the means to warm and light the buildings, so that a great deal of self-

Report on Christian Education.

sacrificing work is constantly done which does not appear in the statistics. Meetings for sewing have been held every week in many of the Mission-stations, and even the Indian women on the Reservation have labored faithfully with their needles to obtain money to improve their Church. This is all in addition to the labor of filling boxes for the Missionaries and their families.

District meetings have been held in connection with the meeting of the Convocations,—in some parts of the Diocese quite regularly. They have been well attended and have been made interesting by the reading of letters and papers and by discussions and consultations among the members, and have always resulted in an increase of enthusiasm and encouragement.

The result of this year's work is as follows:

First District—Boxes 15, valued at \$619.01; money collected, \$97.85.

Second District—Boxes 48, valued at \$1,164.06; money collected, \$559.48.

Third District—Boxes 16, valued at \$845.11; money collected, \$139.50.

Fourth District—Boxes 22, valued at \$1,204.03; money collected, \$257.85.

Fifth District—Boxes 7, valued at \$358.93; money collected, \$183.17.

Sixth District—Boxes 7, valued at \$566.61.

The whole amount of work done and money collected by the Woman's Auxiliary for the year in this Diocese amounts to: Boxes 115, valued at \$4,757.18; money collected, \$1,284.29.

H. D. HUNTINGTON.

D. Report on Christian Education.

The Committee on Christian Education, in submitting its annual report, feels that a larger responsibility has been thrown upon it by the action of last year's Convention. We are required to report, not as formerly "on the condition, means and prospects of Church Education," but upon "the principles and methods of Christian Education, having special reference to the promotion of Church Education within this Diocese;" and though these phrases are not essentially different, they suggest that the subjects considered will be treated from a different point of view. The interest in education is now so positive, its importance is so fully recognized, and everybody is so ready to write and to talk about it, albeit the speech is often mere vagaries of opinion, that thoughtful men, both in the walks of teaching and out of them, constrained on account of life to learn the causes of living, are seeking to establish a rationale of education, a body of doctrine and principles, which may be appealed to in determining the value of methods, or in the discussion of educational questions. But a philosophy of education has not yet been established, though there have been, from the days of Comenius, rich and extensive contributions to it. Current educational thought is pervaded by the spirit of critical—we might say, of scientific inquiry respecting the foundations and methods of the teaching art. It is felt that education must take rank as a science, and that the teacher's work must be directed with a consistent regard to its principles. The discussion of educational topics on this high plane is altogether encouraging; but if any expectation has been raised, that the disposition which looks at "principles and methods" is hereafter to find expression in the reports of this Committee, that expectation must meet with disappointment this year.

It is unnecessary to repeat what has so often been stated in these Conventions, and stated so well, that the Church has its own peculiar and clear ideal of education. In fact its ideal is that education must have an ideal.

Report on Christian Education.

You must not shut out from the schools the view beyond them. Not indeed the immediate view, in which life is a struggle for place, power, or wealth, but a spiritual view, which the worldly view is most effective in shutting out; the view of earthly things as having correspondences in things heavenly, the view of Christian manhood, of its righteous rewards here and hereafter, and of God's love and exalting grace for man. Where these things are made real in the little world of school life, there alone is complete education possible. For Christian education is more than instruction; *that* is a process affecting the intellect chiefly. It is much more than physical training; more than mere discipline, which is restraining rather than uplifting. All these need to be joined together and to be inspired by the religious sentiment, which is able through them to bring out the priceless product of character. It is true that the tasks of instruction, and the methods of discipline have a moral value, just as all faithful work has a moral value; but these tasks and methods need to be illuminated and raised by a distinctive moral aim, a religious motive, to satisfy the ideal of an education that is Christian.

It may also be added that the terms Christian Education and Church Education have presumably the same meaning. But if the latter term adds anything to the former, it is because of the importance which our system has always attached to the teaching of the faith, whose statement and confession whether by the Apostolic or the Nicene symbol, must remain the rock on which our schools are founded. All other knowledge is subordinate to the truths thus learned; all other knowledge receives illumination from the faith; and not illumination only, but power in the highest sense. The Creed is therefore to be learned as the principia of all knowledge, and fundamental to the apprehension of truth and to every kind of moral discipline. Like a flash of light across the confusion of human reasonings and statements, it opens a vision of human life, wherein is signified the necessity of learning those things on earth, having in them the promise and potency of exaltation to the heavens. Considered as parts of Christian doctrine, these statements are as familiar as they are imperfect; but their relevancy to the work of Church Schools may not be so generally recognized. We are so accustomed to regard a school as a place where some things are learned which are chiefly important on account of their common utility, that we are liable to forget that even here this simple learning must be connected with the highest and the best things.

We are saying that Church education, if it has any proper meaning at all, implies a system of teaching and discipline in which the Creed is immanent. In practice the learning of the Creed and its daily repetition by pupils, might often seem to be a mechanical exercise; and it is not to be expected that its meaning will always be in the mind when its words are on the lips. But it would be a fatal admission to say that children are incapable of understanding its historical statements. The rest, the profound and saving meaning of it, will come later in life's great battle. There will be times when passages from it will come into the mind with the force of an inspiration. For the learning of the Creed cannot be disjoined from a moral fruitfulness; out of it, as has already been said, comes illumination and power. There rises from it, like some gladsome memento, or a vision of light and beauty, the incentive of right thinking and righteous acting. There are also times when this same Creed is specially the anchor of a great hope. Like a venerable Presbyter of this Church, who within this diocesan year, fell at his post with its words on his lips, or like those heroic sufferers, who lay down amid Arctic snows to die repeating the ancient symbol, so, too, our children shall doubtless know times when it shall be to them a rock of confidence, a ground of eternal hope. In requiring them to learn it, in constantly holding it before them, and in always making it a part of worship, we are teaching them better than we know. This simple doctrinal teaching of the faith, then, is fundamental to the Christian education of the Church. The Truth of all truth, which has been formulated for us in words that chiefly relate to its personality in Jesus Christ, must lie at the

Report on Christian Education.

foundation of all our educational work; for this, are all things and by this are all things, which the ideal of Christian education moves us to do.

But this ideal of an education which takes for its starting point the Fountains of Divine Truth, is, and is likely to remain, an ideal; yet it is no small matter to have an ideal. It may even be said that our most immediate want is to have a clear conception of what is meant by Christian education. Inappreciation of it brings a wide and a blighting unconcern upon the Church.

But the schools which are the objects of our special interest have had a prosperous year. St. John's Military School and the Keble School, under their present wise administration, continue to give substantial fruits of their usefulness and necessity to the Diocese.

In addition to these schools, which are practically exemplifying the principles of Church education, several of our Clergy, some in positions of singular honor, are engaged in teaching; and these are found carrying into their labors a Christian purpose and exerting a wholesome influence in their different spheres of service.

Not a few of our Parishes are engaged in various kinds of educational work; in a few places parish schools are maintained. A new Church Boarding School for girls has been opened at Clinton, known as Florence Seminary; and the good name which it has gained during the first year of its existence invites for it a favorable consideration.

Your Committee is unwilling this year to take up any of those questions which touch many interests in our borders, and for which the principles of Christian education have an answer more or less definite. Among these may be named—the attitude of Church sentiment towards the public schools, which should be that of sympathetic criticism, striving to supply, in parish and home life, the elements in which they are confessedly deficient. But chiefly are we bound, for the sake of our children, to cherish the vocation of teaching, which has well nigh been deprived of life and of the power to awaken life, by the levelling processes of school administration, whereby the personal power of the teacher has been largely crushed out. Then, too, there are the moral aspects of modern school methods, which apparently neglect the cultivation of the memory, and, by their inflexibility, work detriment to the child's individuality. There are also profound moral questions involved in the relations of school and college; and if it be one mark of a school that in its lessons are chiefly heard out of books, then the first years in American colleges belong to the upper schools. The school course would be extended, as is the case in the great English and German schools, two or three years, and would give to boys, who are too young to have the freedom of college life, the safeguards of a longer period of school discipline.

But no enumeration of educational topics can be made in a report like this; it would be too long; it would be wearisome. Besides, no aphorisms of education can ever be so complete, or so logically stated, as to settle forever these questions and do away with parental concern. The interest in these subjects, new in every child and in every generation, will continue to the end of time. Each child is a new creation, requiring its own special nourishment and culture. The subject will never grow old. Meantime parents and educational workers have enough to do, that our children may receive the Christian nurture that shall make them

Active and firm to fight the bloodless fight
Of science, freedom, and the truth in Christ.

Signed on behalf of the Committee.

OLIVER OWEN.

*Report of the Treasurer of the Diocese.***T. Treasurer of the Diocese.**

SYRACUSE, C. N. Y., May 1, 1885.

To the Convention of the Diocese of Central New York :

The Treasurer of the Diocese herewith submits this, his Seventeenth Annual Report :

A synopsis of the detailed account herewith submitted shows as follows, viz. :
Amount received during the year ending April 30th, 1885, from

all sources, including balance of last year.....	\$23,628 92
From which there has been disbursed during the same period the sum of....	\$21,299 01

Leaving a balance in the Treasury of	\$2,329 91
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The principal amount received and expended is for Missions within the Diocese, for which object both the receipts and disbursements have been greater than for several years previous, the receipts for the past year having been \$11,456.93 and the disbursements \$10,076.59. The proportion of receipts coming from Parishes has exceeded that of the previous year by about \$1,800, which increase can undoubtedly be credited to the action taken by the Board of Missions in requiring all Missionaries to forward from each Mission Station an aggregate equal to the sum of ten cents per month for each Communicant resident therein, and urging upon the self-supporting Parishes the adoption of the same plan. Most of the missionary stations have complied with this requirement, although we fear in many instances at the cost personally to the poorly-provided and hard-worked Missionary. A non-compliance therewith entailed upon him a forfeiture of a proportion of an already too meagre stipend, and his slender purse has, we have reason to think, been drawn upon to make up for the shortcomings of his people to thereby entitle him to the amount designated by the Board. Be this as it may, however, the result has shown that there is in the Diocese the ability, if not the disposition, to increase the amount heretofore given, and thus increase the efficiency of Missionary work in the Diocese. Have we yet reached the extent of offerings for this object ?

General Fund.

Of this Fund your Treasurer can but reiterate the expressions of former years—that there appears to be a general indifference as to the necessity of this Fund. Of an amount embracing the assessment of last year and arrearages of several years preceding, aggregating \$2,924.31, but \$1,231 20 have been received. Of one hundred and twenty-three Parishes and Mission Stations assessed, twenty-four only have paid in full, forty-six have paid in part, and fifty-three have paid nothing up to the end of the Conventional year. Fifteen have since paid in part or in full of the amounts assessed. The sum of arrearages with which we commence the present Conventional year is \$1,703.29, an amount which, if available, would do away with the necessity of levying an assessment this year. These arrearages carried forward from year to year increase annually, the amount for the present year exceeding that of last year by about \$500. The amounts of arrearages and assessments against some of the Parishes have increased to such an extent, that it is now almost, if not entirely, impossible for them to pay, whereas had the amounts due been met annually, when they were within their ability, it would not have been felt a sore burden. Agreeably with the Canon I submit a statement in detail of payments and arrearages of this fund, subject to your action.

Respectfully submitted,

GEO. J. GARDNER.

Treasurer.

Treasurer of the Diocese: Receipts.

GEORGE J. GARDNER, TREASURER, IN ACCOUNT WITH DIOCESE OF CENTRAL NEW YORK.

RECEIPTS.

Dr.

To balance from former report of May 1, 1884.....\$1,554 25
 To amounts received from May 1, 1884, to April 30, 1885,
 as follows, viz:

FOR OBJECTS WITHIN THE DIOCESE :

Diocesan Missions :

Received from Parishes and Mission Stations, including
 amounts from District Convocations.....\$9,385 48
 Income Permanent Missionary Fund..... 873 94
 From Van Wagenen Missionary Fund..... 458 34
 From Branch Woman's Auxiliary..... 339 97
 Amount through Bishop..... 100 00
 Austin C. Chase..... 125 00
 Mr. and Mrs. W. B. Jackson..... 50 00
 Y. P. A. Calvary Church, Utica..... 55 00
 Refunded by Archdeacon Kirkby..... 25 00
 Member of Grace, Utica..... 10 00
 J. C. W., Oswego ... 10 00
 Mrs. C. E. P., Oswego..... 20 50
 Anonymous \$1, "S. W." Hastings \$1.40..... 2 40
 Member of Epiphany, Trumansburgh..... 1 30
—————\$11,456 93

General Fund :

Received from Assessments on Parishes as per Canon.....\$1,231 20

Central New York Bible and Common Prayer Book Society :

Received from Parishes and Mission Stations... \$190 36

Church Building Fund :

Received from Parishes.....\$151 14
 Received from Bishop 150 00
—————\$301 14

Income Episcopate Fund :

Trustees of the Fund... \$2,570 44
 Sundry Parishes on Assessments 561 46
—————\$ 3,131 90

Onondaga Indian Mission :

Branch Woman's Auxiliary.....\$168 22
 Young Ladies' Guild, Whitney's Point..... 6 00
 General Charity Fund..... 58 83
 Trinity Church, Boston..... 50 00
 Amount through Bishop 5 00
 Parishes and Mission Stations..... 22 49
—————\$ 310 54

Relief of St. Joseph's Church, Rome :

Amount from Bishop.....\$ 90 00
 Mr. and Mrs. H. O. Moss 37 50
 Sundry Sources..... 15 10
—————\$ 142 60

*Treasurer of the Diocese: Receipts.**Miscellaneous :*

Principal of Episcopate Fund...	\$185 00	
Relief St. Andrew's, Evans Mills	29 10	
Relief St. John's, Weedsport, W. C. P	200 00	
Relief St. Stephen's, Romulus, B. W. A., Zion, Rome...	10 00	
Relief of Sufferers by fire at Carthage.....	139 13	
Auburn City Hospital.....	88 50	
House of the Good Shepherd, Syracuse	6 15	
Shelter for Friendless Girls and Women.....	7 00	
		\$ 614 88

FOR OBJECTS WITHOUT THE DIOCESE :

Domestic Missions :

Sundry Parishes, Sunday Schools and Mission Stations.	\$1,937 80	
Branch Woman's Auxiliary.....	177 38	
Mr. and Mrs. H. O. Moss	100 00	
Diocesan Convention, St. John's, Ithaca.....	43 50	
E. I. G., Seneca Falls.....	6 00	
Member of Epiphany, Trumansburgh.....	1 00	
		\$ 2,265 68

Foreign Missions :

Sundry Parishes, Sunday Schools and Missions	\$ 773 98	
Mr. and Mrs. H. O. Moss.....	37 50	
Branch Woman's Auxiliary	79 06	
		\$ 890 54

Society for Increase of the Ministry :

Sundry Parishes and Missions.....	\$ 721 65	
Diocesan Convention, St. John's, Ithaca.....	77 47	
Rev. Dr. Saul, Philadelphia.....	175 00	
		\$ 974 12

Church Society for Deaf Mutes :

Mrs. W. C. Hibbard, Chicago.....	\$ 10 00	
Mrs. A. A. P., Hamilton.	1 00	
Sundry Parishes	26 43	
		\$ 37 43

Miscellaneous :

Society for Promoting Christianity among Jews.....	\$ 203 99	
New York Bible and Common Prayer Book Society....	65 90	
American Church Building Commission.	52 01	
Nashotah.....	35 08	
Flood Sufferers, B. W. A., Zion, Rome.....	32 00	
Paddock Memorial Hospital, B. W. A., Grace, Utica...	25 00	
Oneida Indian Mission.....	24 77	
Hospital at Denver, B. W. A., Zion, Rome.....	20 00	
Indian Territory Mission, B. W. A., Waterville.....	18 00	
Clergy Relief Fund	17 75	
Church Temperance Society	12 85	
Mission at St. Croix Valley, Wis	10 00	
General Theological Seminary.....	10 00	
		\$ 527 35

Total Receipts.....\$23,628 92

Treasurer of the Diocese: Disbursements.

DISBURSEMENTS.

FOR OBJECTS WITHIN THE DIOCESE :

Diocesan Missions :

CR.

Paid Drafts of Board of Missions for Missionaries' Quarterly Stipends and Sundry Expenses	\$9,541 84
Paid Bishop's Orders to Missionaries	534 75
	<hr/> \$10,076 59

General Fund :

Curtiss & Childs, Printing Journal, Postage, &c	\$ 372 95
Bishop's Expenses as per Resolution of Convention . . .	300 00
Taxes on Episcopal Residence, in part	138 66
Masters & Stone, Printing Circulars, &c	59 50
Collection on Individual Checks	4 10
Postage, Postal Cards, Stationery, &c	11 25
Insurance on Episcopal Residence	60 00
Repairs on same	30 00
Altering and Furnishing 1,200 Maps for Convention Journal	50 00
Printing for Standing Committee	6 40
Paid for Packing Trunk for Documents	2 50
Letter File and Check Book	4 65
Sundry Expenses of Treasurer, small items	4 66
	<hr/> \$ 1,044 67

Miscellaneous :

Amount paid the Bishop	\$3,375 00
Paid Onondaga Indian Mission	541 66
Paid Church Building Fund	376 81
Paid Relief Churches, Weedsport, \$200; Evans Mills, \$29.10; Romulus, \$10; St. Joseph's, Rome, \$80.10.	319 20
Paid Treasurer C. N. Y. Bible and Prayer Book Soc'y	154 50
Paid Relief of Sufferers by fire, Carthage	92 78
Paid Treasurer Auburn City Hospital	88 50
Paid Treasurer House Good Shepherd, Utica	36 20
Paid House Mother Good Shepherd, Syracuse	13 06
Paid Treasurer Home for Friendless Girls and Women	17 00
	<hr/> \$ 5,014 71

FOR OBJECTS WITHOUT THE DIOCESE :

Remitted Church Institutions for Church Work :

Domestic Missions	\$2,236 79
Society for Increase of Ministry	1,325 51
Foreign Missions	1,000 75
Church Mission to Jews	265 80
American Church Building Commission	81 06
P. E. Theological Seminary	33 25
Church Society for Deaf Mutes	42 43
Nashotah	35 08
Oneida Indian Mission	24 77
Paddock Memorial Hospital	25 00
Flood Sufferers	32 00
Hospital at Denver	20 00
Clergy Relief Fund	17 75
Mission at St. Croix, Wis	10 00
Church Temperance Society	12 85
	<hr/> \$ 5,163 04

*Christmas Fund: Report of the Trustees.**Balance to new Account as follows :*

Diocesan Missions.....	\$ 887 74	
Domestic Missions.....	435 36	
Society for Increase of Ministry.....	249 28	
Soc'y for Promoting Christianity among Jews	158 86	
Foreign Missions.....	117 25	
N. Y. Bible and Common Prayer Book Soc'y.	200 04	
Episcopate Fund Principal.....	135 00	
Church Building Fund.....	61 57	
Miscellaneous	182 20	
		\$2,427 80
Less Income Episcopate Fund Overdrawn...	\$ 97 89	\$2,329 91
		\$23,628 92

GEORGE J. GARDNER,
Treasurer of the Diocese.

SYRACUSE, May 1, 1885.

II. Christmas Fund.**(1.) Report of the Trustees.***To the Convention of the Diocese of Central New York :*

The undersigned, "Trustees of the Christmas Fund for Disabled Clergy and the Widows and Orphans of Deceased Clergy," herewith submit their Seventeenth Annual Report.

The total amount of the receipts during the year ending the 30th day of April, 1885, is as follows, viz.:

Balance from former report.....	\$1,588 90
Income from Permanent Fund, &c.....	391 16
Christmas offerings from 73 Parishes and Mission Stations.....	906 61

Making a total of receipts of.....	\$2,946 67
From which amount has been disbursed for stipends to Clerical and Widow Beneficiaries the sum of.....	1,450 00

Leaving a balance in Treasury of\$1,496 67
mainly applicable to payment of stipends falling due July and October next.

The receipts from Parishes during the past year are more than one hundred dollars short of the total received the previous year, and over \$300 less than those of the year preceding that. Perhaps this may be accounted for in a measure by the general depreciation of the value of securities upon which incomes largely depend and a general stagnation of business interests. The offerings for this fund are taken at a season of the year when all are inclined to be liberal and at a time when an appeal to the congregation if clearly and powerfully presented, would reach the hearts of many whose sympathies would become warmly enlisted in this noble object. We again desire to impress upon those having the spiritual charge of the various flocks in the Diocese, the importance of urging the claims of this fund upon their various congregations. There are scores of liberal laymen undoubtedly who would gladly contribute to this, one of the most important charities of

Christmas Fund: Report of the Treasurer.

the Church, did they fully understand its benevolent character and appreciate the relief afforded through its instrumentality to those who, through age or infirmity, have become disabled in the service of the Master.

The number of stipendiaries of this fund is now ten—three clerical and seven widow, one clerical having been added during the year on the recommendation of the Bishop. All stipends are paid semi-annually, with one exception which is quarterly, and to stipendiaries residing both within and without the Diocese.

Respectfully submitted,

GEO. J. GARDNER,
J. DEAN HAWLEY,
Trustees, &c.

Syracuse, N. Y., May 1, 1885.

(2.) Report of the Treasurer.

GEORGE J. GARDNER, TREASURER, IN ACCOUNT WITH THE CHRISTMAS FUND.

Dr.		
1884.		
May 1,	To balance from former report.....	\$1,588 90
June 1,	To interest bond and mortgage to date.....	\$ 60 00
July 1,	To interest Genesee and Water St. R.R. bonds to date ..	60 00
	1, To interest bond and mortgage to date	15 00
	1, To interest special loan to date	39 00
Dec. 1,	To interest bond and mortgage to date	60 00
1885.		
Jan. 1,	To interest Genesee and Water St. bonds to date.	60 00
	1, To interest bond and mortgage to date.....	15 00
	1, To interest special loan to date	39 00
Apr. 30,	To interest \$400 Cft. Dep. 1 yr. Savings Bank..	14 00
	30, To interest \$1000 Savings Bank, to March 1, 1885	29 16
	30, To offerings from 73 Parishes and Mission Stations to date.....	966 61
		<u>\$1,357 77</u>
	Total amount of receipts	<u>\$2,946 67</u>
Cr.		
1884.		
July 1,	By paid two Clerical Beneficiaries Stipend....	\$ 137 50
Oct. 1,	By paid Stipends to 7 Widows and 1 Clerical Beneficiary.....	537 50
1885.		
Jan. 1,	By paid Stipends to 3 Clerical Beneficiaries...	237 50
Apr. 1,	By paid Stipends to 7 Widows and 1 Clerical Beneficiary.....	537 50
		<u>\$1,450 00</u>
	Balance to new account	<u>1,496 67</u>
		<u>\$2,946 67</u>

Amount of Permanent Fund, same as heretofore reported, viz: \$7,200.

SYRACUSE, May 1, 1885.

GEO. J. GARDNER,
Treasurer.

*Episcopate Fund: Report of the Trustees.***C. Episcopate Fund.***To the Convention of the Diocese of Central New York:*

The Trustees for the management and care of the Fund for the Support of the Episcopate of the Diocese of Central New York, herewith submit their Annual Report to May 1, 1885.

Receipts to the Principal of the Fund:

1884.

May 1,	Balance in Second National Bank, Utica.....	\$2,886 35
" 2,	Amount returned from income account.....	358 76
June 25,	E. C. Goff mortgage paid	1,000 00
Dec. 31,	For William Sibson's mortgage transferred to DeLaney Fund.....	1,000 00
		<u>\$4,745 11</u>

Disbursements of the same:

1884.

Oct. 24,	Invested in bond and mortgage Carl Scheller, house and lot in the city of Utica.....	\$1,500 00
Nov. 1,	Invested in bond and mortgage, H. G. Locke, on farm of 196 acres in Bridgewater.	3,000 00
1885.		
Apr. 30,	On deposit in Second National Bank, Utica.....	245 11
		<u>\$4,745 11</u>

The Principal of the Fund in the hands of the Trustees consists of

Bonds and mortgages in State of New York, 5 per cent. interest.	\$32,950 00
do do do 6 do .	24,550 00
do do interest defaulted, 6 percent.	7,875 00
Deposit in Jefferson Co. Savings Bank.....	100 00
1 bond Chi., Cin. and Louisville RR., defaulted.....	500 00
6 shares pref'd stock St. Paul and Duluth RR. 7 per cent.	600 00
Deposit in Second National Bank, Utica.....	245 11
	<u>\$66,820 11</u>

Also farm in Oppenheim taken on mortgage, \$2,000.

Parish obligations amounting to \$3,420 were transferred to Geo. J. Gardner, Treasurer of the Diocese, by order of the Convention.

The \$7,875, defaulted on interest, are all old mortgages, and although the interest has been collected irregularly, for some time, and after considerable effort, it has been thought better to hold them in this way, than to foreclose and take the property. In one case foreclosure has been recently commenced. It is hoped there will be no ultimate loss.

Receipts to income account:

1884.

May 1,	Amount from G. J. Gardner, Treasurer.....	\$ 115 09
1885.		
Apr. 30,	Amount from Parishes.....	49 97
" 30,	" current interest on securities collected to date.	2,938 64
		<u>\$ 3,103 70</u>

Parochial Fund.

Disbursements of income :

1884.			
May 1,	Paid permanent fund for advance.....	\$	858 76
June 30,	" G. J. Gardner, Treasurer.....		665 73
Sept. 30,	" do do		353 00
Dec. 29,	" Insurance Oppenheim property.....		6 00
" 31,	" G. J. Gardner, Treasurer.....		1,101 71
1885.			
Mch. 30,	" do do		450 00
	Balance on hand.....		168 50
			<hr/>
		\$	3,103 70

The DeLancey Fund now consists of :

W. D. Sperry bond and mortgage.....	\$	1,000 00
Miles Mulligan do do		600 00
W. Sibson's do do		1,000 00
		<hr/>
	\$	2,600 00

the F. A. Morey bond and mortgage, \$1,600, having been paid (Nov. last) and amount invested in Mulligan and Sibson mortgages. Interest on this Fund has been collected and paid the Bishop.

All of which is respectfully submitted.

E. A. GRAHAM,
WM. B. JACKSON,
E. CHAMBERLAIN,
G. R. THOMAS,
Trustees.

H. Parochial Fund.

The Trustees of the Parochial Fund herewith submit their Annual Report for the year ending May 1, 1885:

The Permanent Missionary Fund.

The Principal of this fund amounted on the first day of May, 1885, to.....\$16,893 20

and is invested as follows:

In mortgages:	
D. N. Lathrop	\$1,000 00
M. E. Foreman.....	2,000 00
J. W. Graves	100 00
E. G. Hall.....	1,290 00
T. J. Duplisses	600 00
J. R. Clancy.....	1,500 00
Helen A. Van Deusen	700 00
Am. Dairy Salt Co....	4,000 00
Patrick Kelley.....	483 00
J. A. Hood.....	1,300 00
	<hr/>
	\$12,973 00

Contracts:

Daniel Day.....	\$	160 00
Celia Hayes		1,350 00
		<hr/>
	\$	1,510 00

Parochial Fund.

2 shares Am. Express stock, each \$100	200 00
8 shares Utica City Bank stock, each \$50.....	400 00
2 Syracuse City Water Co. bonds, each \$100.....	200 00
Cash on deposit in Syracuse Savings Bank.....	1,610 20

\$16,893 20

Cash transactions for year ending May 1, 1885:

Receipts:	
Interest on mortgages.....	\$ 488 26
“ “ contracts.....	126 75
“ “ water bonds.....	14 00
“ “ express stock.....	6 00
“ “ Utica City Bank stock.....	24 00
“ “ deposit in Savings Bank.....	100 65
“ “ Salt Co. note.....	37 50
Amount paid on mortgages.....	1,069 68
“ “ contracts.....	665 00
Salt Company's note.....	3,000 00
Bequest of Benjamin Allen.....	1,000 00

\$ 6,531 84

Cash on hand May 1, 1884.	3,885 49
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\$10,417 33

Disbursements:

Treasurer of the Diocese.....	\$ 737 01
Insurance on St. Joseph's Church, Rome	21 00
Advanced to the Rector of do by direction of Bishop..	50 00
Recording papers	3 62
Attorney for drawing Kelley papers	7 50
Paid balance due to St. John's Mission....	5 00
Loaned on mortgages.....	7,983 00
Cash on hand May, 1885.....	1,610 20

\$10,417 33*Grace Church, Union Springs Fund.*

Total amount of fund.....	\$10,756 42
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Invested as follows:

Mortgages:

Grace Church, Union Springs.....	\$ 208 90
Sidney Shaver.....	1,000 00
A. W. Tallman.....	2,250 00
Martin Yann.....	1,750 00
Hannah Gates	750 00
W. A. Bowman.....	1,500 00
J. Duplisses.....	100 00
P. O. Yonger	1,250 00
	\$ 8,808 90
N. Y. Central insurance stock valued at.....	750 00
E. Curry note.....	200 00
Real estate acquired by foreclosure cost.....	670 00
Cash on hand May 1, 1885, on deposit in Savings Bank.....	327 52

\$10,756 42

\$503.36 has been received as income from the fund for the year ending May, 1885, and the Treasurer has paid to the Treasurer of Grace Church, 510.35, the excess paid, viz., \$0.90, being a balance of last year's income.

Parochial Fund.

Jennie McGraw Fiske Fund.

Amounting to \$15,000, has been loaned on bond and mortgage at 6 per cent. interest, to the American Dairy Salt Company. \$657.50, has been received as income from this fund, and the amount paid Bishop Huntington according to the terms of the trust.

Clarke Scholarship Fund.

Amounting to \$2,000 is loaned on bond and mortgage at 5 per cent. interest; \$100 has been received as income from this fund, and the amount paid to Bishop Huntington (by deposit in Syracuse Savings Bank to his credit) who, by the trust, is to nominate the scholar.

Mary Fatzinger Fund.

Amounting to \$1,000, loaned on bond and mortgage, at 6 per cent. interest to the American Dairy Salt Company. The income from this fund, amounting to \$42.50, has been paid to the Treasurer of St. Paul's Church, Waterloo, N. Y., according to the trust.

Holland Patent Fund.

The income from this fund, amounting to \$202.91 has been paid to the Treasurer of the Parish at Holland Patent, according to the trust. The fund, amounting to \$3,000, is loaned on bond and mortgage at 6 per cent. on 100 acres of land in Holland Patent. The Holland Patent fund is a gift from Mrs. Mary Wetmore.

The total amount held by the Trustees is \$48,649.62.

The Trustees have received \$1,000, a bequest of Benjamin Allen, of Augusta, N. Y.

The Trustees hold fifteen bonds of the Rome, Watertown & Ogdensburg Railroad Company, each \$1,000, from W. C. P., under certain contingencies.

Conveyances.

The following conveyances have been made to the Trustees since the last report.

W. W. Smith and wife, warranty deed of property Rome, N. Y.

Nancy Dunlap and others, quit claim deed of property in village of Jamesville, N. Y.

Wardens and Vestry of Calvary Church, Homer, N. Y., deed of property in village of Homer, N. Y.

R. Todd and wife, warranty deed of property in Oriskany Falls, N. Y.

Thomas Lattiner and wife, deed of property in town of Romulus, N. Y.

The Convention is to elect to fill the vacancies in the Board of Trustees, the term of office of George F. Comstock and of William Marvin, expiring Sept. 1, 1885.

HENRY DABOLL.	} Trustees.
WM. D. DUNNING.	
JOHN RAY CLARKE.	
A. F. LEWIS, Treasurer.	

*Van Wagenen Fund: Report of the Trustee.***J. Van Wagenen Missionary Fund.***To the Convention of the Diocese of Central New York :*

My report for the year is a simple statement of facts. The account current shows payments of principal \$440, and investments \$1,000, with payment of interest on all the securities reported as active last year. Of the year's income, \$458.34 was applied as noted in my account, and the approval of the report by the Convention will be an indorsement of my action in that regard.

I have arranged with the Bishop to apply to his use for the coming year, (from April 1st, ult.) in the employment of a Missionary at and about McDonough, the income of the fund, not to exceed, however, the sum of six hundred dollars. While this is in violation of the policy of late pursued, viz : the increase of the fund, it would seem wise that a departure be made in this instance, tending as it seems under Divine blessing, to the permanent growth of the Church in these parts. The general condition of the real estate of the fund is in no wise changed since last year.

J. R. VAN WAGENEN, *Trustee.*

Oxford, May 15, 1885.

The Van Wagenen Missionary Fund of the County of Chenango, in account with JOHN R. VAN WAGENEN, Trustee.

1884.		Dr.	
June 30,	To	paid Treasurer of Diocese, on his receipt, toward stipend of Rev A. B. Allen, Missionary, for past six months.....	\$ 250 00
1885.			
Feb. 14,	do	do do for five months ending Dec. 1st last. (The above sums paid under agreement with the Bishop of the Diocese, as communicated to the Board of Missions, which arrangement terminated at the date last mentioned.)	208 34
	7,	To lent Wm. P. Buckley, on his bond at one year, secured by mortgage on his 45 acres of land in the town of Oxford, the same having been in the possession of his father, previous to his taking title, for nearly 50 years.....	1,000 00
May 15,	Balance of cash on hand		614 96
			\$2,073 30
1884.		Cr.	
May 15,	By	balance of cash from last report.....	\$ 808 34
31,	"	12 months' interest, Redmond mortgage.....	54 00
June 5,	"	6 " " Skillman "	15 00
6,	"	12 " " Gregory "	55 40
16,	"	12 " " Blivin "	42 00
July 1,	"	6 " " Robinson "	30 00
1,	"	6 " " Lobdell "	35 00
16,	"	6 " " Kelly & Odell "	36 00
Dec. 2,	"	6 " " Skillman "	15 00
3,	"	12 " " Norris "	60 00
1885.			
Jan. 6,	"	6 " " Robinson "	30 00
27,	"	6 " " Lobdell "	35 35
Feb. 16,	"	12 " " do "	21 00
16,	"	paid on do "	150 00
20,	"	12 months' " Rathbone "	18 00
Mch. 3,	"	12 " " Crandall "	24 36
27,	"	12 " " Sherwood "	60 00
27,	"	12 " " Smith "	17 40
27,	"	cash in full, do "	290 00
Apr. 1,	"	12 months' " Benedict "	240 00
27,	"	6 " " Kelly & Odell "	36 45
			\$2,073 30

*Report of Bible and Prayer Book Society.**List of Securities.*

BONDS AND MORTGAGES.		AMOUNT.	INTEREST PAID TO.
Daniel Gregory, (assigned)	to Fund	\$ 896 61	Dec. 4, 1883.
Daniel W. Redmond, (assigned)	"	900 00	June 1, 1884.
John B. Blivin,	"	700 00	June 13, 1884.
William Norris,	"	1,000 00	Dec. 1, 1884.
Helen M. Lobdell, (assigned)	"	1,000 00	Dec. 5, 1884.
Albert R. Skillman,	"	500 00	Dec. 5, 1884.
Samuel M. Robinson,	"	1,000 00	Jan. 9, 1885.
Kelly & Odell, (assigned)	"	1,200 00	Jan. 10, 1885.
William P. Buckley,	"	1,000 00	Jan. 31, 1885.
Robert Crandall, (assigned)	"	400 00	Mch. 4, 1885.
Helen M. Lobdell, (assigned)	"	150 00	Mch. 24, 1885.
H. M. Sherwood,	"	1,000 00	Apr. 1, 1885.
B. S. Benedict,	"	4,000 00	Apr. 6, 1885.
G. L. Rathbone,	"	800 00	May 1, 1885.
Cash on hand, .....	.....	614 96	
Total .....	.....	\$14,661 57	

K. Bible and Prayer Book Society.

To the Convention of the Diocese of Central New York :

The Treasurer of the Bible and Prayer Book Society of Central New York, herewith submits his annual Report to the 1st day of May, 1885.

The Receipts of the Treasurer to the income of the Fund were as follows:

1884.		
May 1,	Balance in Second National Bank, Utica	\$ 69 41
" 1,	Amount from G. J. Gardner, Treasurer Diocese..	129 88
July 25,	6 months interest, L. Brown's Mortgage	60 00
1885.		
Jan. 26,	Amount from G. J. Gardner, Treasurer Diocese..	31 90
Feb. 5,	6 months interest L. Brown's mortgage	60 00
" 25,	Amount from G. J. Gardner, Treasurer.....	65 75
Mch. 17,	1 year's interest Savings Bank	35 29
		<hr/> \$ 452 23

The Treasurer has paid out :

1884.		
Sept. 27,	To T. W. Seward, for 300 Prayer Books.....	\$107 26
" 27,	" W. S. Taylor, 25 Bibles.....	10 00
1885.		
Jan. 10,	" " " 10 "	4 00
" 10,	" Bristol & Smith, 25 Bibles.....	12 50
Feb. 26,	" T. W. Seward, 300 Prayer Books.	106 63
Apr. 30,	" Balance on hand in Second National Bank.....	211 84
		<hr/> \$ 452 23

The Principal of the Fund remains as at date of last Report.

From the accompanying report of the Depository there appears to have been distributed during the past year, 690 Prayer Books and 60 Bibles.

All of which is respectfully submitted.

WM. B. JACKSON,
Treasurer.

APPENDIX III.

PAROCHIAL REPORTS.

Broom's County.

Binghamton, Christ Church.

THE REV. ROBERT G. QUENNELL, RECTOR.

Wardens—Alfred I. Evans, John Anderson.

Baptisms—Ad. 6, Inf. 13.....	19	Burials.....	20
Confirmed.....	15	Services—Sund. 130, weekd. 156.	286
Communicants—ad. 15, rec. 14,		Holy Communion—pub 29, priv. 4.	33
rem. 3, died 8, present no....	423	S. S. Teachers 27, Scholars 181..	208
Marriages.....	13		

OFFERINGS.

Communion Alms	\$ 218 88	G. S. Hospital, Binghamton \$	60 64
Exp's and Rector's Salary. 4,009 86		“ House, “	36 00
Sunday School.....	161 02	Onondaga Mission, W. A..	15 00
Repairs and Improvements. 2,315 00		“ “ bx. W. A.	14 00
Chapel Building Fund....	253 78	Missions—Domestic.....	89 21
“ “ “ S. S.	63 88	“ W. A.....	30 00
Coal for Poor.....	104 10	“ W. A. bxs.	182 60
S. S. Christmas Tree.....	104 00	Foreign.....	32 96
Music, Special.....	54 24	Colored People.....	15 75
Parish Aid Society.....	341 52	“ W. A. bxs.	223 00
Society of Mercy.....	136 66	Indian, W. A. bxs....	69 50
A “Thank Offering”	16 00	Jews.	17 19
Diocesan Missions.....	463 55	Deaf Mutes.....	9 58
“ “ W. A....	25 00	N. Y. Prayer Book Society.	21 00
“ “ W. A. bxs.	25 00	Increase of the Ministry...	23 94
General Fund	56 81	Nashotah.....	18 08
Christmas Fund.....	40 33	Bishop Brewer.....	32 00
Building Fund.....	22 40	Bishop Garrett.....	21 25
Bishop's Relief Fund.....	27 08	St. Mark's, Salt Lake, S. S.	40 00
Grace Church, Carthage...	31 74	Jaffa, S. S.....	25 00

Parochial, \$7,779.54; Diocesan, 817.55; General, 851.06. \$9,448 15
Church Property—Church, \$75,000; Rectory, 10,000: \$85,000.
Insurance, \$23,000.

Broome County: Binghamton—Chenango Forks.

On the last Sunday in April a Mission Service was commenced, and has continued regularly every Sunday afternoon since with a gratifying measure of success, on the north side of the city about a mile from the Parish Church. Another mission on the west side will be inaugurated in a short time, the use of a lot in an eligible situation having been given by the owners for that purpose for an indefinite period; and a chapel building adjoining the Church is to be erected during the summer. I am indebted to the Rev. J. W. Capen for much valuable assistance.

Binghamton, Church of the Good Shepherd.

THE REV. G. LIVINGSTON BISHOP, RECTOR.

Wardens—Horatio Evans, Charles F. Moore.

Families.....	160	Marriages.....	15
Baptisms—Infant.....	10	Burials.....	15
Confirmed.....	6	Services—Sund. 150, weekd. 134.	284
Communicants—ad. 6, rec. 7,		Holy Communion, pub. 73, priv. 14	87
rem. 12, died 4, present no..	217	S. S. Teachers 6, Scholars 80...	86

OFFERINGS.

Communion Alms.....	\$ 28 38	Convocation.....	\$ 9 26
Exp's and Rector's Salary.	1,011 37	G. S. Hospital, Binghamton	12 40
Sunday School.....	22 16	" House, "	9 89
Repairs and Improvements.	16 66	Missions—Domestic.....	14 25
Other Parochial Objects...	85 25	" W. A. ...	7 50
Diocesan Missions.....	33 43	" W. A. bxs.	30 00
" " W. A. bxs.	5 00	Foreign.....	3 16
General Fund.....	8 00	" W. A.	6 00
Christmas Fund.....	11 44	Colored People, S.S., Lent	13 71
Building Fund.....	1 60	W. A. boxes.....	20 00
Episcopate Fund.....	12 00	Jews.....	3 17
Bishop's Relief Fund.....	8 00	N. Y. Prayer Book Society.	4 61
Onondaga Mission, W. A..	13 00	Increase of the Ministry. .	2 13
Freight, &c., bxs. W. A...	4 10	St. Mark's, Salt Lake, S. S.	40 00

Parochial, \$1,113.82; Diocesan, 128.12; General, 144.53.....\$1,386 47

Church Property—Church, \$4,000; Rectory, 3,500: \$7,500.

Indebtedness, \$835. Insurance, \$4,500.

Chenango Forks, St. John's Church.

THE REV. RUSSELL TODD, RECTOR.

Wardens—S. H. Harrington, Benjamin Van Names.

Families.....	21	Communicants.....	28
Baptisms—Ad. 2, inf. 1.....	3	Marriages.....	2
Confirmed.....	2		

OFFERINGS.

Communion Alms.....	\$ 4 00	Diocesan Missions.....	\$ 23 65
Exp's and Rector's Salary...	235 00	General Fund.....	2 00
Sunday School.....	8 87	Bishop's Relief Fund	3 00
Furnace.....	50 00	Missions—Domestic.....	2 00

Parochial, \$297.87; Diocesan, 28.65; General, 2.00.....\$ 328 52

Church Property—Church, \$1,500. Insurance, \$1,000.

*Broome County: Harpersville—Whitney's Point—Windsor.***Harpersville, St. Luke's Church.**

THE REV. JAMES W. CAPEX, RECTOR.

Wardens—Ezekiel Guy, M. D., G. Burton Barnes.

Families.....	22	Services—Sund. 24, weekd. 8 ...	32
Communicants—rem. 6, pres. no.	60	Holy Communion—pub. 6, priv. 1	7
Marriage.....	1	S. S. Teachers 4, Scholars 20....	24

OFFERINGS.

Communion Alms	\$ 13 61	Diocesan Missions.....	\$ 14 35
Exp's and Rector's Salary... 296 75		General Fund	15 00
Sunday School.....	7 78	Christmas Fund.....	1 53
Repairs and Improvements..	28 00	Missions—Domestic	3 73
Other Parochial Objects	20 60	Foreign	1 00
		Increase of the Ministry.....	3 16

Parochial, \$366.74; Diocesan, 30.88; General, 7.89.... \$405 51
 Church Property—Church, \$3,500; Rectory, 2,000: \$5,500.
 Insurance, \$2,300.

This report is for services in this Parish from Nov. 15, 1884, when I took charge of it. Other services not reported in connection with St. Ann's, Afton, have been, on Sundays 56, week days 15, total 71; Holy Communion, 8; Marriage, 1.

Whitney's Point, Grace Church.

THE REV. RUSSELL TODD, RECTOR.

Wardens—S. N. Stone, Andrew Peck.

Families.....	25	Burial.....	1
Baptisms—Infant	3	Services—Sund. 75, weekd. 25..	100
Communicants—rec. 1, pres. no.	35	Holy Communion—public.....	13
Marriage.....	1	S. S. Teachers 6, Scholars 35 ...	41

OFFERINGS.

Communion Alms.....	\$ 3 34	Church debt.	\$100 00
Exp's and Rector's Salary... 238 96		Diocesan Missions.....	21 59
Sunday School.....	15 00	“ “ W. A.....	9 00
New Furnace	125 00	General Fund.....	4 62
		Missions—Domestic	3 00

Parochial, \$482.30; Diocesan, 35.21; General, 3.00..... \$520 51
 Church Property—Church, \$4,000.
 Indebtedness, \$175. Insurance, \$3,000.

Windsor, Zion Church.

THE REV. HORACE GATES, MISSIONARY.

Wardens—Charles M. Comstock, D. Doolittle.

Families.....	13	Marriage.....	1
Baptisms—Ad. 3, Inf. 4.	7	Burials	3
Confirmed,	3	Services—Sund. 78; weekd. 132..	210
Communicants—ad. 3, rem. 3,		Holy Communion—public.....	30
died 1, present no	25	S. S. Teachers 3, Scholars 6....	9

Cayuga County: Auburn.

OFFERINGS.

Communion Alms	\$ 12 32	Rectory addition.....	\$413 58
Exp's and Rector's Salary...	278 92	Diocesan Missions.....	38 00
Sunday School.....	5 54	Bishop's Relief Fund.....	6 28
<hr/>			
Parochial, \$710.36; Diocesan, 44.28.....		\$754 64	
Church Property—Church, \$3,000; Rectory, 1,450; Endowment, 500:			
\$4,950. Insurance, \$1,500.			

Cayuga County.**Auburn, St. John's Church.**

THE REV. FRANCIS A. D. LAUNT, RECTOR.

Wardens—Henry H. Bostwick, Thomas Adams.

Families	112	Marriages	4
Baptisms—Ad 7, Inf. 16.....	23	Burials	18
Confirmed	20	Services—Sund. 116, weekd. 101.	217
Communicants—ad. 24, rec. 14,		Holy Communion—pub. 32, pri. 5	37
rem. 1, died 5, pres. no.....	162	S. S. Teachers 25, scholars 140.	165

OFFERINGS.

Communion Alms.....	\$ 23 10	Women's Society.....	\$ 45 42
Ex's and Rector's Salary....	400 00	Other Parochial objects	56 10
Sunday School.	146 40	Diocesan Missions	40 01
Repairs and Improvements..	179 61	General Fund.....	1 22
Furnace	31 86	Christmas Fund.....	2 00
Altar Cloth.....	35 00	Bishop's Relief Fund.....	6 64
<hr/>			
Parochial, \$917.49; Diocesan, 49 87.....		\$967 36	
Church Property—Church, \$25,000; Chapel, 2,000: \$27,000.			
Insurance, \$6,500.			

Auburn, St. Peter's Church.

THE REV. JOHN BRAINARD, D. D., RECTOR.

Wardens—Noah P. Clarke, Samuel Lyon.

Families.....	318	Burials.....	44
Baptisms—Ad. 17, Inf. 28.....	45	Services—Sund. 120, weekd. 200.	320
Confirmed	46	Holy Communion, pub. 18, priv. 9	27
Communicants—ad. 39, rec. 6,		S. S. Teachers 30, Scholars 360.	390
rem. 59, died 10, pres. no ...	448	Industrial School, Teachers 42,	
Marriages	13	Scholars 274.	316

Cayuga County: Kelloggsville—Moravia.

OFFERINGS.

Communion Alms.....	\$ 171 74	St. John's, Auburn	\$ 400 00
Exp's and Rector's Salary.	4,400 00	Carthage Sufferers	45 00
Sunday School.....	211 50	St. Andrew's, Evans Mills.	25 00
Repairs and Improvements.	2,000 00	St. John's, Weedsport.	5 00
Thanksgiving	66 21	Missions—Domestic.	280 00
Sundry Charities.....	200 00	Foreign	200 00
Hospital	88 50	Colored People	60 00
Diocesan Missions.....	280 64	W. A. boxes.....	194 00
General Fund	65 00	Increase of the ministry...	120 00
Christmas Fund.....	60 00	Am. Ch. Building Fund..	30 00
Episcopate Fund.....	48 00	Kemper Hall, Wis	50 00
Bishop's Relief Fund	25 17	Salary of Miss Johnson....	6 00

Parochial, \$7,137 95; Diocesan, 953.81; General, 940.00..... \$9,031 76
Church Property—Church, \$85,000; Rectory, 15,000: \$100,000.
Insurance, \$47,000.

Kelloggsville, Emmanuel Mission.

THE REV. JOHN W. H. WEIBEL, MISSIONARY.

Families	16	Marriages.....	2
Baptisms—Ad. 16, Inf. 2.....	18	Burials	3
Confirmed	18	Services—Sund. 26, weekd. 2...	28
Communicants—ad. 18, rec. 9, rem. 1, died 1, pres. no.....	25	Holy Communion—public.....	1

OFFERINGS.

Communion Alms.....	\$ 1 25	Diocesan Missions.....	\$ 5 00
Exp's and Rector's Salary...	17 50		
Parochial, \$18.75; Diocesan, 5.00.....			\$23.75

Moravia, St. Matthew's Church.

THE REV. JOHN W. H. WEIBEL, RECTOR.

Wardens—H. H. Alley, Wing T. Parker.

Families.....	50	Burials	3
Baptisms—Ad. 1, Inf. 3	4	Services—Sund. 100, weekd. 15.	115
Communicants—rec. 3, rem. 13, died 3, dropped 15, pres. no..	60	Holy Communion—public.....	23
Marriages	2	S. S. Teachers 8, Scholars 61...	69

OFFERINGS.

Communion Alms.....	\$ 23 73	New Organ.	\$1,050 00
Exp's and Rector's Salary.	475 20	Freight, &c	150 00
Sunday School.....	22 50	Diocesan Missions.....	51 20
Repairs and Improvements.	138 00	General Fund	6 50
		Episcopate Fund.....	7 20

Parochial, \$1,859.43; Diocesan, 64.90..... \$1,924 33
Church Property—Church, \$6,000; Organ, 1,050: \$7,050.
Indebtedness, \$125. Insurance, \$2,500.

Cayuga County: Weedsport. Chemung County: Big Flats—Elmira.

Weedsport, St. John's Church.

MR. J. W. B. STACEY, LAY READER.

Warden—David W. Kevand.

Families.....	20	Burial	1
Baptisms—Ad. 1, Inf. 10.....	11	Services—Sund. 68, weekd. 20..	88
Confirmed	2	Holy Communion—public.....	10
Communicants—ad. 2, rem. 2,		S. S. Teachers 5, Scholars 30...	35
present no	15		

OFFERINGS.

Exp's and Rector's Salary..\$	220 00	Repairs and improvements	\$1,000 00
Sunday School	10 00	Diocesan Missions	8 50

Parochial, \$1,230.00; Diocesan, 8.50.....\$1,238 50

Church Property—Church, \$3,500. Insurance, \$2,000.

On the 28th of October, 1884, the Bishop consecrated a new church building in this place, completed after long and persistent efforts by a little band of Christian workers.

Chemung County.

Big Flats, St. John's Church.

REPORTED BY THE WARDENS.

Wardens—William Woodward, M. D., Lucius Tuttle.

Families.....	13	Marriages	2
Baptisms—Adult....	2	Burials.....	3
Confirmed.....	4	Services—Sund. 50; weekd. 2...	52
Communicants—ad. 4, rec. 1,		Holy Communion—public.....	4
rem. 4, present no.....	31	S. S. Teachers 6, Scholars 30...	36

OFFERINGS.

Communion Alms.....\$	3 37	General Fund.....	\$ 8 06
Exp's and Rector's Salary....	75 00	Episcopate Fund.....	30 00
Sunday School	7 53	Bishop's Relief Fund	3 97
Fuel and Sexton	10 30	C. N. Y. Prayer Book Society.	2 00
Thanksgiving donation	1 80	Missions—Domestic.....	1 00
Diocesan Missions.....	12 12	Foreign.....	5 00

Parochial, \$98.00; Diocesan, 56.00; General, 6.00.....\$160.00

Church Property—Church, \$6,000; Furniture, 100: \$6,100.

Insurance, \$3,000.

The services were rendered by the Rev. Isaac Easterbrooks and others.

Elmira, Grace Church.

THE REV. JOHN F. HERRLICH, RECTOR.

Wardens—W. P. Yates, Robert Collingwood.

Families.....	121	Burials	15
Baptisms—Ad. 9, Inf. ....2....	11	Services—Sund. 104, weekd. 30..	184
Confirmed	11	Holy Communion—public.....	12
Communicants	178	S. S. Teachers 23, Scholars 125 .	148
Marriages.	8		

Chemung County: Elmira—Horseheads.

OFFERINGS.

Exp's and Rector's salary..\$1,131 38	Diocesan Missions.....\$	17 05
Repairs and Improvements 80 00	Episcopate Fund.....	5 00
Parish Charities..... 29 16	Bishop's Relief Fund.....	7 00
Oother Parochial Objects.. 65 00	Missions—Domestic.....	17 05
	Bishop Garrett.....	45 50

Parochial, \$1,305.54; Diocesan, 29.05; General, 62.50\$1,397 09
 Church Property—Church, \$12,000.
 Indebtedness, \$2,000. Insurance, \$5,000.

Elmira, Trinity Church.

THE REV. GEORGE H. MCKNIGHT, D. D., RECTOR.

Wardens—W. C. Wey, M. D., Jackson Richardson.

Families .. 136	Marriages.....	10
Baptisms—Ad. 9, Inf. 10..... 19	Burials.....	16
Confirmed..... 32	Services—Sund. 100, weekd. 70.	170
Communicants—ad. 32, rec. 21,	Holy Communion—pub. 15, priv 1	16
rem. 17, died 5, present no. 313	S. S. Teachers 18, Scholars 160.	178

OFFERINGS.

Communion Alms..... \$	125 33	Christmas Fund	\$	43 86
Exp's and Rector's Salary. 3,680 53		Episcopate Fund.....		62 74
Sunday School..... 141 41		Bishop's Relief Fund.....		18 00
Music..... 1,000 00		Missions—Domestic.....		221 00
Thanksgiving Day..... 18 31		Foreign.....		128 00
Poor..... 42 44		Jews.....		10 00
Diocesan Missions..... 417 08		N. Y. Prayer Book Society.		13 69
" " W. A. bxs. 200 00		Increase of the Ministry...		110 00
General Fund..... 22 87		Faribault, box.....		73 61
		Bishop Garrett.....		30 00

Parochial, \$5,008.02; Diocesan, 764.05; General, 596.30.\$6,368 87
 Church Property—Church, \$30,000; Rectory, 5,000: \$35,000.

Horseheads, St. Matthew's Church.

THE REV. JOHN F. HERRLICH, RECTOR.

Wardens—J. Stow, V. B. M. Bachman.

Families..... 45	Burials .. 2
Baptisms—Ad. 11, Inf. 3..... 14	Services—Sund. 52, weekd. 15... 67
Confirmed..... 10	Holy Communion—public ... 13
Communicants..... 49	S. S. Teachers 12, Scholars 35... 47
Marriages..... 2	

OFFERINGS.

Communion Alms... ..\$	14 00	Diocesan Missions.....\$	4 00
Exp's and Rector's Salary... 700 00		Episcopate Fund.....	1 00
Sunday School..... 20 00		Bishop's Relief Fund.....	6 00
Repairs and Improvements.. 140 00		Missions—Domestic.....	4 00

Parochial, \$874.00; Diocesan, 11.00; General, 4.00.....\$889 00

Chenango County: Afton—Bainbridge—Greene.

Chenango County.

Afton, St. Ann's Church.

THE REV. JAMES W. CAPEN, RECTOR.

Wardens—Harrison R. Caswell, Nathan B. Stowell.

Families	26	Burials.....	2
Baptism—Infant.....	1	Services—Sund. 12, weekd. 7....	19
Communicants—rem. 4, died 1,		Holy Communion—pub. 6, priv. 1	7
pres. no	48	S. S. Teachers 4, Scholars 32....	36

OFFERINGS.

Communion Alms.....	\$ 6 82	Diocesan Missions.....	\$ 30 91
Exp's and Rector's Salary...	122 14	General Fund	17 67
Sunday School.....	9 35	Christmas Fund.....	82
Repairs and Improvements..	75 00	Bishop's Relief Fund.....	6 14
Other Parochial Objects	23 14	McDonough.....	1 35
		Missions—Jews.....	1 07

Parochial, \$286.45; Diocesan, 56.80; General, 1.07.....\$294 41

Church Property—Church, \$3,000. Insurance, \$1,500.

I commenced to officiate in this Parish on Sunday, Feb. 15, 1885, holding services on alternate Sundays with St. Luke's, Harpersville.

Bainbridge, St. Peter's Church.

REPORTED BY THE WARDENS.

Wardens—James A. Hopkins, Joseph Juliand.

Communion Alms.....	\$ 24 80	Repairs on Rectory.....	\$ 25 00
Exp's and Rector's Salary...	404 91	General Fund.....	18 00
Sunday School	9 48	Christmas Fund	6 46
		Bishop's Relief Fund.....	4 30

Parochial, \$464.19; Diocesan, 28.76.....\$492 95

Church Property—Church, \$4,500; Rectory, 3,000; Tenement house, 800; \$8,300. Insurance, \$5,300.

We have had no clergyman since Jan. 17, but the Church has been opened, and there has been lay reading by the Senior Warden, nearly every Sunday.

Greene, Zion Church.

THE REV. J. FERDINAND TAUNT, RECTOR.

Wardens—F. E. Barnard, Frederick Juliand.

Families.....	131	Marriages	5
Baptisms—Ad. 2, Inf. 3	5	Burials.....	11
Confirmed	7	Services—Sund. 105, weekd. 78.	183
Communicants—ad. 7, rem. 2,		Holy Communion, pub. 20, priv. 1	21
died 7, pres. no.....	203	S. S. Teachers 11, Scholars 82..	93

Chenango County: Guilford—McDonough.

OFFERINGS.

Communion Alms.....\$	46 92	Building Fund.....\$	6 20
Exp's and Rector's Salary .	1,844 53	Bishop's Relief Fund	9 76
Sunday School.....	24 43	C. N. Y. Prayer Book Soc..	6 00
Repairs, H. H. Society....	27 26	Clergy Education Fund...	70 00
Gifts to Rector.	124 80	Missions—Domestic	71 82
Home Charities, W. A....	6 80	" W.A.bxs.	73 72
Other Parochial Objects...	61 78	Foreign ..	26 67
Diocesan Missions	250 75	Jews	4 01
" " W.A.bxs	60 85	N. Y. Prayer Book Society	19 63
General Fund.....	20 00	Increase of the Ministry...	22 91
Christmas Fund.....	39 04	St. Mark's, Salt Lake.....	40 00

Parochial, \$1,636.52; Diocesan, 462.60; General, 258.76.....\$2,357 88

Church Property—Church, \$15,000; Rectory, \$3,000: \$18,000.

Insurance, \$9,500.

Guilford, Christ Church.

THE REV. THOMAS B. BERRY, RECTOR.

Wardens—Nathan DeLavan, K. Eugene Bunnell.

Families ...	103	Burials	3
Baptisms—Infant	7	Services—Sund. 134, weekd. 91.	225
Communicants—rec. 2, rem. 14,		Holy Communion, pub.48, priv.11	59
died 2, pres. no.....	135	S. S. Teachers 8, Scholars 47...	55
Marriages	8		

OFFERINGS.

Communion Alms....\$	18 77	General Fund.....\$	7 41
Exp's and Rector's Salary.	519 66	Christmas Fund.....	5 48
Sunday School	7 00	Bishop's Relief Fund	2 06
Repairs and Improvements	1,760 00	C. N. Y. Prayer Book Soc.	2 20
S. S. Library Fund.....	7 50	Missions—Domestic	6 33
S. S. Christmas Tree.....	16 00	" S. S.	8 33
Ladies' Aid Society	205 50	" Special.	2 62
Little Church Workers....	14 56	Foreign.....	1 30
Gifts to Rector	52 20	Jews	1 85
Other Parochial Objects...	18 50	Deaf Mutes	2 58
Diocesan Missions	54 06		

Parochial, \$2,619.69; Diocesan, 71.21; General, 23.01.....\$2,713 91

Church Property—Church, \$4,500; Rectory, 2,000: \$6,500.

Insurance, \$3,700.

A new Rectory has just been completed by the Parish, towards the erection of which the Ladies' Aid Society contributed about \$150, and the "Little Church Workers" \$5.95. The Parish, on the 1st of April last, relinquished the stipend of \$100 heretofore received annually from the Board of Missions.

McDonough, Calvary Mission.

THE REV. GEORGE W. GATES, M. D., MISSIONARY.

Trustees—Seymour Martin, V. C. Emerson, Elijah Brown, D. S. Dailey, W. M. Barnes, Albert Merriam, G. S. Weaver, M. D., Secretary.

Families.....	34	Marriage.....	1
Baptisms—Ad. 14, Inf. 11.....	25	Burial.....	1
Confirmed	29	Services—Sund. 24, weekd. 29..	53
Communicants—ad. 27, pres. no.	27	S. S. Teachers 12, Scholars 150..	162

Chenango County: Mount Upton—New Berlin.

OFFERINGS.

Exp's and Rector's Salary. \$	79 25	Carpet, Ladies' Aid Society \$	98 15
Sunday School.....	41 84	Gifts for furnishing Church	475 75
Building Church.....	2,500 00	Diocesan Missions.....	7 50
Organ, Ladies' Aid Society	65 00	Bishop's Relief Fund.....	7 80

Parochial, \$3,259.99; Diocesan, 15.30 \$3,267 49

Church Property—Church and Furniture, \$3,138.75.

Indebtedness, \$694. Insurance, \$1,000.

Mount Upton, Grace Church.

THE REV. THOMAS B. BERRY, RECTOR.

Wardens—William Marsh, George Fenno.

Families	16	Services—Sund. 30, weekd. 1....	31
Communicants.....	11	Holy Communion—public.....	8

OFFERINGS.

Exp's and Rector's Salary... \$	9 84	Diocesan Missions..... \$	3 58
Repairs and Improvements..	200 00	General Fund.....	75

Parochial, \$209.84; Diocesan, 4.33..... \$214 17

Church Property—Church, \$3,000.

New Berlin, St. Andrew's Church.

THE REV. GEORGE H. KIRKLAND, RECTOR.

Wardens—Horace O. Moss, John T. White.

Baptisms—Ad. 13, Inf. 10.....	23	Burials	15
Confirmed	14	Services—Sund. 148, weekd. 105.	253
Communicants—died 3, pres. no. 167		Holy Communion, pub. 18 priv. 10	28
Marriages.....	4	S. S. Teachers 13, Scholars 72	85

OFFERINGS.

Communion Alms..... \$	80 15	St. Joseph's, Rome..... \$	8 72
Exp's and Rector's Salary..	1,327 90	Grace Church, Carthage....	18 53
Sunday School.....	47 60	Missions—Domestic.....	18 15
Repairs of Parsonage.....	1,180 84	Foreign.....	28 72
Diocesan Missions.....	213 55	Colored, Hillsboro, N. C.	10 51
General Fund.....	25 94	Indian, Oneidas.....	24 77
Christmas Fund....	23 89	“ W. A. bx. Oneidas..	30 18
Building Fund.....	4 59	“ Onondagas	29 00
Bishop's Relief Fund.....	13 00	Jews.....	3 50
C. N. Y. Prayer Book Society	8 53	Church Temperance Society.	12 85

Parochial, \$2,636.58; Diocesan, 316.75; General, 157.68..... \$3,111 01

Church Property—Church, \$15,000; Rectory, 3,000; Permanent Fund, 5,700; Cemetery Fund, 2,500: \$23,700. Insurance, \$8,000.

*Chenango County: Norwich—Oxford.***Norwich, Emmanuel Church.**

THE REV. MONTGOMERY M. GOODWIN, RECTOR.

Wardens—John Fryer, Russell A. Young.

Families.....	112	Marriages	7
Baptisms—Ad. 14, Inf. 16	30	Burials.....	13
Confirmed.....	15	Services—Sund. 104, weekd. 97.	201
Communicants—ad. 15, rec. 2,		Holy Communion—pub. 18, priv. 2	20
rem. 2, died 4, present no..	152	S. S. Teachers 17, Scholars	160. 177

OFFERINGS.

Communion Alms	\$ 23 98	Easter Offering	\$ 113 26
Exp's and Rector's Salary	1,023 00	Christmas Tree	62 00
Sunday School.....	61 75	Other Parochial Objects...	26 10
Repairs and Improvements	34 16	Diocesan Missions.....	42 77
Ladies' Society.....	600 00	“ “ W. A. bxs.	8 00
Church Workers	352 00	General Fund	2 34
Young Church Gleaners....	7 22	Bishop's Relief Fund.....	7 00

Parochial, \$2,303.47; Diocesan, 60.11.....\$2,363 58

Church Property—Church, \$28,000.

Indebtedness, \$5,900. Insurance, \$10,000.

Oxford, St. Paul's Church.

THE REV. JOTHAM M. C. FULTON, RECTOR.

Wardens—James W. Glover, William H. Hyde.

Families.....	110	Marriages.....	5
Baptisms—Infant.	3	Burials.....	4
Confirmed.....	5	Services—Sund. 106, weekd. 116.	222
Communicants—ad. 5, rec. 2,		Holy Communion—pub. 30, priv. 4	34
rem. 1, died 1, present no..	207	S. S. Teachers 12, Scholars	80.. 92

OFFERINGS.

Communion Alms.....	\$ 122 69	Grace Church, Carthage...\$	28 38
Exp's and Rector's Salary. 1,511	59	McDonough, S. S	56 00
Sunday School.....	58 55	“ Special offerings	38 00
Repairs and Improvements.	11 47	Onondaga Mission, W. A .	10 00
S. S. Library.....	60 00	H. G. S., Utica, W. A.....	6 65
Bap. Font Ewer, C. V. W.	30 00	Miss Jackson, Ala., W. A..	5 00
Painting Rectory, Par. Aid	80 00	Missions—Domestic . . .	72 14
Free Reading Room “	43 57	Foreign.....	49 00
Thanks'g offering for Rector	66 78	Jews.....	21 00
Other Offerings.....	25 00	Deaf Mutes.....	15 03
Diocesan Missions	319 13	N. Y. Prayer Book Society.	20 69
“ “ W. A. bxs.	30 95	Increase of the Ministry...	51 00
General Fund.....	35 00	Nashotah.....	10 00
Christmas Fund.....	66 42	Bishop Brewer	10 00
Building Fund.....	10 46	St. Paul's, Salem, Va.....	2 50
Episcopate Fund.....	30 00	St. Paul's, Los Angeles, Cal.	2 50
Bishop's Relief Fund	32 26	Other Objects.....	5 00

Parochial, \$2,009.65; Diocesan, 663.25; General, 263.86 .. . \$2,936 76

Church Property—Church and Rectory, \$30,000. Insurance, \$16,000.

Chenango County: Sherburne. Cortland County: Cortland.

Sherburne, Christ Church.

THE REV. THOMAS A. STEVENSON, RECTOR.

Wardens—William Cook, Charles Todd.

Families	92	Marriages.....	3
Baptisms—Infant	9	Burials.....	11
Confirmed	7	Services—Sund. 172, weekd. 177.	349
Communicants—ad. 12, rec. 10, rem. 9, died 4, present no..	183	Holy Communion—pub. 68, priv. 3	71
		S. S. Teachers 11, Scholars 86..	97

OFFERINGS.

Communion Alms.....\$	44 94	Bishop's Relief Fund.....\$	7 20
Exp's and Rector's Salary.	1,290 42	Missions—Domestic.....	40 00
Sunday School.....	102 18	Foreign	12 37
Repairs and Improvements.	288 37	Colored People, W. A. bxs	90 00
Memorial Gifts.....	127 10	Jews	8 02
Diocesan Missions.....	50 65	N. Y. Prayer Book Society.	7 25
General Fund.....	18 00	Disabled Clergy Fund....	17 92

Parochial, \$1,853.01; Diocesan, 75.85; General, 175.56.....\$2,104 43
Church Property—Church, \$10,000; Rectory, 2,000; Glebe, &c., 1,000 :
\$13,000. Insurance, \$6,750.

Cortland County.

Cortland, Grace Church.

THE REV. JAMES A. ROBINSON RECTOR.

Wardens—Henry B. Hubbard, Henry L. Rogers.

Families.....	50	Burials.....	14
Baptism—Infant.....	1	Services—Sund. 100, weekd. 36	136
Communicants—rec. 3, rem. 23, died 4, present no	93	Holy Communion—public.....	15
		S. S. Teachers 7, Scholars 50...	57

OFFERINGS.

Exp's and Rector's Salary .	\$1,200 00	Christmas Fund.....\$	9 75
Sunday School	35 00	Episcopate Fund	4 00
Diocesan Missions.....	30 86	Bishop's Relief Fund.....	7 10
General Fund	20 00	Missions—Domestic.....	7 75
		Deaf Mutes.....	3 43

Parochial, \$1,235.00; Diocesan, 71.71; General, 11.18.....\$1,317 89
Church Property—Church, \$6,000. Insurance, \$4,500.

Quite a number of the Communicants now reported as "removed" have been absent from the Parish for several years, though as it was not known and in some instances not expected that their removal was to be permanent, they have not been so reported until now.

*Jefferson County: Adams—Antwerp.***Jefferson County.****Adams, Emmanuel Church.**

THE REV. EDWARD MOYSES, RECTOR.

Wardens—A. B. Watkins, S. A. Barney.

Families.....	55	Marriages.....	5
Baptisms—Ad. 1, Inf. 2.....	3	Burials.....	11
Confirmed.....	4	Services—Sund. 104, weekd. 70.	174
Communicants—ad. 3, rec. 1,		Holy Communion—public.....	14
rem. 20, died 2, pres. no.....	81	S. S. Teachers 8, Scholars 50...	58

OFFERINGS.

Communion Alms.....	\$ 12 27	Christmas Fund.....	\$ 6 00
Exp's and Rector's Salary ..	601 78	Bishop's Relief Fund.....	6 27
Sunday School.....	25 00	Carthage Sufferers.....	29 50
Repairs, &c. by S. S.....	68 56	Evans Mills.....	2 00
Christmas Tree.....	15 00	Missions—Domestic.....	6 18
Diocesan Missions.....	94 15	Foreign.....	3 00
“ “ W. A. bxs.	22 00	Jews.....	1 00
General Fund.....	8 76	Clergy Retiring Fund.....	3 00

Parochial, \$722.61; Diocesan, 168.68; General, 13.18.....\$904 47

Church Property—Church, \$3,500.

Indebtedness, \$100. Insurance, \$2,000.

The church edifice is much improved with its handsome windows, elegant hangings, and other appropriate adornments. It is now a beautiful little temple, and reflects great credit upon the young people of the Parish.

Antwerp, St. Paul's Church.

THE REV. J. WINSLOW, RECTOR.

Wardens—J. H. Lounsbury, Jr., A. L. Hilton.

Families.....	35	Marriages.....	4
Baptisms—Ad. 1, Inf. 11.....	12	Burials.....	3
Confirmed.....	3	Services—Sund. 98, weekd. 20..	118
Communicants—ad. 3, rec. 1,		Holy Communion, pub. 16, priv. 2	18
rem. 11, died 2, pres. no.....	36	S. S. Teachers 6, Scholars 40...	46

OFFERINGS.

Communion Alms.....	\$ 19 34	General Fund.....	\$ 8 00
Exp's and Rector's Salary ..	486 33	Christmas Fund.....	1 20
Sunday School.....	65 77	Bishop's Relief Fund.....	8 00
Repairs and Improvements.	20 00	C. N. Y. Prayer Book Society	1 00
Other Parochial Objects....	50 00	Missions—Domestic.....	1 75
Diocesan Missions.....	40 99	Foreign.....	3 00
		N. Y. Prayer Book Society..	1 50

Parochial, \$641.44; Diocesan, 59.19; General, 6.25.....\$706 88

Church Property—Church, \$5,000.

Indebtedness, \$70. Insurance, \$1,000.

*Jefferson County: Brownville—Cape Vincent—Carthage.***Brownville, St. Paul's Church.**

THE REV. ALBERT DANKER, PH. D., RECTOR.

Wardens—F. Muldoon, C. P. Plumb.

Families.....	12	Services—Sund. 32, weekd. 1...	33
Communicants.....	20	Holy Communion—public.....	12
Burials.....	2	S. S. Teachers 2, Scholars 12....	14

OFFERINGS.

Communion Alms	\$ 1 00	Repairs and Improvements. \$	5 00
Exp's and Rector's Salary ...	111 93	Diocesan Missions	13 00
Sunday School	2 50	Bishop's Relief Fund	3 18

Parochial, \$120.43; Diocesan, 16.18.. . . . \$136 61

Church Property—Church, \$6,700; Rectory, 1,500: \$8,200.

Insurance, \$2,000.

The Vestry room has been neatly refitted and put in good repair by members of the Parish.

Cape Vincent, St. John's Church.

THE REV. SAMUEL W. STROWGER, RECTOR.

Wardens—Erastus K. Burnham, E. Carlos Kelsey.

Families.....	73	Marriages	7
Baptisms—Infant	8	Burials.....	8
Confirmed	5	Services—Sund. 119, weekd. 27.	146
Communicants—ad. 5, rec. 4.		Holy Communion, pub. 18, priv. 1	19
rem. 2, died 2, pres. no.....	105	S. S. Teachers 8, Scholars 50 ...	58

OFFERINGS.

Communion Alms.....	\$ 26 44	Bishop's Relief Fund	\$ 3 12
Exp's and Rector's Salary ...	614 33	C. N. Y. Prayer Book Society	3 54
Sunday School	50 00	Relief of Rev. Mr. Winne..	28 67
Repairs and Improvements..	251 79	Church at Evans Mills	5 00
Diocesan Missions	108 53	Missions—Domestic	6 50
Christmas Fund	2 94	Increase of the Ministry.....	6 09

Parochial, \$942.56; Diocesan, 151.80; General, 12.59. \$1,106 95

Church Property—Church, \$4,500; Rectory, 2,000: \$6,500.

Indebtedness, \$300. Insurance, \$4,800.

This report includes bi-weekly services, offerings, &c., at Millen's Bay. The kind assistance of the Rev. N. F. Whiting, D. D., is gratefully acknowledged.

Carthage, Grace Church.

THE REV. FREDERICK P. WINNE, LATE RECTOR.

Baptisms—Infant....	2	Services—Sund. 64, weekd. 24..	88
Confirmed	2	Holy Communion, pub. 12, priv. 2	14
Communicants—ad. 2, pres no..	100		

The Rev. Mr. Winne resigned the Rectorship of the Parish on the 6th of January, 1885.

*Jefferson County: Clayton—Ellisburgh.***Clayton, Christ Church.**

THE REV. WILFRED H. DEAN, RECTOR.

Wardens—Orrin W. Smith, Edwin A. Bond.

Families.....	46	Marriages.....	8
Baptisms—Ad. 1, Inf. 8.....	4	Burials.....	6
Confirmed.....	2	Services—Sund. 102, weekd. 80.	132
Communicants—ad. 2, rec. 2,		Holy Communion, pub. 15, priv. 1.	16
rem. 6, died 1, pres. no.....	40	S. S. Teachers 6, Scholars 35....	41

OFFERINGS.

Communion Alms.....	\$ 28 80	Christmas Fund.....	\$ 2 30
Exp's and Rector's Salary...	436 00	Episcopate Fund.....	2 40
Sunday School.....	35 50	Bishop's Relief Fund.....	4 93
Repairs and Improvements...	75 00	C. N. Y. Prayer Book Society	1 50
Interest by Ladies' Society...	24 00	St. Andrew's, Evans Mills...	3 00
Debts paid.....	48 56	A Clergyman.....	14 00
Organ Fund.....	55 00	Onondaga Mission, W. A. ..	5 55
Other Parochial Objects ..	17 50	“ “ W. A. bx.	21 00
Diocesan Missions.....	50 55	Missions—Domestic.....	21 15
“ “ W. A. bx.	23 50	Foreign.....	3 93
General Fund.....	9 10	Indian, Neah Bay, W. A. bx.	10 95
		Jews.....	2 90

Parochial, \$720.86; Diocesan, 188.13; General, 38.93..... \$897 42

Church Property—Church, \$10,000; Rectory, 1,000: \$11,000.

Indebtedness, \$400. Insurance, \$4,800.

During the year there has been placed in the belfry of the church a bell, the gift of William R. Stewart and wife, of New York, in memory of the death of their child Muriel on Sept. 7, 1884. For this gift the heartiest gratitude of all in the Parish is felt and expressed. The bell was used for the first time on Ascension Day, 1885.

Ellisburgh, Christ Church.

THE REV. JOHN MUIR, M. D., RECTOR.

Wardens—Stephen H. Martin, Lyman B. Chamberlain.

Families.....	20	Burial.....	1
Baptism—Adult.....	1	Services—Sund. 48, weekd. 8...	56
Confirmed.....	1	Holy Communion—public.....	11
Communicants—rem. 9, died 1,		S. S. Teachers 6, Scholars 30....	36
pres. no.....	21		

OFFERINGS.

Communion Alms.....	\$ 7 94	Diocesan Missions.....	\$ 23 48
Exp's and Rectors's Salary..	16 03	General Fund.....	4 85
Sunday School.....	25 00	Episcopate Fund.....	2 00
Thank Offering.....	81 84	Missions—Domestic.....	1 00
Christmas Gift to Rector....	12 00	Jews.....	1 00
Christmas Gift to Organist..	10 00	Increase of the Ministry.....	1 00

Parochial, \$152.81; Diocesan, 30.33; General, 3.00..... \$186 14

Church Property—Church, \$3,200. Insurance, \$1,500.

This Mission sustained a heavy loss in the death of its former senior Warden, Mr. John J. Brown.

*Jefferson County: Evans Mills—Great Bend—LaFargeville.***Evans Mills, St. Andrew's Mission.**

THE REV. J. WINSLOW, MISSIONARY.

Families.....	12	Burial	1
Baptism—Adult.....	1	Services—Sund. 20, weekd. 28...	48
Communicants—rec. 2, rem. 2,		Holy Communion—public.....	6
present no.....	15	S. S. Teachers 4, Scholars 20....	24

OFFERINGS.

Communion Alms.....	\$ 3 00	Sunday School.....	\$ 5 00
Exp's and Rector's Salary....	55 00	Other Parochial Objects.....	7 00
		Diocesan Missions.....	15 00

Parochial, \$70.00; Diocesan, 15.00..... \$85 00

Church Property—Church, \$5,000.

The indebtedness of \$500, reported last year, has all been paid. There is no debt resting upon the Mission now except about \$40 to the Missionary.

Great Bend, Trinity Chapel.

REPORTED BY THE REV. R. A. OLIN.

Baptisms—Adult.....	3	Services—Sund. 1, weekd. 12.	13
Confirmed	5	Lay Services.....	52
Communicants	30	Holy Communion—public.....	4

OFFERINGS.

Communion Alms.....	\$ 11 74	Bishop's Relief Fund.....	\$ 5 78
Exp's and Rector's Salary....	53 91	Missions—Domestic.....	1 00
		S. S.	2 44

Parochial, \$64.65; Diocesan, 5.78; General, 3.44 \$ 74 87

LaFargeville, St. Paul's Church.

THE REV. WILFRED H. DEAN, RECTOR.

Wardens—R. B. Biddlecome, W. F. Ford.

OFFERINGS.

Exp's and Rector's Salary...	\$147 64	C. N. Y. Prayer Book Society\$	1 50
Sunday School.....	30 14	St. Andrew's, Evans Mills...	1 10
Diocesan Missions.....	21 70	Missions—Foreign.....	1 30
Bishop's Relief Fund.....	5 73	Indian, Neah Bay, W. A. bx	3 50

Parochial, \$177.78; Diocesan, 30.03; General, 4.80..... \$212 61

Church Property—Church, \$3,000. Insurance, \$1,500.

*Jefferson County: Pierrepont—Redwood.***Pierrepont Manor, Zion Church.**

THE REV. JOHN MUIR, M. D., RECTOR.

Wardens—William C. Pierrepont, David Holley.

Families.....	35	Marriages.....	3
Baptisms—Ad. 2, Inf. 1.....	3	Burials.....	9
Confirmed.....	4	Services—Sund. 100, weekd. 30..	130
Communicants—ad. 4, rec. 1, rem.		Holy Communion—pub. 14, priv. 4	18
12, died 4, present no.....	64	S. S. Teachers 5, Scholars 60.....	65

OFFERINGS.

Communion Alms.....	\$ 39 00	General Fund.....	\$ 25 00
Exp's and Rector's Salary...	743 60	Christmas Fund.....	5 00
Sunday School.....	35 00	Bishop's Relief Fund.....	5 04
Repairs and Improvements..	50 00	Onondaga Mission, W. A....	10 00
Thank Offering	10 91	Missions—Domestic.....	5 00
Diocesan Missions.....	67 00	Foreign.....	5 00
“ “ W. A. bxs..	14 90	Jews.....	2 50
		Increase of the Ministry	7 50

Parochial, \$878.51; Diocesan, 126.94; General, 20.00..... \$1,025 45
Insurance, \$5,000.

There has been dropped, this time, from our Communicant list, a number of persons who have connected themselves with the Parish when living nearer here than they do at present. Being now inconveniently remote (in Worth, Orwell, &c.,) they rarely or never attend, and numerically and financially are outside of everything parochial, though still counting themselves Church people.

Redwood, St. Peter's Church.

THE REV. GEORGE G. PERRINE, RECTOR.

Wardens—Albert L. White, W. A. Failing.

Families	15	Burials.....	2
Baptisms—Ad. 1, Inf. 6,....	7	Services—Sund. 62, weekd. 16...	78
Confirmed.....	5	Holy Communion—pub. 13, priv. 1	14
Communicants—ad. 5, rec. 3, rem.		S. S. Teachers 10, Scholars 40...	50
1, died 1, present no.....	28		

OFFERINGS.

Communion Alms	\$ 10 87	Christmas Fund.....	\$ 2 24
Exp's and Rector's Salary ..	119 45	Episcopate Fund.....	1 72
Sunday School.....	29 16	Bishop's Relief Fund.....	3 84
Donation and Thanks'g Off'g.	30 90	Missions—Domestic.....	4 65
Diocesan Missions, S. S	2 75	Foreign.....	50
Diocesan Missions	26 19	Jews.....	95
General Fund.....	6 19	Bishop Brewer, S. S.....	10 00

Parochial, \$190.88; Diocesan, 42.93; General, 16.19..... \$249 50
Church Property—Church, \$2,000.

*Jefferson County: Theresa—Watertown.***Theresa, St. James' Church.**

THE REV. GEORGE G. PERRINE, RECTOR.

Wardens—Franklin Parker, Peter Schwarz.

Families.....	23	Marriage	1
Baptisms—Ad. 2, Inf. 7.....	9	Burials	5
Confirmed.....	1	Services—Sund. 82, weekd. 71....	153
Communicants—ad. 1, rec. 4, rem. 3, died 1, present no.....	36	Holy Communion—public.....	13
		S. S. Teachers 5, Scholars 90....	35

OFFERINGS.

Communion Alms	\$ 9 18	Christmas Fund.....	\$ 2 57
Exp's and Rector's Salary....	237 85	Building Fund.....	1 54
Sunday School	16 33	Episcopate Fund	1 72
Repairs and Improvements..	122 30	Bishop's Relief Fund.....	5 75
Donation and Thanks'g Off'g.	42 05	Carthage Sufferers.....	46 00
Insurance.....	6 00	Missions—Domestic.....	5 22
Diocesan Missions	39 62	Foreign	1 87
General Fund	6 54	Jews.....	1 00

Parochial, \$433.71; Diocesan, 103.74; General, 8.00\$545 54

Church Property—Church, \$3,000; Rectory, 1,200: \$4,200.

Insurance, \$2,500.

Watertown, Grace Church.

THE REV. ALBERT DANKER, PH. D., RECTOR.

Wardens—Joel Blood, Charles D. Wright.

Families.....	90	Marriages.....	2
Baptisms—Ad. 3, Inf. 19.....	22	Burials	6
Confirmed.....	6	Services—Sund. 94, weekd. 70..	164
Communicants—ad. 6, rem. 5, died 1, present no.....	180	Holy Communion—pub. 30, priv. 1	31
		S. S. Teachers 9, Scholars 100..	109

OFFERINGS.

Communion Alms.....	\$ 31 53	Bishop's Relief Fund	\$ 6 70
Exp's and Rector's Salary. 1,751	46	C. N. Y. Prayer Book Soc'y.	3 46
Sunday School	30 13	St. Joseph's, Rome.....	6 38
Christmas Tree.....	40 00	Convocation purposes	7 00
Guild Earnest Workers....	42 60	Onondaga Mission, W. A..	21 15
Exp's President W. A.	1 88	Missions—Domestic	23 14
Young Churchmen's Guild.	5 00	“ C. T. M. S.	2 00
Diocesan Missions	118 06	“ W. A. bxs.	10 00
“ “ W. A. bxs.	100 60	Foreign.....	1 50
General Fund	19 67	Jews	2 50
Christmas Fund	7 08	Clergy Retiring Fund.....	3 03
Episcopate Fund	24 00	Montana Missions.....	5 82

Parochial, \$1,902.60; Diocesan, 314.10; General, 47.99\$2,264 69

Church Property—Church, \$5,000. Insurance, \$4,400.

A violet dorsel was presented during Lent by Mrs. D. H. Hills, of Chicago, a kind friend of the Parish.

Jefferson County: Watertown. Lewis County: Constableville.

Watertown, Trinity Church.

THE REV. RUSSELL A. OLIN, RECTOR.

Wardens—Frederick Emerson, Azariah H. Sawyer.

Families	330	Burials	46
Baptisms—Ad. 16, Inf. 70	86	Services—Sund. 126, weekd. 113.	239
Confirmed	36	Holy Communion, pub. 26, priv. 46	42
Communicants—ad. 26, rec. 50,		S. S. Teachers 45, Officers 10,	
rem. 3, died 8, present no..	564	Scholars 375	430
Marriages	17		

OFFERINGS.

Communion Alms	\$ 270 13	Bishop's Relief Fund	\$ 15 86
Exp's and Rector's Salary.	3,912 89	C. N. Y. Prayer Book Soc'y.	30 02
Sunday School	126 30	Evans Mills	66 00
Repairs and Improvements.	90 00	Rev. Mr. Winne	510 54
H. G. S., Watertown	525 00	Missions—Domestic	87 68
Ladies' Aid	700 00	“ W. A.	125 00
Parish House	200 00	“ W. A. bxs.	337 97
Thanksgiving Offering	40 00	Foreign	55 00
Easter Flowers	20 59	Jews	17 60
Industrial School	100 00	Deaf Mutes	8 15
Other Parochial Objects	250 00	Increase of the Ministry	21 96
Diocesan Missions	563 39	“ “ Special	400 00
General Fund	65 00	Bishop Brewer, Special	207 00
Christmas Fund	68 90	“ “ S. S.	300 00
Episcopate Fund	48 00	Am. Ch. Building Fund	42 68

Parochial, \$6,234.41; Diocesan, 1,367.71; General, 1,603.04. . . \$9,205 16

Church Property—Church, \$15,000; Rectory, 5,000: \$20,000.

Insurance, \$12,500.

Lewis County.**Constableville, St. Paul's Church.**

THE REV. WILLIAM E. HOOKER, LATE RECTOR.

Wardens—Charles M. Goff, Levi M. Plumb.

Families	50	Burials	3
Baptisms—Ad. 2, Inf. 10	12	Services—Sund. 30, weekd. 2.	32
Confirmed	6	Holy Communion—public	9
Communicants—ad. 5, rec. 1, died		S. S. Teachers 6, Scholars 33.	39
2, present no.	75		

OFFERINGS.

Communion Alms	\$ 9 59	General Fund	\$ 2 21
Exp's and Rector's Salary	160 00	Christmas Fund	3 34
Sunday School	50 00	Bishop's Relief Fund	6 41
Gifts to Rector	55 00	C. N. Y. Prayer Book Society	2 20
Diocesan Missions	37 78	Shelter, Syracuse	6 38
		Rector Grace Ch., Carthage.	15 04

Parochial, \$274.59; Diocesan, 73.36. . . \$347 95

Church Property—Church, \$2,000; Fund, 2,000: \$4,000.

The resignation of the Rector took effect on the Feast of the Circumcision.

*Lewis County: Copenhagen—Greig—Port Leyden.***Copenhagen, Grace Church.**

THE REV. WILLIAM HIGGS, MINISTER.

Wardens—George Bush, Benjamin Stanton.

Families	20	Burial	1
Communicants—rem. 1, died 1,		S. S. Teachers 4, Scholars 20.....	24
pres. no	31		

OFFERINGS.

Communion Alms.....	\$ 10 16	Diocesan Missions.....	\$ 20 17
Exp's and Rector's Salary...	250 83	General Fund	2 94
Sunday School	2 91	Episcopate Fund.....	3 00
		Bishop's Relief Fund.....	3 43

Parochial, \$263.90; Diocesan, 29.54.....\$293 44
 Church Property—Church, \$2,000. Insurance, \$2,250.

Greig, Trinity Mission.

THE REV. BENAJAH E. WHIPPLE, MISSIONARY.

Committee—J. Van Woert, J. Dominick, G. Carter, R. Burdick.

Families.....	20	Services—Sund. 26, weekd. 3.....	29
Baptism—Infant.....	1	Holy Communion—public.....	8
Communicants—rem. 6, pres. no.....	24	S. S. Teachers 7, Scholars 34	41
Burials.....	3		

OFFERINGS.

Communion Alms.....	\$ 16 00	Sunday School.....	\$ 25 00
Exp's and Rector's Salary...	150 00	Diocesan Missions.....	21 00
		H. G. S., Utica, bx	22 00

Parochial, \$191.00; Diocesan, 43.00.....\$234 00

Port Leyden, St. Mark's Church.

THE REV. BENAJAH E. WHIPPLE, RECTOR.

Wardens—Norton Douglass, Andrew Burrows.

Families.....	25	Marriages.....	2
Baptisms—Ad. 1, Inf. 4.....	5	Burial.....	1
Confirmed.....	9	Services—Sund. 95, weekd. 44.....	139
Communicants—ad. 9, rem. 6,		Holy Communion—public	14
pres. no.....	35	S. S. Teachers 7, Scholars 34.....	41

OFFERINGS.

Communion Alms.....	\$ 21 00	Guild Fund.....	\$ 22 00
Exp's and Rector's Salary...	200 00	Other Parochial Objects.....	10 00
Sunday School.....	35 00	Diocesan Missions.....	29 00
		Bishop's Relief Fund	3 08

Parochial, \$288.00; Diocesan, 32.08.....\$320 08
 Church Property—Church, \$6,000. Insurance, \$1,000.

Lewis County: Lowville—Turin. Madison County: Canastota.

Lowville, Trinity Church.

THE REV. GEORGE E. GARDNER, RECTOR.

Wardens—Ansel Foster, Henry C. Northam.

Families	54	Burials.....	5
Baptisms—Infant.....	6	Services—Sund. 64, weekd. 25...	89
Communicants—rem. 1, died 2,		Holy Communion—public.....	14
pres. no.....	98	S. S. Teachers 5, Scholars 30....	35

OFFERINGS.

Communion Alms.....	\$ 12 70	Ladies' Industrial Society..	\$ 121 78
Exp's and Rector's Salary..	1,000 00	Diocesan Missions	18 63
Sunday School	13 00	“ Ladies' So., bxs.	42 00
Repairs, &c., Ladies' Soc'y.	108 99	General Fund.....	8 86
“ Building Committee	9 50	Onondaga Mis'n Ladies' So.	4 00
To late Rector from Watson	15 00	Missions—Jews.....	2 11
		Increase of the Ministry...	19 00

Parochial, \$1,280.97; Diocesan, 73.49; General, 21.11..... \$1,370 57

Church Property—Church, \$18,000; Rectory, 3,000: \$21,000.

Insurance, \$8,000.

This report is for the year ending May, 1885, but the Parish was vacant for five month, during which time there were no regular services and consequently no collections, &c. The present Rector's report is from February, 1885.

Turin, Emmanuel Mission.

THE REV. WILLIAM E. HOOKER, LATE MISSIONARY.

Families (Houseville 7).....	18	Marriage.....	1
Baptisms—Infant	2	Burials.....	3
Communicants—rem. 9, pres. no.		Services—Sund. 33, weekd. 2...	35
(Houseville 11).....	18	Holy Communion—public.....	9

OFFERINGS.

Communion Alms.....	\$ 6 84	Gifts (Houseville).....	\$ 3 00
Exp's and Rector's Salary...	20 00	Diocesan Missions	5 07
Gifts to Missionary.....	20 00	Rector Grace Ch., Carthage.	3 00

Parochical, \$49.84; Diocesan, 8.07 \$ 57 91

A devout Communicant and zealous laborer in the work of the Mission, Mrs. J. Edgar Jones, has entered into rest, sorely missed and greatly lamented.

Madison County.

Canastota, Trinity Church.

THE REV. FREDERICK P. WINNE, RECTOR.

Families	25	Marriage.....	1
Baptisms—Ad. 6, Inf. 4.....	10	Burial	1
Confirmed.....	6	Services—Sund. 68, weekd. 7...	75
Communicants—ad. 6, rec. 2,		Holy Communion—pub. 8, priv.1	9
rem. 2, died 1, pres. no.....	20		

Madison County: Cazenovia.

OFFERINGS.

Exp's and Rector's Salary..\$ 265 52	Repairs and Improvements.\$ 5 00
	Bishop's Relief Fund..... 2 74

Parochial, \$270.52; Diocesan, 2.74.....\$273 26

The Communion Alms were used towards maintaining the services, and are included in "Current Expenses," &c. Offerings for Diocesan Missions were made regularly and forwarded, but no record of them seems to have been kept.

On the 9th of April, 1885, a congregation was organized, with the Bishop's approval, under the "Act for the Incorporation of Free Churches," to be known as "Trinity Church in the village of Canastota, N. Y." The following persons were chosen Trustees of said Church, viz.: William H. Patton, President; William Taylor, M. D., Secretary; Joseph Johnson, Theodore Coles, W. L. Van Aman, Sr., E. T. Frederick, Albert O. Briggs. A beautiful lot of ground, 100 feet square, situated on Peterboro street, the generous gift of Mr. D. H. Rasbach, has been secured to the Church and a Church building commenced, the corner stone of which will soon be laid. The Lord send us now prosperity.

Cazenovia, St. Peter's Church.

THE REV. TOWNEND G. JACKSON, RECTOR.

Wardens—John V. Needham, William Watkins.

Families	70	Marriages.....	2
Baptisms—Ad. 5, Inf. 6.....	11	Burials	6
Confirmed	7	Services—Sund. 110, weekd. 114	224
Communicants—ad. 6, rec. 2,		Holy Communion, pub. 21, priv. 3	24
rem. 7, died 1, pres. no.....	115	S. S. Teachers 7, Scholars 80....	87

OFFERINGS.

Communion Alms.....\$ 134 22	Carthage Sufferers	\$ 202 00
Exp's and Rector's Salary.. 1,375 00	Evans Mills	5 00
Sunday School..... 70 07	Missions—Domestic.....	49 76
Repairs and Improvements. 75 00	Foreign.....	16 54
Christmas Tree..... 52 00	Jews.....	6 09
Rector's Library	Deaf Mutes.....	1 00
Thanksgiving Offering 51 11	Bishop Brewer	21 25
Organ Fund	Bishop Dunlop.....	21 25
St. Agnes Guild	Rv. A. Brown, Montana S. A. G	60 00
Banners for S. S. 30 00	Mrs. Stafford, "	15 00
Other Parochial Objects.... 20 00	Indian School, Wis. "	30 00
Diocesan Missions	Rev. W. Richardson, Iowa,	75 00
Christmas Fund..... 17 50	Bishop Tuttle, S. S	51 80
Bishop's Relief Fund	Bishop Lyman	11 80

Parochial, \$1,809.39; Diocesan, 512.25; General, 359.49.....\$2,771 13

Church Property—Church, \$2,500; Rectory, 3,000: \$5,500.

Insurance, \$5,000.

*Madison County: Chittenango—Hamilton.***Chittenango, St. Paul's Church.**

THE REV. FREDERICK P. WINNE, RECTOR.

Wardens—J. H. Hobart French, B. Milton Mitchell.

Families.....	30	Burials.....	5
Baptisms—Ad. 4, Inf. 1.....	5	Services—Sund. 50, weekd. 42..	92
Confirmed.....	1	Holy Communion, pub. 11, priv. 2	13
Communicants—ad. 1, pres. no. 33	33	S. S. Teachers 4, Scholars 38 ...	37

OFFERINGS.

Exp's and Rector's Salary...	\$379 84	Diocesan Missions.....	\$18 10
Sunday School.....	10 19	General Fund.....	5 00
Thanksgiving.....	3 15	Episcopate Fund.....	1 80
S. S. Offerings.....	24 82	Bishop's Relief Fund.....	6 88

Parochial, \$418.00; Diocesan, 31.78..... \$449 78

Church Property—Church, \$3,500. Insurance, \$2,000.

Indebtedness, \$100.

The Communion Alms were used towards maintaining the services.

Hamilton, St. Thomas' Church.

THE REV. JAMES E. WILKINSON, RECTOR.

Wardens—D. C. Mott, B. J. Stimson.

Families.....	60	Burials.....	6
Baptisms—Ad. 1, Inf. 6.....	7	Services—Sund. 66, weekd. 57..	123
Communicants—rec. 4, rem. 1, died 3, pres. no....	95	Holy Communion—public.....	28
Marriages.....	2	S. S. Teachers 7, Scholars 40 ...	47

OFFERINGS.

Communion Alms..	\$ 13 82	General Fund.....	\$ 6 80
Exp's and Rector's Salary..	1,032 08	Christmas Fund.....	4 00
Sunday School.....	18 60	Building Fund.....	2 72
Thanksgiving to Rector....	7 43	Episcopate Fund.....	6 80
Easter Flowers.....	5 25	Bishop's Relief Fund.....	5 00
Christmas Tree.	25 00	C. N. Y. Prayer Book Society	2 25
School House ..	4 56	Shelter, Syr.....	7 00
Diocesan Missions.....	21 21	Missions—Jews.....	2 37
		Nashotah.....	10 78

Parochial, \$1,106.74; Diocesan, 55.78; General, 13.15..... \$1,175 67

Church Property—Church, \$3,850; Rectory, 1,600: \$5,450.

Insurance, \$4,000.

The above report is not complete, as the present Rector has only been in charge since November. The services reported are for six months only.

Madison County: Oneida. Oneida County: Augusta.

Oneida, St. John's Church.

THE REV. J. EVERIST CATHELL, RECTOR.

Wardens—Charles W. Mott, D. Ward Clark.

Families.....	84	Marriages.....	9
Baptisms—Ad. 15, Inf. 11.....	26	Burials.....	8
Confirmed.....	30	Services—Sund. 142, weekd. 178.	320
Communicants—ad. 28, rec. 5,		Holy Communion, pub. 81, priv. 27	108
rem. 6, died 5, pres. no.....	231	S. S. Seachers 14, Scholars 84...	98

OFFERINGS.

Communion Alms.....	\$ 75 00	General Fund.....	\$ 20 00
Exp's and Rector's Salary .	2,027 83	Christmas Fund.....	14 62
Sunday School.....	76 14	Episcopate Fund.....	12 00
Repairs and Improvements	303 00	Bishop's Relief Fund.....	20 67
Diocesan Missions.....	145 40	Missions—Domestic.....	25 70
“ “ W.A.bxs	60 00	“ “ W.A.bxs.	50 00
		Foreign ..	23 50

Parochial, \$2,481.97; Diocesan, 272.69; General, 99.20\$2,853 86

Church Property—Church, \$5,700; Rectory, 3,500; \$9,200.

Indebtedness, \$465.65. Insurance, \$6,700.

The number of services above reported does not include about fifty services in Munnsville and Durhamville. In the latter place St. Andrews chapel is in building. St. John's Church, Oneida, has been improved during the year by a new altar, a gift from the venerable Mrs. S. D. Randall, the founder of the Parish; a brass altar cross, a gift from Col. Spencer A. Stafford, in behalf of his mother, and two brass vases. The Conference of the Diocese, held here in February, was a present delight, and left lasting benefits to the Parish.

Oneida County.

Augusta, St. Andrew's Church.

THE REV. WILLIAM COOKE, RECTOR.

Wardens—Horatio Scott, James Bishopp.

Families.....	19	Services—Sund. 42, weekd. 14..	56
Baptism—Infant.....	1	Holy Communion—public.....	11
Communicants—rec. 2, pres. no.	24	S. S. Teachers 3, Scholars 10...	13

OFFERINGS.

Communion Alms....	\$ 1 50	Expenses to Convention....	\$ 1 56
Exp's and Rector's Salary..	84 93	Diocesan Missions.....	1,020 31
Repairs and Improvements .	1,100 00	General Fund.....	1 06
Organist.....	10 00	Christmas Fund.....	1 45
Wood.....	4 50	Missions—Domestic.....	500 00
Endowment.....	1,000 00	Foreign.....	500 68
		Increase of the Ministry....	86

Parochial, \$2,202.49; Diocesan, 1,022.82; General, 1,001.54.....\$4,226 85

Church Property—Church, \$4,000; Endowment, 1,000: \$5,000.

Insurance, \$2,000.

The church building was closed nearly three months for repairs, which accounts for the small number of services reported. Of the amount above reported \$4,000 was received from the estate of the late Benjamin Allen, for many years Warden of St. Andrew's Church.

*Oneida County: Boonville—Bridgewater—Camden.***Boonville, Trinity Church.**

THE REV. CHARLES SEYMOUR, RECTOR.

Wardens—W. F. Owens, S. A. Johnson.

Families	49	Marriage.....	1
Baptisms—Ad. 1, Inf. 3.....	4	Burials.....	8
Confirmed	1	Services—Sund. 90, weekd. 56..	146
Communicants—ad. 1, rem. 3,		Holy Communion, pub. 16, priv. 1	17
died 2, present no	43	S. S. Teachers 5, Scholars 40 ...	45

OFFERINGS.

Communion Alms	\$ 18 46	Diocesan Missions.....	\$ 52 26
Exp's and Rector's Salary...	712 03	General Fund	8 00
Insurance	37 50	Christmas Fund	3 60
Sunday School	45 00	Episcopate Fund.....	6 00
Hymnals	8 00	Bishop's Relief Fund.	2 67
Ladies' Aid Society.....	120 00	Missions—Domestic ...	5 13
		Foreign.....	5 13

Parochial, \$940.99; Diocesan, 72.58; General, 10.26.....\$1,023 78
Insurance, \$5,000.

Bridgewater, Christ Church.

THE REV. JOEL DAVIS, MISSIONARY.

Wardens—Nehemiah N. Pierce, Horace Hubbard.

Families.....	7	Communicants ...	8
Confirmed	1		

OFFERINGS.

Exp's and Rector's Salary..\$	28 78	Episcopate Fund....	\$10 00
Diocesan Missions	7 58	Bishop's Relief Fund	3 13

Parochial, \$28.78; Diocesan, 20.71.....\$49 49

I discontinued services at Bridgewater from Dec. 20, 1884, to April 19, 1885.
During the summer I propose to go there once in two weeks, and to Clayville
every Sunday, as I have done during the winter.

Camden, Trinity Church.

THE REV. SIDNEY H. COOK, RECTOR.

Wardens—Perry B. Miller, Anthony Abbott.

Families.....	52	Marriages	2
Baptisms—Ad. 6, Inf. 11.....	17	Burials	10
Confirmed.....	14	Services—Sund. 105, weekd. 103.	208
Communicants—ad. 14, rec. 1,		Holy Communion—public	8
rem. 8, died 3, pres. no.....	74	S. S. Teachers 8, Scholars 40 ...	48

Oneida County: Clark's Mills—Clayville.

OFFERINGS.

Exp's and Rector's Salary ...	\$606 72	Diocesan Missions, W. A. bxs. \$	4 00
Repairs and Improvements ..	18 05	General Fund	4 00
Women's Guild	184 25	Episcopate Fund	50 00
Other Parochial Objects	9 75	Bishop's Relief Fund	2 00
Diocesan Missions	45 98	Missions—	
		Col. People W. A. bxs...	11 00

Parochial, \$818.77; Diocesan, 105.93; General, 11.00.....\$935 70
Church Property—Church, \$12,000. Insurance, \$3,800.

I have gone over the list of Communicants very carefully, recognizing every person who has communicated, or who has been kept away for good reasons, and the whole number is 74. This is a number larger than the average congregation. Average number of communicants monthly, 35.

Clark's Mills, St. Mark's Church.

THE REV. ALBERT H. ORMSBEE, RECTOR.

Wardens—Noah Ashley, W. H. Tarbox.

Families	26	Marriages	2
Baptisms—Ad. 3, Inf. 9	12	Burials	3
Confirmed	3	Services—Sund. 49, weekd. 13...	62
Communicants—ad. 3, rec. 2,		Holy Communion, pub.12, priv. 4	16
rem. 13, died 3, present no...	25	S. S. Teachers 5, Scholars 45....	50

OFFERINGS.

Communion Alms	\$ 4 58	Diocesan Missions,	\$ 30 32
Exp's and Rector's Salary ...	146 33	“ “ W. A. bxs.	5 00
Sunday School	10 00	Episcopate Fund	3 00
Other Parochial Objects	30 00	Bishop's Relief Fund	2 03

Parochial, \$190.91; Diocesan, 40.35.....\$231 26

Church Property—Church, \$3,500; Rectory, 2,000: \$5,500.

Indebtedness, \$500. Insurance, \$1,800.

Clayville, St. John's Church.

THE REV. JOEL DAVIS, RECTOR.

Wardens—Henry C. Steel, J. McDowell.

Families	5	Marriage	1
Baptisms—Ad. 4, Inf. 3	7	Services—Sund. 35, weekd. 1 ...	36
Confirmed	13	Holy Communion—public	3
Communicants—ad. 4, rem. 10,		S. S. Teachers 5, Scholars 25...	30
present no	15		

OFFERINGS.

Communion Alms	\$ 2 00	Other Parochial Objects	\$82 54
Exp's and Rector's Salary ...	85 52	Diocesan Missions	25 00
Sunday School	5 61	Episcopate Fund	10 00
		Bishop's Relief Fund	7 75

Parochial, \$175.67; Diocesan, 42.75.....\$218 42

Church Property—Church \$5,000. Insurance, \$3,000.

The Parish has lost largely by removals, caused by the burning of one of the mills, and the removal of the Howard family, who were staunch church people.

*Oneida County: Clinton—Forestport—Holland Patent.***Clinton, St. James' Church.**

THE REV. DE L. WILSON, RECTOR.

Wardens—Charles H. Smyth, George W. Parker.

Families	70	Marriage	1
Baptisms—Ad. 3, Inf. 10	18	Burials	5
Confirmed	6	Services—Sund. 129, weekd. 83. 212	
Communicants—ad. 4, rec. 11, rem. 12, died 2, pres. no.	111	Holy Communion—public	40
		S. S. Teachers 7, Scholars 50...	57

OFFERINGS.

Communion Alms	\$ 7 86	General Fund	\$ 5 00
Exp's and Rector's Salary..	1,235 65	Christmas Fund	9 42
Sunday School	70 00	Episcopate Fund	14 35
Repairs and improvements..	186 88	Bishop's Relief Fund	6 58
R. Fund	180 10	Missions—Dom., W.A. bxs..	5 00
Diocesan Missions	83 16	Jews	5 00

Parochial, \$1,680.39; Diocesan, 118.46; General, 10.00.....\$1,806 85
Church Property—Church, \$8,000; Rectory, 1,100: \$9,100.
Insurance, \$3,500.

Forestport, Christ Church.

THE REV. CHARLES SEYMOUR, RECTOR.

Warden—W. R. Stanburgh.

Families	26	Burials	2
Baptism—Infant	1	Services—Sunday	46
Communicants—rec. 4, died 1, pres. no	30	Holy Communion—public.....	11

OFFERINGS.

Exp's and Rector's Salary...	\$169 50	Diocesan Missions	\$ 45 60
		Bishop's Relief Fund	3 43

Parochial, \$169.50; Diocesan, 49.03

\$218 53

Holland Patent, St. Paul's Church.

THE REV. HENRY V. GARDNER, IN CHARGE.

Wardens—James H. Wetmore, Edward W. Peabody.

Families	28	Burials	4
Baptisms..Ad. 1, Inf. 3	4	Services—Sund. 97, weekd. 14..	111
Confirmed	4	Holy Communion—public.....	14
Communicants—died 1, pres. no.	36	S. S. Teachers 5, Scholars 35 ...	40
Marriages	3		

Oneida County: New Hartford—Oriskany.

OFFERINGS.

Communion Alms.....	\$ 15 18	Diocesan Missions.....	\$ 35 00
Exp's and Rector's Salary...	270 00	General Fund.....	8 83
Sunday School.....	5 50	Christmas Fund.....	1 37
Repairs and Improvements..	18 81	Bishop's Relief Fund... ..	2 25
Insurance.....	25 00	Missions—Domestic.....	1 37
Thanksgiving.....	2 10	Foreign.....	1 10
Payment of old debt.....	60 00	Indian, Green Bay.....	5 00
S. S. books, &c.....	8 23	W. A. bxs. ".....	15 00
		Jews.....	1 12

Parochial, \$404.82; Diocesan, 42.45; General, 23.59..... \$470 86
Church property—Church, \$3,000; Rectory, 2,000: \$5,000.
Insurance, \$3,000.

New Hartford, St. Stephen's Church.

THE REV. JAMES S. LEMON, RECTOR.

Wardens—P. S. Huntley, George Benton.

Families... ..	120	Marriages.....	10
Baptisms—Ad. 11, Inf. 6.....	19	Burials.....	11
Confirmed.....	33	Services—Sund. 155, weekd. 80.	185
Communicants—ad. 10, rec. 17,		Holy Communion—public.....	17
rem. 10, died 4, pres. no....	150	S. S. Teachers 8, Scholars 70....	78

OFFERINGS.

Communion Alms.....	\$ 10 95	Christmas Fund.....	\$ 75
Exp's and Rector's Salary..	1,116 00	Bishop's Relief Fund.....	3 30
Sunday School.....	60 00	Carthage Sufferers.....	35 00
Thanksgiving.....	1 80	Missions—Domestic.....	81
Interest.....	32 00	Foreign.....	5 50
Diocesan Missions.....	11 11	Indian, W. A. bxs.....	30 00
General Fund.....	5 57	Jews.....	60
		Increase of the Ministry...	2 13

Parochial, \$1,220.75; Diocesan, 55.73; General, 39.04..... \$1,315 52
Church Property—Church, \$5,000; Rectory, 4,000: \$9,000.
Indebtedness, \$1,000. Insurance, \$2,500.

Oriskany, St. Peter's Church.

THE REV. GILBERT A. OTTMANN, MINISTER.

Wardens—A. J. Niles, John W. Weisse.

Families.....	54	Marriage... ..	1
Baptisms—Ad. 6, Inf. 16.....	22	Burials.....	7
Confirmed.....	7	Services—Sund. 52, weekd. 459..	7
Communicants—ad. 7, rem 3, died		Holy Communion—pub. 11, priv. 1.	12
1, pres. no.....	60	S. S. Teachers 6, Scholars 45....	51

Oneida County: Oriskany Falls—Paris Hill.

OFFERINGS.

Exp's and Rector's Salary...\$344 87	Diocesan Missions.....\$ 4 52
Sunday School..... 8 35	“ “ W. A. bxs. 13 00
Repairs and Improvements.. 55 00	Christmas Fund..... 1 14
Indebtedness paid..... 250 00	Missions, Domestic, W. A. bxs. 5 00
	Increase of the Ministry.... 5 42

Parochial, \$658.22; Diocesan, 18.66; General, 10.42.....\$687 30
Church Property—Church, \$4,000. Insurance, \$2,000.

Oriskany Falls, Good Shepherd Church.

THE REV. WILLIAM COOKE, RECTOR.

Financial Committee—E. S. Hamblin, H. A. Longley.

Families 35	Marriages..... 4
Baptisms—Infants..... 3	Burials .. 5
Confirmed 6	Services—Sund. 71, weekd. 69...140
Communicants—ad. 6, rec. 7, rem. 3, pres. no..... 40	Holy Communion—public. 14
	S. S. Teachers 7, Scholars 42.... 49

OFFERINGS.

Communion Alms.....\$ 2 83	Diocesan Missions.....\$ 36 42
Exp's and Rector's Salary... 143 47	Christmas Fund..... 66
Sunday School..... 27 48	Bishop's Relief Fund..... 1 65
Repairs and Improvements.. 28 30	H. G. S., Syracuse..... 1 15
Donation to Missionary..... 60 24	Carthage Sufferers..... 3 70
Insurance.... 5 20	Missions—Foreign..... 1 34
Coal and Lights..... 29 69	Jews. 1 08
Exp's to Convention..... 32	Increase of the Ministry.... 1 03

Parochial, \$297.53; Diocesan, 43.58; General, 3.45.....\$344 56
Church Property—Church, \$3,000. Insurance, \$2,000.

Paris Hill, St. Paul's Church.

THE REV. JOEL DAVIS, RECTOR.

Wardens—Enos Potter, D. C. Addington.

Families 30	Marriages..... 5
Baptism—Infant..... 1	Burials..... 4
Confirmed 4	Services—Sund. 54, weekd. 3... 57
Communicants—ad. 4, rem. 4, pres. no..... 61	Holy Communion—public .. 12
	S. S. Teachers 6, Scholars 20.... 26

OFFERINGS.

Communion Alms.....\$ 6 00	General Fund.....\$ 1 27
Exp's and Rector's Salary... 500 00	Christmas Fund..... 1 50
Sunday School..... 4 00	Episcopate Fund..... 3 00
Repairs and Improvements... 75 00	Bishop's Relief Fund 3 00
Other Parochial Objects..... 9 26	Missions—Domestic ... 2 00
Diocesan Missions..... 15 60	“ W. A. bxs. 13 11
“ “ W. A. bx.. 9 26	N. Y. Prayer Book Society.. 1 00

Parochial, \$594.26; Diocesan, 33.63; General, 16.11.....\$644 00
Church Property—Church, \$3,000; Rectory 2,500: \$5,500.
Insurance, \$3,800.

The Parish is making an effort to procure a bell and has nearly \$300 subscribed for the purpose.

*Oneida County: Rome—Utica.***Rome, Zion Church.**

THE REV. JOHN H. EGAR, D. D., RECTOR.

Wardens—Gordon N. Bissell, Francis H. Thomas.

Families.....	1 75	Burials.....	14
Baptisms—Ad. 8, Inf. 22.....	30	Services—Sund. 146, weekd. 105	251
Confirmed.....	14	Holy Communion—pub. 53, priv. 9.	62
Communicants.....	400	S. S. Teachers 33, Scholars 312	345
Marriages.....	5		

OFFERINGS.

Communion Alms.....	\$ 149 65	Vernon Mission.....	\$ 15 00
Exp's and Rector's Salary.	2,709 67	Redfield " W. A.....	32 00
Sunday School.....	213 52	Rev. Mr. Winne, Carthage.	51 00
Clarke Memorial Hall.....	1,219 68	Missions—Domestic.....	92 04
" W. W. Guild.	27 84	" W. A. bxs.	180 57
Thanksgiving to Rector...	48 23	Foreign.....	25 23
Diocesan Missions.....	334 20	Jews.....	11 32
General Fund.....	30 18	Church, Pontiac, Ill., W. A.	10 00
Christmas Fund.....	37 09	Bishop Garrett.....	50 00
Episcopate Fund.....	40 00	H. H. Soc. for China.	40 00
Bishop's Relief Fund.....	11 58	Child'n's Hosp. W. W. Guild.	26 24

Parochial, \$4,368.59; Diocesan, 551.05; General, 385.40 \$5,305 04

Church Property—Church, \$25,000; Rectory, 4,000; Lot for Memorial Hall, 3,000: \$32,000. Indebtedness, \$1,650. Insurance, \$13,800.

Rome, St. Joseph's Church.

THE REV. GUSTAV E. PURUCKER, RECTOR.

Families.....	35	Burials.....	6
Baptisms—Infant.....	10	Services—Sund. 136, weekd. 134.	270
Communicants—ad. 2, rec. 6,		Holy Communion, pub. 54, priv. 8	62
rem. 8, died 5, pres. no.	79	S. S. Teachers 8, Scholars 79...	87
Marriages.....	4		

OFFERINGS.

Communion Alms..	\$ 17 01	Christmas Fund.....	\$ 2 00
Exp's and Rector's Salary...	96 00	Episcopate Fund.....	1 11
Sunday School.....	7 88	Bishop's Relief Fund.....	2 04
Repairs and Improvements..	51 00	Missions—Domestic.....	2 00
Diocesan Missions.....	32 00	Foreign.....	2 00

Parochial, \$171.89; Diocesan, 37.15; General, 4.00.....\$213 04

Church Property—Church, \$16,000; Rectory, 2,000: \$18,000.

Indebtedness, \$5,000. Insurance, \$9,000.

Utica, Calvary Church.

THE REV. A. B. GOODRICH, D. D., RECTOR.

Wardens—Thomas W. Seward, Martin A. Lewis.

Baptisms—Ad. 11, Inf. 46.	57	Burials.....	31
Confirmed.....	25	Services—Sund. 107, weekd. 100	207
Communicants—ad. 25, rec. 14,		Holy Communion.....	21
rem. 15, died 3, pres. no.....	385	S. S. Teachers and Officers 40,	
Marriages.....	14	Scholars 325	365

Oneida County: Utica.

OFFERINGS.

Communion Alms.....\$	77 89	Convention Expenses.....\$	25 00
Exp's and Rector's Salary.	3,249 46	Episcopate Fund.....	50 00
Sunday School.....	319 91	Bishop's Relief Fund.....	14 00
Repairs	85 00	Onondaga Mission, Y. P. A.	20 00
Christmas Festival	95 00	McDonough, W. A	8 00
25th An. Gifts to Rector...	861 00	Carthage Sufferers	149 80
Other Gifts.....	50 00	Grace Church, Carthage...	25 00
Parish Year Book	80 00	H. G. S., Utica	27 50
Special Charities, Y. P. A.	91 80	" " Y. P. A....	10 00
" "	28 08	Other Utica Charities ..	102 00
Ladies' Society.....	318 77	Missions—Domestic.	36 00
Exp's Lenten Services	14 00	Foreign	7 00
Music	50 00	Missionary in N.C., W. A bx	91 57
Diocesan Missions.	50 00	" Texas, "	14 00
" " Y. P. A.	55 00	" Montana, "	50 86
" " S. S	50 00	" Kansas, "	4 50
" " W. A. bxs	80 88	Mrs. Buford, Va., Y.P.A. "	25 00
General Fund	65 00	Hos. Seattle, W.T., W. A.	10 00
Christmas Fund.....	16 21	Rev. Mr. Cornell, Nice....	5 00
		Colored Clergyman	2 00

Parochial, \$4,830.91; Diocesan, 697.84; General, 245.93.....\$5,764 68

Church Property—Church, \$50,000; Rectory, 8,000; Chapel, 5,000: \$63,000. Insurance, \$21,000.

On the 21st of August, 1884, the Rector completed the 25th year of his rectorship of the Parish. In a quarter century discourse he gave the following statistics for the last twenty-five years:—Baptisms, 1,060; Marriages, 333; Burials, 635; Confirmations, 725; Communicants enrolled, 1,024, of whom 520 had removed and 106 died; young men belonging to the Parish ordained, 5; Offerings, \$145,583; increase of church property, \$60,000; average number of Sunday School Teachers, 85; Scholars, 350.

Utica, Grace Church.

THE REV. CHARLES T. OLMSTED, RECTOR.

THE REV. CHARLES J. CLAUSEN, ASSISTANT.

Wardens—William H. Watson, M. D., George R. Thomas.

Families.....	156	Marriage.....	1
Baptisms—Ad. 3, Inf. 17.....	20	Burials.....	16
Confirmed	22	Services—Sund. 176, weekd. 220.	396
Communicants—ad. 20, rec. 6,		Holy Communion, pub. 82, priv. 9	91
rem. 10, died 8, present no. 353		S. S. Teachers 22, Scholars 110.	132

OFFERINGS.

Communion Alms	\$ 392 81	C.N.Y. Prayer Book Society\$	28 06
Exp's and Rector's Salary.	5,888 69	St. Luke's Hospital, Utica.	151 00
Sunday School.....	215 56	H. G. S., Utica.....	345 50
Other Parochial Objects...	437 98	Missions—Domestic.....	577 20
Diocesan Missions	817 52	" W. A. bxs.	440 32
" " W. A. bxs.	14 00	Foreign.....	365 08
General Fund	47 04	Colored People, W. A. bxs	121 62
Christmas Fund.....	50 89	Jews	45 37
Building Fund.....	40 92	Diocese of Maine.....	40 00
Bishop's Relief Fund.....	39 24	" New Hampshire..	40 00

Parochial, \$6,885.04; Diocesan, 1,534.17; General, 1,629.54.....\$10,048 75

Church Property—Church, \$100,000. Insurance, \$31,000.

Oneida County: Utica.

During the past year the Mission of the Good Shepherd in East Utica has been transferred by the Bishop to the Rector of Grace Church. Extensive improvements have been made in the Church itself, such as the introduction of steam heating apparatus, tile-floors in the aisles, re-arrangement of the pews, new hassocks, &c.

GRACE CHURCH MISSION—CHAPEL OF THE GOOD SHEPHERD:—Families, 89; Baptisms, adult 1, infant 16, total, 17; Confirmed, 2; Communicants, ad. 2, rec. 2, rem. 2, died 1, pres. no. 42; Burials, 4; Services, Sund. 98, weekd. 74, total 167; Holy Communion, pub. 42, priv. 11; S. S. Teachers 10, Scholars 90. Communion Alms, \$29.87; Exp's and Rector's Salary, 663.20; Sunday School, 60.64; Repairs, &c., 82.50; Diocesan Missions, 15.16; do. W. A. bxs., 13.00. Total: Parochial, \$836.21; Diocesan, 28.16—\$864.37.

At the House of the Good Shepherd, the Chaplain, the Rev. C. J. Clausen, has had 51 services for the children, 51 celebrations of the Holy Communion; baptized 12 children; and buried 1.

Utica, St. George's Church.

THE REV. WILLIAM B. COLEMAN, JR., RECTOR.

Wardens—James Hemmens, John R. Bowes.

Baptisms—Ad. 2, Inf. 9.....	11	Burials.....	4
Confirmed.....	6	Holy Communion—pub. weekly,	
Communicants—rec. 10, died 2,		priv 6.....	
pres. no.....	116	S. S. Teachers 13, Scholars 100..	118
Marriages.....	3		

OFFERINGS.

Exp's and Rector's Salary.....	\$1,077 21	Christmas Fund.....	\$ 52 00
Sunday School.....	125 00	Episcopate Fund.....	16 00
Repairs and Improvements.....	100 00	Bishop's Relief Fund.....	6 00
Other Parochial Objects....	163 00	Missions, Domestic W. A. bxs	60 00
		Jews.....	6 35

Parochial, \$1,465.21; Diocesan, 74.00; General, 66.35.....\$1,605 56

Utica, Trinity Church,—Including St. Paul's Mission.

THE REV. CHARLES H. GARDNER, RECTOR.

Wardens—Selden Collins, Joseph A. Shearman.

Families.....	175	Burials.....	29
Baptisms—Ad. 18, Inf. 26.....	44	Services—Sund. 226, weekd. 325	551
“ Outside Parish, Ad. 9,		Holy Communion, pub. 108, priv. 20	128
Inf. 9.....	18	S. S. Teachers and Officers 29,	
Confirmed.....	19	Scholars 200.....	229
Communicants—ad. 19, rec. 10,		Mission Sch.—Teach. 10, Schol. 60	70
rem. 8, died 8, pres. no.....	338	Indus. Sch.—Teach. 10, Schol. 140	150
Marriages.....	27	Kindergarten.....	20

Oneida County: Vernon—Waterville.

OFFERINGS.

Communion Alms	\$ 77 31	Altar Society.	\$ 53 48
Exp's and Rector's Salary...	3,250 00	Other Parochial Objects...	200 00
Sunday School.....	45 89	Diocesan Missions.....	187 21
Repairs and Improvements.	1,500 00	General Fund.....	35 00
Christmas and Easter Exp's	75 00	Christmas Fund	12 86
Exp's Parish Paper.....	200 00	Episcopate Fund	6 00
Thanksgiving Offering.....	70 00	Bishop's Relief Fund.....	16 75
Gift to Rector.....	50 00	H. G. S., Utica.....	124 86
E. W. Club, Lawn Fete...	160 00	W. C. Association	23 18
Guild Holy Child Jesus...	46 00	Missions—Domestic	37 00
Girls' Friendly Society....	125 00	“ “ W. A. bxs	72 00
Industrial School.....	60 00	Jews	10 50
		Increase of the ministry...	237 38

Parochial, \$5,912.68; Diocesan, 643.24; General, 119.50.....\$6,675 42

Church Property—Church, \$15,000; Rectory, 4,500; Chapel, 4,500;

N. Y. real estate, \$50,000: \$74,000.

Indebtedness, mortgage on N. Y. property, \$17,500. Insurance, \$19,000.

Items relating to St. Paul's Mission, Deerfield, not included in the above report: Chapel expenses, \$150; S. S. expenses \$25; Christmas Tree, \$30; total, \$205.

Vernon, Mission.

THE REV. ALBERT H. ORMSBEE, MISSIONARY.

Communicants.....	11	Holy Communion—public.....	2
Services—Sunday.....	18		
Expenses and Rector's Salary.			\$8 50

I began Missionary work at this place August 10, 1884, and it became a mission station of the Diocese, January 1, 1885. There are about twenty-five regular attendants at the services.

Waterville, Grace Church.

THE REV. RICHARD H. NELSON, RECTOR.

Wardens—Amos O. Osborne, John A. Berrill.

Families	89	Marriage.....	1
Baptisms—Ad 4, Inf. 7.....	11	Burials.....	11
Confirmed	14	Services—Sund. 174, weekd. 87..	261
Communicants—ad. 14, rec. 7,		Holy Communion—pub. 68, pri. 5.	73
rem. 6, died 2, pres. no.....	147	S. S. Teachers 9, scholars 95...	104

OFFERINGS.

Communion Alms.....	\$ 61 04	Diocesan Missions, W. A. bxs.	\$ 9 10
Exp's and Rector's Salary.	1,411 48	Christmas Fund.	32 08
Sunday School.....	66 99	Bishop's Relief Fund.....	6 38
Rectory Fund.....	1,500 00	Missions, Domestic W. A. bxs.	24 10
Thanksgiving Offering....	20 46	Colored People, W. A.	18 00
St. Agnes Guild.....	33 87	“ W. A. bxs.	40 00
Other Parochial Objects ...	4 13	Indian.....	18 00
Diocesan Missions.	60 37	Jews.....	2 33
		Bishop Dunlop, W. A....	7 05

Parochial, \$3,097.97; Diocesan, 107.93; General, 109.48.....\$3,315 38

Church Property—Church, \$8,000; Rectory, 4,000: \$12,000.

Insurance, \$8,200.

The above report is for eleven months, from June 1, 1884, to May 1, 1885.

Oneida County: Westmoreland—Whitesboro. Onondaga County: Baldwinsville.

Westmoreland, Gethsemane Church.

THE REV. ALBERT H. ORMSBEE, RECTOR.

Wardens—Amos Barnes, E. R. Fitch.

Families	32	Marriage.....	1
Baptisms—Ad. 3, Inf. 4.....	7	Burials	6
Confirmed	3	Services—Sund. 50, weekd. 13....	63
Communicants—ad. 3, died 4,		Holy Communion—pub. 12, priv. 2. 14	
pres. no	35	S. S. Teachers 3, Scholars 30. ..	33

OFFERINGS.

Communion Alms	\$ 8 60	General Fund.....	5 50
Exp's and Rector's Salary...	292 90	Christmas Fund.....	1 15
Sunday School.....	12 80	Episcopate Fund	3 00
Repairs and Improvements..	5 00	Bishop's Relief Fund....	2 25
Diocesan Missions.....	61 76	Missions—Domestic.....	1 15
“ “ W. A.....	1 00	“ W. A. bxs.	10 00
		Foreign.....	1 25

Parochial, \$319 30; Diocesan, 74.66; General, 12.40..... \$406 36
Church Property—Church, \$5,000. Insurance, \$2,000.

Whitesboro, St. John's Church.

THE REV. GILBERT A. OTTMANN, MINISTER.

Wardens—F. E. Hyde, Edward G. Wagner.

Families.....	50	Burials.....	3
Baptisms—Ad. 2, Inf. 9.	11	Services—Sund. 50, weekd. 20....	70
Communicants—rem. 3, died 1,		Holy Communion—pub. 14, priv. 6. 20	
pres. no.....	64	S. S. Teachers 6, Scholars 50....	56
Marriage	1		

OFFERINGS.

Communion Alms.....	\$ 22 59	Diocesan Missions.....	\$50 57
Exp's and Rector's Salary...	326 75	“ “ W. A.....	20 00
Sunday School.....	10 00	Missions—Jews.....	90
Repairs and Improvements..	450 00	Increase of the Ministry....	6 49
		Fanny C. Paddock Hospital..	3 00

Parochial, \$809.34; Diocesan, 70.57; General, 10.89..... \$890 30
Church Property—Church, \$3,000. Insurance, \$2,000.

Onondaga County

Baldwinsville, Grace Church.

THE REV. WILLIAM M. BEAUCHAMP, RECTOR.

Wardens—Samuel Bisdee, Isaac M. Baldwin.

Families.....	66	Marriages.....	8
Baptisms—Ad. 1, Inf. 11.....	12	Burials.....	23
Confirmed	5	Services—Sund. 104, weekd. 27... 131	
Communicants—ad. 5, rec. 4, rem.		Holy Communion—pub. 16, priv. 1. 17	
3, died 2, pres. no.....	114	S. S. Teachers 8, Scholars 70....	78

Onondaga County: East Syracuse—Fayetteville.

OFFERINGS.

Communion Alms.....\$	48 53	Christmas Fund.....\$	9 60
Exp's and Rector's Salary.	1,050 00	Building Fund.....	6 74
S. S. Offerings.....	35 60	Episcopate Fund.....	12 00
Repairs and Improvements.	95 00	Bishop's Relief Fund.....	5 76
Thanksgiving Offerings...	28 58	C.N.Y. Prayer Book Society.	9 68
Easter Offerings.....	50 00	Grace Church, Carthage...	16 39
Christmas Tree.....	50 00	Missions—Domestic.....	5 78
Special Relief.....	80 00	Foreign.....	5 81
Diocesan Missions.....	55 40	Colored People.....	4 28
“ “ W.A.bxs.	50 00	Indian.....	6 03
General Fund	18 00	Increase of the Ministry...	10 45

Parochial, \$1,482.71; Diocesan, 183.52; General, 32.35.....\$1,648 58

Church Property—Church, \$6,000; Rectory, 3,000; Endowment fund \$500; other funds \$510: \$10,070.

Insurance, \$4,500.

This Parish was organized July 27, 1835, so that next month completes the 50th year of its nominal existence. Its church edifice, however, was first used in 1860, and consecrated on November 13th of that year. On July 1st, 1865, I took charge of the Parish. This year thus includes the 50th anniversary of the organization, the 25th of the consecration, and the 20th of my rectorship. A considerable fund is now on hand for a Sunday School room, or a Parish house, which may be built at no distant day.

East Syracuse, Emmanuel Mission.

THE REV. JOSEPH E. JOHNSON, IN CHARGE.

Families.....	12	Services—Sund. 15, weekd. 8....	23
Confirmed.....	4	S. S. Teachers 4, Scholars 16...	20
Communicants.....	2		

OFFERINGS.

Current Expenses.....\$31 44	Diocesan Missions.....\$	4 43
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Parochial, \$31.44; Diocesan, 4.43.....\$35 87

Fayetteville, Trinity Church.

THE REV. CHARLES H. TINDELL, RECTOR.

Wardens—Hiram Wood, Daniel Burhans.

Families.....	82	Burials.....	12
Baptisms—Ad. 3, Inf. 2.....	5	Services—Sund. 103, weekd. 35...	138
Confirmed.....	6	Holy Communion—pub. 16, priv. 3.	19
Communicants.....	124	S. S. Teachers 7, Scholars 70....	77
Marriages.....	3		

OFFERINGS.

Communion Alms.....\$	22 52	Diocesan Missions, W. A..\$	18 75
Exp's and Rector's Salary.	1,050 00	General Fund.....	31 11
Sunday School.....	74 19	Christmas Fund.....	4 72
Repairs and Improvements.	30 00	Episcopate Fund.....	15 00
Insurance	15 12	C.N.Y. Prayer Book Society.	2 77
Repairs on Furnace.....	50 00	Missions—Jews.....	1 67
Diocesan Missions.....	45 40	Increase of the Ministry...	6 28

Parochial, \$1,241.83; Diocesan, 117.75; General, 7.95.....\$1,367 53

Church Property—Church, \$14,000; Rectory, 2,500; Organ, 1,500: \$18,000. Indebtedness, \$2,500. Insurance, \$8,300.

The gift of twenty-five valuable church books from the Bishop White Parish Library Association, of Philadelphia, is acknowledged.

*Onondaga County: Geddes—Jamesville—Jordan.***Geddes, St. Mark's Church.**

THE REV. EZEKIEL W. MUNDY, RECTOR.

Wardens—Guy Terry, J. P. Shumway.

Baptisms—Ad. 5, Inf. 2.....	7	Burials.....	23
Confirmed.....	9	Services—Sund. 60, weekd. 2....	62
Communicants.....	54	Holy Communion—public.....	12
Marriages.....	6	S. S. Teachers 9, Scholars 65....	74

OFFERINGS.

Communion Alms.....	\$ 20 02	Christmas Fund.....	\$ 3 08
Exp's and Rector's Salary....	723 36	Bishop's Relief Fund.....	7 00
Sunday School.....	45 77	Missions—Domestic.....	3 69
Other Parochial Objects.....	42 34	Foreign	7 95
Diocesan Missions.....	34 56	Increase of Ministry.....	2 00

Parochial, \$831.49; Diocesan, 44.64; General, 13.64.....\$889 77

The Rector has also baptized two children and conducted three funerals in adjoining parishes for brother ministers in their absence.

The Rector begs leave to state that this parish was incorporated on Wednesday in Easter Week, April 8, 1885, having been without organization or regular worship since 1860. For two years previous to its re-organization there had been regular missionary services held by appointment of the Bishop. The newness of our organization will account for any imperfectness in the statistics.

Jamesville, St. Mark's Church.

THE REV. THEODORE BABCOCK, D. D., RECTOR.

Wardens—Edwin A. Knapp, M. D., Ashley Adsit.

Families.....	35	Burials.....	5
Baptisms—Infant.....	3	Services—Sund. 52, weekd. 7....	59
Communicants	34	Holy Communion—public.....	14
Marriages	2	S. S. Teachers 6, Scholars 32 ...	38

OFFERINGS.

Exp's and Rector's Salary....	\$325 60	Diocesan Missions	\$ 44 50
Sunday School	23 30	General Fund.....	5 00
		Bishop's Relief Fund	3 63

Parochial, \$348.90; Diocesan, 50.18.....\$399 03

Church Property—Church, \$3,000; Rectory, 1,000: \$4,000.

Insurance, \$2,000.

Jordan, Christ Church.

THE REV. JOHN H. LLOYD, RECTOR.

Wardens—Henry Daboll, James Stitt.

Families.....	95	Marriages	4
Baptisms—Ad. 7, Inf. 11.....	18	Burials	15
Confirmed	18	Services—Sund. 113, weekd. 121	234
Communicants—ad. 16, rem. 3,		Holy Communion, pub. 52, priv. 2	54
died 1, pres. no.	140	S. S. Teachers 11, Scholars 100..	111

Onondaga County: Manlius—Marcellus.

OFFERINGS.

Communion Alms.....\$	7 11	General Fund.....\$	10 57
Exp's and Rector's Salary.	1,002 83	Christmas Fund.....	5 25
Sunday School.....	35 96	Bishop's Relief Fund.....	5 20
Repairs and Improvements	25 00	C.N.Y. Prayer Book Society	2 66
Font.....	100 00	H. G. S., Syracuse.....	5 00
Gift to Rector.....	160 00	Missions—Domestic.....	26 12
Thanksgiving Offering.....	4 52	Colored People.....	10 50
Insurance.....	10 50	“ W.A. bx.....	25 00
Christmas Tree.....	32 00	Jews.....	5 00
Ladies' Fund.....	22 12	Increase of the Ministry...	16 00
Diocesan Missions.....	59 69	Nashotah.....	7 00
		Mrs. Buford, Memphis S. S.	11 00

Parochial, \$1,400.04; Diocesan, 88.37; General, 100.62.....\$1,589 03
Church Property—Church, \$7,000; Rectory, 3,000: \$10,000.
Insurance, \$5,000.

Manlius, Christ Church.

THE REV. THEODORE BABCOCK, D. D., RECTOR.

Wardens—Horace Nims, M. D., George T. Ewers.

Families.....	45	Burials.....	9
Baptisms—Ad. 5, Inf. 1.....	6	Services—Sund. 104, weekd. 56.	160
Confirmed.....	1	Holy Communion, pub. 60, priv. 4	64
Communicants.....	63	S. S. Teachers 8, Scholars 50....	58
Marriages.....	2		

OFFERINGS.

Communion Alms..	\$ 47 78	General Fund.....\$	8 00
Exp's and Rector's Salary...	392 00	Christmas Fund.....	5 33
Sunday School.....	17 75	Episcopate Fund income....	10 00
Repairs, &c., Church.....	57 62	Bishop's Relief Fund.....	11 11
“ “ Rectory.....	17 53	Missions—Domestic.....	7 00
Insurance of Church.....	31 75	Foreign.....	2 00
Diocesan Missions.....	83 00	N.Y. Prayer Book Society...	2 50

Parochial, \$564.43; Diocesan, 117.44; General, 11.50.....\$693 37
Church Property—Church, \$5,000. Rectory, 1,500: \$6,500.
Insurance, \$4,300.

Marcellus, St. John's Church.

THE REV. T. LEWIS BANISTER, RECTOR.

Wardens—N. G. Case, Lucius Moses.

Families	49	Marriage.....	1
Baptisms—Ad. 1, Inf. 1.....	2	Burial.....	1
Confirmed.....	3	Services—Sund. 119, weekd. 246.	365
Communicants—ad. 2, rem. 5,		Holy Communion—.....	19
present no.	57		

Onondaga County: Onondaga Reservation—Skaneateles.

OFFERINGS.

Exp's and Rector's salary..\$	525 00	Sexton, lights, &c....	\$ 40 00
Sunday School.....	7 66	Diocesan Missions.....	45 00
		Christmas Fund.....	2 36
Parochial, \$572.66; Diocesan, 47.36..			\$620 02

Onondaga Reservation, Indian Mission.

THE REV. T. C. RUCKER, MISSIONARY.

Families.....	33	Burials	8
Baptisms—Ad. 1, Inf. 10.....	11	Services—Sund. 52, weekd. 2...	54
Confirmed	4	Holy Communion—pub.13,priv.3	15
Communicants—died 2, pres. no.	39	Par. Sch. Teachers 3, Scholars 40.	43
Marriages.....	2		

OFFERINGS.

Communion Alms.....	\$ 19 78	Exp's and Salary.....	900 00
		Repairs and Improvements.	150 00
Parochial.....			\$1,069 78
Church Property—Church, \$3,000; Rectory, 1,000: \$4,000.			

Skaneateles, St. James' Church.

THE REV. FRANK N. WESCOTT, RECTOR.

Wardens—William Marvin, Edmund R. Smith.

Baptisms—Ad. 7, Inf. 6.....	13	Burials	10
Confirmed	18	Services	232
Communicants—rem. 1, died 3,		Holy Communion, pub.43,priv. 4	47
pres. no.....	246	S. S. Teachers 9, Scholars 85....	94

OFFERINGS.

Communion Alms.....	\$ 91 04	Missions—Domestic.....	\$ 65 71
Exp's and Rector's Salary.	1,788 67	“ W.A.bxs.	180 85
Sunday School	37 89	Foreign.....	77 37
Repairs and Improvements	38 17	Indian.....	42 00
Church Furniture.....	122 00	“ W. A. bxs....	20 00
Sunday School Room	35 00	Jews	5 70
Diocesan Missions.....	257 59	Deaf Mutes	10 00
General Fund.....	21 09	N. Y. Prayer Book Society.	33 89
Christmas Fund	19 02	Increase of the Ministry...	42 86
H. G. S., Syr., W. A. bxs..	53 55	Nashotah	20 00
Indian Girl in Asylum....	14 00	W.A. Missionary offerings,	50 78

Parochial, \$2,112.77; Diocesan, 365.25; General, 499.26.....\$2,977 28
Church Property—Church, \$25,000; Rectory, 4,000: \$29,000.
Insurance, \$17,500.

*Onondaga County: Syracuse.***Syracuse, Calvary Church.**

THE RT. REV. F. D. HUNTINGTON, S. T. D., RECTOR.

THE REV. J. E. JOHNSON, MINISTER IN CHARGE.

Families.....	56	Burials.....	15
Baptisms—Infant.....	17	Services—Sund. 201, weekd. 310	511
Confirmed.....	7	Holy Communion, pub. 80, priv. 10	90
Communicants.....	128	S. S. Teachers 9, Scholars 92	101
Marriages.....	4		

OFFERINGS.

Exp's and Rector's Salary..\$	521 28	Diocesan Missions.....\$	26 64
Sunday School.....	17 32	General Fund.....	22 67
Repairs and Improvements.	14 55	Christmas Fund.....	10 91
Thanksgiving, for Poor....	6 93	Missions—Domestic.....	6 30
For Sunday School.....	12 42	Jews.....	7 05
Flowers for Festivals.....	4 22	Increase of the Ministry....	51 68

Parochial, \$576.72; Diocesan, 59.32; General, 65.03....\$ 701 07
Insurance, \$2,500.

Since April four services have been held and the Holy Communion administered once, at the County House.

Syracuse, Grace Church.

THE REV. THOMAS E. PATTISON, RECTOR.

Wardens—Wells B. Hatch, George S. Burwell.

Families and parts of families...	125	Marriages.....	11
Baptisms—Ad. 5, Inf. 21.....	26	Burials.....	16
Confirmed.....	15	Services—Sund. 151, weekd. 65	216
Communicants—ad. 14, rec. 13,		Holy Communion, pub. 27, priv. 17	44
rem. 8, died 5, pres. no. ..	175	S. S. Teachers 18, Scholars 175	193

OFFERINGS.

Exp's and Rector's Salary..\$	1,322 07	Episcopate Fund.....\$	13 25
Sunday School Offerings...	75 50	Bishop's Relief Fund.....	6 62
For Sunday School.....	10 41	Shelter, Syracuse.....	30 00
Repairs and Improvements.	100 00	Missions—Domestic ..	34 70
Ladies' Indus. Society for		Foreign.....	6 05
Indebtedness to Rector	196 70	Colored People, W. A. bxs	25 00
Diocesan Missions.....	79 40	Jews.....	5 36
General Fund.....	2 50	Bishop Garrett.....	10 00

Parochial, \$1,704.68; Diocesan, 131.77; General, 81.11.....\$1,917 56
Church Property—Church, \$27,000.

Indebtedness to Rector, \$358.68. Insurance, \$15,000.

Syracuse, St. James' Church.

THE REV. JOSEPH M. CLARKE, D. D., RECTOR.

Wardens—Daniel O. Salmon, George J. Gardner.

Families.....	175	Marriages.....	73
Baptisms—Ad. 1, Inf. 25.....	26	Burials.....	36
Confirmed.....	12	Services—Sund. 121, weekd. 133	254
Communicants—ad. 24, rec. 21,		Holy Communion, pub. 41, priv. 5	46
rem. 30, died 4, pres. no. ...	279	S. S. Teachers 9, Scholars 60.....	69

Onondaga County: Syracuse.

OFFERINGS.

Communion Alms....	\$ 39 07	Bishop's Relief Fund	\$ 11 48
Exp's and Rector's Salary. 1,453	59	Evans Mills	5 00
Sunday School	44 27	Carthage	5 00
Repairs and Improvements. 228	82	Missions—Domestic	25 81
Prayer Books.....	4 41	Foreign	11 58
Diocesan Missions	42 20	Indian, S. S.....	30 00
General Fund.....	43 07	Jews	6 72
Christmas Fund.....	15 00		

Parochial, \$1,770.16; Diocesan, 121.75; General, 74.11.....\$1,966 02

Church Property—Church, \$30,000; Rectory, 3,000: \$33,000.

Insurance, \$10,000.

The sum reported for Repairs and Improvements represents the work of the ladies of the Parish.

Syracuse, St. John's Mission.

THE REV. J. E. JOHNSON, MINISTER IN CHARGE.

Baptisms—Ad. 4, Inf. 15	19	Burials	13
Confirmed.....	1	Services—Sund. 96, weekd. 82..	178
Communicants.....	133	Holy Communion, pub. 56, priv. 6	62
Marriages	2	S. S. Teachers 9, Scholars 160...	169

OFFERINGS.

Exp's and Rector's Salary . \$	511 16	Repairs and Improvements.. \$	37 66
Sunday School.....	43 25	Diocesan Missions	6 15

Parochial, \$592.07; Diocesan, 6.15.....\$ 598 22

Syracuse, St. Paul's Church.

THE REV. HENRY R. LOCKWOOD, RECTOR.

Wardens—Leroy L. Alexander, Charles Andrews.

Families	230	Marriages.....	11
Baptisms—Ad. 4, Inf. 18	22	Burials.....	25
Confirmed	19	Services—Sund. 107, weekd. 72..	179
Communicants—ad. 19, rec. 18,		Holy Communion—pub. 36, priv. 3	39
rem. 26, died 10, pres. no.....	376	S. S. Teachers 13, Scholars 125..	138

OFFERINGS.

Communion Alms.....	\$ 244 25	Bishop's Relief Fund.....	\$ 28 40
Exp's and Rector's Salary. 2,367	25	St. John's, Syracuse.....	363 49
Sunday School	220 00	H. G. S.,	800 00
The Poor.....	140 00	Onondaga Mission, W. A..	20 00
Other Parochial Objects...	300 00	Rev. Mr. Winne (W. A. 5).	66 00
Diocesan Missions	514 42	Missions—Domestic	73 23
“ “ W. A. bx. 51	44	Foreign	27 50
General Fund.....	65 00	“ W. A.....	40 00
Christmas Fund.....	41 25	Jews	14 61
Episcopate Fund.....	111 42	Increase of the Ministry...	70 40
		Nashotah.....	200 00

Parochial, \$3,271.50; Diocesan, 2,061.42; General, 425.74.....\$5,758 65

Church Property—Church, Chapel and Building Fund, \$120,000.

Insurance, \$30,000.

Onondaga County: Syracuse. Oswego County: Cleveland.

Syracuse, Trinity Church.

THE REV. JOHN A. STAUNTON, RECTOR.

deans—David N. Phinney, John L. Kling.

es.....	150	Marriages.....	6
ns—Ad. 2, Inf. 18.....	20	Burials.....	14
ned.....	9	Services—Sund. 106, weekd. 61..	167
unicants—ad. 10, rec. 15,		Holy Communion, pub. 50, priv. 2	52
m. 11, died 6, present no. 208		S. S. Teachers 16, Scholars 175.	191

OFFERINGS.

union Alms.....\$	41 31	Bishop's Relief Fund.....\$	7 03
and Rector's Salary. 1,501 13		Shelter, Syracuse.....	36 00
y School.....	81 65	H. G. S., ".....	29 80
s and Improvements.....	55 00	St. Paul's, Antwerp	5 00
l Fund.....	231 43	Carthage Sufferers.....	10 00
S. S.	103 92	McDonough Mission.....	43 56
Fund.....	29 85	St. Mark's, Geddes, S. S....	25 00
Parochial Objects....	47 00	Other Diocesan Objects....	20 00
an Missions.....	153 00	Missions—Domestic.....	9 02
" W.A.bxs.....	65 05	" W. A. bxs.	180 45
l Fund.....	5 00	General Missions, S. S....	104 41
as Fund.....	15 64	Montana	24 00
ate Fund.....	12 00	Northern Texas	30 00
		H. C. Inst., Charleston, S. C.	20 00

ial, \$2,091.29; Diocesan, 427.08; General, 367.88.....\$2,886 25
 ch Property—Church, \$10,500.

Oswego County.**Cleveland, St. James' Church.**

THE REV. JOHN ARTHUR, MINISTER.

deans—William Foster, Joseph R. Turk.

ns—Ad. 6, Inf. 11.....	17	Burials.....	6
ned.....	5	Services—Sund. 103, weekd. 52.	155
unicants—ad. 5, rem. 7,		Holy Communion, pub. 6, priv. 2	8
d 2, pres. no.....	61	S. S. Teachers 5, Scholars 48....	53
ge.....	1		

OFFERINGS.

and Rector's Salary...\$277 98		General Fund, Guild.....	\$ 15 00
School.....	10 97	Christmas Fund.....	75
s, &c., (Gift 25).....	34 92	Episcopate Fund, Guild.....	1 21
Guild.....	87 75	Bishop's Relief Fund.....	4 04
an Missions.....	34 38	Missions—Foreign.....	1 00
		Jews.....	2 00

ial, \$411.62; Diocesan, 55.38; General, 3.00.....\$470 00
 ch Property—Church, \$4,000. Insurance, \$2,000.

number of Communicants reported above does not include eleven
 who have not received the Sacrament within the past year.

*Onecego County: Constantia—Fulton—Mexico.***Constantia, Trinity Church.**

THE REV. JOHN ARTHUR, MINISTER.

Warden—Frederick Havill.

Baptisms—Ad. 3, Inf. 2	5	Burials.....	8
Confirmed.....	3	Services—Sund. 42, weekd. 6...	48
Communicants—ad. 3, rem. 4, died 2, present no... ..	12	Holy Communion—pub. 2, priv. 1	3
		S. S. Teachers 3, Scholars 34...	37

OFFERINGS.

Exp's and Rector's Salary...\$	66 53	Other Parochial Objects....\$	2 50
Sunday School	2 55	Diocesan Missions	4 30
Repairs and Improvements..	72 83	Bishop's Relief Fund	2 98
Parochial, \$144.41; Diocesan, 7.28.....			\$151 69

Fulton, Zion Church.

THE REV. HORACE B. GOODYEAR, MINISTER.

Wardens—Samuel B. Whittaker, William A. Hall, M. D.

Families.....	49	Marriage.....	1
Baptisms—Ad. 4, Inf. 4.....	8	Burials.....	10
Confirmed.....	4	Services—Sund. 71, weekd. 42..	113
Communicants—ad. 4, rec 1, rem. 6, died 6, present no..	48	Holy Communion—pub. 5, priv. 2.	7
		S. S. Teachers 10, Scholars 75..	85

OFFERINGS.

Exp's and Rector's Salary... 681 56	Diocesan Missions.. ..	13 50
Sunday School..... 46 41	Missions—Jews	3 07
Repairs and Improvements.. 92 00	Increase of the Ministry....	4 39
Parochial, \$819.97; Diocesan, 13.50; General, 7 46.....		\$840 93
Church Property—Church, \$3,500; Rectory, 2,500: \$6,000.		
Insurance, \$2,000.		

I have held services since Whitsunday, 1884, every Sunday afternoon at St. Stephen's Church, Perryville, up to Septuagesima Sunday, in connection with my work at Chittenango. I have also held services at the Canastota Mission and one service at the Shelter, Syracuse.

Mexico, Grace Church.

THE REV. WILLIAM F. HUBBARD, MISSIONARY.

Wardens—Charles F. Tuller, George D. Babcock.

Families.....	25	Services—Sund. 100, weekd. 4....	104
Baptism—Infant.....	1	Holy Communion—public.....	7
Communicants—ad. 5, died 1, pres. no.....	59	S. S. Teachers 3, Scholars 24.....	27

Oswego County: Oswego.

OFFERINGS.

Exp's and Rector's Salary... 165 30	Sunday School.....\$ 8 20
	Diocesan Missions..... 1 36

Parochial, \$173.50; Diocesan, 1.36.....\$174 86

Church Property—Church, \$17,000. Insurance \$5,000.

The lists of families and communicants have been carefully revised; the result is considerable reduction from that reported last year.

Oswego, Christ Church.

THE REV. WILLIAM L. PARKER, RECTOR.

Wardens—William S. Malcolm. George C. McWhorter.

Baptisms—Ad. 7, Inf. 25..... 32	Burials 23
Confirmed..... 17	Services—Sund. 114, weekd. 120. 234
Communicants—ad. 13, rec. 8,	Holy Communion—pub.27,priv.6. 33
rem. 3, died 7, present no ...296	S. S. Teachers and Officers, 29,
Marriages 6	Scholars, 220.....249

OFFERINGS.

Communion Alms.....\$ 239 93	Christmas Fund..... 36 85
Exp's and Rector's Salary. 3,957 40	Episcopate Fund..... 1 70
Sunday School Offerings... 232 74	Bishop's Relief Fund..... 16 50
Repairs and Improvements. 329 53	Missions—Domestic..... 46 85
Chapel..... 2,078 76	Foreign..... 30 70
Oswego Hospital..... 51 75	Jews..... 8 13
Employment Society..... 67 23	Deaf Mutes..... 10 50
Mite Society..... 194 70	N. Y. Prayer Book Society. 18 50
For Sunday School.... 178 72	Increase of the Ministry... 14 23
Diocesan Missions 355 06	Gen. Theo. Seminary..... 10 00
" " W. A. bxs. 483 73	N. Y. Prison Association.. 8 00
General Fund.....\$ 55 00	

Parochial, \$7,330.76; Diocesan, 949.44; General, 146.91\$8,427 11

Church Property—Church and Chapel, \$56,500; Rectory, 3,500: \$60,000.

Indebtedness, \$6,550. Insurance, \$46,500.

Oswego, Church of the Evangelists.

THE REV. JOSHUA L. BURROWS, PH.D., RECTOR.

Wardens—Benjamin Doolittle, Alfred S. Norton.

Families..... 130	Burials..... 24
Baptisms—Ad. 7, Inf. 11..... 18	Services—Sund. 130, weekd. 70.. 200
Confirmed..... 18	Holy Communion—pub.12,priv.2 14
Communicants—ad. 14, rem. 3,	S. S. Teachers 20, Scholars 160. 180
died 8, pres. no.... 271	St. John's S. Teach'rs 6, Schl's 50. 56
Marriages..... 11	

Oswego County: Pulaski. Seneca County: Seneca Falls.

OFFERINGS.

Communion Alms.....\$	71 05	General Fund.....\$	15 00
Exp's and Rector's Salary.	2,200 00	Christmas Fund.....	10 00
Sunday School	250 00	Bishop's Relief Fund.....	7 25
Repairs on Church.....	100 00	Old Ladies' Home, Oswego.	5 00
“ St. John's Chapel.	40 00	Oswego Hospital.....	60 00
Exp's St. John's Mission..	250 00	Missions—Domestic.....	4 12
Diocesan Missions.....	40 89	Foreign.....	4 18

Parochial, \$2,911.05; Diocesan, 188.14; General, 8.80.....\$3,057 49
Church Property—Church, \$28,000; Rectory, 1,500; St. John's Chapel,
2,000: \$31,500. Indebtedness, \$1,800. Insurance, \$15,250.

A Parish Guild, divided into seven Chapters, three fully organized, has been in existence in connection with this church for over a year. It is in successful working order and is found to be a great help in advancing its interests.

Pulaski, St. James' Church.

THE REV. ROBERT PAUL, RECTOR.

Wardens—Stephen Mason, John T. McCarty.

Families.....	69	Burials.....	7
Baptisms—Ad. 1, Inf. 3.....	4	Services—Sund. 105, weekd. 42..	147
Communicants—rec. 2, rem. 7,		Holy Communion—pub. 27, priv. 21.	48
died 3, pres. no.....	59	S. S. Teachers 4, Scholars 28....	32
Marriages.....	2	Par. Sch.—Teacher 1, Scholars 3..	4

OFFERINGS.

Communion Alms.....\$	98 72	Diocesan Missions.....\$	36 50
Exp's and Rector's Salary... 549 95		General Fund.....	2 06
Sunday School.....	35 00	Christmas Fund.....	4 25
Repairs and Improvements..	25 00	Episcopate Fund.....	2 50
Other Parochial Objects.....	25 00	Missions—Domestic.....	1 00
		Foreign	1 00

Parochial, \$733.67; Diocesan, 45.31; General, 2.00.....\$780 98
Church Property—Church, \$3,000; Rectory, 2,000: \$5,000.

Seneca County.**Seneca Falls, Trinity Church.**

THE REV. FRANKLIN W. BARTLETT, IN CHARGE.

Wardens—Lansing S. Hoskins, William B. Lathrop.

Baptisms—Ad. 1, Inf. 17.....	18	Burials.....	11
Confirmed.....	3	Services—Sund. 126, weekd. 188.	314
Communicants—ad. 9, rec. 3,		Holy Communion—pub. 41, priv. 6.	47
rem. 17, died 2, pres no.....	214	S. S. Teachers 22, Scholars 198..	220
Marriage.....	1		

Seneca County: Dey's Landing—Hayt's Corners—Ovid.

OFFERINGS.

Communion Alms.....\$	99 90	Christmas Fund....	\$ 50 06
Exp's and Rector's Salary..	1,774 68	Bishop's Relief Fund.....	28 68
Sunday School	204 70	Missions—Domestic.....	14 77
Repairs and Improvements.	160 00	Foreign.....	143 17
Diocesan Missions	144 08	Jews	12 58
General Fund.....	40 04	Increase of the Ministry...	25 52

Parochial, \$2,239.23; Diocesan, 262.76; General, 196.04.....\$2,698 03

Church Property—Church, \$6,000; Rectory, 4,000: \$10,000.

Insurance, \$8,600.

The Rev. R. G. Quennell was Rector during the year until September 1st, and his official acts are included.

Dey's Landing, St. Andrew's Mission.

THE REV. WILLIAM E. ALLEN, MISSIONARY.

Families.....	15	Services—Sund. 64, weekd. 5...	69
Baptisms—Ad. 5, Inf. 4.....	9	Holy Communion, pub.13, priv.2	15
Confirmed.....	2	S. S. Teachers 2, Scholars 10 ...	12
Communicants	18		

OFFERINGS.

Communion Alms.....\$	16 08	Diocesan Missions	\$ 20 89
Exp's and Rector's Salary...	47 70	Christmas Fund	1 08
Special	1 45	Bishop's Relief Fund	6 85
		Jews	27

Parochial, \$65.23; Diocesan, 28.82; General, 00.27\$94 32

Church Property—Church, \$2,500; Furniture, 150; Sheds, 138: \$2,788.

Insurance, \$2,200.

Hayt's Corners, Calvary Mission.

THE REV. WILLIAM E. ALLEN, MISSIONARY.

Families.....	14	Burial.....	1
Baptisms—Ad. 2, Inf. 1	3	Services—Sund. 51, weekd. 9...	60
Confirmed	2	Holy Communion—public.....	3
Communicants	4	S. S. Teachers 3, Scholars 17...	20

OFFERINGS.

Exp's and Rector's Salary...	\$39 56	Baptismal Bowl.....	\$ 39
Organ Fund	1 57	Diocesan Missions	5 82
		Christmas Fund.....	52

Parochial, \$41.52; Diocesan, 6.34.....\$47 86

Church Property, \$40.

Ovid, Trinity Mission.

THE REV. WILLIAM E. ALLEN, MISSIONARY.

Families.....	11	Services—Sund. 45, weekd. 21...	66
Baptism—Ad. 1, Inf. 3.....	4	Holy Communion—public.....	3
Communicants	10	S. S. Teachers 3, Scholars 20...	23

Seneca County: Romulus—Waterloo.

OFFERINGS.

Communion Alms.....	\$ 66	Diocesan Missions.....	\$ 6 46
Exp's and Rector's Salary....	18 08	“ “ S. S.....	11 75
		Christmas Fund	1 45

Parochial, \$18.74; Diocesan, 19.66..... \$38 40
Church Property—Organ, \$25.

Romulus, St. Stephen's Mission.

THE REV. WILLIAM E. ALLEN, MISSIONARY.

Families.....	16	Burial.....	1
Baptisms—Ad. 7, Inf. 2.....	9	Services—Sund. 62, weekd. 53..	115
Confirmed	8	Holy Communion—pub.15, priv 2	17
Communicants.....	24	S. S. Teachers 3, Scholars 20...	23

OFFERINGS.

Communion Alms.....	\$ 16 54	Diocesan Missions.....	\$ 30 09
Exp's and Rector's Salary....	94 50	“ “ W. A. bx.	10 00
Sunday School.....	6 00	Christmas Fund.....	4 80
Special.....	7 99	Jews	95

Parochial, \$125.03; Diocesan, 44.89; General, .95 \$170 87
Church Property—Church, \$2,500; Organ and Furniture, 235. \$2,735.
Indebtedness, \$1,000. Insurance, \$2,000.

Waterloo, St. Paul's Church.

THE REV. ROBERT M. DUFF, RECTOR.

Wardens—Sidney Warner, A. H. Terwilliger.

Families.....	210	Services—Sund. 141, weekd. 165.	306
Baptisms—Ad. 8, Inf. 44.....	52	Holy Communion, pub. 28, priv. 4	32
Confirmed	13	S. S. Teachers and Officers 39,	
Communicants—ad. 12, rec. 8,		Scholars 200.....	239
rem. 10, died 6, pres. no. . . .	229	Par. Sch.—Teacher 1, Schol's 32.	33
Marriages	8	Indus. Sch.—Teach's 9, Schol's 54	63
Burials	23		

OFFERINGS.

Communion Alms.....	\$ 139 18	Christmas Fund.....	\$ 34 66
Exp's and Rector's Salary..	3,599 26	Building Fund	23 18
Sunday School.....	82 80	Bishop's Relief Fund.....	10 00
Repairs and Improvements.	369 25	Other Diocesan Objects	3 80
S. S. Offerings..	158 61	Missions—Domestic.....	110 86
Festival Decorations.....	44 69	“ W.A.bxs.	87 85
Ladies' Mite Society.....	158 39	Foreign	37 00
St. Paul's Guild	53 65	Colored People.....	14 00
Charity Fund.....	61 23	Indian.....	12 07
Other Parochial Objects....	50 40	“ Par. Sch. bxs...	25 00
Diocesan Missions.....	279 83	Jews.....	4 00
General Fund.....	35 00	N. Y. Prayer Book Society..	19 50
		Increase of the Ministry....	50 66

Parochial, \$4,717.41; Diocesan, 386.47; General, 360.94. \$5,464 82
Church Property—Church, \$30,000; Rectory, 4,000; Chapel, 3,000; Endowment and land 26,500: \$63,500.
Insurance, \$25,000.

Seneca County: Willard—Willowdale. Tioga County: Candor.

Willard, Christ Mission.

THE REV. WILLIAM E. ALLEN, MISSIONARY.

Families.....	24	Services—Sund. 52, weekd. 1...	58
Baptism—Infant.....	1	Holy Communion—public.....	12
Communicants.....	20	S. S. Teachers 3, Scholars 30...	33

OFFERINGS.

Communion Alms.....\$	12 04	Church Building Fund... .	\$ 5 64
Exp's and Rector's Salary..	99 49	Diocesan Missions	11 31
		.. .. S. S.....	9 76

Parochial, \$117.17; Diocesan, 21.07.....\$138 24
Church Property, \$480.

Willowdale, Grace Church.

THE REV. WILLIAM E. ALLEN, MISSIONARY.

Trustees—W. W. Stacey, Vincent M. Halsey.

Families.....	17	Services—Sund. 52, weekd. 23..	75
Baptisms—Ad. 1, Inf. 6, . . .	7	Holy Communion—public	26
Confirmed.....	5	S. S. Teachers 3, Scholars 15...	18
Communicants.....	27		

OFFERINGS.

Communion Alms.....\$	13 07	Prayer Book for Altar, Easter\$	1 00
Exp's and Rector's Salary ..	145 91	Charities of the Mission, "	12 50
Repairs and Improvements .	15 00	From Trinity Ch., Geneva, "	5 00
Insurance, 3 years.....	14 00	Diocesan Missions	22 71
Horse for Mission	5 00	Christmas Fund.....	1 00
Thanksgiving to Rector.....	7 12	Episcopate Fund.....	1 50
Christmas, Special.....	5 00	Bishop's Relief Fund	9 53
Rector's Exp's Dio. Conf....	1 06	Dey's Landing, Easter.....	29 28
		Missions—Jews.....	75

Parochial, \$224.66; Diocesan, 64.02; General, .75.....\$289 43

Church Property—Church and furniture, \$2,000; Sheds, 250: \$2,250.

Insurance, \$1,400.

Offerings of white silk for stoles, linen cambrics for chalice palls, and a pair of candles for the altar have been received. In connection with the Mission is St. Faith's Guild composed of women of the neighborhood who meet every Tuesday afternoon at different houses to make and repair clothing for distribution among families needing relief, look after children for baptism, visit the County Alms House and provide Christmas treat for the inmates, and work generally for Missions in that part of Seneca County.

Tioga County.

Candor, St. Mark's Church.

THE REV. ALEXANDER H. ROGERS, RECTOR.

Wardens—Daniel Bacon, Edwin Jennings.

Families.....	20	Marriages	2
Baptisms—Infants.....	3	Services—Sund. 100, weekd. 19.	119
Communicants—rec. 2, rem. 3,		Holy Communion—public.....	14
died 3, present no	29	S. S. Teachers 2, Scholars 12...	14
Burials.....	6		

Tioga County: Owego-Smithboro.

OFFERINGS.

Communion Alms.....	\$ 10 96	General Fund	\$ 5 00
Exp's and Rector's Salary...	223 56	Christmas Fund.....	3 00
Sunday School	3 87	Episcopate Fund.....	4 00
Taxes on Rectory.....	5 63	Missions—Domestic.....	3 10
Easter Offerings for Rector..	13 50	Foreign.....	3 71
Diocesan Missions.....	36 51	Jews.....	1 47
		Abercrombie Memorial, N. J.	40

Parochial, \$257.52; Diocesan, 48 51; General, 8.68.....\$314 31

Church Property—Church, \$2,000; Rectory, 1,000: \$3,000.

Insurance, \$2,400.

Owego, St. Paul's Church.

THE REV. JAMES H. KIDDER, RECTOR.

Wardens—John C. Worthington, William H. Ellis.

Families.....	75	Burials.....	13
Baptisms—Ad. 4, Inf. 19.....	23	Services—Sund. 98, weekd. 70.	106
Confirmed.....	14	Holy Communion, pub. 18, priv. 4	22
Communicants—ad. 11, rec. 3,		S. S. Teachers 11, Scholars 80..	91
rem. 2, died 3, pres. no.....	145		

OFFERINGS.

Communion Alms.....	\$ 36 82	Speedville Ch. Debt.....	\$ 5 00
Exp's and Rector's Salary. 1,735	00	Convocation Fund.....	14 79
Sunday S and Other Objects	64 46	Missions—Domestic.....	52 36
Missions—Diocesan.....	121 29	Foreign.....	16 00
General Fund.....	25 04	Jews	9 70
Christmas Fund.....	12 10	Nebraska.....	15 00
Bishop's Relief Fund.....	9 48	Gen. Theo. Seminary.....	10 00

Parochial, \$1,836.28; Diocesan, 187.70; General, 103.06.....\$2,127 04

Smithboro, Emmanuel Church.

THE REV. JOHN A. BOWMAN, RECTOR.

Wardens—A. P. Eaton, J. A. Roberts.

Families.....	31	Marriage.....	1
Baptisms—Ad. 3, Inf. 4.....	7	Burial.....	1
Confirmed	3	Services—Sund. 114, weekd. 28.	142
Communicants—ad. 3, rem. 4,		Holy Communion—public.....	37
died 1, pres. no	39	S. S. Teachers 6, Scholars 49....	55

OFFERINGS.

Exp's and Rector's Salary...\$334	00	Diocesan Missions, W. A. ...	\$ 12 00
Sunday School	17 00	" " W. A. bxs.	20 00
Repairs and Improvements..	13 00	Christmas Fund.....	4 00
Diocesan Missions.....	14 29	Bishop's Relief Fund.....	6 18
		Missions—Domestic	3 80

Parochial, \$364.00; Diocesan, 56.47; General, 3.80\$424 27

Church Property—Church, \$1,500. Indebtedness to Rector, \$20.

Insurance, \$1,000.

*Tioga County: Waverly. Tompkins County: Ithaca.***Waverly, Grace Church.**

THE REV. JAMES B. MURRAY, D. D., RECTOR.

Wardens—W. F. Warner, E. Nelson.

Baptisms—Ad. 1, Inf. 9.....	10	Burials	10
Communicants—rec. 6, rem. 7, died 2, pres. no	80	Services—Sund. 55, weekd. 64..	119
Marriage.....	1	Holy Communion, pub. 26, priv. 4	30
		S. S. Teachers 8, Scholars 48....	56

OFFERINGS.

Communion Alms....\$	23 27	Diocesan Missions.....\$	37 05
Exp's and Rector's Salary. 1,063	38	Christmas Fund.....	10 01
Sunday School.....	48 86	Episcopate Fund.....	15 00
Repairs and Improvements.	50 00	Missions—Domestic.....	3 00
Offerings at Convocation..	9 13	“ W. A. bxs	50 00

Parochial, \$1,214.34; Diocesan, 63.06; General, 53.00.....\$1,329 40

Church Property—Church, \$5,000; Rectory, 3,000: \$8,000.

Indebtedness, \$205. Insurance, \$4,400.

I entered on the rectorship of the Church in Sept. 1884. The Parish has passed and is passing through a season of depression, owing largely to the removal of so many families from the place. It lives in hope. The Easter offerings were applied to the debt on the Church.

Tompkins County.**Ithaca, St. John's Church.**

THE REV. STEPHEN H. SYNNOTT, RECTOR.

Wardens—Lafayette L. Treman, William L. Bostwick.

Baptisms—Infant.....	19	Burials.....	10
Communicants.....	225	S. S. Teachers 37, Scholars 240..	277
Marriages.....	9		

OFFERINGS.

Communion Alms.....\$	81 07	Christmas Fund.....\$	32 00
Exp's and Rector's Salary.. 2,500	00	Episcopate Fund... ..	25 00
Sunday School.....	67 74	C. N. Y. Prayer Book Soci'ty.	10 33
Repairs and Improvements.	160 00	Missions—Domestic.....	30 47
Inlet Mission.....	120 00	Foreign.....	15 33
Diocesan Missions.....	202 91	Bishop Garrett.....	63 38
General Fund.....	36 80	Bishop Tuttle, S. S.....	40 00

Parochial, \$2,928.81; Diocesan, 307.04; General, 149.18.....\$3,385 03

Church Property—Church, \$20,000; Rectory, 8,000: \$28,000.

Insurance, \$11,500.

*Tompkins County: Ithaca—Speedsville—Trumansburgh.***Ithaca, St. Paul's Church.**

THE REV. CHARLES BABCOCK, RECTOR.

Chairman of the Trustees, Rev. Charles Babcock; Secretary, T. F. Crane.

Confirmed.....	1	Services—Sund. 78, weekd. 53...	131
Communicants—Ad. 1, pres. no..	23	Holy Communion—public	9
Burial	1		

OFFERINGS.

Communion Alms.....	\$ 20 00	Christmas Fund.....	\$ 14 00
Exp's and Rector's Salary...	96 48	H. G. S. Syr. bx.....	50 00
Diocesan Missions.....	101 75	Missions—Domestic....	18 50
General Fund.....	8 00	Cathedral Fund, Fond du Lac	65 00

Parochial, \$116.48; Diocesan, 173.75; General, 83.50.....\$373 73

Speedsville, St. John's Church.

THE REV. LOUIS H. BURCH, MINISTER.

Wardens—John Cross, L. B. Phillips.

Families...	38	Marriages	2
Baptisms—Ad. 2, Inf. 2.....	4	Burials.....	6
Confirmed	6	Services—Sund. 100, weekd. 45.	145
Communicants—ad. 6, rem. 3,		Holy Communion—public.....	2
died 2, pres. no	50	S. S. Teachers 3, Scholars 33...	36

OFFERINGS.

Communion Alms...	\$ 2 36	Insurance.....	\$12 00
Exp's and Rector's Salary ..	262 00	Music.....	26 00
Sunday School.....	4 18	Diocesan Missions	24 56
Repairs and Improvements..	52 75	C. N. Y. Prayer Book Society.	1 76

Parochial, \$359.39; Diocesan, 26.32.. \$385 71

Church Property—Church, \$1,500. Indebtedness, \$67.00.

Indebtedness, \$67; Insurance, \$800.

Trumansburgh, Church of the Epiphany.

THE REV. JAMES P. FOSTER, IN CHARGE.

Wardens—William Willis, Frederick D. Barto.

Families	40	S. S. Teachers 5, Scholars 38.....	43
Communicants.	75		

St. Luke's, Utica. Parishes and Missions not Reporting.

OFFERINGS.

Exp's and Rector's Salary	\$ 487 53	Diocesan Missions	\$ 19 63
Sunday School	20 40	C. N. Y. Prayer Book Society	3 84
Repairs, &c., W. A.	97 35	Missions—Domestic, S. S.	3 54

Parochial, \$605.28; Diocesan, 23.47; General, 3.54..... \$632 29

Church Property—Church, \$25,000; Rectory, 1,500; Chapel, 1,500: \$28,000. Indebtedness, \$1,800. Insurance, \$1,000.

During the Conventional year the ministrations in this Parish have covered only five months.

The following report was not received in time to be inserted in its place on page 106.

Utica, St. Luke's Memorial Church.

THE REV. BERNARD SCHULTE, RECTOR.

Wardens—John F. Seymour, George E. Lord.

Families.....	150	Marriages	23
Baptisms—Ad. 18, Ind. 109....	127	Burials.....	53
Confirmed.....	37	Services—Sund. 208, weekd. 156	364
Communicants—ad. 37, rec. 21,		Holy Communion, pub. 90, priv. 23	113
rem. 28, died 14, pres. no... 336		S. S. Teachers 26, Scholars 340..	366

OFFERINGS.

Communion Alms.....	\$ 210 80	General Fund.....	\$ 7 00
Exp's and Rector's Salary.	2,400 00	Christmas Fund.	15 20
Sunday School.....	421 00	Bishop's Relief Fund....	17 60
Repairs and Improvements	80 00	St. Luke's Home.....	30 00
Altar Society	64 52	Utica Charities.....	45 80
Girls' Friendly Society...	48 00	Clerical Relief....	50 00
Memorial of the Mission..	30 00	Missions—Domestic... .	10 00
Special for the Poor.....	140 00	Foreign.....	10 00
Other Parochial Objects..	110 00	Jews.....	3 60
Diocesan Missions.....	17 63	Increase of the Ministry..	16 80
“ “ W. A. bxs.	102 00	Nashotah....	12 00
		Enmegahbowh.....	18 00

Parochial, \$3,504.32; Diocesan, 285.23; General, 70.40..... \$3,859 95

Church Property, \$22,000.

In the list of Communicants only those are counted who have communed within the year.

Parishes and Missions not Reporting.

St. Paul's, Aurora,
St. Luke's, Cayuga,
St. Paul's, Port Byron,
Grace, Union Springs,
Christ Church, Wellsburgh,
St. John's, Champion,
All Saints', Dexter,

Christ Church, Sackett's Harbor,
Earlville, Mission,
St. Stephen's, Perryville,
Redfield, Mission,
Sand Bank, Mission,
Christ Church, Danby,
Zion, McLean.

*Other Clerical Reports.***Other Clerical Reports.**

The Rev. ANDREW HULL, D. D., of Elmira, reports three infant baptisms, two marriages, two burials and six services on Sundays and week days. He has been prevented by illness from performing more services.

The Rev. Dr. GIBSON reports that in addition to his customary weekly services at the State Asylum, at Utica, during the past year, he has preached eleven sermons at Grace Church, Utica, five at St. Luke's, four at Trinity, four at St. George's and two at Calvary; has officiated one Sunday each at Oswego, Ilion, Hamilton, Norwich, Oriskany, Richfield Springs, Clinton and Waterville; has preached once at Convocation, and delivered several addresses; has celebrated the Holy Eucharist eleven times at different Churches; and has attended five funerals; has also been present at the regular meetings of the Standing Committee at Syracuse; also during the season of Lent, twice each week conducted a devotional service of the Day Hours with instruction and meditation for the Clergy alone of Utica and vicinity, at Grace Church in that city.

The Rev. CHARLES W. McNISH reports that he has baptized one adult and one infant, officiated at three marriages and one burial, held forty-four services on Sundays and eleven on week days, and administered the Holy Communion seven times. As he has had no charge except that of Chaplain in the Willard Asylum, this report embraces only the occasional ministrations and official acts that have been rendered as he has been called upon on sundry occasions.

The Rev. OLIVER OWEN reports that he has officiated, or assisted in Divine service, almost every Sunday during the year. This duty has occupied him chiefly at Clinton, Utica and other points in the diocese.

The Rev. MOSES COIT TYLER, LL. D., reports that during the autumn of 1884, with the assistance of a lay-reader, Mr. George M. Marshall, of Cornell University, he maintained a fortnightly mission at Ludlowville. When not otherwise engaged in ministerial work, he regularly assisted the late Dr. Beach in the Sunday morning services at St. John's, Ithaca; upon the lamented death of the Rector he added somewhat to his labors in that Parish; and since the accession of the Rev. Mr. Synnot to the rectorship he has continued in the same relation to him that he held to his predecessor. During Lent he endeavored to be of some help to his brethren in parochial work, by special sermons at Trinity Church, Geneva, at Christ Church, Binghamton, at Trinity Church, Elmira, and at St. Paul's, Waterloo. Besides preaching at St. Stephen's Church, Providence, R. I., he has lectured to the Berkeley School of that city; has preached to the students of Hobart College; has given a course of lectures at the General Theological Seminary, and has preached and lectured at the New York State Reformatory.

The Rev. W. D. WILSON, D. D., LL. D., reports that during the year he has married two couples, buried two persons, administered the Holy Communion in public once, preached three times and assisted in the service several times besides.

The Rev. FREDERICK P. WINNE reports that from May 1, 1884, to June 6, 1885 he was Rector of Grace Church, Carthage. He resigned the charge of that Parish on the 6th of January, 1885. Early in Lent he was put in charge at Chittenango and Canastota. The duties performed by him in those places are included in their respective reports. He further reports that during the Conventional year he has celebrated the Holy Communion,

Other Clerical Reports.

four times at Copenhagen, twice at Champion, twice at Fulton, and once at Great Bend, and held two services at Antwerp and two in Mr. Ruter's house at Carthage.

Mr. GEORGE J. GARDNER, a Licensed Lay Reader, reports that he has read service at the "Shelter for Homeless Girls and Women" in Syracuse forty-six times, and elsewhere in the Diocese seven times, during the past year.

Mr. WILLIAM W. STACEY, a Licensed Lay Reader, reports reading services during the Conventional year as follows: Grace Church, Willowdale, 16 times; St. Andrew's, Dey's Landing, 7; St. Stephen's, Romulus, 4; Willard Mission, 8; Ovid Mission, 8; Hayt's Corners, 6; Trinity Church, Geneva, 3; St. Phillip's, Geneva, 1; Church Home, Geneva, 3.

Church Homes and Hospitals

APPENDIX IV.

A.

Church Homes and Hospitals.

St. Luke's Home and Hospital, Utica.

Organized Nov. 28, 1869. Endowment, \$8,500. Receipts for the year ending Oct. 1, 1884, \$4,197.11. Inmates in the Home for the year ending Oct. 1, 1884, 15. Patients in the Hospital, 119; 47 of these were residents, 72 non-residents; 56 were men, 59 were women and 4 were children under ten years of age. Sixty-two of the 119 patients were discharged recovered, 30 improved, 4 unimproved, 10 died, and 13 remain under treatment. In the Free Dispensary relief has been granted in 840 instances.

Board of Managers—John F. Seymour, President; George H. Wiley, Vice President; George R. Thomas, Treasurer; Abbott Foster, Secretary; the Rector of Grace Church, Chaplain *ex-officio*; the Rector of St. Luke's Memorial Church *ex-officio*, William B. Jackson, Alexander T. Goodwin, Edmund A. Graham, Edwin D. Comstock, Dwight T. Winston.

Officers of the Board of Almoners—Mrs. Mary W. Goodwin, President; Mrs. Mary C. Thomas, Mrs. Cornelia M. Green, Vice Presidents; Mrs. Louisa Schantz, Secretary; Mrs. Ella C. Peckham, Treasurer; Mrs. M. J. Griffiths, Matron.

Medical Department—Medical Director, Dr. Willis E. Ford; Visiting Surgeon, Dr. James H. Glass; Surgeon to the Eye and Ear Infirmary, Dr. Wilbur H. Booth; Pathologist, Dr. W. M. Gibson; Resident Physician, Dr. J. G. Kilbourn; Consulting Staff, Dr. M. M. Bagg, Dr. Wm. Russell, Dr. James G. Hunt, Dr. George Seymour, Dr. E. D. Fuller.

There are not adequate accommodations in the Hospital building. Rooms in the Home building have been used temporarily for the sick, and cots have been placed in waiting rooms and parlors. The demand for a new building has become so pressing that the Managers have secured plans for a plain brick building to be three stories high, 56x36 feet, fronting on St. Luke's Park. It has been resolved not to begin the building until the amount required (\$12,000) has been secured. The management in its efforts to raise this sum hopes for and relies upon a generous response from the Diocese.

House of the Good Shepherd, Binghamton.

A Home for females. Opened November 1, 1870. Endowment \$5,000.

Trustees—The Rev. R. G. Quennell, the Rev. G. Livingston Bishop, Chaplain; the Rev. J. F. Taunt, General J. C. Robinson, Mr. John Evans, Mr. John Anderson, Mr. Daniel Lyons.

Lady Managers—Mrs. J. J. Youmans, Mrs. J. C. Robinson, Mrs. F. M. Weed, Mrs. R. H. Hall, Mrs. E. A. Clarke, Mrs. Joel Fuller, Mrs. A. D. Armstrong, Mrs. Louis Baird, Mrs. G. Livingston Bishop.

Matron—Miss Julia A. Parke.

Total of inmates through the year, 15. Receipts, \$1,539.37. Expenses, \$1,324.73.

House of Good Shepherd, Utica—House and Hospital of Good Shepherd, Syracuse.

House of the Good Shepherd, Utica.

An institution for destitute and friendless children. Incorporated Feb. 8, 1872. Endowment, \$9,000.

Trustees—D. N. Crouse, President; T. R. Proctor, Vice President; E. Z. Wright, Secretary; L. A. Tourtellott, M. D., Treasurer; George M. Weaver, Attorney; M. C. Comstock, T. F. Butterfield, W. M. Storrs, M. H. Thomson, C. S. Symonds, H. W. Millar.

Officers of the Board of Managers—Mrs. Milton H. Thomson, President; Mrs. John J. Francis, 1st Vice President; Mrs. E. H. Collier, 2d Vice President; Mrs. Charles E. Mason, 3d Vice President; Mrs. Wm. M. Storrs, 4th Vice President; Mrs. S. G. Wolcott, Secretary; Mrs. M. L. Brandegge, Treasurer.

House Mother—Mrs. S. E. Williams, *pro. tem.*

Chaplain—The Rev. C. J. Clausen.

Attending Physician—Charles E. Chase, M. D.

There is increasing demand for more room and for an Infirmary, the present limit of accommodation being for forty children. There are about twenty-eight who are taught in the School of the House, the other twelve being cared for in the Nursery department. The health of the family has been very good. Two deaths have occurred during the year of children who were diseased when placed in the house. The managers are very grateful for donations in money and gifts of clothing received from various Parishes of the Diocese, and elsewhere acknowledged. The receipts for the year were \$3,993.27; expenditures, \$3,992.17.

House and Hospital of the Good Shepherd, Syracuse.

Organized February, 1873.

Trustees—The Rt. Rev. the Bishop of the Diocese, President; the Rev. Thomas E. Pattison, Secretary; Mr. D. O. Salmon, Treasurer; the Rev. J. M. Clarke, D. D., the Rev. H. R. Lockwood, Hon. G. F. Comstock, Messrs. D. W. Marvin, W. H. H. Smith, W. T. Hamilton, W. D. Dunning, G. J. Gardner, Jacob Crouse, and the Mayor of Syracuse, *ex-officio*.

House Family—Mrs. Laura E. Foster, House Mother and Treasurer of current receipts; Miss Kate L. Foster, Assistant and Housekeeper; Mrs. Madora Ames, Miss Josephine Knapp, Miss Grace Kimball, Miss Mina Coon, Miss Jane Lockwood, Miss Lillian Green, Miss Alice Grant.

The past year of Hospital work has been an encouraging one. The wards have been well filled and a larger number of surgical cases received and attended than ever before. The annual expenses are about \$3,000. The House has no endowment and at present no debt. It pays its current expenses chiefly by private contributions. An enlargement is called for and is contemplated.

The Bishop frequently visits and officiates at the House, which has his constant interest and supervision.

Shelter, Syracuse—House of the Good Samaritan, Watertown.

Shelter for Homeless Girls and Women.

Irving Street, Syracuse. Opened February 21, 1877. Incorporated May, 1878.

Trustees—The Rt. Rev. the Bishop of the Diocese; W. T. Hamilton; Mrs. Henry Babcock; Secretary, Mrs. T. E. Pattison; Treasurer, Miss A. S. Huntington.

Matron—Mrs. M. A. Perry, Deaconess.

The object of the institution is to provide a temporary shelter for homeless women, offering them work, counsel and encouragement; also to hold out a helping hand to the young who have been led astray, and to train them in habits of virtue, industry and self reliance. Pains are taken to procure respectable situations at service for those who leave the house. There is no endowment, and the income is dependent upon annual subscriptions, occasional gifts, and a small sum for board from friends or the poor authorities.

The family is made the parochial charge of the Rector of Grace Church, Syracuse.

A new building, erected for the purpose, on land given to the institution, was opened May 1, 1880.

Under the new Children's Laws of March, 1884, the Shelter receives girls under sixteen, committed by the Police Court, and retains control of them through minority.

House of the Good Samaritan, Watertown.

Organized October 3, 1881. A free city hospital under the direction of members of Trinity and Grace Churches.

Officers—President, H. M. Stevens, M. D.; Vice-President, H. H. Babcock; Secretary, the Rev. Albert Danker, Ph. D.; Treasurer, the Rev. Russell A. Olin.

Trustees—The Rev. R. A. Olin, the Rev. A. Danker, Dr. H. M. Stevens, Hon. G. A. Bagley, G. H. Sherman, F. T. Story, H. H. Babcock.

Visitor—The Rt. Rev. the Bishop of the Diocese.

Matron—Sister Anna (Miss G. F. Mussey,) assisted by Miss C. O. Perry.

This institution has eleven beds. During the past year, since June 1st, 1884, thirty-seven patients have been under treatment, of whom seventeen have been discharged cured; twelve improved; two unimproved; two died; and four are still in the institution. Persons of all religious faiths are admitted from Watertown and Jefferson county. The Rectors of Trinity and Grace Churches form the regular board of visitors, but patients have the privilege of calling in any spiritual adviser they may prefer. Both Allopathic and Homeopathic physicians render their services gratuitously. The managers have felt obliged to prohibit incurable and contagious diseases. The expenses are about \$125 per month, raised by subscription. The hospital is located in the commodious building, No. 35 Ten Eyck St., which is owned by the Trustees.

All which is respectfully submitted by the Board of Trustees.

ALBERT DANKER, *Secretary.*

June 1, 1885.

Hospital of the Good Shepherd, Binghamton.

Hospital of the Good Shepherd, Binghamton.

Opened June 24, 1884. Incorporated January 31, 1885.

Trustees—The Rev. R. G. Quennell; the Rev. G. Livingston Bishop, Secretary and Treasurer; the Rev. J. F. Taunt, Gen. J. C. Robinson, John Evans, John Anderson, Daniel Lyons.

Warden—The Rev. G. Livingston Bishop.

Sister in Charge—Sister Laura.

Number of patients from July, 1884, nineteen. Receipts \$1,835.72. Expenses \$1,063.23.

This institution was begun in "the Hospital Department of the House of the Good Shepherd." For practical working, however, it was thought best to separate the two, and the Hospital was incorporated at the beginning of the year. The total cost of the building and furniture has been \$4,393.64. The maintenance is still a "venture of faith."

St. Andrew's Divinity School—St. John's Military School.

(B.)

Educational Institutions.

St. Andrew's Divinity School.

A Seminary for the training of certain Candidates for Orders. Established September 16, 1876.

Trustees—The Rt. Rev. the Bishop of the Diocese, the Rev. J. M. Clarke, D. D., the Rev. H. R. Lockwood, Messrs. William Marvin, Horace O. Moss,

Five students have been received during the last year for an entire or partial course.

On the staff of teachers are the Bishop of the Diocese, the Rev. J. M. Clarke, D. D., the Rev. J. H. Egar, D. D., and others.

In addition to a Theological Course, instruction is given by Lectures, Recitations, and Practice, in Missionary and Pastoral Service, Reading and Extemporaneous Preaching, and other practical elements of the Ministry. There is a Preparatory Course at St. John's School, Manlius, ten miles from Syracuse.

St. John's Military School for Boys, Manlius.

This School was founded in 1869, by the Bishop of the Diocese, and is under his general supervision and spiritual care.

Trustees—The Rt. Rev. the Bishop of the Diocese, President; Hon. Geo. F. Comstock, LL. D., Vice President; the Rev. Drs. W. D. Wilson and J. M. Clarke, the Rev. T. E. Pattison, the Rev. H. R. Lockwood, Messrs. Charles Andrews, LL. D., Robert Earl, LL. D., A. T. Goodwin, George F. Comstock, Jr., E. Q. Sewell, Horace O. Moss, J. R. Clarke, W. T. Hamilton, A. C. Chase, W. D. Dunning, Lucius Moses.

Rector and Head Master—The Rev. John W. Craig, B. A.

The School is located at Manlius, N. Y., ten miles from Syracuse, on the line of the Syracuse, New York and Ontario Railroad. It is conducted in the interests of the highest classical and general scholarship, and prepares students for college and for business. There are eight masters who are specialists in their respective departments. The military discipline promotes physical health, and gentlemanly bearing and manners. The school building is new and constructed with express reference to educational uses, has all the modern improvements, and is provided with special securities against accident or ill-health. Religious worship and instruction are conducted in the chapel both on Sundays and week-days. The School has been blessed with remarkable prosperity of late, and has already taken its place among the best of educational institutions. The School year begins on the first Wednesday in September. Terms: \$400 per annum. Special terms for the sons of clergymen.

Keble School.

Keble School for Girls, Syracuse.

Under the supervision of the Bishop of the Diocese. Founded in 1871.

Incorporated under the laws of the State of New York, in December, 1878, and a Board of Trustees chosen, of which the Bishop of the Diocese is President.

Principal—Miss Mary J. Jackson, who has able assistants in all branches of study.

This is a Boarding and Day School, designed to furnish the best facilities for the sound and thorough education of girls in all scholarly attainments, womanly graces and Christian character. The instruction in music is of the highest order. The situation of the School is in a healthful locality, on a wide, quiet and attractive street, with a commodious house and ample grounds open to the light and air.

APPENDIX V.

(A.)

Table of Parochial Statistics.

PARISHES AND MISSIONS.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S. School		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
BROOME COUNTY.											
Binghamton, Christ Church.....		6	13	19	15	423	13	20	27	181	\$ 9,448 15
.. Good Shepherd.....	160		10	10	6	217	15	15	6	80	1,386 47
Chenango Forks, St. John's.....	21	2	1	3	2	28	2				328 53
Harpersville, St. Luke's.....	28					60	1		4	20	405 51
Whitney's Point, Grace.....	25		3	3		35	1	1	6	35	520 51
Windsor, Zion	13	3	4	7	3	25	1	3	3	6	754 64
Total	247	11	31	42	26	788	33	39	46	322	\$ 12,843 80
CAYUGA COUNTY.											
Auburn, St. John's.....	112	7	16	23	20	163	4	18	25	140	\$ 967 36
.. St. Peter's.....	318	17	28	45	46	448	13	44	30	360	9,031 76
Aurora, St. Paul's.....	*23					*51					
Cayuga, St. Luke's.....	*22					*23					
Kelloggsville, Emmanuel.....	16	16	2	18	18	25	2	3			23 75
Moravia, St. Matthew's.....	50	1	3	4		60	2	3	8	61	1,924 33
Northville, Calvary.....	*61					*61					
Port Byron, St. Paul's.....	*13					*23					
Union Springs, Grace.....	*13					*35					
Weedsport, St. John's.....	30	1	10	11	2	15		1	5	30	1,238 50
Total	653	42	59	101	86	908	21	69	68	591	\$ 13,185 70
CHEMUNG COUNTY.											
Big Flats, St. John's.....	13	2		2	4	31	2	3	6	30	\$ 160 09
Elmira, Grace.....	121	9	2	11	11	178	8	15	23	125	1,397 09
.. Trinity.....	136	9	10	19	32	313	10	16	18	160	6,358 37
Horseheads, St. Matthew's.....	45	11	3	14	10	49	2	2	12	35	880 00
Wellsburg, Christ Church.....	*22					*33					
Total	337	31	15	46	57	604	22	36	59	350	\$ 8,804 55
CHENANGO COUNTY.											
Afton, St. Ann's.....	26		1	1	1	48		2	4	32	\$ 394 41
Bainbridge, St. Peter's.....	*42					*89					492 95
Greene, Zion	131	2	3	5	7	203	5	11	11	82	2,357 86
Guilford, Christ Church.....	103		7	7		135	3	3	8	47	2,713 91
McDonough, Calvary	34	14	11	25	29	27	1	1	12	150	3,367 49
Mt. Upton, Grace	16					11					214 17
New Berlin, St. Andrew's.....	*100	13	10	23	14	167	4	15	13	72	3,111 01
Norwich, Emmanuel.....	112	14	16	30	15	152	7	13	17	177	2,963 58
Oxford, St. Paul's.....	110		3	3	5	207	5	4	12	80	2,936 76
Sherburne, Christ Church.....	92		9	9	7	163	3	11	11	86	2,104 42
Total	766	43	60	103	79	1223	28	60	88	456	\$ 19,856 58
CORTLAND COUNTY.											
Cortland, Grace.....	50		1	1		93		14	7	50	\$ 1,317 89
Homer, Calvary.....						*48					
Total	50		1	1		141		14	7	50	\$ 1,317 89

*Number last reported

Parochial Statistics: Jefferson—Lewis—Madison—Oneida.

PARISHES AND MISSIONS	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S. School		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
JEFFERSON COUNTY.											
Adams, Emmanuel.....	55	1	2	3	4	81	5	11	8	50	\$ 904 47
Antwerp, St. Paul's.....	35	1	11	12	3	36	4	3	6	40	706 88
Brownville, St. Paul's.....	12					20			12	12	136 61
Cape Vincent, St. John's.....	73			9	5	105	7	8	9	50	1,106 95
Carthage, Grace.....	*47		12	2	2	*113					
Champion, St. John's.....	*20					*29					
Clayton, Christ Church.....	46	1	3	4	2	40	3	6	6	35	897 42
Dexter, All Saints'.....	*12					*22					
Ellisburgh, Christ Church.....	20	1		1	1	21		1	6	30	186 14
Evans Mills, Mission.....	12	1		1		15		1	4	20	85 00
Great Bend, Trinity Chapel.....		3		3	5	30					74 87
La Fargeville, Mission.....	*35				1	*64					212 61
Pierrepont Manor, Zion.....	35	2	1	3	4	28	3	9	5	60	1,025 45
Redwood, St. Peter's.....	15	1	6	7	5	25		2	10	40	249 50
Sacketts Harbor, Christ Ch.....	*32				9	*60					
Theresa, St. James'.....	32	2	7	9	1	36	1	5	5	30	545 54
Watertown, Grace.....	90	3	19	22	6	180	2	6	9	100	2,264 69
" Trinity.....	330	16	70	86	26	564	17	46	45	375	9,205 16
Total.....	911	32	129	161	65	1472	42	100	114	842	\$ 17,601 29
LEWIS COUNTY.											
Constableville, St. Paul's.....	50	2	10	12	6	75		3	6	33	\$ 347 95
Copenhagen, Grace.....	20					31			4	20	296 88
Greig, Mission.....	20		1	1		24		3	7	34	234 00
Houseville, Mission.....	7					11					
Lowville, Trinity.....	54		6	6		98		5	5	30	1,375 57
Port Leyden, St. Mark's.....	25	1	4	5	9	35	2	1	7	34	320 08
Turin, Mission.....	11		2	2		7	1	3			57 91
Total.....	187	3	23	26	15	281	3	15	29	151	\$ 2,681 89
MADISON COUNTY.											
Cazenovia, St. Peter's.....	70	5	6	11	7	115	2	6	7	80	\$ 2,771 13
Canastota, Trinity Mission.....	25	6	4	10	6	20	1	1			273 28
Chittenango, St. Paul's.....	30	4	1	5	1	33		5	4	33	449 78
Earlville, Grace Mission.....	*20					*29					
Hamilton, St. Thomas'.....	60	1	6	7		95	2	6	7	40	1,175 67
Oneida, St. John's.....	84	15	11	26	30	281	9	8	14	84	2,853 86
Perryville, St. Stephen's.....	*15					*17					
Total.....	304	31	28	59	44	540	14	26	32	237	\$ 7,523 70
ONEIDA COUNTY											
Augusta, St. Andrew's.....	19		1	1		24			3	10	\$ 4,226 85
Boonville, Trinity.....	49	1	3	4	1	43	1	8	5	40	1,023 78
Bridgewater, Christ Church.....	7					8					49 49
Camden, Trinity.....	52	6	11	17	14	74	2	10	8	40	935 70
Clark's Mills, St. Mark's.....	26	3	9	12	3	25	2	3	5	45	231 26
Clayville, St. John's.....	5	4	3	7	13	15	1		5	25	218 42
Clinton, St. James'.....	70	3	10	13	6	111	1	5	7	50	1,806 85
Deerfield, Mission.....									10	60	
Forestport, Christ Church.....	28		1	1		30		2			218 53
Holland Patent, St. Paul's.....	28	1	3	4	4	36	3	4	5	35	470 86
New Hartford, St. Stephen's.....	120	11	8	19	38	150	10	11	8	70	1,315 52
Oriskany, St. Peter's.....	54	6	16	22	7	60	1	7	6	45	987 30
Oriskany Falls, Good Shep'd.....	35		3	3	6	40	4	5	7	42	344 56
Paris Hill, St. Paul's.....	30		1	1	4	61	5	4	6	20	644 00
Rome, Zion.....	175	8	22	30	14	400	5	14	33	312	5,305 04
" St. Joseph's.....	35		10	10		79	4	6	8	79	213 04
Utica, Calvary.....		11	48	57	25	385	14	31	40	325	5,764 68
" Grace.....	156	3	17	20	29	353	1	16	22	110	10,048 75
" Good Shep'd Mission.....	39	1	16	17	2	42		4	10	90	864 37
" St. George's.....	*100	2	9	11	6	116	3	4	13		1,605 56
" St. Luke's.....	150	18	109	127	37	336	23	53	26	306	3,859 95
" Trinity.....	175	18	26	44	19	338	27	29	29	200	6,675 42
Vernon, Mission.....						11					8 50
Waterville, Grace.....	89	4	7	11	14	147	1	11	9	95	3,315 38
Westmoreland, Gethsemane.....	32	3	4	7	3	35	1	6	3	30	406 86
Whitesboro, St. John's.....	50	2	9	11		64	1	3	6	50	890 30
Total.....	1182	105	344	447	234	2668	110	236	274	2139	\$ 51,130 47

*Number last reported.

Parochial Statistics: Onondaga—Oswego—Seneca—Tioga—Tompkins.

PARISHES AND MISSIONS.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S. School		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
ONONDAGA COUNTY.											
Baldwinsville, Grace.....	66	1	11	12	5	114	8	23	8	70	\$ 1,648
East Syracuse, Emmanuel.....	12					*8			4	16	35 87
Fayetteville, Trinity.....	82	3	2	5	6	124	3	12	7	70	1,367 53
Geddes, St. Mark's.....		5	2	7	9	54	6	23	9	74	889 77
Jamesville, St. Mark's.....	35		3	3		34	2	5	6	32	299 03
Jordan, Christ Church.....	95	7	11	18	18	140	4	15	11	111	1,589 03
Manlius, Christ Church.....	45	5	1	6	1	63	2	9	8	50	693 37
Marcellus, St. John's.....	49	1	1	2	3	57	1	1			620 02
Onondaga, Indian Mission.....	33	1	10	11	4	39	2	8			1,069 78
Skaneateles, St. James'.....		7	6	13	18	246		10	9	85	2,977 28
Syracuse, Calvary.....	56		17	17	7	128	4	15	9	92	696 85
" Grace.....	125	5	21	26	15	175	11	16	18	175	1,917 56
" St. James'.....	175	1	25	26	12	279	73	36	9	60	1,966 02
" St. John's.....	*75	4	15	19	1	132	2	13	9	160	598 22
" St. Paul's.....	230	4	18	22	19	376	11	25	13	125	5,758 66
" Trinity.....	150	2	18	20	9	208	6	14	16	175	2,886 25
Total.....	1228	46	161	207	127	2188	135	225	136	1295	\$25,113 82
OSWEGO COUNTY.											
Cleveland, St. James'.....	*34	6	11	17	5	61	1	6	5	48	\$ 470 00
Constantia, Trinity.....	*8	3	2	5	3	12		3	3	34	151 69
Fulton, Zion.....	49	4	4	8	4	48	1	10	10	75	840 93
Mexico, Grace.....	25		1	1	5	59			3	24	174 86
Oswego, Christ Church.....		7	25	32	17	296	6	23	29	220	8,427 11
" Evangelists.....	180	7	11	18	18	271	11	24	26	210	3,057 49
Pulaski, St. James'.....	69	1	3	4		59	2	7	4	28	780 98
Sand Bank, Mission.....	*25					*30					
Total.....	340	28	57	85	52	836	21	73	70	639	\$13,903 06
SENECA COUNTY.											
Seneca Falls, Trinity.....		1	17	18	3	214	1	11	22	198	\$ 2,698 01
Dey's Landing, St. Andrew's.....	15	5	4	9	2	18			2	10	94 32
Hayt's Corners, Calvary Mis'n.....	14	2	1	3	2	4		1	3	17	47 86
Ovid, Trinity Mission.....	11	1	3	4		10			1	3	20
Romulus, St. Stephen's.....	16	7	2	9	8	24			1	3	20
Waterloo, St. Paul's.....	210	8	44	52	13	229	8	13	39	200	5,464 82
Willard, Christ Mission.....	24		1	1	4	20			3	30	138 24
Willowdale, Grace.....	17	1	6	7	5	27			3	15	289 43
Total.....	307	25	78	103	37	546	9	36	78	510	\$ 8,941 97
TIOGA COUNTY.											
Candor, St. Mark's.....	20		3	3		29	2	6	2	12	\$ 314 71
Owego, St. Paul's.....	75	4	19	23	14	145		13	11	80	2,127 04
Smithboro, Emmanuel.....	31	3	4	7	8	39	1	1	6	49	424 27
Waverly, Grace.....	*68	1	9	10		80	1	10	8	48	1,329 40
Total.....	194	8	35	43	17	293	4	30	27	189	\$ 4,195 42
TOMPKINS COUNTY.											
Ithaca, St. John's.....			19	19		225	9	10	37	240	\$ 3,385 03
" St. Paul's.....					1	23		1			873 73
McLean, Zion.....	*12					*27					
Speedsville, St. John's.....	38	2	2	4	6	50	2	6	3	33	385 61
Trumansburg, Epiphany.....	40					75			5	38	
Total.....	90	2	21	23	7	400	11	17	45	311	\$ 4,144 37
Total for 129 Parishes.....	6946	407	1042	1449	846	13147	453	976	1073	8066	\$191,194 51

*Number last reported.

Summary of Statistics.

(B.)

Summary of Statistics.**CLERGY :—**

Ordained: Deacons 2, Priests 5	7
Received.....	4
Transferred.....	8
Canonically Resident: Bishop 1, Presbyters 94, Deacons 6....	101
Officiating, but not Canonically Resident.....	2

CANDIDATES FOR HOLY ORDERS.....	6
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OSTULANTS	10
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LICENSED LAY READERS.....	46
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DEACONESSES.....	3
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PARISHES :—

Present Number in Union with the Convention.....	107
Whole Number of Parishes: Self-Supporting 50, Missionary 58	108
Whole Number of Parishes, Chapels and Missions.....	188

CHURCHES :—

Consecrated during the year	1
Corner Stones laid.....	4
Whole Number of Churches: Consecrated 125, not Consecrated 2	127

LECTORIES	56
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EDUCATIONAL INSTITUTIONS :—

Parochial.....	3
Teachers.....	5
Scholars	75

Academic	2
Teachers.....	17
Scholars	150

Theological.....	1
Teachers.....	3
Students.....	4

CHARITABLE INSTITUTIONS :—

Church Homes :—	
For the Aged and Destitute.....	2
For Friendless Children	1
For Homeless Women.....	1
Church Hospitals	4
Number of Inmates in Homes and Hospitals.....	290

*Summary of Offerings.***Parochial Statistics.****FAMILIES:—**

Reported, 6,946; estimated for Parishes not reporting, 815... 7,761

BAPTISMS:—

Adults, 407; Infants, 1042..... 1,449

CONFIRMED 884

COMMUNICANTS..... 18,147

MARRIAGES 453

BURIALS..... 976

SUNDAY SCHOOLS:—

Teachers reported in 103 Parishes and Missions..... 1,073

Scholars reported in 103 Parishes and Missions 8,056

Summary of Offerings.**PAROCHIAL:—**

Alms at Holy Communion.....\$ 4,369 61

Current Expenses and Rectors' Salaries... 109,744 68

Sunday Schools 6,564 03

Increase and Improvement of Church Property..... 32,362 57

Special Charities. 2,147 95

Other Parochial Objects..... 3,215 01

Total for Parochial Objects . . . \$158,408 85

DIOCESAN:—

Diocesan Missions; from Parishes, &c.....\$9,999 65

Woman's Auxiliary, boxes valued 1,561 42

\$11,561 07

Episcopate Fund..... 746 43

General Fund 1,231 20

Christmas Fund..... 966 61

Permanent Missionary Fund 1,000 00

Bishop's Relief Fund..... 644 54

Church Building Fund 151 14

Central New York Bible and Prayer Book Society..... 190 36

Homes and Hospitals..... 4,081 38

Onondaga Indian Mission..... 201 71

Aid to various Churches..... 1,426 75

Carthage Sufferers..... 577 30

Clerical Aid 684 25

Theological Education .. 307 38

Other Objects within the Diocese..... 58 95

Total for Diocesan Objects \$23,829 07

GENERAL:—

Domestic Missions: General..... \$3,708 66

Special..... 1,596 58

Woman's Auxiliary, boxes valued..... 3,195 76

\$8,501 00

Permanent Funds.

F oreign Missions.....	2,066 52
C hurch Missions to the Jews.....	287 03
I ncrease of the Ministry.....	1,368 46
N ew York Bible and Prayer Book Society	163 76
C hurch Missions to Deaf Mutes.....	77 27
N ashotah.....	277 86
G eneral Theological Seminary.....	20 00
C hurch Building Fund.....	72 68
C lergy Relief Fund.....	17 75
C hurch Temperance Society.....	12 85
O ther Objects.....	13 00
Total for General Objects.....	\$12,878 10
TOTAL AMOUNT OF OFFERINGS ..	\$ 195,111 10
VALUE OF CHURCH PROPERTY...	1,500,000 00
AMOUNT OF INSURANCE REPORTED	618,950 00

Permanent Funds.

Christmas Fund for Disabled Clergy, &c.....	\$ 7,200 00
Episcopate Fund.....	70,000 00
DeLancey Fund.....	2,600 00
Permanent Missionary Fund	16,893 00
Jennie McGraw Fiske Fund.....	15,000 00
Clarke Scholarship Fund	2,000 00
Van Wageningen Missionary Fund.....	18,661 59
Bible and Prayer Book Society Fund.....	3,000 00
Total amount of Permanent Funds	\$135,354 59

APPENDIX VI.

(A.)

CONSTITUTION AND CANONS.

CONSTITUTION,

ADOPTED JUNE 14TH, 1870.

ARTICLE I.

SECTION 1. There shall be a Convention of the Protestant Episcopal Church in this Diocese, on the second Tuesday of June, in the year and each year thereafter, at seven o'clock P. M., in such place as shall be determined by the Bishop for the time being, or in case of his inability or of a vacancy in the Episcopate, by the Standing Committee.

SEC. 2. On Tuesday evening, after service, a quorum being present, the Convention shall organize, and the Standing Committees shall be appointed.

SEC. 3. In the event of the prevalence of any epidemic disease, or other sufficient cause, occurring after the designation of the place of meeting, the Bishop, or in the cases above mentioned, the Standing Committee may appoint another place for the meeting of the Convention.

ARTICLE II.

The Bishop may call Special Conventions when he shall judge it conducive to the good of the Church.

In case of a vacancy in the Episcopate, or the inability of the Bishop to perform his duties, the Standing Committee may call such Conventions.

ARTICLE III.

SECTION 1. The Convention shall be composed of the Bishop, if present, and the officiating Ministers, regularly admitted and settled in the Church within the Diocese which is in union with the Convention; and Lay-members, not exceeding three Delegates from each Parish.

SEC. 2. All other Clergymen canonically resident in the Diocese for a space of six months, and not under discipline, may be members of the Convention.

SEC. 3. The Lay Delegates shall be chosen by the Vestry, when one exists; or, if there be no Vestry, by the congregation, or, if no legal existence, by the Bishop. When the Vestry is, from vacancy or otherwise, incompetent to act, they shall be chosen by the Congregation.

SEC. 4. But in cases of Churches or Congregations organized or incorporated without a Vestry, Delegates may be chosen by the Church or Congregation, unless the Convention shall otherwise prescribe.

SEC. 5. The mode of admitting new Churches or Congregations into union with the Convention may be prescribed by Canon.

Constitution.

ARTICLE IV.

Every Convention at its first morning session, shall be opened with Prayers and the Holy Communion, and the Bishop may at this time deliver his Annual Address, or Charge.

ARTICLE V.

The Bishop shall preside in the Convention; but in case of a vacancy, inability to act, or necessary absence, the members shall elect a President from among the Presbyters.

ARTICLE VI.

A Secretary shall be chosen upon the assembling of the Annual Convention from among the members thereof, who shall remain in office until the meeting of the next Annual Convention, and until a successor be appointed. His duty shall be to take minutes of their proceedings, to preserve their journals and records, to attest the public acts of the body, and faithfully to deliver into the hands of his successor, all books and papers relative to the concerns of the Convention which may be in his possession. It shall also be his duty to give due notice to each Minister and Vestry of the time and place appointed for the meeting of each Convention.

ARTICLE VII.

SECTION 1. In all matters which come before the Convention, the Clergy and Laity shall deliberate, and, except as provided in the next Section, may vote, in one body; but if in any case it shall be required by five members, the two orders shall vote separately, the Clergy as individuals, and the Laity by Parishes; and the concurrence of a majority of each order shall be necessary to constitute a decision.

SEC. 2. In case of the election of a Bishop, the two orders shall always vote separately by ballot, and according to the mode above prescribed.

ARTICLE VIII.

The mode of altering this Constitution shall be as follows: A proposition for an amendment shall be introduced, in writing, and considered in the Convention: and, if approved of, shall lie over to the next annual Convention; and, if again approved of in such next Convention, by a majority of the two orders voting thereon separately, the change shall take place, and the Constitution so altered shall be valid and obligatory.

ARTICLE IX.

No amendment of the Canons shall be made during the session of the Convention in which the same shall be proposed, unless two-thirds of each order shall concur therein; but any amendment, if approved by a majority less than two-thirds, shall lie over for the consideration and final action of the next Annual Convention.

CANONS.

ADOPTED IN CONVENTION, 1869.

CANON I.

Of a List of Ministers in the Diocese.

SECTION 1. Within one week before the meeting of every Convention of this Diocese, the Bishop shall prepare, or cause to be prepared, a list of all the Ministers canonically resident in this Diocese, annexing the names of their respective Cures, Parishes, Stations, or places of residence, designating those who are entitled to seats in the Convention; but no clergyman, while suspended from the Ministry, shall have a place on the said list. And such list shall be laid before the Convention on the first day of meeting, and be prefixed to the Journal.

SEC. 2. The right of any Clergyman of this Diocese to a seat in the Convention shall, if disputed, be determined, according to the provisions of the third Article of the Constitution, by the Convention itself; whether his name be inserted in the list aforesaid or omitted.

CANON II.

Of the Members and Organization of the Convention.

SECTION 1. The evidence of the regular admission of a Clergyman into this Diocese shall consist in proof satisfactory to the Convention, of a compliance with Section 7, of Canon XIV. Title I. of the Digest of the Canons of the General Convention, and the evidence of settlement in a Church thereof shall consist in proof satisfactory to the Convention, of a compliance with the first and second Sections of Canon XIV. Title I. of the Digest.

SEC. 2. The appointment of a Lay Delegate to the Convention of this Diocese shall be certified in writing by the Rector of the Parish of which he is a representative, or by one of the Wardens, or by the Clerk of the Vestry of such Parish; and no other certificate of the appointment of any Lay Delegate or Delegates to the Convention of this Diocese shall be allowed or received. And no Lay Delegate shall be entitled to a seat in the Convention unless he be entitled to vote for Wardens and Vestrymen of the Parish which he is appointed to represent.

SEC. 3. At every Convention the Bishop shall take the Chair, and shall continue to preside during its sitting. He shall possess the usual powers of presiding officers in deliberative assemblies to preserve order and decorum, and shall decide all questions of order without debate, subject to an appeal to the House. He shall have the right to name any clerical member to perform the duties of the Chair, but such substitute shall not extend beyond an adjournment, unless directed by the House.

SEC. 4. In case of the absence or disability of the Bishop, or of a vacancy in the office, the senior clerical member of the Standing Committee present shall call the Convention to order and act as President *pro tempore*, and perform all the duties of President until the Convention shall be organized and shall have elected a President.

SEC. 5. The President having taken the Chair, the Secretary of the preceding Convention shall call over the names of the Clergy entitled to seats in the Convention, and shall enter in the Journal the names of those who

Canons III, IV.

are present. Notice shall then be given to the Lay Delegates to place their certificates on the table. They shall be examined by the Secretary and a Committee of two members to be appointed by the President. Any irregular or defective certificates shall be reserved until a quorum shall have appeared. The names of the Lay Delegates duly appointed shall then be called, and the names of those who are present shall be entered on the Journal. The irregular and defective certificates shall be reported to the Convention as soon as it is duly organized, who shall decide on the admission of the Delegates named in them.

SEC. 6. The presence of at least twenty clergymen entitled to vote in the Convention, and of Delegates from at least twenty Congregations, shall be necessary to the transaction of business, except that a smaller number may adjourn from day to day.

SEC. 7. A quorum being found to be in attendance, the President shall declare the Convention duly organized. The Secretary shall then be elected who may nominate an Assistant Secretary, to be approved by the Convention.

SEC. 8. The Rules of Order of the preceding Annual Convention shall be the Rules of Order until altered by a vote of a majority of the Convention.

CANON III.

Of the Call of a Convention.

SECTION 1. Notice of the meeting of any Convention shall be given by the Secretary in a printed letter, transmitted by mail at the expense of the Convention, to every clergyman in the Diocese, and to the Wardens in every vacant Parish, at least one month before the time of meeting. This letter shall contain a notice of the time and place of holding the Convention, extracts from the Constitution and Canons relating to the appointment of Lay Delegates, and a form of certificate of their election. Notice of the meeting shall also be inserted in any newspaper in which the Bishop may direct such insertion to be made.

SEC. 2. Whenever, under the provision of the Constitution, a special Convention is called for any particular purpose, it shall be the duty of the Secretary in the notice thereof to specify such purpose.

CANON IV.

Of the Admission of a Church into Union with the Church in this Diocese.

SECTION 1. To entitle a Church to admission into Union with the Church in this Diocese, it is required that there be submitted to the Convention of the same, at a stated meeting: (1.) A certificate from the Bishop, or in case of his absence or of a vacancy in the Episcopate, of a major part of the Standing Committee, approving the incorporation of such a Church: (2.) The certificate of incorporation duly proved and recorded, or a copy thereof certified by the Clerk of the County.

SEC. 2. Whenever, hereafter, any Church in Union with this Convention, shall neglect, for three years in succession, to make a parochial report, no missionary report being made in its behalf; and during the same period shall not employ a clergyman as its Parish Minister, nor obtain the services of a Missionary, nor make the stated monthly collections as required by Canon X., of this Diocese, such Church shall be regarded as having forfeited

Canons V, VI.

its connection with the Convention, and be no longer entitled to representation in the same; and the Bishop shall report said Church to the Convention in his Annual Address; but any such Church may be readmitted on the recommendation of the Bishop, and by a resolution of the Convention, and such readmission shall take effect from and after the rising of the Convention which shall have agreed to the same.

CANON V.

Of the Secretary of the Convention.

SECTION 1. In addition to the duties imposed upon the Secretary by the Constitution, and by Canon III., he shall be required to transmit annually to each of the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of the last House of Clerical and Lay Deputies in the General Convention, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention; and shall request the last to send copies of their respective Journals in exchange. He shall also transmit a copy to each Clergyman in the Diocese, and each Lay Delegate attending the Convention, and five copies to each Parish in the Diocese, one of which it shall be the duty of the Clerk of the Vestry to preserve with the Parish records.

SEC. 2. He shall also transmit to every General Convention, in addition to the documents mentioned in Section 3, Canon XV. Title 1, of the Digest, a certificate, to be signed by himself, containing a list of the Clergymen in this Diocese, and the amount of funds paid or secured to be paid (distinguishing them) to the General Theological Seminary; together with the nomination of Trustees of that Seminary; and also a certificate of the appointment of Clerical and Lay Deputies.

SEC. 3. Any expense incurred by a compliance with the several sections of this Canon shall be paid out of the Diocesan Fund.

SEC. 4. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duties thereof shall devolve upon the Assistant Secretary if there be one; if not upon the Secretary of the Standing Committee.

CANON VI.

Of the Treasurer of the Diocese.

SECTION 1. At every Annual Convention there shall be chosen a Treasurer of the Diocese. It shall be his duty to receive and disburse all moneys collected under the authority of the Convention, the collection and distribution of which shall not be otherwise regulated. He shall be subject to the direction of the Standing Committee in relation to the mode and place of depositing the Funds received by him, and the manner of paying them out, and his accounts and books shall be at all times subject to the inspection of the Standing Committee or any member thereof. Before entering on the duties of his office he shall give a bond to the Standing Committee, in such penalty and with such surety as they shall direct, conditional for the faithful performance of his duties, and for the delivery over to his successor of all funds, securities, books and papers pertaining to his office.

SEC. 2. His accounts shall be reported to the appropriate Committee according to Canon XIV.

SEC. 3. In case of a vacancy in the office, the Standing Committee shall appoint a Treasurer, and the person so appointed shall continue to act until an election is made by the Convention. The Treasurer may be removed at any time from his office by the Standing Committee, for any neglect or misconduct, of which they shall be judges.

Canons VII, VIII.

CANON VII.

Of Church Registers, Parochial Reports, and the Removal of Communicants from one Parish to Another.

SECTION 1. The Parish Register required by Section 5, Canon XIV., Title 1, of the Digest, shall specify the name and the time of the birth of the child baptized, with the names of the parents and sponsors; the name of the adult baptized; the names of the parties married, and of two or more special witnesses of the same, and the place where the marriage was solemnized; the names of the persons buried; and also the time when each rite was performed. These Registers shall be kept by the Minister in a book to be provided for that purpose belonging to the Vestry of each Church; which book shall be the Parish Register, and shall be preserved by the Vestry as a part of the records of the Church. The list of Communicants shall embrace all within his Cure, as nearly as can be ascertained, and in his annual Parochial Report, as required by Section 4, Canon XIV., Title 1, of the Digest, he shall distinguish the additions, the removals and deaths since the last report; and said annual report shall contain, in addition to the value of Churches and Rectories, the amount of insurance thereon. He shall also keep a list of the families and adult persons in his Cure, as far as practicable, and also an accurate list of the persons confirmed from time to time by the Bishop.

SEC. 2. In every case where a Parish is destitute of a Minister, the Register contemplated by this Canon shall be kept by the Wardens, or by some person appointed by the Vestry, whose duty it shall also be to prepare and forward to the Bishop the Annual Parochial Report.

SEC. 3. Communicants removing from one Parish to another, in this Diocese, shall procure a certificate as provided for in Canon XII., Title 2, Sec. 1, of the Canons of the General Convention.

SEC. 4. The same rule shall apply in this Diocese to Communicants who may wish to be transferred, without changing their residence, from the list of Communicants in one Parish so as to be received as Communicants in any other Parish or in any other place of worship where the Holy Communion is habitually celebrated.

SEC. 5. No Rector or other Minister in charge of any Parish in this Diocese shall receive as an habitual Communicant, or enter upon the list of Communicants under his charge, the name of any person who has been a Communicant in any other Parish in this Diocese, without such a Certificate or Letter Dimissory from the Parish to which such Communicant last belonged.

SEC. 6. Any Communicant, not under censure or ecclesiastical discipline, shall be entitled to such a Certificate or Letter, on application therefor to the Minister in charge of the Parish to which said Communicant belongs, and in case of a vacancy in the pastoral care of a Parish, and in case of any person under discipline, the application shall be referred to the Bishop of the Diocese, or in the vacancy of the Episcopal office, to the President of the Standing Committee, and the answer and decision of the Bishop or of the President of the Standing Committee, as above provided, shall be final and conclusive.

CANON VIII.

Of Deputies to the General Convention.

SECTION 1. The Convention shall, at its regular annual meeting next preceding the regular session of the General Convention, elect by the concurrent ballot of the Clerical and Lay Members, four Clergymen and four

Canons IX, X.

Laymen, who shall be Communicants of the Church and residents of the Diocese, to act as Deputies from this Diocese to the General Convention. The Deputies so chosen shall hold their office during the term of three years.

SEC. 2. Any vacancy occurring among the Deputies between the stated times of election, may be supplied by any Convention during or prior to which such vacancy shall occur.

SEC. 3. It shall be the duty of the Deputies elect to signify to the Bishop, on some day within three weeks of the meeting of the General Convention, and at least one week before such meeting, their acceptance of the appointment, and their intention to perform its duties: in default of which, and in case of their inability or unwillingness to perform the duties of the appointment, all vacancies so occurring by declensions, sickness or death, shall be filled by the designation of the Bishop, from the list of the Clergymen and Layman actually belonging to the Convention in which the Deputies were appointed, and such person or persons so designated by the Bishop, being furnished with his certificate thereof, shall have all the power and authority of Deputies duly elected by the Convention.

SEC. 4. In case of a vacancy in the Episcopate, or of the inability of the Bishop to act, the power conferred upon the Bishop by this Canon shall be exercised by the President of the Standing Committee.

CANON IX.

Of the Standing Committee.

SECTION 1. At every Annual Convention an election of a Standing Committee shall be made; which Committee shall consist of four of the Clergy and four of the Laity, to be chosen by ballot, and by the concurrent vote of the members of each order. Vacancies in said Committee, occurring by death or otherwise, shall be supplied by the concurrent vote of the Clerical Members and Lay Members of the Committee.

SEC. 2. In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop in matters of discipline, shall be performed by the Standing Committee, except in those cases where such powers and duties are or may be specially delegated to or enjoined upon the Clerical Members of said Committee; in which cases such powers and duties shall be exercised by said Clerical Members alone; provided that no sentence shall be pronounced upon a Clergyman but by a Bishop.

SEC. 3. The Secretary of the Standing Committee shall keep a true record of their proceedings, and report the same annually to the Diocesan Convention. He shall preserve all books, Journals and papers belonging to said Committee, and transmit the same to his successor in office.

CANON X.

Of the Diocesan Missions and Collections.

SECTION 1. For its Missionary operations, the Diocese shall be divided into six districts by county lines as follows:

1. Jefferson and Lewis counties; 2. Oneida county; 3. Chenango and Broome counties; 4. Oswego, Madison, Cortland and Onondaga counties; 5. Seneca and Cayuga counties; 6. Tioga, Tompkins and Chemung counties.

SEC. 2. Each District Convocation consisting of the Clergy of the District and Delegates appointed by the Parishes and Missions (not more than three from each), shall, with the advice of the Bishop and under the direc-

Canon X.

tion of the General Board, conduct the Diocesan Missionary work within its own limits; shall seek out places where the Services of the Church may be introduced, continuing them until Parishes are organized, and afterward, so far as may be necessary, either through the labors of the Parochial Clergy, or by Missionaries specially employed for the purpose. It shall hold meetings at least twice a year at such places as may be thought suitable, the exclusive object of which shall be the promotion and extension of Missionary Services; and the regular exercises of these meetings, besides public or private worship, shall consist of addresses, consultations, sermons, and business transactions, pertaining to the work. An offering shall be made at every meeting for the Diocesan Treasury. When the Bishop is present he shall preside. The President of each Convocation shall be a Clergyman resident in the District, appointed by the Bishop at each Annual Convention of the Diocese; and if a vacancy occur between the two Conventions, it shall be temporarily filled by the Bishop. Some member of the Convocation shall, at the first meeting after the Annual Convention, be by ballot elected a Secretary.

SEC. 3. It shall be the duty of the President to take the general local oversight and direction of the Missionary work in his District; to confer, respecting its plans and details, with the Bishop, and to preside at meetings in the Bishop's absence. It shall be the duty of the Secretary to keep the records and to present a report of the condition and progress of Church work in the District annually to the General Board at its regular meeting immediately before the Diocesan Convention. And it shall be the duty of the Clergy of each Convocation to furnish Reports of the Church work done in their respective jurisdictions to the President of their Convocation, in such manner as its Constitution shall prescribe.

SEC. 4. The General Board shall consist of the Bishop, the above named officers of the several Convocations, and two Lay Delegates from each Convocation, Communicants of the Church, annually elected by the Convocation, and shall have full powers in reference to the Educational and Missionary operations within the Diocese, under such regulations as they may adopt, the Bishop having the nomination of all Missionaries. It shall meet twice in the year, one of these meetings taking place within one month before the Diocesan Convention. It shall elect two Secretaries, a Recording Secretary and a Financial Secretary. It shall be the duty of the Recording Secretary to keep the minutes and conduct the necessary correspondence of the Board, and to present annually to the Convention of the Diocese, a full and particular report embodying the substance of the several Convocation Reports. It shall be the duty of the Financial Secretary to issue all drafts on the Treasurer to Missionaries or others who, by the direction of the Board or the Bishop, may be entitled to them, and to keep an account of the same for the inspection of the Board or the Bishop. The Treasurer of the Board shall be the Treasurer of the Diocese, who shall receive all moneys contributed for Missions in the Diocese, from whatever quarter, and shall hold them subject to the appropriation of the General Board among the several Districts. He shall also receive all funds that may be contributed through him to other missionary or educational or charitable objects, not provided for by other Diocesan organizations, and forward them to their proper destinations, presenting his report, to be audited, annually to the Convention.

SEC. 5. Offerings shall be received systematically in the Parishes of the Diocese, as follows:

For the Communion Alms, on the First Sunday in the month.

For the "Domestic Committee of the Board of Missions," on the Second Sunday in December.

For the "Christmas Fund," on Christmas Day.

Canons XI, XII.

For the "Foreign Committee of the Board of Missions," in Epiphany.

For the Bible and Prayer Book Society of New York, or the Bible and Prayer Book Society of this Diocese, in the discretion of the Parish Minister, on Whitsunday.

For the General Fund of the Diocese, on the Fifth Sunday of every month which has a fifth Sunday.

For the Increase of the Ministry, on Easter, or some other near and convenient Sunday.

For a Diocesan Church Building Fund, on the Fourth Sundays in March and September.

And for the Missions of the Diocese, on the Third Sunday of every month in the year, when one of the above named Sundays is not the third in the month.

It is also recommended that the Minister of each Parish, or Congregation, at the Episcopal Visitation, ask an offering, which shall be placed in the hands of the Bishop, to be used at his discretion for the benefit of needy persons, and that shall be called the Bishop's Relief Fund.

SEC. 6. In any vacancy occurring in the Episcopate the General Board shall elect one of its members to preside.

CANON XI.

Of the General Fund.

SECTION 1. In order to provide for what has hitherto been known as "The General Fund," it shall be the duty of the Treasurer of the Diocese, with the Standing Committee, to make an estimate as soon as may be conveniently done after each annual session of the Diocesan Convention, of the amount of money that will be needed during the ensuing year to meet the current expenses and the expenses of the Convention, adding thereto the liabilities of the Diocese chargeable to said Fund, if there be any.

SEC. 2. It shall be the duty of the Treasurer to assess the amount thus agreed upon, on the Parishes in union with the Convention, at the rate of a uniform per cent. on "The Current Expenses of the Parish, including the Rector's Salary,"—not including any amount that may have been given to the Parish or its Minister by the Missionary Board of this Diocese, or by any other missionary organization,—or in any other way that the Bishop and Standing Committee may see fit to adopt. And it shall be the duty of the Treasurer to report at each Convention the names of all Parishes which shall be in arrears to the General Fund, and the amount of such arrears respectively.

SEC. 3. The Treasurer shall notify each Parish of the quota thus assigned to it, and it shall be the duty of the Wardens and Vestry of each Parish to see that the amount thus due the diocese shall be forwarded to the Treasurer in quarterly installments, one-quarter of the amount being sent on the first days of September, of December, of March and of June, respectively. And in case any Parish shall fail to remit the amount thus called for, it shall be the duty of the Treasurer to report the fact to the Bishop and Standing Committee for such action thereon as they may think necessary.

CANON XII.

Of the Christmas Fund.

SECTION. 1. There shall be three Trustees appointed by the Convention, to whom the management and care of the Fund for the Relief of Disabled Clergy, and the Widows and Orphans of Deceased Clergy, shall be en-

Canon XIII.

trusted, one of whom shall be appointed by the Convention as Treasurer thereof. And no act of said Trustees shall be valid unless authorized by a resolution adopted at a regular meeting of said Trustees, by a majority of the same, and recorded in a book to be kept as a record of their proceedings, and to be opened to the inspection of the Convention. The said Trustees shall hold their offices during the pleasure of the Convention, and all vacancies occurring in said Board of Trustees, shall from time to time be filled by the Convention.

SEC. 2. In every Parish in the Diocese there shall be made annually, on Christmas Day, a collection for the Relief of Disabled Clergy of the Diocese, and for the benefit of Widows and Orphans of Deceased Clergy of the Diocese. It shall be the duty of every Clergyman to give due notice of this collection to the congregation, and of the Wardens of every Parish to forward the same to the Treasurer of the Christmas Fund.

SEC. 3. All appropriations for the Relief of Disabled Clergy shall be made by the Trustees, on the certificate of the Bishop that the individual has labored within the limits of the Diocese for a period not less than three years, (except in the case of Clergymen ordained in the Diocese and never having removed therefrom,) and is disabled by age or physical infirmity from having a parochial charge; but no appropriation shall be made for a larger sum than five hundred dollars per annum, and it shall be paid semi-annually on the first of January and July.

SEC. 4. All appropriations for the benefit of the widow or children of a deceased Clergyman, shall be made by the Trustees on the certificate of the Bishop, that the person or persons is the widow or minor child or children of a deceased Clergyman who was a canonical resident of the Diocese at the time of his death, and who had labored within the limits of the Diocese for a period not less than one year, (except in the case of Clergymen ordained in the Diocese and having never removed therefrom,) but no appropriation for this purpose shall be made for a larger sum than three hundred dollars per annum, to be paid semi-annually, on the first of April and October; and no appropriation shall be paid to a widow after she has married again, or to orphan or orphans after having attained the age of majority.

SEC. 5. The Trustees shall have power to appropriate a sum not exceeding fifty dollars towards the funeral expenses of a deceased beneficiary.

SEC. 6. All moneys belonging to the Fund and not needed for present relief, shall be loaned by the said Trustees upon security upon real estate appraised at double the amount loaned thereon, exclusive of buildings, the appraisal to be made by two appraisers appointed by the Trustees for the purpose, or said moneys may be held and invested in securities of this State, or of the United States; and all securities or investments shall be taken or made in the names of the said Trustees and their successors in office, as Trustees of the said Fund; and they shall have the power, from time to time, to change such securities or investments.

SEC. 7. A statement of the proceedings of said Trustees, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements with the vouchers therefor, shall be reported to the appropriate Committee, according to Canon XIV., signed by said Trustees, or a majority of them.

CANON XIII.

Of the Fund for the Support of the Episcopate.

SECTION 1. There shall be five Trustees appointed by the Convention, to whom the management and care of the Fund for the Support of the Episcopate in this Diocese shall be entrusted. It shall be the duty of the said Trustees to appoint a President and Secretary; and no act of said Trustees

Canon XIV.

shall be valid unless authorized by a resolution adopted at a regular meeting of said Trustees by a majority of the same and recorded by their Secretary in a book to be kept as the record of their proceedings, and to be opened to the inspection of the Convention. The said Trustees shall hold their offices during the pleasure of the Convention ; and all vacancies occurring in said Board of Trustees shall from time to time be filled by the Convention.

SEC. 2. All moneys belonging to the Fund for the Support of the Episcopate shall be loaned by the said Trustees upon securities on real estate, appraised at double the amount loaned thereon, inclusive of buildings, with proper insurance on the buildings : the appraisal to be made by three appraisers appointed by the Trustees for that purpose ; or said moneys may be held and invested in securities of this State or of the United States ; and all securities or investments shall be taken or made in the names of the said Trustees and their successors in office, as Trustees of the said Fund ; and they shall have power from time to time to change such securities and investments.

SEC. 3. The salary of the Bishop shall be paid quarterly by the Treasurer of the Diocese on the first days of July, October, January and April, in each fiscal year, and the Trustees of the Episcopate Fund shall remit quarterly, in anticipation of such payments, all sums received by them as income of said fund and the receipt of said Treasurer shall be a proper voucher for said Trustees in rendering their annual Report to the Convention of this Diocese.

SEC. 4. With a view to the further increase of the principal of the said Fund, such portion of the contributions of the Diocese as may be given or appropriated for that purpose, shall be paid by the Treasurer of the Convention to the order of the said Trustees, to be invested by them for accumulation and without diminution, until the further order of the Convention ; and all moneys remaining in the hands of said Trustees for investment, shall be deposited in some safe bank in this State, to the credit of the President and Secretary of the Board.

SEC. 5. A statement of the proceedings of said Trustees, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements, with the vouchers therefor, shall be reported to the appropriate Committee according to Canon XIV.

CANON XIV.

Of the Fiscal Year and Financial Reports.

SECTION 1. The fiscal year of the Diocese shall begin on the first day of May annually, and end on the thirtieth day of the April following. And the Treasurer of the Diocese and all Trustees having in charge any funds belonging to the Diocese shall annually make their reports to the appropriate Standing Committees on or before the fifteenth day of May in each year.

SEC. 2. Standing Committees shall be appointed at each Annual Convention, to consider and report to the Annual Convention next ensuing as follows ;

1. On the Accounts of the Treasurer of the Diocese, consisting of three Laymen.

2. On the Report of the Trustees of the Fund for the Support of the Episcopate, consisting of three Laymen.

3. On the Report of the Trustees of the Christmas Fund, consisting of three Laymen.

4. On the Report of the Trustees of the Parochial Fund, consisting of three Laymen.

Canons XV, XVI, XVII, XVIII.

5. On the Report of the Trustee of the Van Wagenen Missionary Fund, consisting of one Clergyman and two Laymen.

SEC. 3. It shall be the duty of each of these several Committees to meet in each year at some time between the fifteenth of May and the meeting of the next Annual Convention, at the place where the Treasurer resides, or where the funds are held, and make an examination into all the books, papers, vouchers, etc., relating to the respective funds held by the Treasurer or Trustees, and prepare a report to be presented to the Annual Convention next ensuing.

CANON XV.

Of Vacant Churches.

SECTION 1. Whenever a Church becomes vacant, it shall be the duty of the Vestry to give immediate notice thereof to the Bishop.

SEC. 2. The Bishop shall appoint those of the Clergy in the Diocese, who can with most convenience discharge the duty, to supply such vacant Parishes as have been reported to him, at such times as may be deemed convenient and proper. It shall be the duty of such vacant Churches thus supplied to defray all the expenses incident to such occasional services.

CANON XVI.

Of Elections.

SECTION 1. All the Officers of the Convention shall be elected by ballot. Elections by ballot may be dispensed with by a unanimous vote of the Convention. And when an election is by ballot, a majority of the votes in each order shall be necessary to a valid election.

SEC. 2. To facilitate the stated election by ballot, the Secretary shall provide sheets of paper with printed headings, containing the titles of the various offices to be filled by ballot, for the use of the members of the Convention; and all such officers may be voted for at one balloting. No printed ballots shall be allowed.

SEC. 3. In all cases of failure or omission to elect officers by the Convention, the persons last elected shall continue in office until others be chosen.

CANON XVII.

Of Attending the Meetings of the Convention.

SECTION 1. Whereas, the regular attendance of the Clergy and Laity at the meetings of the Convention is of essential consequence to the interests of the Church, this duty is hereby enjoined upon them.

SEC. 2. And whereas it is often necessary to travel a considerable distance to the place of meeting of the Convention, it is hereby made the duty of the different Parishes to make provision for the expenses of their Clergy in attending the Convention either by a collection in Church on Sunday, or by some other mode.

SEC. 3. No member of this Convention shall leave the same during its session without having applied for and received leave of absence.

CANON XVIII.

Of the Trial of a Clergyman not being a Bishop.

Whenever any Minister of this Diocese, not being a Bishop thereof, shall become liable to presentment and trial under the provisions of any Canon of the General or Diocesan Convention, the mode of proceeding in this Diocese shall be as follows, viz :

Canon XVIII.

SECTION 1. The trial shall be on a presentment in writing addressed to the Bishop of the Diocese, specifying the offences of which the accused is alleged to be guilty, with reasonably certainty as to time, place and circumstances. Such presentment may be made by the major part in number of the members of the Vestry of any Church of which the accused is a Minister, or by any three Presbyters of this Diocese entitled to seats in the Convention, or as hereinafter mentioned. Whenever, from public rumor or otherwise, the Bishop shall have reason to believe that any Clergyman is under the imputation of having been guilty of any offence or misconduct, for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to appoint five persons, of whom three at least shall be Presbyters, to examine the case—a majority of whom may make such examination; and if there is, in their opinion, sufficient ground for presentment, shall present the Clergyman accordingly.

SEC. 2. A presentment being made in any of the modes above prescribed, the Bishop, if the facts charged shall not appear to him to be such as to constitute an offence, may dismiss it; or if it allege facts, some of which do, and some of which do not constitute an offence, he may allow it in part and dismiss the residue, or he may permit it to be amended. When it shall be allowed in whole or in part, the Bishop shall cause a copy of it to be served on the accused, and shall also nominate twelve Presbyters of this Diocese, entitled to seats in the Convention, and not being parties to the presentment, and cause a list of their names to be served on the accused, who shall, within thirty days after such service, select five of them and notify their names in writing to the Bishop; and if he shall not give such notification to the Bishop within the said thirty days, the Bishop shall select five, and the Presbyters so selected shall form a Board for the trial of the accused, and shall meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time and from place to place, (but always within this Diocese), as they shall think necessary.

SEC. 3. A written notice of the time and place of their first meeting shall be served at least thirty days before such meeting on the accused, and also on one of the persons making the presentment.

SEC. 4. If at the time appointed for the first meeting of the Board of Presbyters, the whole number of five shall not attend, then those who do attend may adjourn from time to time; and if, after one adjournment or more, it shall appear to them improbable that the whole number will attend within a reasonable time, then those who do attend, not being less than three, shall constitute the Board, and proceed to the trial, and a majority of them shall decide all questions.

SEC. 5. If a Clergyman presented shall confess the truth of the facts alleged in the presentment, it shall be the duty of the Bishop to proceed to pass sentence; and if he shall not confess them before the appointment of a Board for his trial, as before mentioned, he shall be considered as denying them.

SEC. 6. If a Clergyman presented, after having had due notice, shall not appear before the Board of Presbyters, appointed for his trial, the Board may nevertheless proceed as if he were present, unless for good cause they shall see fit to adjourn until another day.

SEC. 7. When the Board proceeds to the trial, they shall hear such evidence as shall be produced, which evidence shall be reduced to writing, and signed by the witnesses respectively; and some officer authorized by law to administer oaths may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses, that they will testify the truth, the whole truth and nothing but the truth, concerning the facts charged in

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the presentment. If on, or during the trial, the accused shall confess the truth of the charges as stated in the presentment, the Board may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence that ought to be pronounced.

SEC. 8. Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him that any material witness cannot be procured upon the trial, the Bishop may appoint a commissary to take the testimony of such witness. Such commissary may be either a Clergyman or a Layman, and the party so applying shall give to the other at least six days' notice of the time and place of taking the testimony. And if the person on whom the notice shall be served, shall reside more than forty miles from the place of examination, an additional day's notice shall be given for every twenty miles of the said distance. And both parties may attend and examine the witnesses; and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the commissary and enclosed under his seal and transmitted to the Board, and shall be received by them as evidence. A witness examined before such commissary may be sworn or affirmed in manner aforesaid.

SEC. 9. The Board having deliberately considered the evidence, shall declare in writing, signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which in their opinion should be pronounced; and a copy of such decision should be without delay communicated to the accused; and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to him to be proper, provided the same shall not exceed in severity the sentence recommended by the Board; and such sentence shall be final. Before pronouncing any sentence the Bishop shall summon the accused, and any three or more of the Clergy, to meet him at such time as may in his opinion be most convenient, in some Church to be designated by him, which shall for that purpose be opened at the time to all persons who may choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Board of Presbyters shall be appointed, the proceedings before whom shall be conducted as before mentioned.

SEC. 10. All notices and papers contemplated in this canon may be served by a summoner or summoners, to be appointed for the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the fact shall be proved by the affidavit of such person. A written notice or paper delivered to a party, or left at his last place of residence, shall be deemed a sufficient service of such notice or paper—provided, however, that the service, if not personal, shall be a notice of at least sixty days.

SEC. 11. The accused may have the privilege of appearing by counsel; in case of the exercise of which privilege, and not otherwise, those who present shall have like privilege; which counsel shall in all cases be members of the Protestant Episcopal Church.

SEC. 12. The record of all proceedings upon a presentment of a Clergyman, shall be preserved by the Standing Committee; and for that purpose shall, after final decision, be delivered to their Secretary.

(B.)

Rules of Order.

For Conducting the Business of the Convention of the
Diocese of Central New York.

FIRST DAY.

I. On the first day the Order of Business shall be as follows:

1. After Divine Service, the President having taken the Chair, the Secretary of the preceding Convention shall call the names of the Clergy entitled to seats, and enter on the record the names of those who are present.
2. The Secretary shall then call the names of the Parishes entitled to representation, and the Lay Delegates of each Parish shall place their certificates on the table.
3. The President shall then appoint a Committee, consisting of two members and the Secretary, to examine the certificates and report thereon.
4. Any irregular or defective certificates shall be reserved until a quorum shall have appeared.
5. The names of the Lay Delegates reported by the Committee on Credentials as duly appointed, shall then be called, and the result noted in the record.
6. If a quorum be found in attendance, viz:—twenty Clergymen entitled to vote in the Convention, and twenty Delegations from the Parishes, the President shall then declare the Convention duly organized for business.
7. The Secretary shall then be elected, who may nominate an Assistant Secretary to be appointed by the Convention.
8. The following Committees shall then be appointed by the President:
 - i. On the *Admission into Union with this Convention of Churches applying for the same*—Consisting of ONE CLERGYMAN and TWO LAYMEN.
 - ii. On *Unfinished Business*—Consisting of ONE CLERGYMAN and TWO LAYMEN.
 - iii. On the *Report of the Missionary Board*—Consisting of ONE CLERGYMAN and TWO LAYMEN.
 - iv. On the *Report of the Trustees of the Bible and Prayer Book Society*—Consisting of ONE CLERGYMAN and TWO LAYMEN.
9. Immediately upon the appointment of the aforesaid Committees, the papers to be examined and reported on by them shall be called for and referred.
10. Motions, Notices and Resolutions shall then be in order.

Rules of Order.

SECOND DAY.

II. On the second day, after Divine Service, the Order of Business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows:

1. **The reading, correcting and approving of the Minutes of the preceding day.**
2. **Calling the names of members not present before, and entering in the Journal those who appear.**
3. **The Annual Address of the Bishop, unless he shall prefer another time for its delivery; if so, it shall be in order at any time.**
4. **The Report from the Standing Committee on the Admission of New Parishes; the admission of the Parishes and the reception of their Lay Delegates.**
5. **The reading of an Abstract of the Proceedings of the Standing Committee of the Diocese.**
6. **Reports from the Secretary and the Treasurer, when those Officers have any special communications to make to the Convention.**
7. **The election of the Standing Committee of the Diocese, and of the Deputies to the General Convention, and the nomination of Trustees of the General Theological Seminary.**
8. **The election of the Treasurer of the Diocese.**
9. **The supplying of vacancies, if any, in the Board of Trustees of the Fund for the Support of the Episcopate; in the Board of Trustees of the Christmas Fund; in the Board of Trustees of the Parochial Fund.**
10. **Reports from the following Standing Committees:—On the Report of the Trustees of the Christmas Fund; on the Treasurer's Accounts; on the Report of the Trustees of the Fund for the Support of the Episcopate; on Unfinished Business; on the Report of the Missionary Board; on the Report of the Trustee of the Van Wageningen Missionary Fund; on the Report of the Trustees of the Parochial Fund; on the Report of the Trustees of the Bible and Prayer Book Society; on Christian Education; on the Constitution and Canons and Rules of Order.**
11. **Reports from Special Committees.**
12. **The appointment of the following Standing Committees:**
 - I. **On Christian Education—Consisting of THREE CLERGYMEN and TWO LAYMEN.**
 - II. **On the Constitution and Canons and Rules of Order—Consisting of THREE CLERGYMEN and TWO LAYMEN.**
 - III. **On the Accounts of the Treasurer of the Diocese—Consisting of THREE LAYMEN.**
 - IV. **On the Report of the Trustees of the Fund for the Support of the Episcopate—Consisting of THREE LAYMEN.**
 - V. **On the Report of the Trustees of the Christmas Fund—Consisting of THREE LAYMEN.**

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- VI. *On the Report of the Trustees of the Parochial Fund—Consisting of THREE LAYMEN.*
- VII. *On the Report of the Trustees of the Van Wagenen Missionary Fund—Consisting of ONE CLERGYMAN and TWO LAYMEN.*
- 13. The appointment of the Presidents of the Missionary Convocations, and the supplying of vacancies, if any, in the list of Deputies to the Federate Council.
- 14. Unfinished Business.
- 15. Motions, Resolutions and Miscellaneous Business.

THIRD AND SUBSEQUENT DAYS.

III. On the third, and any subsequent day, after Morning Prayer, the Order of business shall be as follows:

- 1. Reading and approving of the Minutes of the preceding day.
- 2. The disposal of the Unfinished Business of the Convention, in the order above prescribed for the Second day; the business, if any, however, which was under consideration at the time of the adjournment of the Convention to be first disposed of.

GENERAL RULES.

IV. Every member who shall be present when a question is stated from the Chair, shall vote thereon, unless excused by the House.

V. No motion shall be put or debated until it is seconded, and when seconded, it shall be stated by the President before debate; and every motion shall be reduced to writing, when required by the President or any member.

VI. If the question in debate contains several distinct propositions any member may have the same divided.

VII. When a question is under debate, no motion shall be received, except to lay it on the table; to postpone it indefinitely; to postpone it to a certain time; to commit it, or amend it; and motions for either of these purposes shall have precedence in the order herein named. But a motion to adjourn shall always be in order when no member is speaking, and shall be decided without debate; and if it be negatived, it shall not be renewed until some other business has intervened.

VIII. A motion to lay on the table shall be decided without debate; but any matter thus laid on the table may be called up again during the same session, on the motion of any member who voted in the affirmative.

IX. On a question being put by the President, it shall be determined by the sound of voices, for or against it; but any member may require a count of the votes, and tellers for that purpose shall be appointed by the Chair—or any three votes may, previous to a decision by count, require the ayes and noes to be taken, which shall be done by calling the names of the Clerical members and the Churches represented, and the votes shall be entered in the Journal.

Rules of Order.

X. Any five votes may require the ayes and noes to be taken by orders; and when so taken they shall be entered on the minutes.

XI. No member may speak more than twice on the same question without leave of the House.

XII. A question being decided, shall not be reconsidered during the same session, without the consent of two-thirds of the votes of the Convention; nor without the motion for that purpose being made by one of the majority on the prior decision; nor shall any question be reconsidered more than once.

XIII. All Reports of Committees shall be in writing, and shall, upon reading or presentation of the same, become the property of the Convention without any motion for acceptance; and any report recommending action by the Convention shall be accompanied with a Resolution.

XIV. All Special Committees shall be appointed by the Chair, unless otherwise specially directed by the House; in which case they shall be appointed by ballot.

XV. No standing rule or order shall be suspended, changed or rescinded without one day's previous notice of a motion to that effect, unless by the vote of two-thirds of the persons present entitled to vote.

XVI. Before the final adjournment of any session of the Convention, the Minutes of the last day's proceedings shall be read, corrected and approved.

XVII. Unless otherwise ordered by the Convention, it shall meet at 9 o'clock in the morning; take a recess from 1 to 3 o'clock in the afternoon; and adjourn for the day at 6 o'clock, P. M.

APPENDIX VIII.

(A.)

Organization of Parishes.

(1.) An Act Providing for the Incorporation of Religious Societies.

CHAPTER 803.—An Act to amend the Acts to provide for the incorporation of Religious Societies, so far as the same relate to Churches in connection with the Protestant Episcopal Church. Passed May 9th, 1868.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. The 1st Section of the Act entitled "An Act to provide for the Incorporation of Religious Societies," passed April 5th, 1813, is hereby amended so as to read as follows:

1. It shall be lawful for not less than six male persons of full age, belonging to any Church or Congregation in communion with the Protestant Episcopal Church in this State, not already incorporated, to meet at any time at the usual place of public worship of such Church or Congregation for the purpose of incorporating themselves under this Act.

2. A notice of such meeting, specifying its object, and the time and place thereof, shall be publicly read in the time of morning service, on two Sundays next previous thereto, by the Rector or Officiating Minister, or if there be none, by any other person belonging to such Church or Congregation; and shall also be posted in a conspicuous place on the outside door, near the main entrance to such place of worship.

3. The Rector, or if there be none, or he be necessarily absent, then one of the Church Wardens or Vestrymen, or any other person called to the Chair, shall preside at such meeting, and shall receive the votes.

4. The persons entitled to vote at such meeting shall be the male persons of full age belonging to the Church or Congregation, qualified as follows, and none others:

First. Those who have been baptized in the Protestant Episcopal Church or who have been received therein, either by the rite of Confirmation or by receiving the Holy Communion; or

Second. Those who have purchased, and for not less than twelve months next prior to such meeting have owned a pew or seat in such Church: or who during the same period of time have hired or paid for a pew or seat in such Church: or who during the whole period aforesaid have been contributors in money to the support of such Church.

5. The persons so qualified shall, at such meeting, by a majority of votes determine:

First. The name or title by which such Church or Congregation shall be known in law.

Second. On what day in Easter Week an annual election for Church Wardens and Vestrymen shall thereafter take place.

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Third. What number of Vestrymen, not less than four nor more than eight, shall annually be elected, and shall, together with the Rector, if there be one, and the two Church Wardens, constitute the Vestry of the Church.

Fourth. And shall by a majority of votes, elect two Church Wardens and the number of Vestrymen that it shall have been determined are to be annually elected; which Church Wardens and Vestrymen thus elected shall serve until the next regular election.

6. The polls shall continue open for one hour and longer, in the discretion of the presiding officer, or if required, by the vote of a majority of voters present.

7. The presiding officer, together with two other persons, shall make a certificate, under their hands and seals, of:

First. The Church Wardens and Vestrymen so elected.

Second. Of the day in Easter Week so fixed for the annual election of their successors.

Third. Of the number of Vestrymen (not less than four nor more than eight), so determined upon to be annually elected to constitute part of the Vestry.

Fourth. Of the name or title by which such Church or Congregation shall be known in law; which certificate being duly acknowledged, or the execution and acknowledgment thereof being duly proven before any officer authorized to take the acknowledgment or proof of deeds or conveyances of real estate, to be recorded in the county where such Church or place of worship of such Congregation shall be situated, shall be recorded by the clerk of such county, or by the officer whose duty it is, or may hereafter be made, to record such instruments in the county in which such Church or place of worship may be situated, in a book to be by him kept for such purpose.

8. The Church Wardens or Vestrymen so elected, and their successors in office, of themselves, (but if there be a Rector then together with the Rector, of such Church or Congregation), shall form a Vestry, and shall be the Trustees of such Church or Congregation: and they and their successors shall thereupon by virtue of this Act, be a body corporate, by the name or title expressed in such certificate.

9. The male persons qualified as aforesaid, provided they also shall have belonged to such Church or Congregation for twelve months immediately preceding, shall in every year thereafter, on the day in Easter Week so fixed for that purpose, elect two Church Wardens and as many Vestrymen (not less than four nor more than eight), as shall have been legally determined to constitute part of the Vestry.

10. Notice shall be given of such election by the Rector, if there be one, or if there be none, or he be absent, by the officiating Minister, or by a Church Warden, for two Sundays next previous to the day so fixed, in the time of Divine Service.

11. Whenever a vacancy in the Board so constituted shall happen, by death or otherwise, the Vestry shall order a special election to supply such vacancy; of which notice shall be given in the time of Divine Service, at least ten days previous thereto.

12. The notice of any election, stated or otherwise, shall specify the place, day and hour of holding the same. The provisions contained in the preceding 6th clause shall apply to all elections.

13. An election to supply a vacancy, and also the stated annual election, shall be holden immediately after Morning Service; and at all such elec-

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tions the Rector, or, if there be none, or he be absent, one of the Church Wardens, selected for the purpose by a majority of the duly qualified voters present, or if no Warden be present, a Vestryman, selected in like manner, shall preside and receive the votes of the electors, and be the returning officer: and shall enter the proceedings in the book of the Minutes of the Vestry, and sign his name thereto, and offer the same to as many electors present as he shall think fit, to be by them also signed and certified.

14. The Church Wardens and Vestrymen chosen at any of the said elections, shall hold their offices until the expiration of the year for which they shall be chosen, and until others are chosen in their stead; and shall have power to call and induct a Rector to such Church or Congregation, as often as there shall be a vacancy therein, and to fix his salary or compensation.

15. No Board, or meeting of such Vestry, shall be held unless at least three days' notice thereof shall be given in writing, under the hand of the Rector or one of the Church Wardens; except that for the first meeting after an election, twenty-four hours' notice shall be sufficient; and no such Board shall be competent to transact any business unless the Rector, if there be one, and at least one of the Church Wardens, and a majority of the Vestrymen be present. But if the Rector be absent from the State and shall have been so absent for over four calendar months, or if the meeting has been called by the Rector, and he be absent therefrom, the Board shall be competent to transact all business, if there be present one Church Warden and a majority of the Vestrymen; except that in the absence of the Rector no measure shall be taken for effecting a sale or disposition of the real property, nor may any sale or disposition of the capital or principal of the personal estate of such corporation be made, nor any act done which shall impair the rights of such Rector.

16. The Rector, if there be one, and if not, then the Church Warden present, or if both the Church Wardens be present, then the Church Warden who shall be called to the Chair by a majority of votes, shall preside at every meeting of the Board, and have the casting vote.

17. Whenever any corporation, organized under the provisions of this Act, shall deem it for the interest of such corporation to change the number of its Vestrymen, it shall and may be lawful for such corporation to change the same, provided that the number of such Vestrymen shall not thereby be made less than four or more than eight. And in order to effect such change, the same shall be authorized and approved by the Vestry at a regular meeting thereof; and shall then at the next stated annual election for Wardens and Vestrymen be submitted to, and ratified by a majority of the votes of all the qualified voters voting at such elections; notice of which proposed change, and that the same will be submitted for ratification at such election, shall be given at the same time, and in the same manner as is required for notice of the said election; if such change be thus ratified, a certificate shall be made setting forth the resolution of the Vestry, and the proceedings to ratify the same, together with the fact of the notice being given as required, and shall be acknowledged or proved and recorded in the same manner as is required for the original certificate of organization; and thereupon the number of Vestrymen to constitute a part of the Vestry of such corporation shall be such as shall be fixed by the proceedings to effect such change. But such change shall not take effect or be operative, until the certificate above mentioned shall have been duly recorded.

SEC. 2. The provisions of the ninth, tenth, eleventh, twelfth, thirteenth, fourteenth, fifteenth, sixteenth and seventeenth clauses of Section 1 of this Act shall apply to any Church or corporation in communion with the Protestant Episcopal Church in this State, heretofore incorporated under the Act hereby amended, or under any of the Acts amending the same, or unde

Form of Certificate of Incorporation.

the several Acts to provide for the incorporation of religious societies, passed April 6th, 1874, March 27th, 1801, or the Act for the Relief of the Protestant Episcopal Church in the State of New York, passed March 17th, 1795, or by any special charter made or granted before or after July 4th, 1776, whereof the Vestry, at a regular meeting, shall by vote determine to adopt the same; and such vote shall, at the next ensuing stated annual election for Wardens and Vestrymen be submitted to, and ratified by a majority of the votes of all the qualified voters voting at such election, notice of such vote of the Vestry, and of the proposed submission of the same for ratification, having been given at the same time and in the same manner as is required by the tenth clause of the first section of this Act for notice of election. But such adoption shall not take effect or be operative until a certificate embodying a true copy of the resolution of the Vestry, as entered upon their Minutes, and the proceedings to ratify the same, together with the fact of the notice being given, as required, shall have been acknowledged or proved, and shall be recorded, as is required by the foregoing 7th clause of Section 1, for the certificate of incorporation.

SEC. 3. The first Section of the Act passed March 5th, 1819, entitled "An Act to amend the Act entitled 'An Act to provide for the Incorporation of Religious Societies,'" is hereby repealed.

SEC. 4. The third Second of the Act passed Feb. 15, 1826, entitled "An Act to amend an Act entitled 'An Act to provide for the Incorporation of Religious Societies,'" passed April 5, 1813, shall not apply to any Church or Congregation in connection with the Protestant Episcopal Church of this State.

SEC. 5. All Acts and parts of Acts inconsistent with the provisions of this Act are hereby repealed.

STATE OF NEW YORK, }
Office of the Secretary of State, } ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom and of the whole of said original law.

HOMER A. NELSON,
Secretary of State.

(2.) Form of Certificate of Incorporation.

To all whom these Presents may Concern:

We, the undersigned, whose names and seals are affixed to this instrument, do hereby certify, that on the [*Second*] day of [*June*] in the year of our Lord, one thousand eight hundred and [*sixty-nine*], the male persons, of full age, belonging to the Church or Congregation in communion with the Protestant Episcopal Church in the State of New York, worshipping in [*the School House of School District Number Three (3) in the town of Verona, in the County of Oneida, in the State of New York*], not already incorporated, met at their usual place of worship aforesaid, for the purpose of incorporating themselves under the Act of the Legislature of the State of New York, to provide for the Incorporation of Religious Societies, and the Act to amend the same, in pursuance of notice duly given specifying the object of the meeting, and the time and place thereof which had been publicly read in the time of morning service, on two Sundays next previous to such meeting, by * [*the Rector*], and which was also posted in a conspicuous place on the outside door near the main entrance to the usual place of worship of the said Congregation.

And we further certify, that at such meeting, not less than six male persons, of full age, belonging to the Church or Congregation aforesaid, and

* Or by the officiating Minister: or by Alfred Bailey, belonging to the said Church or Congregation. *et*

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not already incorporated, and duly qualified to vote at such meeting, met for the purpose aforesaid.

And we further certify that † [*the Rev. John Williams, the Rector of the said Church or Congregation*], presided at the said meeting and received the votes.

And we further certify, that at the said meeting the following persons were elected Church Wardens and Vestrymen, by a majority of the votes of the persons present at the said meeting qualified to vote, viz:

}	<i>Were elected</i>
}	<i>Church Wardens.</i>
}	<i>Were elected</i>
}	<i>Vestrymen.</i>

And we further certify, that by a majority of the votes of the persons present and qualified as aforesaid, [*Tuesday*] in Easter week, was fixed and determined for the annual election of the successors of the said Church Wardens and Vestrymen.

And that the number of Vestrymen determined upon to be annually elected to constitute part of the Vestry was [*Six*].

And that it was in like manner determined that the said Church or Congregation shall be known in law by the name of [*the Rector, Church Wardens and Vestrymen of St. Paul's Church, in the town of Verona, County of Oneida, and State of New York*].

In testimony whereof, we, the said [*John Williams*], who was the presiding officer at the said meeting, and [*Thomas Clark and William Smith*], who were present and witnessed the proceedings, and were selected and named to sign and seal this certificate, having hereunto subscribed our names and affixed our seals, the [*second*] day of [*June*], in the year of our Lord one thousand eight hundred and [*seventy*].

[<i>John Williams,</i>]	[SEAL.]
[<i>Thomas Clark,</i>]	[SEAL.]
[<i>William Smith,</i>]	[SEAL.]

Signed and sealed in }
presence of }

[*Samuel Richards,*]
[*James Hubbard,*]

{ U. S. Internal
Revenue Stamp.

N. B. The seals to be attached to this certificate must be of wax, or wafer, or other material capable of receiving an impression, and constituting what is ordinarily known as a "seal" to deeds, &c., in this State. Not unfrequently use is made of the scroll, [L. s.] which is not sufficient and does not answer the legal requirement of a "seal" in this State.

The certificate thus made out, and signed and sealed, must be duly acknowledged by the parties signing and sealing the same, or the execution and acknowledgment thereof must be duly proven before some officer authorized to take the acknowledgment, or proof of deeds or conveyances of real estate, to be recorded in the County where the Church or place of worship is situate.

Being thus signed, sealed, acknowledged or proven, and stamped, the certificate must be recorded by the Clerk of the County, or by the officer whose duty it is, or may hereafter be made, to record such instruments in the County in which the Church is situate.

† Or the Rev. John Williams, the Rector of the said Church or Congregation being necessarily absent by reason of illness, (or whatever may be the cause), Mr. Thomas Clark was called to the Chair; and, or there being no Rector, Mr. Henry Churchill, one of the Church Wardens, (or Vestrymen), (or Mr. Daniel Thomas), was called to the Chair, and

Incorporation of Free Churches.

(B.)

Incorporation of Free Churches.**1.) An Act for the Incorporation of Societies to Establish Free Churches. Passed April 13, 1854.***The people of the State of New York, represented in Senate and Assembly do enact as follows:*

SECTION 1. Any seven or more persons of full age, citizens of the United States, and a majority of them being residents of this State, who shall associate themselves for the purpose of founding and continuing one or more Free Churches, may make, sign, and acknowledge, before any officer authorized to take the acknowledgment of deeds of land to be recorded in this State, and may file in the office of Secretary of State, and also of the Clerk of the County in which any such Church is to be established, a certificate in writing, in which shall be stated the name, or title, by which such society shall be known in the law, the purpose of its organization, and the names of seven trustees, of whom not less than five shall be persons who are not ministers of the gospel, or priests of any denomination, to manage the same; but such certificate shall not be filed, unless with the written consent and approbation of a Justice of the Supreme Court of the district in which any such Church shall be intended to be established, or in the city of New York, of a Judge of the Superior Court of the said city, to be endorsed on such certificate.

SEC. 2. Upon the filing of such certificate, the persons named therein as trustees and their successors, being citizens of the United States, and residents of this State, shall be a body politic and corporate, with all the rights, powers, and duties, and subject to all the restrictions and obligations and other provisions, so far as the same may be applicable, and consistent with this act, specified and contained in the act entitled "An Act for the Incorporation of Benevolent, Charitable, Scientific, and Missionary Societies," passed April 12, 1848, and the act amending the same passed April 7, 1849, except that the limitation in the first of the said acts of the value of the real estate that may be held by any society in the city or county of New York, incorporated under this act, shall not be applicable to any Church edifice erected or owned by such society, or the lot of ground on which the same may be built, and except that the provision in the first of the said acts, in relation to the personal liability of the trustees, shall be applicable only to the trustees who shall have assented to the creation of any debt.

SEC. 3. Any vacancies occurring in the said board of trustees shall be supplied by the remaining trustees, at any legal meeting of the members; but there shall always be at least five members of the board who are not ministers of the gospel or priests of any denomination.

SEC. 4. The seats or pews in every church building or edifice owned or occupied by any corporation organized under this act, shall be forever free for the occupation and use during public worship, of all persons choosing to occupy the same, and conducting themselves with propriety; and no rent, charge, or exaction shall ever be made or demanded for such occupation or use; nor shall any real estate belonging to any such corporation, be sold or mortgaged by the trustees thereof, unless by the direction of the Supreme Court, to be given in the same manner, and in the like cases, as provided by law in relation to religious incorporations.

SEC. 5. This Act shall take effect immediately.

Incorporation of Trustees of Funds.

(2.) Certificate of Incorporation of Free Churches.

We, whose names are hereto subscribed, male persons of full age, citizens of the United States, and a majority of whom are residents of the State of New York, do hereby certify that we have associated ourselves together for the purpose of founding and continuing a free church in the city [or town] of—, State of New York; that the name or title by which such society shall be known in law was determined to be the Free Church of the—, in the—of—. That the purpose of its organization is the ministering of the Word and Sacraments according to the doctrine and worship and discipline of the Protestant Episcopal Church in the United States of America. That the following are the names of seven trustees who are to manage the affairs of the said Church and body corporate, five of whom are not ministers of the gospel or priests of any denomination, namely:

[Signed in duplicate by all, and to be acknowledged, not proved, and to be approved by a Judge of the Supreme Court of the district, and filed in the office of the County Clerk, and a duplicate in the office of the Secretary of State]

(C.)**Incorporation of Trustees of Funds.**

With By-Laws of Trustees and Form of Bequest.

(1.) An Act Incorporating the Trustees of the Episcopate Fund.

AN ACT to incorporate the Trustees for the management and care of the Fund for the Support of the Episcopate of the Diocese of Western New York, passed April 27, 1841.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. Alexander B. Johnson, John E. Hinman, and Hiram Denio of the County of Oneida, Garry V. Sackett of the County of Seneca, and Thomas H. Rochester, of the County of Monroe, and their successors duly elected and appointed in the manner hereinafter prescribed, are hereby constituted a body corporate, by the name of "The Trustees for the Management and Care of the Fund for the Support of the Episcopate of the Diocese of Western New York," and by that name shall have perpetual succession, and be capable of taking and holding by gift, grant or devise, and of purchasing, holding and conveying any estate, real or personal, necessary for the purpose of said corporation, provided the yearly value or income of the same shall not exceed the sum of five thousand dollars.

SEC. 2. The object of the said corporation shall be the management and care of the Fund now provided, together with that which may hereafter be contributed or acquired, and any accumulation arising upon the investment thereof, for the support of the office of Bishop of the Protestant Episcopal Church in the Diocese of Western New York, and the appropriation of the income of said Fund to that purpose according to the directions to be from time to time given by the Convention of said Church in said Diocese.

Incorporation of the Trustees of the Parochial Fund.

SEC. 3. The said Trustees shall be five in number, and shall hold their offices during the pleasure of the said Convention, and all vacancies occurring in said Trustees shall from time to time be filled by said Convention. The said Trustees shall appoint a President and Secretary, and no act of said Trustees shall be valid unless authorized by a resolution adopted at a regular meeting of said Trustees, by a majority of the same, and recorded by the Secretary in a book to be kept as a record of their proceedings, which book shall be open to the inspection of the said Convention.

SEC. 4. A statement of the proceedings of said Trustees hereby incorporated, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements with the vouchers therefor, shall be reported to each annual Convention, and signed by said Trustees, or a majority of them.

SEC. 5. The said Trustees hereby incorporated shall be bound to conform to any instructions to be given them by said Convention, touching the management of the said Fund, and the disposition of the income thereof; provided that such instructions shall be in writing, and shall be entered on the Journals of the said Convention; and provided also that the income of the said Fund shall in no case be diverted to or expended for any other purpose than that of sustaining the Episcopal office in the said Diocese.

SEC. 6. The provisions of title third of the eighteenth chapter of the first part of the Revised Statutes, shall apply to the corporation hereby created, so far as the same are not inconsistent with this Act.

I have compared the preceding with an original Act of the Legislature of the State of New York, and do certify that the same is a true and correct transcript thereof and of the whole of the said original. Given under my hand and seal of office this 28th day of April, 1841.

JOHN C. SPENCER,
Secretary of State.

(2.) An Act Incorporating the Trustees of the Parochial Fund.

CHAPTER 59—An Act for the Incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church, in the Diocese of Western New York. Passed March 26, 1863.

The People of the State of New York, represented in Senate and Assembly do enact as follows:

SECTION 1. Ward Hunt, George H. Mumford, William B. Douglass, Alexander L. Chew, Edgar H. Hurd, Russell H. Haywood and their successors, are hereby constituted a body corporate, under the title of "Trustees of the Parochial Fund of the Protestant Episcopal Church, in the Diocese of Western New York."

SEC. 2. The affairs of the said corporation shall be managed by a Board of six Trustees, and the persons named in the first section of this act shall be the first Trustees of the said corporation.

SEC. 3. The said Trustees shall be divided by lot into three classes. The term of the first class shall expire on the first day of September, eighteen hundred and sixty-three; the term of the second class shall expire on the first day of September following; the term of the third class shall expire on the first day of September then ensuing. The vacancies in said classes shall be filled as they occur, by two Laymen, who shall be elected by ballot by

Incorporation of the Trustees of the Parochial Fund.

the Convention of said Diocese, at its regular annual meeting in each year; the Trustees so to be elected shall hold the said office for three years from the expiration of the terms of their predecessors. The Acting Bishop of the Diocese shall be *ex-officio* a member of the Board of Trustees.

SEC. 4. The said Trustees are authorized to receive and hold by deed, conveyance or last will and testament, for the accumulation of said Fund, real and personal estate, to such an amount that the annual income accruing therefrom shall not exceed thirty thousand dollars. The said Fund shall be devoted in part to the assistance and support of officiating ministers of the said Church, engaged in Parochial duty within the said Diocese, and this portion of the Fund shall be called "Fund for Clerical Support;" and in part to the purchase of glebes and the erection of parsonages within the limits of organized parishes in the said Diocese in communion with the said Church, and which shall be called "Fund for Parsonage Aid." All real or personal property conveyed, devised or given to the Trustees, without specification as to the appropriation thereof, shall be devoted equally to the two purposes; but all donors to the Fund, by gift or devise, may specify whether the same is to be appropriated for "Clerical Support" or for "Parsonage Aid," and a separate account shall be kept of the portion of the Fund devoted to these purposes.

SEC. 5. In the distribution of these Funds, regard shall be had by the Trustees, in the exercise of a sound discretion, to the equal necessities of the Ministers of the Parishes applying for them, without prejudice or favor.

SEC. 6. For the purpose of distributing such Funds, the said Trustees shall meet on the first Monday of August in each year, or at such other time as they may appoint, and after determining the amounts of money to be distributed for the ensuing year, they shall consider the applications for assistance, which may then have been received, such applications shall be in writing, signed either by the Minister or by order of the Vestry of the Parish, and shall state the facts necessary to a full understanding of the necessity of the case, and particularly the amounts already contributed or secured toward the support of the Minister, or for the erection of a parsonage, as the case may be. The said application shall be separately considered by the Trustees, and a minute made of their decision thereon, together with a statement of the reasons for refusing the same, if the application be rejected. In no case shall the amount awarded from the Funds be more than one-half of the funds already contributed and secured, as may satisfactorily appear by the written application; and, in making grants from the Funds in aid of parsonages, in no case shall any moneys be paid from the same Fund, except on assurances satisfactory to the Trustees that all the remaining moneys necessary to the purchase of a glebe or erection of a parsonage are secured, and that no debt or incumbrance will remain thereon.

SEC. 7. The Trustees shall make an annual report to the Diocesan Convention, at their regular meeting, of the state of the Fund; of all applications for assistance therefrom, of the grants made, with the conditions, if any, attached thereto, and of the applications which have been refused, and the reasons for the refusal thereof; and a duplicate copy of such report shall also be rendered annually to the Comptroller of the State.

SEC. 8. The said Trustees are further authorized to receive, by donations or devise, moneys and land, devoted by the giver to the purposes of clerical support, parsonage aid in particular Parishes, and Parochial and Theological Schools and Missions, within the said Diocese, and they shall hold and apply the same in strict accordance with the condition attached in any such donation or devise, if not incompatible with the laws of this State; and in cases where the Bishop of the Diocese has been heretofore, or shall be hereafter made a testamentary Trustee for any of the purposes contem-

Transfer of Personal and Real Estate to the Trustees of the Parochial Fund.

plated by this act, he shall have the right to surrender the said trust to the Trustees of this Fund at will, and in case of his not doing so before his death, the said testamentary trust shall inure on his death to the Trustees of this Fund, subject to all the conditions prescribed by the donor; but the annual income accruing from the property said Trustees are allowed to hold by virtue of this section, and of section four, shall not exceed thirty thousand dollars in the aggregate.

SEC. 9. This act shall take effect immediately.

(3.) An Act Enabling Parishes to Transfer Personal and Real Estate to the Trustees of the Parochial Fund.

CHAPTER 509—An Act to enable incorporated Parishes of the Protestant Episcopal Church in the Diocese of Central New York to make certain transfers of their real and personal estate. Passed June 7, 1875.

The People of the State of New York, represented in Senate and Assembly do enact as follows :

SECTION 1. Any incorporated religious Society or Parish of the Protestant Episcopal Church in the Diocese of Central New York shall have power to convey or transfer all or any portion of the real or personal estate of such Society or Parish to the corporation known as "Trustees of the Parochial Fund," in the said Diocese, incorporated by the act entitled "An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York," passed April twenty-eight, eighteen hundred and sixty-eight, provided that such conveyance or transfer shall be first approved by a resolution of the Wardens and Vestry of such Society or Parish, duly entered in their minutes; and provided, further, that any property so conveyed or transferred shall be held by the said Trustees of the Parochial Fund solely for the use and benefit of the Society or Parish making the conveyance or transfer, in the discretion of the said Trustees; and provided further, that the whole income of property to be acquired by the said Trustees within the purview of this act shall not exceed twenty thousand dollars

SEC. 2. This act shall take effect immediately.

(4.) An Act Providing for the Division and Management of the Episcopate and Parochial Funds.

CHAPTER 429—An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church, in the Diocese of Western New York. Passed April 28, 1868.

It having been represented to the Legislature, that the Diocese of the Protestant Episcopal Church, called the Diocese of Western New York, is about to be divided territorially into two Dioceses, and that a Diocese of said Church is about to be established in the easterly part of said existing Diocese; and that certain funds amounting to about the sum of fifty-one thousand dollars, are now held by a corporation entitled "The Trustees for the management and care of the Funds for the Support of the Episcopate of the Diocese of Western New York" which corporation was created by an Act of the Legislature, passed in the year eighteen hundred and forty-

By-Laws of the Trustees of the Parochial Fund.

taking and holding that portion of the Fund now possessed by the corporation created by the Act of the Legislature entitled "An Act for the incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church of the Diocese of Western New York," passed March twenty-six, eighteen hundred and sixty three, which shall belong to such new Diocese, and all such other moneys as shall be contributed thereto, or which shall be accumulated from the income thereof; and that all the provisions of the said last mentioned Act following the Second Section thereof, shall apply to the corporation provided for in this Section, except that where the Diocese of Western New York, or the Convention of that Diocese is mentioned, the said new Diocese and the Convention thereof shall be deemed to be intended and shall be substituted.

SEC. 4. The two existing corporations in this Act mentioned, are hereby authorized to pay over to the corporation herein provided for, the portions of said Funds which, according to the said resolution of the Diocese of Western New York, shall belong to said new Diocese; and nothing in this Act contained shall be construed further to effect or in any wise impair the said existing corporations.

SEC. 5. This Act shall take effect immediately.

STATE OF NEW YORK,)
Office of the Secretary of State,) ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom, and of the whole of said original law.

Given under my hand and seal of Office, at the city of Albany, this twenty-fourth day of June, in the year one thousand eight hundred and sixty-eight.

HOMER A. NELSON,
Secretary of State.

(5) By-Laws of the Trustees of the Parochial Fund.

I.

Officers and Elections.

The officers of the Board of Trustees shall be a President, who shall be the Bishop of the Diocese, a member of the Board ex-officio; and a Secretary and Treasurer, who shall be elected at the annual meeting of the Trustees, on the first Tuesday of June of each year, or if said annual meeting shall fail to be held, then at the first special meeting thereafter. The Secretary and Treasurer shall hold their offices for one year, and until their respective successors in office are appointed. They shall be chosen by ballot, unless such ballot is dispensed with by an unanimous vote of the members present. The Secretary and Treasurer may be the same person. Vacancies in the offices of Secretary and Treasurer may be filled at any meeting of the Board of Trustees.

II.

Quorum.

Four members shall constitute a quorum, for the transaction of business, but not less than two members may adjourn a meeting with a view to a quorum.

Episcopate and Parochial Funds.

one, being chapter one hundred and thirty-four of the acts of that year; and that certain other Funds amounting to over eighteen thousand dollars, are now held by a corporation entitled "The Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Western New York," which last mentioned corporation was created by an Act of the Legislature, passed in the year eighteen hundred and sixty-three, being chapter fifty-nine of the acts of that year; and it having been further represented to the Legislature that the Annual Convention of the said Church, for the said Diocese of Western New York, at its last annual meeting, held in the month of August last, did determine that such division of said Diocese was expedient to be made, and that in the event of such division, the said funds hereinbefore mentioned should be equally divided between the two Dioceses, which should be formed in consequence of such division; and it being further represented that by the resolves of such Church, the said division would be consummated during the present year, and that it would be necessary in order to the preservation of the portion of said Funds which should then belong to the new Diocese, to be formed out of the easterly part of said existing Diocese, that some corporate bodies having legal continuity and succession should exist to receive and manage said funds; therefore,

The people of the State of New York, represented in Senate and Assembly do enact as follows :

SECTION 1. Whenever such division of the Diocese of Western New York, as is hereinbefore mentioned shall take place, and be consummated, it shall be lawful for the Convention of the said New Diocese to be formed out of the eastern part of the existing Diocese, to appoint five Trustees to be denominated the Trustees for the Management and care of the Fund for the Support of the Episcopate of the said new Diocese, by the name which shall be given to such new Diocese; and such Trustees shall thereupon be a body corporate by that name, and shall have perpetual succession, and be capable of taking and holding the portion of the aforesaid Fund for the support of the Episcopate, which shall belong to such new Diocese, and of taking and holding by gift, grant and devise, and of purchasing, holding and conveying any estate, real or personal, necessary for the purpose of said corporation, provided the yearly value or income thereof shall not exceed the sum of ten thousand dollars; that the object of the said corporation shall be the management and care of the said Fund which shall belong to the said new Diocese, together with that which may be hereafter acquired, and any accumulation arising from the investment thereof, for the support of the office of Bishop of the Protestant Episcopal Church in the said new Diocese, and the appropriation of the income of said Fund to that purpose, according to the directions to be from time to time given by the Convention of said Church in said new Diocese.

SEC. 2. All the portions of the act entitled "An Act to incorporate the Trustees for the management and care of the Fund for the support of the Episcopate of the Diocese of Western New York," passed April twenty-seven, eighteen hundred and forty-one, are hereby made applicable to the corporation provided for in the first section of this Act, except that where the Diocese of Western New York, or the Convention of that Diocese is mentioned or referred to, the said new Diocese and the Convention thereof shall be deemed to be intended and shall be substituted.

SEC. 3. It shall be lawful for the Convention of such new Diocese to appoint six Trustees, to be denominated Trustees of the Parochial Fund of the Protestant Episcopal Church, of the said new Diocese, by the name which shall be given to it; and such Trustees shall be a body corporate by that name, and shall have perpetual succession, and shall be capable of

By-Laws of the Trustees of the Parochial Fund.

III.

Presiding Officers.

The Bishop or Acting Bishop of the Diocese shall preside at all Meetings of the Board. In his absence one of the Trustees present, chosen for that purpose, shall preside. In addition to his powers as Presiding officer, the President may, whenever he shall deem it expedient, call Special meetings of the Trustees, and may himself or shall direct the Secretary to give notice of the time and place thereof.

IV.

The Secretary.

The duty of the Secretary shall be to conduct the correspondence of the Board; to prepare and transmit all letters in connection with its business; to keep in proper books copies of all letters written by himself or by direction of the Board, and also copies of all letters or communications on the business of the Board, which may be brought before it; to keep the minutes of the Board and its proceedings; to have charge of all its documents; to execute all papers, conveyances and instruments in writing required to be executed by the Corporation, under seal, and acknowledged when authorized by the Board, to give due notice of the time and place of meetings of the Board, stated or special, when directed by the President; in case of the death or inability of the President, to call Special meetings of the Board on the written requisition of any two members.

V.

The Treasurer.

The Treasurer shall collect, receive and keep the Funds and Securities of the Board of Trustees. He shall open and keep regular accounts of such funds and securities, showing the amount, nature, investment and deposit of the same, having special reference to the distribution made under Section 4, of the Act entitled "An Act for the Incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Western New York," passed March 26, 1863, the provisions of which Act are made applicable to this corporation, so far as is provided by the Act passed by the Legislature of this State, on the 28th day of April, 1868, entitled "An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York;" and also to the donations and devises, appropriations and testamentary trusts under Section 8 of the aforesaid Act, passed March 26, 1863, or of any other act of the Legislature now, or that hereafter may be applicable thereto, showing in distinct separate accounts the funds, moneys or lands devoted to the purposes respectively mentioned therein. By and with the advice and consent of the Trustees, or a majority of the Trustees resident at Syracuse, he shall deposit, invest and manage the funds and moneys belonging to the Board, and may let or demise any real estate given or devoted for the purpose of the Act for a period not exceeding one year, and shall make and present to the Board a written statement of the disposition or investment of all Funds or property of the Board at every annual meeting. He shall, in conjunction with the President, prepare and submit to the Board the Annual Report to the Diocesan Convention, required by Section 7 of the aforesaid act of the Legislature, passed March 26, 1863.

Incorporation of the Bible and Prayer Book Society.

VI.

Special Meetings.

Special Meetings may be called by the President or Secretary, as before provided, upon the written requisition of any two Trustees.

VII.

Alteration of By-Laws.

The By-Laws may be altered at any meeting by the unanimous vote of all the Trustees, or the same may be altered by a majority of all the Trustees, upon notice given at the next preceding meeting of the intended alteration.

VIII.

Permanent Missionary Fund.

The moneys and securities received by this Board from the Diocese of Western New York, on the occasion of its division, amounting to \$11,384.09, shall, together with any additions since made, or hereafter to be made thereto, continue to be denominated in the accounts and the reports of the Treasurer, "The Permanent Missionary Fund," as the same was so denominated in the accounts and reports of the Treasurer of the said Diocese of Western New York, before the division. That the Treasurer pay the interest of said fund, from time to time, as the same may accrue, to the Treasurer of this Diocese, for the sole use and benefit of Missions therein. That the Treasurer keep a separate account of each of the other funds held by this Board, and pay the interest of each according to the terms of the trust under which it is held.

(6.) **Incorporation of the Bible and Prayer Book Society.**

The undersigned, being persons of full age, and citizens of the United States, and citizens of and residents within the State of New York, desiring to associate themselves together and form a Society for Benevolent, Charitable and Mission purposes, do make and acknowledge this certificate in writing:

The name or title by which this Society shall be known in law is "The Bible and Prayer Book Society of Central New York."

The particular business and objects of this Society shall be the distribution of Bibles and Prayer Books, and shall be carried on in the City of Utica, Oneida County and State of New York.

The number of Trustees of this Society shall be six, of whom the Bishop of the Diocese of Central New York shall be one, and five Laymen to be elected annually by the Convention of the Protestant Episcopal Church in the Diocese of Central New York.

The names of the Trustees of this Society who shall manage its affairs for the first year of its existence, shall be the Right Reverend F. D. Huntington, William B. Jackson, Levi Blakeslee, Thomas W. Seward, Horace O. Moss, and John J. Peck.

In witness whereof, we have hereto set our hands and seals this 26th day of May, A. D. 1874.

F. D. HUNTINGTON,
WM. B. JACKSON,
LEVI BLAKESLEE,
T. W. SEWARD,
J. J. PECK,
H. O. MOSS.

By-Laws of the Bible and Prayer Book Society.

I hereby approve of and consent to the filing of the within proposed organization.

LERROY MORGAN,

Justice Supreme Court, 5th Judicial District of New York.

June 29, 1874.

ONEIDA COUNTY CLERK'S OFFICE, ss.

I hereby certify that the original copy of the foregoing instrument, signed and sealed, and the execution thereof duly acknowledged by the parties signing and sealing the same before officers authorized to take such acknowledgment, is on file in this office.

In witness whereof, I have hereunto affixed the seal of said County, and subscribed my name this 29th day of August, 1874.

[L.S.]

JAMES B. PADDON, *Clerk.*

(7.) By-Laws of the Bible and Prayer Book Society.

I.

Officers.

The officers of the "Bible and Prayer Book Society of Central New York," shall be a President, who shall be the Bishop of the Diocese; a Secretary and Treasurer; and an Executive Committee of three,—all members of the Board of Trustees.

II.

Duties of Officers.

The duties of the Officers shall be such as usually pertain to officers so named. The Executive Committee, of which the Bishop shall be Chairman, shall from time to time receive applications for Bibles and Prayer Books from within the Diocese, consider the same, and act upon them; in no case however, granting any gifts or incurring any expense which shall reduce the principal, or original amount of the endowment, without the consent of the Board.

III.

The Treasurer and the Executive Committee.

The Treasurer and the Executive Committee shall invest or deposit the endowment in such a manner as they shall deem expedient, with full securities, and shall be prepared to exhibit their accounts annually to the Examining Committee of the Diocese. They shall also provide a Depository of the books in the city of Utica.

IV.

The Secretary.

The Secretary shall prepare and present to each Annual Convention of the Diocese a report of the proceedings of the Board.

Form of Bequest.

V.

Meetings.

There shall be a yearly meeting of the Board, notified by the Secretary, on the Second Thursday in June, when the officers may be elected. Special Meetings may be called at any time by the Bishop.

VI.

Vacancies.

A vacancy occurring in the Board may be filled by vote of the Board at any meeting.

(8.) **Form of Bequest.**

I give, devise, and bequeath unto "The Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Central New York," (or unto "The Trustees for the Management and Care of the Fund for the Support of the Episcopate of the Diocese of Central New York") the sum of _____ Dollars.

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The Rev. C. L. SLEIGHT, in charge at Copenhagen and Champion.

COMMUNION ALMS:—*On the First Sunday in the month.*

FOR DOMESTIC MISSIONS:—*On the Second Sunday in December.*

FOR AGED AND INFIRM CLERGY AND WIDOWS AND ORPHANS
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FOR FOREIGN MISSIONS:—*In Epiphany.*

FOR THE INCREASE OF THE MINISTRY:—*On Easter or some
other near and convenient Sunday.*

FOR THE BIBLE AND PRAYER BOOK SOCIETY:—*On Whitsunday.*

FOR THE GENERAL FUND:—*On the Fifth Sunday of every
Month which has a fifth Sunday.*

FOR DIOCESAN MISSIONS:—*On the Third Sunday of every
Month when one of the above named Sundays is not the third in the
month.*

FOR THE BISHOP'S RELIEF FUND:—*At the Episcopal Visitation.*

FOR THE CHURCH BUILDING FUND:—*On the Fourth Sunday
in March and September.*

All Offerings, except for Parochial purposes, whether for Dio-
cesan, General, or Special Objects, should be sent to GEORGE J.
GARDNER, *Treasurer, Syracuse.*

When a remittance is made directly for any special object, the
Treasurer requests that a voucher, or receipt, be produced and for-
warded to him, or he be otherwise advised of the same by letter
other than that containing statement of remittance, in order that
his Annual Report may show the aggregate of *all* offerings in the
Diocese, and thus conform to the sum total of the Parochial Reports.

Form of Bequest.

*I give, devise, and bequeath unto "The Trustees of the Parochial Fund of the Pro-
testant Episcopal Church in the Diocese of Central New York," (or unto "The Trus-
tees for the Management and Care of the Fund for the Support of the Episcopate of
the Diocese of Central New York") the sum of Dollars.*

Diocese of Central New York.

OF THE

Eighteenth Annual Convention.



JOURNAL

OF THE

Eighteenth Annual Convention

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

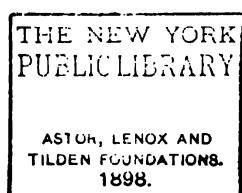
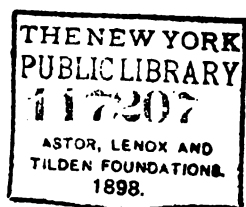
Dioecese of Central New York,

1886.

Printed for the Convention.

UTICA, N. Y.:
PRESS OF L. C. CHILDS & SON, 33 AND 35 CHARLOTTE STREET.
MDCCLXXXVI.





Diocese of Central New York.

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PRESIDENT,

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OFFICERS OF THE CONVOCATIONS (MEMBERS *ex-officio*), AND LAY
MEMBERS ELECTED BY THE CONVOCATIONS.

District No. 1—Jefferson and Lewis Counties.

THE REV. RUSSELL A. OLIN, *President.*

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MR. JOHN R. VAN WAGENEN, Oxford.

Deputies to the General Convention.

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THE REV. JOHN BRAINARD, D. D., MR. HORACE O. MOSS,

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Trustees of the General Theological Seminary.

THE REV. WILLIAM T. GIBSON, D. D., MR. GEORGE C. MCWHORTER.

Standing Committees.

Standing Committees.

TO REPORT TO THE CONVENTION OF 1887.

I. On Christian Education.

THE REV. J. WINSLOW,	MR. JOHN D. BARROW,
THE REV. J. W. CRAIG,	MR. SEYMOUR H. STONE.
THE REV. WILLIAM DELANCEY WILSON,	

II. On the Constitution and Canons and Rules of Order.

THE REV. WM. D. WILSON, D. D., LL. D.	MR. A. H. SAWYER,
THE REV. JOHN A. STAUNTON,	MR. WILLIAM MARVIN.
THE REV. H. V. GARDNER,	

III. On the Accounts of the Treasurer of the Diocese.

MR. J. C. CHAMPION,	MR. E. H. MOTT,
MR. E. J. BROWN.	

IV. On the Report of the Trustees of the Episcopate Fund.

MR. H. O. MOSS,	MR. R. J. HUBBARD,
MR. J. E. MCINTOSH.	

V. On the Report of the Trustees of the Christmas Fund.

MR. L. S. HOSKINS,	MR. J. E. BATSFORD,
MR. W. F. DOLAN.	

VI. On the Report of the Trustees of the Parochial Fund.

MR. LEVI H. BROWN,	MR. W. B. LOUNSBURY,
MR. JOHN T. MCCARTHY.	

VII. On the Report of the Trustee of the Van Wagenen Fund.

THE REV. T. B. BERRY,	MR. F. G. CLARKE,
MR. BYRON MARKS.	

On the Increase of the Episcopate Fund.

MR. J. W. GLOVER,	MR. C. W. HUTCHINSON,
MR. JOHN R. CLARKE,	MR. A. N. HOLLISTER,
MR. CHARLES ANDREWS,	MR. WILLIAM OSBOENE.

On the Episcopal Residence.

MR. A. H. SAWYER,	THE REV. W. M. BEAUCHAMP,
W. H. WATSON, M. D.	

List of the Clergy.

June, 1886.

In the Order of Present Canonical Residence.

The year attached to the name indicates the beginning of former residence in the Diocese.

BISHOP.

THE RIGHT REV. FREDERIC DAN HUNTINGTON, S. T. D.

Consecrated April 8th, 1869.

PRESBYTERS.

The Rev. William D. Wilson, D. D., LL. D., Received Dec. 1, 1844.
The Rev. Thomas P. Tyler, D. D., (1843) Received Jan. 8, 1852.
The Rev. Joseph Morison Clarke, D. D., Ordained July 2, 1852.
The Rev. William Thomas Gibson, D. D., Ordained Dec. 18, 1853.
The Rev. J. Winslow, Ordained Dec. 20, 1857.
The Rev. William Roberts, Ordained Nov. 21, 1858.
The Rev. Alfred Bailey Goodrich, D. D., Received August 17, 1859.
The Rev. Nathan F. Whiting, D. D., Received August 12, 1862.
The Rev. William Martin Beauchamp, Ordained Sept. 12, 1862.
The Rev. Almon Gregory, (1847) Received June 8, 1863.
The Rev. John Brainard, D. D., Received Dec. 14, 1863.
The Rev. Joshua Law Burrows, Ph. D., (1858) Received 1864.
The Rev. George Gustavus Perrine, Ordained July 2, 1865.
The Rev. Henry Roswell Lockwood, S. T. D., Ordained Sept. 22, 1867.
The Rev. John Armitage Staunton, Received Nov. 11, 1867.
The Rev. James Holwell Kiddler, Received Sept. 26, 1868.
The Rev. George H. McKnight, D. D., Received Aug. 9, 1869.
The Rev. James Winchell Capen, (1858) Received March 22, 1870.
The Rev. Thomas E. Pattison, Received May 12, 1870.
The Rev. John A. Bowman, (1859) Received Nov. 21, 1870.
The Rev. Alexander H. Rogers, (1861) Received Dec. 2, 1870.
The Rev. Thomas L. Randolph, Received Dec. 28, 1870.
The Rev. Robert Paul, Received Sept. 25, 1871.
The Rev. Charles Babcock, Received Dec. 20, 1872.

List of the Clergy in the order of Canonical Residence.

The Rev. Joel Davis, Received Jan. 20, 1873.
 The Rev. Albert Hall Ormsbee, Ordained June 3, 1873.
 The Rev. Charles H. Gardner, Ordained June 18, 1874.
 The Rev. Robert George Quennell, Received Nov. 1, 1874.
 The Rev. William L. Parker, (1869) Received Feb. 10, 1875.
 The Rev. Frederick P. Winne, Ordained Sept. 23, 1875.
 The Rev. James A. Robinson, (1852) Received Oct. 14, 1875.
 The Rev. Theodora Babcock, D. D., (1857) Received Nov. 4, 1875.
 The Rev. William DeLancey Wilson, Ordained Jan. 25, 1876.
 The Rev. Charles Seymour, Received 1876.
 The Rev. Frederick Beverly Cossitt, Ordained June 6, 1876.
 The Rev. William H. Casey, Ordained June 6, 1876.
 The Rev. Bernard Schulte, Received June, 1876.
 The Rev. John Muir, M. D., Ordained March 7, 1877.
 The Rev. William F. Hubbard, Ordained May 16, 1877.
 The Rev. Charles P. Jennings, S. T. D., Received May, 1877.
 The Rev. J. Everist Cathell, Received Jan. 12, 1880.
 The Rev. Albert Danker, Ph. D., Received March 2, 1880.
 The Rev. John Hopkins Lloyd, Ordained May 30, 1880.
 The Rev. Andrew Hull, D. D., (1841) received Jan. 4, 1881.
 The Rev. Russell Asa Olin, (1867) Received Feb. 3, 1881.
 The Rev. John H. Egar, D. D., Received Feb. 18, 1881.
 The Rev. Charles W. McNish, Ordained May 31, 1881.
 The Rev. Samuel Wesley Strowger, Ordained May 31, 1881.
 The Rev. Jotham M. C. Fulton, Received June 1, 1881.
 The Rev. Benajah Emory Whipple, Ordained Dec. 3, 1881.
 The Rev. Thomas Benjamin Berry, Received Jan. 24, 1882.
 The Rev. John Everett Johnson, Received Jan. 24, 1882.
 The Rev. John Woodworth Craig, Received Feb. 27, 1882.
 The Rev. William James Wilkie, Ordained June 4, 1882.
 The Rev. William E. Allen, Received June 16, 1882.
 The Rev. William B. Coleman, Jr., Received June 27, 1882.
 The Rev. Robert Murray Duff, (1864) Received Aug. 24, 1882.
 The Rev. Russell Todd, (1860) Received Oct. 20, 1882.
 The Rev. Francis Acrayne Delbert Launt, Ordained Dec. 21, 1882.
 The Rev. Oliver Owen, Received Jan. 13, 1883.
 The Rev. Franklin Weston Bartlett, Received Feb. 7, 1883.
 The Rev. Moses Coit Tyler, LL. D., Ordained April 29, 1883.
 The Rev. Thomas Lewis Banister, Received May 14, 1883.
 The Rev. William Cooke, Ordained May 18, 1883.
 The Rev. Thomas Ainslie Stevenson, Received Sept. 3, 1883.
 The Rev. Montgomery M. Goodwin, Ordained Nov. 10, 1883.
 The Rev. John F. Herrlich, Received Dec. 7, 1883.
 The Rev. George H. Kirkland, Received Dec. 31, 1883.
 The Rev. Gustav E. Purucker, Received March 3, 1884.
 The Rev. Horace Gates, Received March 16, 1884.
 The Rev. Charles T. Olmsted, Received June 1, 1884.
 The Rev. Richard H. Nelson, Received June 1, 1884.

List of the Clergy in the order of Canonical Residence.

The Rev. Ezekiel W. Mundy, Ordained June 2, 1884.
 The Rev. Frank Nash Wescott, Ordained June 2, 1884.
 The Rev. George Edward Gardner, Ordained June 14, 1884.
 The Rev. Harry L. Cawthorne, Ordained June 15, 1884.
 The Rev. George Bowen, Jr., Ordained June 25, 1884.
 The Rev. James Edward Wilkinson, Received Dec. 5, 1884.
 The Rev. James Kellogg Parker, Ordained Dec. 18, 1884.
 The Rev. Sidney Hebbard Cook, Ordained March 5, 1885.
 The Rev. Stephen Henry Synnett, Received April 10, 1885.
 The Rev. John W. H. Weibel, (1875) Received April 28, 1885.
 The Rev. Herbert McKenzie Denslow, Received July 7, 1885.
 The Rev. Louis Henry Burch, Ordained Oct. 8, 1885.
 The Rev. John B. Pitman, Received Nov. 8, 1885.
 The Rev. Henry V. Gardner, Received Jan. 4, 1886.
 The Rev. John Arthur, Ordained April 2, 1886.
 The Rev. John Henry Hobart DeMille, Received April 29, 1886.
 The Rev. Horace B. Goodyear, Ordained June 1, 1886.

DEACONS.

The Rev. William C. Nesbitt, Ordained Dec. 18, 1882.
 The Rev. William Higgs, Ordained Nov. 30, 1883.
 The Rev. Charles Anson Potter, Ordained Oct. 8, 1885.
 The Rev. Chauncey Vibbard, Jr., Ordained Oct. 7, 1885.
 The Rev. William Bours Clarke, Ordained May 14, 1886.

Candidates for Holy Orders.

Charles E. P. Babcock,	Henry Riley Fuller,
James Jones Burd,	Charles A. Smith,
Arthur Cleveland Clarke,	Henry D. Stebbins.

Postulants.

Arthur Morgan Aucock,	Edmund S. Parslow,
David L. Ferris,	Orrin Arnold Sands,
William N. Fessenden,	William Otis Waters,
Arthur Beach Linsley,	Simeon A. Watson,
Alford Milne Whiteley.	

Alphabetical List of the Clergy.

June, 1886.

THE RIGHT REV. FREDERIC D. HUNTINGTON, S. T. D., BISHOP OF
THE DIOCESE, SYRACUSE.


- Allen, William E., Rector of Christ Church, Clayton, (P. O.) and St. Paul's Church, LaFargeville.
- Arthur, John, Rector of Grace Church, Cortland.
- Babcock, Charles, Professor in Cornell University, Ithaca.
- Babcock, Theodore, D. D., Rector of Christ Church, Manlius, (P. O.) and St. Mark's Church, Jamesville.
- Banister, T. Lewis, Rector of St. John's Church, Marcellus.
- Bartlett, F. Weston, Syracuse.
- Beauchamp, William M., Rector of Grace Church, Baldwinsville.
- Berry, Thomas B., Rector of Christ Church, Guilford, (P. O.) and Grace Church, Mount Upton.
- Bowen, George, Jr.
- Bowman, John A., Rector of Emmanuel Church, Smithboro.
- Brainard, John, D. D., Rector of St. Peter's Church, Auburn.
- Burch, Louis H., Rector of St. Mark's Church, Candor, (P. O.) and St. John's Church, Speedsville.
- Burrows, Joshua L., Ph. D., Rector of the Church of the Evangelists, Oswego.
- Capen, James W., Rector of St. Luke's Church, Harpersville, (P. O.) Binghamton.
- Casey, William H., Rector of St. Paul's Church, Aurora, (P. O.) Grace Church, Union Springs, and St. Luke's Church, Cayuga.
- Cathell, J. Everist, Rector of St. John's Church, Oneida.
- Cawthorne, Harry L.
- Clarke, Joseph M., D. D., Rector of St. James' Church, Syracuse.
- Clarke, William B., Minister of St. Paul's Church, Antwerp, (P. O.) and Missionary at Evans Mills.
- Coleman, William B., Jr., Rector of St. George's Church, Utica.
- Cooke, William, Rector of St. Andrew's Church, Augusta, and Missionary at Oriskany Falls, (P. O.)
- Cook, Sidney H., Rector of Trinity Church, Binghamton.
- Cossitt, Frederick B., Waterville.
- Craig, John W., Master of St. John's School, Manlius.
- Danker, Albert, Ph. D., Rector of Grace Church, Watertown.
- Davis, Joel, Rector of St. Paul's Church, Paris Hill, (P. O.) and Missionary at Clayville and Bridgewater.

Alphabetical List of the Clergy.

- DeMille, J. H. Hobart, Rector of St. Thomas' Church, Hamilton.
 Denslow, Herbert M., Rector of Trinity Church, Seneca Falls.
 Duff, Robert M., Rector of St. Paul's Church, Waterloo.
 Eggar, John H., D. D., Rector of Zion Church, Rome.
 Fulton, Jotham M. C., Rector of St. Paul's Church, Oxford.
 Gardner, Henry V., Rector of St. Paul's Church, Holland Patent.
 Gardner, Charles H., Rector of Trinity Church, Utica.
 Gardner, George E., Rector of Trinity Church, Lowville.
 Gates, Horace, Rector of Zion Church, Windsor, (P. O.) and Missionary at
 Ouaquaga.
 Gibson, William T., D. D., Chaplain of the N. Y. S. Lunatic Asylum, Utica.
 Goodrich, Alfred B., D. D., Rector of Calvary Church, Utica.
 Goodwin, Montgomery M., Rector of Emmanuel Church, Norwich.
 Goodyear, Horace B., Rector of Zion Church, Fulton.
 Gregory, Almon, Syracuse.
 Herrlich, John F., Rector of Grace Church, Elmira.
 Higgs, William, Cambridge, Mass.
 Hubbard, William F., Rector of St. Paul's Church, Constableville.
 Hull, Andrew, D. D., Elmira.
 Jennings, Charles P., S. T. D.
 Johnson, J. Everett, in charge of Calvary Church, and St. John's Mission,
 Syracuse, and of Emmanuel Mission, East Syracuse.
 Kidder, James H., Rector of St. Paul's Church, Oswego.
 Kirkland, George H., Rector of St. Andrew's Church, New Berlin.
 Launt, Francis A. D., Rector of St. John's Church, Auburn.
 Lloyd, John H., Rector of Christ Church, Jordan.
 Lockwood, Henry R., S. T. D., Rector of St. Paul's Church, Syracuse.
 McKnight, George H., D. D., Rector of Trinity Church, Elmira.
 McNish, Charles W., Missionary at Hayt's Corners, Willard and Dey's Land-
 ing. P. O. Ovid.
 Muir John, M. D., Rector of Zion Church, Pierrepont Manor, (P. O.) and
 Christ Church, Ellisburgh.
 Mundy, Ezekiel W., Rector of St. Mark's Church, Geddes. P. O. Syra-
 cuse.
 Nelson, Richard H., Rector of Grace Church, Waterville.
 Nesbitt, William C., Syracuse.
 Olin, Russell A., Rector of Trinity Church, Watertown.
 Olmsted, Charles T., Rector of Grace Church, Utica.
 Ormsbee, Albert H., Rector of St. Mark's Church, Clark's Mills, (P. O.) and
 Gethsemane Church, Westmoreland.
 Owen, Oliver, Principal of Kirkland Hall School, Clinton.
 Parker, James K., Rector of St. John's Church, Whitesboro, (P. O.) and St.
 Peter's Church, Oriskany.
 Parker, William L., Rector of Christ Church, Oswego.
 Pattison, Thomas E., Rector of Grace Church, Syracuse.
 Paul, Robert, Rector of St. James' Church, Pulaski.
 Perrine, George G., Rector of St. James' Church, Theresa, (P. O.) and St.
 Peter's Church, Redwood.

Alphabetical List of the Clergy.

- Pitman, John B., Rector of St. Peter's Church, Bainbridge, (P. o.) and St. Ann's Church, Afton.
- Potter, Charles A., Minister of St. James' Church, Cleveland.
- Purucker, Gustav E., Rector of St. Joseph's Church, Rome.
- Quennell, Robert G., Rector of Christ Church, Binghamton.
- Randolph, Thomas L., Syracuse.
- Robinson, James A.
- Rogers, Alexander H., Rector of Zion Church, Greene.
- Roberts, William. In England.
- Schulte, Bernard, Rector of St. Luke's Memorial Church, Utica.
- Seymour, Charles, Rector of Trinity Church, Boonville, (P. o.) and Christ Church, Forestport.
- Staunton, John A., Rector of Trinity Church, Syracuse.
- Stevenson, Thomas A., Rector of Christ Church, Sherburne.
- Strowger, Samuel W., Rector of St. John's Church, Cape Vincent.
- Synnott, Stephen H., Rector of St. John's Church, Ithaca.
- Tyler, Moses Coit, LL. D., Professor in Cornell University, Ithaca.
- Tyler, Thomas P., D. D., Brattleboro, Vt.
- Todd, Russell, Rector of Grace Church, Whitney's Point, (P. o.) and Missionary at Chenango Forks.
- Vibbard, Chauncey, Jr., Assistant Minister of Christ Church, Oswego.
- Wescott, Frank N., Rector of St. James' Church, Skaneateles.
- Weibel, John W. H., Rector of St. Matthew's Church, Moravia.
- Whipple, Benajah E., Rector of St. Mark's Church, Port Leyden, (P. o.) and Missionary at Greig.
- Whiting, Nathan F., D. D., Teacher, residing at Cape Vincent.
- Wilkie, William J., Teacher in St. John's School, Manlius.
- Wilkinson, James E., Assistant Minister of Grace Church, Utica.
- Wilson, William, D. D., LL. D., Professor in Cornell University, Ithaca.
- Wilson, William DeLancey, Rector of St. James' Church, Clinton.
- Winslow, J., Rector of Christ Church, Sacketts Harbor, and All Saints' Church, Dexter. P. o. Watertown.
- Winne, Frederick, P. Rector of St. Paul's Church, Chittenango, and Missionary at Canastota, (P. o.)

 For CLERICAL CHANGES since the Convention, see the last page of the Journal.

List of Parishes, Chapels and Missions.

With the Names of Ministers and Date of Organization.

Self Supporting Parishes in SMALL CAPITALS. Not Admitted to Union in *italics*.

BROOME COUNTY.

PLACES.	CHURCHES.	MINISTERS.	ORGANIZED.
BINGHAMTON.....	CHRIST CHURCH.....	Rev. R. G. Quennell....	1810
"	TRINITY.	" S. H. Cook,....	May 12, 1889
"	GOOD SHEPHERD ..	" J. W. Capen.....	Feb. 8, 1873
<i>Chenango Forks</i>	<i>St. John's</i>	" R. Todd.....	Nov. 20, 1880
Harpersville.....	St. Luke's.....	" J. W. Capen.....	April 15, 1799
Ouaquaga	Mission	" H. Gates.....	
Whitney's Point.....	Grace	" R. Todd.....	Dec. 19, 1870
Windsor.....	Zion	" H. Gates.....	August, 1842

CAYUGA COUNTY.

AUBURN.....	St. John's.....	Rev. F. A. D. Launt, ..	April 13, 1868
"	St. PETER's.....	" J. Brainard, D. D....	July 1, 1805
Aurora.....	St. Paul's.....	" W. H. Casey.....	Feb. 11, 1885
Cayuga.....	St. Luke's.....	" "	July 5, 1871
Kelloggsville.....	Emmanuel Miss'n.	" J. W. H. Weibel..	
Moravia.....	St. Matthew's ..	" "	July 14, 1828
Northville.....	Calvary		1862
Port Byron	St. Paul's.....	Associate Mission.	1849
Union Springs.....	Grace.....	" W. H. Casey.....	Feb. 9, 1867
Weedsport	St. John's.....	Associate Mission..	Feb. 26, 1866

CHEMUNG COUNTY.

Big Flats.....	St. John's.....		1862
ELMIRA	GRACE.....	Rev. J. F. Herrlich,...	June 20, 1864
"	TRINITY.....	" G. H. McKnight, D. D.	" 12, 1833
Horseheads.....	St. Matthew's....	" J. F. Herrlich.....	1862
Wellsburgh....	Christ Church ..	" A. Hull, D. D.....	1871

CHENANGO COUNTY.

Afton.....	St. Ann's.....	Rev. J. B. Pitman.....	1860
Bainbridge.....	St. Peter's.....	" "	1825
GREENE	ZION.....	" A. H. Rogers.....	1833
GUILFORD.....	CHRIST CHURCH..	" T. B. Berry.....	Sept. 9, 1830
McDonough	Calvary Mission..	" T. M. Thorpe.....	
Mt. Upton.....	Grace.....	" T. B. Berry.....	April, 1833
NEW BERLIN	St. ANDREW's....	" G. H. Kirkland....	June 22, 1814
NORWICH.....	EMMANUEL.....	" M. M. Goodwin....	Sept. 17, 1832
OXFORD.....	St. PAUL's.....	" J. M. C. Fulton...	1814
SHERBURNE.....	CHRIST CHURCH..	" T. A. Stevenson...	July, 1828

CORTLAND COUNTY.

CORTLAND	GRACE	Rev. J. Arthur.....	1848
Homer	Calvary.....		June 6, 1881

List of Parishes and Missions: Jefferson—Lewis—Madison—Oneida.

JEFFERSON COUNTY.

PLACES.	CHURCHES.	MINISTERS.	ORGANIZED.
Adams.....	Emanuel.....		February, 1849
Antwerp.	St. Paul's.....	Rev. W. B. Clarke.....	Jan. 19, 1869
Brownville.....	St. Paul's.....	" A. Danker, Ph.D.....	August, 1826
Cape Vincent.....	St. John's.....	" S. W. Strowger....	1841
CARTHAGE.....	GRACE.....		1862
Champion.....	St. John's..	" C. L. Sleight.....	April, 1867
Clayton.....	Christ Church....	" W. E. Allen.	1868
Dexter.....	All Saints'.....	" J. Winslow.	1839
Ellisburgh.....	Christ Church....	" J. Muir, M. D.....	Sept., 1879
Evans Mills.....	Mission.....	" W. B. Clarke.....	
Great Bend.....	Trinity Chapel..	" R. A. Olin.....	
LaFargeville.....	St. Paul's.....	" W. E. Allen.....	
Millen's Bay.....	Mission..	" S. W. Strowger....	
Pierrepont Manor..	Zion.....	" J. Muir, M. D.....	Jan. 4, 1836
Redwood.....	St. Peter's..	" G. G. Perrine.....	August, 1850
Sacketts Harbor..	Christ Church....	" J. Winslow.....	1832
Theresa.....	St. James.....	" G. G. Perrine.....	1848
WATERTOWN.....	GRACE.....	" A. Danker, Ph.D.....	August, 1867
".....	TRINITY.....	" R. A. Olin.....	May, 1828

LEWIS COUNTY.

Constableville.....	St. Paul's..	Rev. W. F. Hubbard...	1817
Copenhagen.....	Grace.....	" C. L. Sleight.....	Dec. 12, 1879
Greig.....	Mission.....	" B. E. Whipple....	
Lowville.....	TRINITY.....	" G. E. Gardner.....	Aug. 1838
Port Leyden.....	St. Mark's.....	" B. E. Whipple....	June 14, 1865
Turin.....	Mission.....	" W. F. Hubbard....	
Watson.....	Mission.....	" G. E. Gardner.....	

MADISON COUNTY.

CAZENOVIA.....	ST. PETER'S.....	Rev. R. H. Neide.....	1845
Canastota.....	Trinity Mission...	" F. P. Winne.....	
Chittenango.....	St. Paul's.....	" ".....	1855
Earlville.....	Grace Mission ..		
HAMILTON.....	ST. THOMAS'... ..	" J. H. H. DeMille... ..	Sept. 21, 1835
ONEIDA.....	ST. JOHN'S.....	" J. E. Cathell.....	May, 1843
Perryville.....	St. Stephen's.....	"	1816

ONEIDA COUNTY.

Augusta... ..	St. Andrew's. . . .	Rev. W. Cooke.	1866
BOONVILLE.....	TRINITY.	" C. Seymour	1857
Bridgewater. . . .	Christ Church....	" J. Davis.....	Oct., 1839
Camden.....	Trinity.....		1843
Clark's Mills. . . .	St. Mark's.....	" A. H. Ormsbee....	1863
Clayville.....	St. John's.....	" J. Davis.....	1849
CLINTON.....	ST. JAMES'... ..	" W. D'L. Wilson... ..	May 19, 1862
Deerfield.....	Mission.....	" C. H. Gardner....	
Durhamville. . . .	St. Andrew's Miss'n	" J. E. Cathell.....	
Forestport.....	Christ Church....	" C. Seymour	1857
Holland Patent..	St. Paul's.....	" H. V. Gardner	June 21, 1821
NEW HARTFORD.....	ST. STEPHEN'S...		Sept. 1, 1824
Oriskany.....	St. Peter's.....	" J. K. Parker.....	May, 1830
Oriskany Falls..	Good Shep'd Miss'n	" W. Cooke.....	
PARIS HILL.....	ST. PAUL'S.....	" J. Davis.....	1795
ROME.....	ZION.....	" J. H. Eggar, D. D. . .	1827
Rome.....	St. Joseph's.....	" G. E. Purucker....	

List of Parishes and Missions: Onondaga—Oswego—Seneca—Tioga—Tompkins.

PLACES.	CHURCHES.	MINISTERS.	ORGANIZED.
UTICA	CALVARY.....	Rev. A. B. Goodrich, D. D.	Dec. 16, 1850
"	GRACE.....	" C. T. Olmsted	1838
"	Good Shep'd Mis'n	" J. E. Wilkinson.....	
"	St. GEORGE's.....	" W. B. Coleman, Jr.	May 19, 1862
"	St. LUKE's.....	" B. Schulte.....	April 14, 1878
"	TRINITY.....	" C. H. Gardner.....	1798
Vernon	Mission.....	" A. H. Ormsbee.....	
WATERVILLE.....	GRACE.....	" R. H. Nelson.....	1841
Westmoreland.....	Gethsemane.....	" A. H. Ormsbee.....	1842
Whitesboro.....	St John's.....	" J. K. Parker.....	1845
ONONDAGA COUNTY.			
BALDWINVILLE.....	GRACE.....	Rev. W. M. Beauchamp.	1838
East Syracuse.....	Emmanuel Miss'n	" J. E. Johnson.....	
FAYETTEVILLE.....	TRINITY.....	" G. A. Ottman.....	1830
Geddes.....	St. Mark's.....	" E. W. Mundy.....	Jan. 10, 1832
Jamesville.....	St. Mark's.....	" T. Babcock, D. D.	July 13, 1831
JORDAN.....	CHRIST CHURCH.....	" J. H. Lloyd.....	1841
MANLIUS.....	CHRIST CHURCH.....	" T. Babcock, D. D.	Jan. 16, 1811
Marcellus.....	St. John's.....	" T. L. Banister.....	1824
Memphis.....	Mission.....	" J. H. Lloyd.....	
Onondaga.....	Indian Mission.....		
SKANEATELES.....	St. JAMES'.....	" F. N. Wescott	Jan. 4, 1816
SYRACUSE.....	Calvary.....	" J. E. Johnson.....	
"	GRACE.....	" T. E. Pattison.....	March 27, 1871
"	St. JAMES'.....	" J. M. Clarke, D. D.	1848
"	St. John's.....	" J. E. Johnson.....	
"	St. PAUL's.....	" H. R. Lockwood, D. D.	1826
"	TRINITY.....	" J. A. Staunton.....	March 3, 1856
OSWEGO COUNTY.			
Cleveland	St. James'.....	Rev. C. A. Potter.....	July 22, 1867
Constantia.....	Trinity.....	" ".....	1831
FULTON.....	ZION.....	" H. B. Goodyear.....	June 23, 1835
Mexico.....	Grace.....	" C. Vibbard.....	Dec. 4, 1848
Oswego	CHRIST CHURCH.....	" W. L. Parker.....	1817
"	EVANGELISTS.....	" J. L. Burrows, Ph. D.	August, 1850
Pulaski.....	St. James'.....	" R. Paul.....	1846
Redfield.....	Grace Mission.....		
Sand Bank.....	Mission.....		
Schröppel.....	Mission.....		
SENECA COUNTY.			
SENECA FALLS.....	TRINITY.....	Rev. H. M. Denslow.....	January, 1831
Dey's Landing.....	St. Andrew's Mis'n	" C. W. McNish.....	
Hayt's Corners.....	Calvary Mission..	" ".....	
Ovid.....	Trinity Mission.....	" ".....	
Romulus.....	St. Stephen's.....	" J. P. Foster.....	
WATERLOO.....	St. PAUL's.....	" R. M. Duff.....	October, 1817
Willard.....	Mission.....	" C. W. McNish.....	
Willowdale.....	Grace.....		
TIOGA COUNTY.			
Candor.....	St. Mark's.....	Rev. L. H. Burch.....	1831
OWEGO.....	St. PAUL's.....	" J. H. Kidder.....	Feb. 10, 1834
Smithboro.....	Emmanuel.....	" J. A. Bowman.....	1871
WAVERLY.....	GRACE.....		1854
TOMPKINS COUNTY.			
Danby.....	Christ Church.....		1831
ITHACA.....	St. JOHN's.....	Rev. S. H. Synnott.....	1822
"	St. PAUL's.....	" C. Babcock.....	Sept. 20, 1874
"	Christ Mission.....	" S. H. Synnott.....	
McLean.....	Zion.....		1833
Speedsville.....	St. John's.....	" L. H. Burch.....	1831
TRUMANSBURGH.....	EPIPHANY.....	" J. P. Foster.....	Jan. 6, 1871

THE CONVENTION, 1886.

Clergy in Attendance.

BISHOP.

THE RT. REV. FREDERIC D. HUNTINGTON, S. T. D.

PRESBYTERS.

Rev. William E. Allen,	Rev. J. H. Kidder,
“ John Arthur,	“ F. A. D. Launt,
“ Theodore Babcock, D. D.,	“ J. H. Lloyd,
“ T. L. Banister,	“ H. R. Lockwood, S. T. D.,
“ W. M. Beauchamp	“ G. H. McKnight, D. D.,
“ Thomas B. Berry,	“ C. W. McNish,
“ John Brainard, D. D.,	“ John Muir, M. D.,
“ L. H. Burch,	“ E. W. Mundy,
“ J. L. Burrows, Ph. D.,	“ R. H. Nelson,
“ J. W. Capen,	“ R. A. Olin,
“ William H. Casey,	“ C. T. Olmsted,
“ J. E. Cathell,	“ Oliver Owen,
“ J. M. Clarke, D. D.,	“ W. L. Parker,
“ Sidney H. Cook,	“ J. K. Parker,
“ J. W. Craig,	“ T. E. Pattison,
“ A. Danker, Ph. D.,	“ Robert Paul,
“ J. H. H. DeMille,	“ R. G. Quennell,
“ H. M. Denslow,	“ T. L. Randolph,
“ R. M. Duff,	“ A. H. Rogers,
“ J. H. Egar, D. D.,	“ Charles Seymour,
“ J. M. C. Fulton,	“ J. A. Staunton,
“ H. V. Gardner,	“ T. A. Stevenson,
“ G. E. Gardner,	“ S. W. Strowger,
“ Horace Gates,	“ B. E. Whipple,
“ W. T. Gibson, D. D.,	“ N. F. Whiting, D. D.,
“ A. B. Goodrich, D. D.,	“ J. W. H. Weibel,
“ M. M. Goodwin,	“ J. E. Wilkinson,
“ H. B. Goodyear,	“ F. N. Wescott,
“ J. F. Herrlich,	“ William DeLancey Wilson,
“ W. F. Hubbard,	“ J. Winslow.
“ J. E. Johnson,	

DEACONS.

Rev. William B. Clarke,

Rev. Chauncey Vibbard, Jr.

Lay Delegates in Attendance.

Lay Delegates in Attendance.

BROOME COUNTY.

BINGHAMTON, *Christ Church*—GEORGE W. LESTER." *Trinity*—JOHN R. CLARKE, JOHN ANDERSON, BYRON MARKS.

CAYUGA COUNTY.

AUBURN, *St. Peter's*—A. N. HOLLISTER.

CHEMUNG COUNTY.

BIG FLATS, *St. John's*—WILLIAM WOODWARD, M. D.ELMIRA, *Trinity*—CHARLES H. MCKNIGHT.

CHENANGO COUNTY.

GREENE, *Zion*—W. J. RUSSELL.NEW BERLIN, *St. Andrew's*—H. O. MOSS, J. T. WHITE, WARREN REYNOLDS.NORWICH, *Emmanuel*—P. W. CLARKE, C. H. BURDICK.OXFORD, *St. Paul's*—J. W. GLOVER, F. G. CLARKE.SHERBURNE, *Christ Church*—CHARLES TODD, W. C. ELSBREE.

CORTLAND COUNTY.

CORTLAND, *Grace*—G. I. WARREN.

JEFFERSON COUNTY.

ADAMS, *Emmanuel*—GEORGE M. HANNAHS, W. G. BENTLY.BROWNVILLE, *St. Paul's*—FRANCIS MULDOON, C. P. PLUMB.CARTHAGE, *Grace*—H. W. HAMMOND.CLAYTON, *Christ Church*—HENRY SHERER.SACKETT'S HARBOR, *Christ Church*—O. B. WILCOX, IRA ROWLSON.THERESA, *St. James'*—FRANKLIN PARKER.WATERTOWN, *Trinity*—A. H. SAWYER, J. M. TILDEN, H. A. HOUSE." *Grace*—G. H. SHERMAN, L. J. DORWIN, L. H. BROWN.

LEWIS COUNTY.

COPENHAGEN, *Grace*—W. L. DUNNAWAY.LOWVILLE, *Trinity*—H. C. NORTHAM.

Lay Delegates in Attendance.

MADISON COUNTY.

CAZENOVIA, *St. Peter's*—R. J. HUBBARD, J. T. NEEDHAM, R. F. LEDYARD.
 ONEIDA, *St. John's*—S. H. STAFFORD, E. J. BROWN, S. A. CLARK.

ONEIDA COUNTY.

AUGUSTA, *St. Andrew's*—E. S. HAMBLIN.
 CLINTON, *St. James'*—J. T. MONTROSS.
 NEW HARTFORD, *St. Stephen's*—LOTON S. HUNT.
 PARIS HILL, *St. Paul's*—J. V. H. SCOVILL.
 ROME, *Zion*—GEORGE BARNARD, J. C. CHAMPION, E. S. WILLIAMS.
 UTICA, *Grace*—W. H. WATSON, G. R. THOMAS, L. A. TOURTELLOTT.
 " *St. George's*—JOHN G. GIBSON.
 " *Trinity*—E. A. GRAHAM, C. W. HUTCHINSON.
 WATERVILLE, *Grace*—E. H. MOTT, W. N. BURCH.
 WESTMORELAND, *Gethsemane*—AMOS BARNES.

ONONDAGA COUNTY.

GEDDES, *St. Mark's*—G. G. COTTON, J. W. SMITH.
 MANLIUS, *Christ Church*—GEORGE T. EWERS.
 SKANEATELES, *St. James'*—JOHN D. BARROW.
 SYRACUSE, *Calvary*—M. F. ROBERTS, G. F. SHAFER, W. F. DOLAN.
 " *Grace*—J. B. VISSCHER.
 " *St. James'*—D. O. SALMON, G. J. GARDNER.
 " *St. Paul's*—S. H. STONE, W. D. DUNNING, T. D. GREEN.
 " *Trinity*—N. M. WHITE, W. A. SHARPE.

OSWEGO COUNTY.

FULTON, *Zion*—W. S. NELSON, W. A. HALL, M. D.
 MEXICO, *Grace*—GEORGE D. BABCOCK.
 OSWEGO, *Christ Church*—GEORGE C. MCWHORTER.
 " *Evangelists*—B. DOOLITTLE.
 PULASKI—J. T. MCCARTY, JOHN COOKE.

SENECA COUNTY.

SENECA FALLS, *Trinity*—L. S. HOSKINS.
 WATERLOO, *St. Paul's*—JAMES E. BATSFORD.

TOMPKINS COUNTY.

ITHACA, *St. John's*—SAMUEL B. TURNER.

JOURNAL.

FIRST DAY.

TRINITY CHURCH, WATERTOWN, }
Tuesday, June 8, 1886. }

This being the day appointed for the meeting of the Eighteenth Annual Convention of the Diocese of Central New York, the Right Rev. FREDERIC D. HUNTINGTON, S. T. D., Bishop of the Diocese, and a number of the Clergy and Laity, assembled in Trinity Church, in the city of Watertown, at seven o'clock P. M.

Evening Prayer was said by the Rev. H. M. Denslow, the Rev. W. B. Clarke, and the Rev. S. W. Strowger.

At the conclusion of Divine Service, the Rt. Rev. the President took the chair and called the Convention to order.

The Secretary called the roll of the Clergy entitled to seats in the Convention, when fifty-nine answered to their names and took their seats. (*See page 16.*)

The Credentials of Lay Delegates were presented and referred to a Committee consisting of the Rev. F. N. Wescott, Mr. R. F. Ledyard, and the Secretaries.

On the Report of the Committee, the roll was called, when fifty-five Delegates, representing thirty-six parishes, answered to their names and took their seats. (*See page 17.*)

A quorum of the Clergy and of the Lay Delegates being present, the Rt. Rev. the President declared the Convention to be duly organized and ready for business.

The Convention proceeded to the election of a Secretary, when on motion, the vote by ballot was dispensed with, and the Rev. Alfred B. Goodrich, D. D., was chosen.

On nomination of the Secretary, the Rev. Thomas E. Pattison was appointed Assistant Secretary.

Clergy Invited to Seats—Committees Appointed—Reports Presented.

On motion of the Rev. W. F. Hubbard, it was

Resolved, That Clergymen belonging to this Diocese, but not entitled to seats in this Convention; Clergymen of the Church not belonging to this Diocese; also Clergymen of the Church of England and its Colonies, and representatives of Missionary Stations, and Candidates for Holy Orders, who may be present, be admitted to honorary sittings in this Convention.

Under this resolution there were present: The Rev. J. P. Foster and the Rev. T. C. Rucker, of the Diocese of Central New York; the Rev. Thomas Gallaudet, D. D., of the Diocese of New York; the Rev. G. W. Gates, M. D., the Rev. G. H. S. Somerville, the Rev. R. G. Hamilton, the Rev. J. Tragitt, of the Diocese of Albany; the Rev. W. B. Carey, the Rev. B. B. Smith, the Rev. Albert Spencer, the Rev. E. R. Crawford, the Rev. A. W. Cook, of the Diocese of Ontario, Canada; and Messrs. Jarvis Pierce, John White and Josiah Jacobs, representatives of the Onondaga Indian Mission.

The Rt. Rev. the President appointed the following Committees:

On the Admission of Churches into Union with the Convention—The Rev. A. H. Rogers; Messrs. W. Woodward, M. D., and W. C. Elsbre.

On Unfinished Business—The Rev. T. L. Banister; Messrs. Amos Barnes and E. S. Hamblin.

On the Report of the Missionary Board—The Rev. C. T. Olmsted; Messrs. W. J. Russell and S. Allen Clark.

On the Report of the Bible and Prayer Book Society—The Rev. W. F. Hubbard; Messrs. Richard Berrill and L. A. Tourtellot, M. D.

The application of Trinity Church, Binghamton, for admission into union with the Convention, was referred to the Committee on the Admission of Churches.

Mr. George J. Gardner read his Report as Treasurer of the Diocese, and the Report of the Trustees of the Christmas Fund. (*See Appendix II. F. G.*)

Mr. George R. Thomas read the Report of the Bible and Prayer Book Society. (*See Appendix II. K.*)

Mr. W. D. Dunning read the Report of the Trustees of the Parochial Fund. (*See Appendix II. L.*)

The Secretary read the Report of Mr. J. R. Van Wagenen as Trustee of the Van Wagenen Missionary Fund. (*See Appendix II. J.*)

Report of Committee on Revised Prayer Book.

On motion the vote by ballot was dispensed with, and Mr. George J. Gardner was reelected Treasurer of the Diocese.

The Rev. Dr. Danker invited the members of the Convention to visit the House of the Good Samaritan in this city.

The Rev. W. T. Gibson, D. D., from the Committee on the proposed Revision of the Book of Common Prayer as adopted by the General Convention of 1883, presented the following

REPORT:

The Committee appointed in 1884 to consider the Notification from the Secretary of the House of Deputies of the General Convention of 1883, of certain resolutions adopted by that body enacting sundry changes, additions and modifications in the Book of Common Prayer, which Committee was continued over from the last Convention, respectfully report:

That while in their preliminary report of last year they chiefly confined themselves to an enumeration of the principal changes and additions, with some comments and recommendations in regard to the more salient points of the revision, they wish to submit the following as their matured judgment upon a full and exhaustive examination of the whole work in its details. Besides a more or less continuous study of the subject by several of the Committee for the past two years, the Committee has during the past year held two meetings, the first on May 19th at Syracuse, commencing at 10 o'clock A. M. and lasting till 9 P. M., at which all the members were present, except one layman detained at home by sickness in his family: the second in this city on Tuesday, June 8th, commencing at 9 A. M. and continuing till five o'clock in the afternoon, at which all the clerical members with one exception, were present, with one lay member. Every member of the Committee participated in the discussions, and with two or three exceptions, the conclusions reached were nearly or quite unanimous.

The Committee did not think it necessary to discuss to any extent the question of procedure in the coming General Convention, whether the Book as amended should be voted upon *en bloc*, or whether each Resolution should be considered separately, and by details: though there are few that would not deprecate the loss of so much valuable time and labor should the Convention feel impelled to sacrifice the whole work, rather than give opportunity to supply or correct its imperfections. It is probably enough to remark that each of the XXX. Resolutions, embodying the "proposed alterations," as notified to the Dioceses, contains the formula, "that they may be *severally* adopted in the next General Convention:" so that not only each resolution, but each of the "proposed alterations" given in the several subdivisions under each resolution, would appear to be susceptible of separate and independent action. It is understood that the word "*severally*" was inserted by a special motion in Convention, for this very purpose.

The Committee would premise that there are certain principles and considerations to be borne in mind in connection with this great movement. The Preface to our American Book recognizes, as part of the liberty wherewith Christ hath made us free, to make variations, not in doctrine, but in discipline and worship, "according to the exigencies of times and occasions," provided always that "the happy mean be kept between too much stiffness in refusing and too much easiness in admitting variations in things once advisedly established." It is now nearly one hundred years since the American Revision of the Book of Common Prayer was set forth: the beginnings of the movement for this second revision date back to the Memorial papers of 1858 and '56: and probably no previous revision has had the

Report on the Revised Prayer Book.

benefit of more deliberate preparation and thorough discussion. Liturgical scholars indeed find many shortcomings and imperfections, according to their idea of a true Catholic standard, in every revision that has been made since the Reformation: but it is impossible for General Convention to reopen or to review the whole field of Liturgical science in the Catholic Church. The utmost we can hope to do, so long as the subject of Doctrine is excluded from the objects of this movement, is to conserve the distinctive character and principles of the English Book of Common Prayer, as it was left by the Reformation to all English speaking peoples: and not the least important part of this work is the restoration of some portions and features, of which the exigencies of times and occasions seemed to our fathers to require the omission. With the strong odium resting upon the Church which had been an Establishment in England, and so identified with the State, our fathers were most unfavorably situated for a conservative revision of the English Prayer Book: but indeed, God be praised, they did make a conservative revision, as compared with the Proposed Book which it was attempted to fasten upon this country, together with a repudiation of Episcopacy itself.

It is not then at all derogatory, that this movement should have been set on foot for the enrichment of our book in its contents, and for greater flexibility in its use. It should not be wondered at, if some things that have been proposed, should seem strange or out of character with the historical style and tone of the old Books, or even if some such should have to be condemned as futile attempts to patch new cloth upon an old garment: but, on the other hand, the "stiffness in refusing" should not rest upon mere verbal or liturgical technicalities, or even time-worn associations, when the thing proposed is really desirable in itself, and in view of the fact that it requires now the ratification of only one more Convention.

On these principles your Committee have sought to weigh fairly the whole details of the work before them: and they have accordingly had prepared a separate list each,

1st. Of the things that may safely be adopted as they stand:

2d. Of the things that in their judgment ought to be altogether rejected: and

3d. Of the things which, though desirable, cannot be accepted in their present wording or form; for all which your Committee have ventured to propose either an amended version or a substitute.

The detailed enumeration of these three classes of subjects is appended to this Report. It is not our purpose to go into a minute explanation or defence of all the conclusions we have reached, which would require a volume. But we believe that with the modifications here proposed, the book would compare favorably with any other revision since the Reformation, but that it would still be the old Anglo-Saxon Book of Common Prayer, which in its application of the truths of the Everlasting Gospel, to the individual and to society, has been the nourisher and the secret power of the highest civilization yet reached in this world.

It is well known that there is a general impression of an extensive drift in the religious bodies around us towards the Church, at least as regards its methods and usages in Divine worship. A remarkable article in a popular magazine, which is one only among many manifestations of this tendency, openly advocated the adaptation of the English Prayer Book as the most available means of reunion among American sects. Although it did not appear whether the American Communion Office was the cause of this preference, yet the restoration of so many particulars omitted by our fathers from the English book, ought to operate to give the Revised Prayer Book a still less restricted and provincial character than it may have seemed to wear before, especially with its present title page, and to make it still more acceptable to all Christians who are seeking the Unity of the Spirit in the bond of peace. And it may serve also to enforce the principle that every provincial or national Church is perfectly *free*, while under the bond of

Report on the Revised Prayer Book.

Christian unity in the Catholic Faith and Polity of a common Christendom, to order the services of worship in its own way, and to adapt the devotional treasures of the past to its own modern needs, independently of any foreign influence or authority whatever.

A general review of the more salient and perhaps more controverted points, may, however, properly be dwelt upon in this part of our Report.

One of these matters of great importance is the proposed manner of abbreviating the Services. The objection to the Rubric before the Morning Prayer in the Book Annexed as amended in 1883, is, that it gives no relief on Sundays when the three offices are usually combined; but only shortens the services on weekdays, when ordinarily but a single office is used. Moreover, it seems to deny the obligation or necessity of *daily confession*, for it allows on all days except Sundays and fast days the entire omission of Confession and Absolution.

Your Committee believe this to be contrary to one main principle and design of the Church, in making confession a part of the Church's daily worship, as it was even in the Matins before the Reformation. When the Hour Services were abolished, the Reformers introduced Confession and Absolution into the Communion Office, which was compiled and published before the Offices of Morning and Evening Prayer. It is obviously a desideratum to relieve the clergy of our parishes, and especially our missionary clergy from the necessity of saying *three* exhortations, *three* prayers for the Chief Magistrate, *two* Confessions and *two* Absolutions, all at the same service, when, as usual on Sundays and Holy Days, the three Offices of Morning Prayer, Litany and Holy Communion are combined—an innovation which was made common by the influence and in the days of Archbishop Grindal.

The Committee of the Diocese of Maryland has submitted a "*Rubrical Note*," which has found favor in several other dioceses, as apparently a short and easy method of disposing of the whole subject. It is briefly, that in both Morning and Evening Prayer, the minister *may* omit all that precedes the Lord's Prayer, and all that follows the 3d Collect, except on Sunday *morning* if there be no Communion! This is equivalent to abolishing the Confession and Absolution in the daily service, and relegating them solely to the Communion Office, except on Sundays when there is no Communion. Nothing is said of Holy Days, and even on Ash Wednesday or Good Friday, if Holy Communion is not celebrated, there need be no Confession or Absolution at all! And this too when the Church teaches that "we ought at all times humbly to acknowledge our sins before God, and chiefly so to do when we assemble and meet together." Our opinion is that no relief is needed at single offices on weekdays, except perhaps from the Exhortation, for which one sentence would suffice: that the daily confession should always be used when Morning or Evening Prayer is said alone, or even with the Litany; and that the omission of all three, Exhortation, Confession and Absolution, should be allowed only on Sundays, Holy Days, and other occasions when all three Offices, or at least Morning Prayer and Holy Communion are combined. The Great Festivals, of course, on which the Eucharist is universally celebrated, would begin each with its proper sentence, and the Lord's Prayer, versicles, and special Anthem immediately after—and the temptation to slur over or omit the Morning Prayer, with its inspiring Lessons, Proper Psalms, and Canticles, thus be avoided. For these reasons we have proposed a substitute rubric under the proper head.

The same principle, we think, should apply to the rubric before the Evening Prayer. In country parishes this service is far more frequent than Morning Prayer, and the daily Confession should occur at least once in the daily Service.

It will be seen, that while the Committee heartily approve of most of the improvements in the Daily Offices, such as particularly, the additions to and re-arrangement of the Sentences, the Special Anthems for Festivals, the Table of Selections from the Psalter, where any person not hearing the

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announcement of any one of the Psalms, can find it by knowing the Selection; the change in the rubric as to the Apostles' Creed: the times and places for the use of the Litany: the Penitential Office for Ash Wednesday: the restoration of the *Venite* and *Benedictus* to their original and unabridged form: also of the *Magnificat* and the *Nunc Dimittis*, never before omitted from the Church's daily Services; the Versicles in the Evening Prayer: the Office for Thanksgiving Day or Harvest Home: together with many other improvements: yet it just as firmly rejects several other proposed alterations: such as

1st. The short alternative forms of Absolution and the alternative form of Confession in Evening Prayer taken from the Family Prayer. One form of Confession and Absolution should suffice for all daily offices: and there should be no place for sentimental thoughts of variety in such an exercise. Besides, while the longer form is guarded in its application, the new alternate is too direct and unqualified for a miscellaneous congregation. There are some occasions on which it might be desirable to allow (especially to deacons and lay readers) the use of a suitable *prayer* for Absolution, such as the first of the proper prayers for Ash Wednesday or the Collect for the 24th Sunday after Trinity: but your Committee did not decide to make this additional recommendation.

2d. We disapprove any further Old Testament Responds to the Bible Lessons. The Preface to the *Benedicite* and the *De Profundis* we believe to be unnecessary alternates:

3d. The Prayer for the Chief Magistrate should not be varied in the two Offices: though we approve the addition in both of the Governor of the State or Commonwealth, who represents the authority that governs all ordinary life and business, the domestic relations and all matters not expressly transferred to the special jurisdiction of the General Government.

4th. The new Service of the Beatitudes, as unliturgical and carrying a sense of presumption in their present form. It would be more reasonable in these reckless days to restore the *Commination* Office, or God's fearful threatenings against willful sins, as it stands in the English Book: for if there be one feature of our popular religion more conspicuous than another, it is the superficial character of repentance, if not the positive tendency to make light of all sin.

While we highly approve the double provision of Collect, Epistle and Gospel for certain Feasts, we cannot accept the principle of providing a separate Collect for Monday and Tuesday in Easter and Whitsun-week, as the Collects and Service for those days, like the special Preface, should give the key-note of and dominate the whole octave: but if the Collect for Ash Wednesday is to cease at Palm Sunday, we would recommend that the new Collect for Monday in Holy Week be in like manner joined to that of Palm Sunday until Good Friday, omitting all the others.

In the Communion Office, while we approve the paragraphing of the *Tor Sanctus* and the Invocation, we object to any change of the phraseology in the Prayer of Consecration. We recommend a rubric allowing the use of the Occasional Prayers in connection with the Eucharist when it is celebrated separately from the Daily Offices. We also ask the restoration of the rubric of the Book Annexed in regard to the Nicene Creed, requiring its use on the Five Great Feasts, and the restoration of the words "eat and drink" instead of "consume" as to the final disposal of the consecrated elements. We also strongly advise the omission of the special Prayers and Collects added to the Occasional Prayers, (§ e Res. VII.) and occupying nearly five pages of the revised book, and more suitable for private manuals than for public use. We would except from these, the Collect for Aid against Perils, For Patience under Suffering, the Intercession for those who labor in the Gospel, and the Collect, "O God, whose nature and property," &c. We express no opinion on the rubric in regard to the necessary number of communicants for a celebration, added by the General Convention from the English book: only remarking that it is strongly objected to by many as

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adding a *restriction* not existing before, which is claimed to be contrary to the sole object of the revision movement, declared to be "enrichment and flexibility."

We also earnestly recommend, that the Office for Sundry Occasions be enlarged by adding to it three Forms of Devotion, prepared by the Secretary of this Committee, moulded upon the ancient Hour Services of the Church, one "for Early Morning," one "for Noon Day and other times," and one "for late Evening, or a Third Service on Sundays," making *four* in all, with the Office already proposed. The Omission of the Beatitudes, or the Special private Collects already referred to, would either supply ample space for these forms, without increasing the size of the volume. Your Committee can hardly imagine a greater liturgical enrichment than the addition of these beautiful forms, which certainly constitute no small part of what has been termed by a living well known preacher, "the accumulated wealth of the Christian experience of all ages." There are many occasions of meetings of the clergy, of associations, parochial Societies and Guilds, at which these Services would be gladly welcomed, and prove a great stimulus to faith, piety and zeal.

Your Committee also recommend a change strongly advocated in many quarters, to wit, the transfer of the Prayer of Humble Access, in the Office of Holy Communion, to its ancient position after the Consecration and before the administration. We do not advise a similar transfer of the Great Intercession, or Prayer for the Church. Neither do we recommend the removal of the Confession and Absolution from their present position, as these in all the old rites preceded the Canon of the Mass, in order that the people might join in the Holy Oblation.

In the Office of Confirmation, the Committee recommend a shorter alternate for the Baptismal questions, relegating the actual recitation of the Apostles' Creed in the Interrogative form of the English book, to the place of the 2d question in the Office for Adult Baptism.

In the Office of Matrimony, we object to the change made in substituting the words "Holy Scripture" for "S. Paul," whose witness for lawful marriage has obviously a special weight—and we ask the restoration of the beautiful words of the older Exhortation: "instituted of God in the time of man's innocency, signifying unto us the mystical union that is betwixt Christ and His Church, which holy estate Christ adorned and beautified with His presence and first miracle that He wrought in Cana of Galilee."

In the Burial Office, we have admitted the principle of an alternative service for children, to be used however, not in the Church, but in private houses, believing that as God's Covenant in Christ includes all ages and classes, one form of burial service is sufficient for public worship.

In regard to the Occasional Offices that come after the Burial Office, covered by the last ten of the XXX Resolutions, your Committee found nothing which they regard as worth while to change; the improvements being obviously of great value and even necessity as in the case of the Institution Office, in which now the Bishop is also made the Institutor, the functions of the Standing Committee abolished, as well as also the institution of an Assistant Minister, who of course, cannot be put in the same relations with a Parish as the rector. We strongly recommend, however, that the Special Anthems to be used instead of the *Venite* on certain Festivals be *printed* along with the Proper Collect and Scriptures for the Day, as the Easter Anthem is now, instead of being placed together near the Psalter.

It will be seen, from the appended schedule of particulars, that the matters accepted and adopted bear a very favorable proportion to those which are rejected or postponed for further amendment. They are of such a nature as can in no way militate against the venerable and liturgical character of the Book, and on the other hand they will, out of the liturgical treasures of the past, and by less rigidity in the directions for their use, vastly add to

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the spiritual reality, variety, and attractiveness of our services for all times and in all places.

Your Committee agree in the plan proposed by the Secretary of the Joint Committee which reported the Book Annexed to General Convention; to wit, that such changes as may be finally enacted this year shall not be incorporated in the Standard Book, the plates of which are in the custody of an officer of the Convention, until after the year 1889, when the further amendments to be determined on this year shall have been completed. This, of course, will not prevent the liberties, given by the new rubrics, from taking effect immediately, so far as they apply to the contents of the present Book.

The Committee conclude their Report by offering the following Resolutions:

Resolved, That the Report of the Committee on the Proposed Alterations in the Prayer Book, notified to this Diocese by the Secretary of the General Convention of 1883, be accepted and the Committee discharged.

Resolved, That the Deputies from this Diocese to the General Convention, to meet at Chicago in October next, be requested to lay this Report before the said Convention or any Committee thereof, or any Joint Committee of both Houses that may be appointed on the subject of Prayer Book Revision, as the judgment and memorial of this Convention.

W. T. GIBSON,
JOHN H. EGAR,
W. D. WILSON,
JOSEPH M. CLARKE,

GEO. H. MCKNIGHT,
JAS. H. KIDDER,
GEO. C. McWHORTER,
HORACE O. MOSS.

WATERTOWN, June 9, 1886.

The Rev. Dr. Eggar, Secretary of the Committee, presented the following

SCHEDULE OF PARTICULARS.

TO BE ADOPTED AS THEY ARE.

In the opinion of your Committee, the following Sections should be adopted as they stand:

Resolution I. (b) Printing the general title "The Book of Common Prayer" on the leaf preceding the title-page.

Resolution II. "Concerning the Service of the Church," &c., to the end of the Calendar.

In Resolution III. treating of the Order of the Daily Morning Prayer, the following Sections:

(b) Taking some away, and adding others to the Sentences beginning Morning Prayer.

(c) Omitting the Rubric "*Then shall the minister say,*" before the Exhortation.

(f) Restoring the *Venite* to its full original form.

(h) Inserting the *Gloria Patri* after the rubric prescribing it at the end of Psalms and Canticles.

(i) and (j) Omitting the *Gloria in Excelsis*.

(k) Inserting "or he that readeth" in the rubric relating to the first lesson.

(m) and (n) Restoring the *Benedictus* in full.

(p) and (q) Amending the rubric and restoring the word "again" to the Apostles' Creed.

(s) Omitting the rubric after the Prayer for the President.

(t) Amending the Prayer for all Conditions of Men.

(u) Amending the General Thanksgiving.

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In Resolution IV, dealing with the Order for Daily Evening Prayer, the following Sections should be adopted as they stand:

- (b) The Sentences at the beginning of Evening Prayer.
 - (c) Inserting "Let us humbly confess our sins to Almighty God," as an alternate to the Exhortation.
 - (e) Printing *Amen* in Italics after the Declaration of Absolution, in place of the Rubric, which is unnecessary here.
 - (g) Amending the rubric before the Lord's Prayer.
 - (h) Printing the *Gloria in Excelsis* in the Evening Prayer instead of in the Morning Prayer as heretofore.
 - (i) Restoring the *Magnificat*.
 - (k) Restoring the *Nunc Dimittis*.
 - (n) Restoring the additional Versicles after the Creed.
- The first part of (o). Changing the Collect for Aid Against Perils, so as to begin: "Lighten our darkness, we beseech Thee, O Lord."
- (g) Amending the Prayer for all conditions of Men, and the General Thanksgiving as in the Morning Prayer.

Resolution VI. Amending the Litany.

[The Committee elsewhere recommend a single verbal change, scarcely amounting to an alteration.]

Resolution VII. Excepting Sections (e) and (f). Amending and adding to the Prayers and Thanksgivings on Several Occasions.

Resolution VIII. Adopting a Penitential Office for use on Ash-Wednesday and at other times.

Resolution XI. Amending and adding to the Collects, Epistles, and Gospels, excepting Sections (j) (k) (l) and (o).

In Resolution XII. the following Sections should, in the opinion of your Committee, be adopted as they stand:

- (a) Amending the rubric so as to require the Minister repelling any from the Holy Communion, to give notice to the Ordinary within fourteen days after at the farthest.
- (b) Omitting the Doxology from the Lord's Prayer at the beginning of the Office.
- (c) Allowing the Decalogue to be omitted at the earlier Service, when there is more than one Celebration in a church on the same day.
- (d) Amending the rubric requiring the people to stand at the Gospel.
- (e) Ordering, "Thanks be to Thee, O Lord," to be said or sung after the Gospel.
- (g) Permitting the Offertory Sentences to be said on any occasion of public worship when the alms are received.
- (j) Transferring the two Exhortations of Warning to a place at the end of the Office.
- (k) Authorizing the omission of the Longer Exhortation at the time of the Communion, except once a month on the Lord's Day.
- (l) Changing the mode of printing and saying the *Ter Sanctus*.
- (m) Making the Invocation in the Prayer of Consecration a distinct paragraph.
- (o) Amending the rubric after the Prayer of Consecration, so as to read, "*Here may be sung a hymn.*"
- (p) Amending the rubric before *Gloria in Excelsis*, so as to read: "*Then shall be said or sung the Gloria in Excelsis, or some other hymn.*"
- (q) Altering the rubrical title to the Collects printed after the blessing.
- (r) Amending the rubric requiring the Ante-Communion on Sundays and Holy Days, when there is no Communion.

Resolution XIII. Amending the Office for the Public Baptism of Infants.

Resolution XIV. Amending the Office for the Private Baptism of Children in houses.

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Resolution XV. Amending the Office for the Ministration of Baptism to such as are of riper years; except that, in the opinion of your Committee, the question relating to the Creed should recite the Creed at length in the interrogative form, as in the English Book, with the answer as in that book.

Resolution XVI. (a) Amending the first rubric in the Confirmation Office.

(b) Appointing a lesson from Acts viii. in the Confirmation Office.

(c) Inserting a form for presenting the Candidates to the Bishop.

(f) Allowing a hymn to be sung after the Confirmation.

(h) Directing the Minister to move persons confirmed to come without delay to the Lord's Supper.

Resolution XVII. (b) Amending the rubric relating to the giving of the ring in Holy Matrimony.

Resolution XVIII. Amending the Order for the Visitation of the Sick.

Resolution XIX. (a) Amending the first rubric in the Office for the Communion of the Sick.

(b) and (c). Inserting rubrics providing how the Office may be used in times of contagious sickness, and with aged or bed-ridden persons, &c.

Resolution XX. (a) Allowing a hymn or anthem, the Creed and prayers, after the Lesson in the Burial Service.

(b) Adding "Amen" after "Man that is born of a woman," &c.

(d) Changing "deceased brother" to "brother departed," in the Sentence of Committal.

Resolution XXI. Making a change in the Third Rubric of the Churching Office.

Resolution XXII. Making certain changes in the Forms of Prayer to be used at Sea.

Resolution XXIII. Making certain changes in the Office for the Visitation of Prisoners.

Resolution XXIV. Making certain changes in the forms of Prayer to be used in Families.

Resolution XXV. Omitting the Ten Selections of Psalms.

Resolution XXVII. Making certain changes in the Psalter.

Resolution XXVIII. Making certain changes in the Form of Consecration of a Church or Chapel.

Resolution XXIX. Making certain changes in the Office of Institution of Ministers into Parishes or Churches.

Resolution XXX. Providing a distinct Title-page for the XXXIX Articles.

SECTIONS TO BE REJECTED.

In the opinion of your Committee, the following Sections should be rejected:

In Resolution III. dealing with the Order for Daily Morning Prayer, the following Sections should not be adopted:

(d) Providing a Substitute for the present Alternative Absolution. Your Committee are also of the opinion that the Alternative Absolution in the present Book of Common Prayer, should be omitted from this place, because no other than the *Declaration of Absolution* is suited to a promiscuous congregation.

(e) Altering the rubric before the *Venite*; because it is unnecessary and undesirable—the restoration of the omitted portion of the *Venite* making it suitable for Ash Wednesday and the six days before Easter, as well as at other times.

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- (i) Inserting *Benedictus es Domine*; because it is undesirable.
- (o) Inserting the *De Profundis*; because it is unsuitable for a Canticle after the Second Lesson.

The rubrics should be conformed to these omissions.

In Resolution IV. amending the Order for Daily Evening Prayer, the following Sections are undesirable:

- (a) Changing the rubric at the beginning of Evening Prayer, so as to allow the omission of the Confession and Absolution at Evening Service. The old rubric should stand.

- (d) Inserting a Second Confession from the form of Family Evening Prayer. This is unnecessary and undesirable.

- (f) Authorizing an alternative Absolution, should not be adopted for the reason stated.

- (j) Authorizing the use of Psalm XLII. *Quemadmodum* at certain times after the First Lesson; because it is unsuitable and unnecessary.

- (l) Allowing Psalm XLIII., *Judica me Deus*, at certain times after the Second Lesson; it being unsuitable and unnecessary.

The rubrics to be conformed to these omissions.

- (m) Omitting the Nicene Creed from Evening Prayer. This should not be adopted, because in Missions where there is only afternoon or evening service, it may be desired to say it on high festivals and other occasions.

- (p) Changing the Prayer for the President. This should not be adopted; but the words, "the Governor of this State, [or Commonwealth,]" should be inserted in the present prayer, after the words "President of the United States," both here and in the Morning Prayer.

Resolution V. "The Beatitudes of the Gospel." This Office should not be adopted in its present form, and your Committee have seen no amendments suggested by which it could be made what it should be, and therefore are of the opinion that it should be omitted.

Resolution VII. Amending and adding to the Prayers and Thanksgivings upon Several Occasions. Of this Resolution,

- (e) All the Collects and Prayers in Section (e), except the Prayer for Patience under suffering, the Intercession for those who labor in the Gospel, the Prayer for mercy and pardon, and the Collect for Aid against Perils, should be omitted, with the rubric that precedes them; because the matter of them may be found in other collects and prayers, and as compositions or translations they are decidedly inferior to those in the Book of Common Prayer.

In Resolution XI. dealing with the Collects, Epistles and Gospels, the following Sections should be omitted:

- (j) The Collects for Tuesday, Wednesday and Thursday before Easter; they being inferior, and that for Wednesday being particularly bad. The Collect for Monday before Easter to be the Collect for these days, with that for Palm Sunday.

- (l) The proposed Collects for Monday and Tuesday in Easter week should not be adopted, because of their inferiority; and the Collect for Easter should furnish the key to the whole octave.

- (o) The proposed Collects for Monday and Tuesday in Whitsun-week should not be adopted; for the like reason.

In Resolution XII. amending the Order for the Administration of the Lord's Supper, or Holy Communion.

- Section (n). Changing the words "We and all others who" in the Prayer of Consecration, to "whosoever" should not be adopted; because it weakens our sense of personal interest in the petition.

- (s) Changing the words "eat and drink" to "consume" should not be adopted.

In Resolution XVI. amending the Order of Confirmation, reject (e) which inserts "*then*" in the Bishop's question to the Candidates, if the amendment proposed for Section (d) is adopted.

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(g) Inserting an alternative Prayer for the Collects in the present Office, should be rejected; because it allows the omission of the assertion of the Apostolicity of the rite contained in the first of the present prayers.

(i) Inserting a rubric allowing the Office to be used alone, should be omitted; because it is unnecessary.

In Resolution XX. amending the Order for the Burial of the Dead, the following Sections should not be adopted:

(e) Amending the rubric before the Sentence of Committal; because it is unnecessary, and contrary to the intent of this part of the Burial Service.

(e) Allowing the whole or a part of the Service appointed to be said at the grave, to be said under shelter of the Church; because it is a concession to a custom which is not to be provided for, or commended, though it may be tolerated. So far as permission may be necessary, it is contained in Section (a).

In Section (g) the alternative form for the Sentence of Committal should be omitted, in connection with an amendment suggested by your Committee under that head.

TO BE FURTHER AMENDED BEFORE ADOPTED.

Your Committee are further of the opinion that sundry Sections should not be adopted in their present form, nor rejected altogether, but that they should be amended so as to be more generally acceptable; and that such amendments should be proposed in the General Convention of 1886, and adopted in that of 1889. The Sections which, in the opinion of your Committee, should be so amended are as follows:

In Resolution I. amending the Title-Page,

(a) Should be amended by substituting a comma for the semi-colon after the words "Sacraments."

In Resolution III. dealing with the Morning Prayer,

(a) The first rubric should be amended so as to read as follows:

¶ *The Minister shall always begin the Morning Prayer by saying one or more of the following Sentences.*

¶ *On any day not being a Sunday or a Holy Day, he may omit the Exhortation following, saying instead, Let us make humble confession to Almighty God: and on any day when the Holy Communion is immediately to follow, he may also omit the rest of that which precedes the Lord's Prayer, saying instead, Let us pray.*

(r) The second rubric in this Section should be amended so as to read thus:

¶ *The following prayers may be omitted here when the Litany is said, or the Holy Communion is immediately to follow.*

Your Committee are of the opinion that the liberty to omit these prayers on days when the Litany is not said, or the Holy Communion does not follow, is unnecessary and undesirable, because the Office when used alone is not too long. When the Litany or Holy Communion follows, the matter of these prayers is virtually contained in those Offices, and they are therefore then unnecessary.

In Resolution IV. dealing with the Evening Prayer,

(o) The second rubric in Section (o) should be amended so as to read:

¶ *Here the Minister may end the Evening Prayer with prayers from this book at his discretion, concluding with 2 Cor. xiii. 14, "The grace of our Lord Jesus Christ," &c.*

(p) Instead of the proposed Prayer for the President and all in civil authority, the prayer now in the Book of Common Prayer should be retained; the words "The Governor of this State, [or Commonwealth]" being inserted after the words, "The President of the United States."

In Resolution VI. amending the Litany.

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(e) The last rubric in Section (e) should be amended so as to read:

¶ *The Minister may at his discretion, except when the Litany is used as a separate Service, omit all that followeth, to the words, "Let us pray" before the prayer, "We humbly beseech Thee, O Father," &c.*

In Resolution VII. dealing with the Prayers and Thanksgivings upon Several Occasions.

(a) The rubric before the Prayers should be amended so as to read:

¶ *To be used before the General Thanksgiving, or when that is not said, before the final Prayer of Blessing. (2 Cor. xiii. 14.)*

Your Committee think that, among the Occasional Prayers, there may be properly placed one for the conversion of God's ancient people, to be used in Missionary Meetings, &c. It might be in some such form as this:

"Almighty and everlasting God, Who didst deliver Thy chosen people from their bondage in Egypt, and by a mighty hand, and stretched out arm, didst lead them into the land promised unto their fathers; we beseech Thee to look upon them in mercy, now scattered abroad among the nations, and remove the veil from their hearts; that so they may see in Jesus of Nazareth, their promised Messiah, and worship Him, with the Father and the Holy Ghost, as the only true God; to Whom be glory and honour, now and forever, Amen.

(f) Amend the rubric before the Thanksgiving, so as to read:

¶ *To be used after the General Thanksgiving, or when that is not said, before the final Prayer of Blessing. (2 Cor. xiii. 14)*

In Resolution IX. prescribing the Order for Thanksgiving Day, sundry verbal corrections should be made: In the second rubric (Notification, page 71.) "*certain or all*" should be "*one or more.*" In the prayer *For a Blessing on the Families of the Land* (p. 76,) make the quotation from Malachi iv. 6 conform to the original by reading, "turn the heart of the fathers to the children, and the heart of the children to their fathers." In the prayer *For the Country* (p. 77,) let the last Sentence read: "In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in Thee to fail." &c. In line 5 from the bottom of page 77, omit the first "all," as it is clearly a misprint.

Resolution X. authorizing a Short Office of Prayer for Sundry Occasions.

Your Committee are of the opinion that this Office may be made much more useful by the following amendments and additions:

Amend the last rubric but one, on p. 82 of the Notification, so as to read:

¶ *Then shall be said or sung, a Psalm or Psalms.*

Amend the second rubric on p. 83, so as to read:

¶ *Then shall the Minister bid them to prayer, according to one or other of the following forms, first saying.* Insert after the words, "And with thy spirit," the Roman numeral I., in a line by itself; and add, after the blessing, the forms following, numbered respectively II., III., IV., so that the whole will read as in the printed copy appended to this Report.

In Resolution XII. touching the Holy Communion, your Committee are of the opinion that these amendments should be made:

(f) Restore the rubric concerning the Nicene Creed, as reported by the Joint Committee in the Book Annexed.

(h) Change "Both riches and honor come of Thee," in the last of the Offertory Sentences, to "All things come of Thee," as in I Chronicles xxix. 14.

(i) Reject Section (i), and instead thereof, insert an amendment to the second rubric following the Offertory Sentences, so that it may read as follows:

¶ *And the Priest shall then place upon the Table so much bread and wine as he shall think sufficient.*

¶ *And when the Alme and Oblations are presented, there may be said or sung an Offertory Anthem.*

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¶ *Then shall the Priest say:*

Between (k) and (l) insert a rubric authorizing the use of some of the Occasional Prayers, when desired, after the Prayer for the Church Militant. It would be a great comfort to many who are sick, or in affliction, or to candidates about to be ordained, or to persons going to sea, to have the special prayers for them offered at the time of Holy Communion.

Remove the Prayer of Humble Access, with its rubric, from its present place between the Ter Sanctus and the Prayer of Consecration, to a place after the Prayer of Consecration, following the Hymn, when it is sung.

In Resolution XVI. the Confirmation Office (d) the object aimed at might, in the opinion of your Committee, be better attained by inserting some such form as the following:

(d) Insert after the presentation of the Candidates, and before the present Question and Answer, three questions upon the Baptismal Vows, with answers as follows:

¶ *Then shall the Bishop demand of those who are to be confirmed, these questions following:*

The Bishop:

Do ye here, in the presence of God, and of this congregation, renew the solemn promise and vow that ye made, or that was made in your name at your baptism; ratifying and confirming the same, and acknowledging yourselves bound to renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh.

¶ *And every one shall audibly answer,*
I do.

The Bishop. And to believe all the Articles of the Christian faith as contained in the Apostles' Creed?

Answer. I do.

The Bishop. And to keep God's holy will and Commandments, and walk in the same all the days of your life?

Answer. I do.

¶ *Or, This.*

(Followed by the question and answer, as in the present Office.)

In Resolution XVII. (the Marriage Service):

(a) Reject the words, "Which is commended in Holy Scripture," and insert (from the First Prayer Book of King Edward VI.) after the words "in holy matrimony" the following: "Which is an honourable estate, instituted of God in Paradise, in the time of man's innocency, signifying unto us the mystical union that is betwixt Christ and His Church; which holy estate Christ adorned and beautified with His presence, and first miracle that He wrought in Cana of Galilee; and which is commended of Saint Paul."

In Resolution XIX. your Committee think that a Section might be inserted, allowing an alternative Epistle, for use when it may be appropriate, to wit: Romans viii. 16, 17. "The Spirit itself beareth witness with our spirit that we are the children of God: and if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with him, that we may be also glorified together."

Resolution XX.—The Burial Office.

(f) Your Committee think that the Sentence of Committal of the dead at Sea, should be the same as that on land, changing the word "ground" to "deep," and omitting the words, "earth to earth, ashes to ashes, dust to dust;" because that form contains the assurance that at the Resurrection the sea shall give up her dead, which is not in the form proposed.

(g) In Section (g) permitting alternative forms to be used at the burial of young children, the first rubric should be amended so as to read: "*The Office shall be as usual, save that the following alternative forms may be used in private houses,*" and the alternative Sentence of Committal should be omitted.

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Resolution XXVI. providing Proper Anthems for Certain Festivals, should in our opinion be amended, so as to order these Anthems to be printed with the Collect, Epistle and Gospel for the day, as the Proper Anthem for Easter Day now is.

A SHORT OFFICE OF PRAYER FOR SUNDRY OCCASIONS.

[With the amendments and additions proposed by the Committee on the Book Annexed Amended, of the Diocese of Central New York.]

¶ *This Office may be used at Noon-day Services, Missionary Meetings, the Visitation of Families and Neighborhoods, the Catechizing of Children in Churches or Schools, and on other like occasions, for which no special Order of Prayer hath been appointed.*

¶ *The Minister shall begin the Office by reading one or more of the following Sentences of Scripture; or he may say, instead thereof, any of the Sentences elsewhere set forth in this Book.*

O How amiable are Thy dwellings, Thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord; my heart and my flesh rejoice in the living God.—*Psalm lxxiv. 1, 2.*

One thing have I desired of the Lord, which I will require, even that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the Lord, and to visit His temple.—*Psalm xxvii. 4.*

The Lord, even the most mighty God, hath spoken, and called the world, from the rising up of the sun unto the going down thereof.—*Psalm l. 1, (Missions.)*

Tell it out among the heathen, that the Lord is King.—*Psalm xvi. 10.*

Lift up your eyes, and look on the fields; for they are white already to harvest. And he that reapeth receiveth wages, and gathereth fruit unto life eternal.—*St. John iv. 35, 36.*

Peace be both to thee, and peace be to thine house, and peace be unto all that thou hast.—*1 Sam. xxv. 6. (In private houses.)*

Where two or three are gathered together in My Name, there am I in the midst of them.—*St. Matt. xviii. 20.*

Come ye children, and hearken unto me; I will teach you the fear of the Lord.—*Psalm xxxiv. 11. (Catechizing.)*

Remember now thy Creator in the days of thy youth, while the evil days come not nor the years draw nigh, when thou shalt say, I have no pleasure in them.—*Eccles. xii. 1.*

Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge Him, and He shall direct thy paths.—*Prov. iii. 5, 6.*

¶ *Then the Minister and the people kneeling down shall say the Lord's Prayer, the Minister first pronouncing.*

Let Thy merciful kindness, O Lord, be upon us.

Answer. Like as we do put our trust in Thee.

Minister. Let us pray.

OUR Father, who art in Heaven, hallowed be Thy Name, Thy Kingdom come, Thy will be done on earth, as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever.—*Amen.*

¶ *Then likewise he shall say,*

O Lord, open Thou our lips.

Answer. And our mouth shall show forth Thy praise.

¶ *Here, all standing up, the Minister shall say:*

Glory be to the Father, and to the Son, and to the Holy Ghost.

Answer. As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

Minister. Praise ye the Lord.

Answer. The Lord's name be praised.

¶ *Then shall be said or sung a Psalm or Psalms.*

¶ *Then shall be read a Lesson of Holy Scripture. And after that, shall be sung a Hymn, an Anthem, or a Canticle.*

¶ *Then may be said the Apostles' Creed, as followeth:*

I BELIEVE in God the Father Almighty, Maker of Heaven and earth: And in Jesus Christ His only Son our Lord: Who was conceived by the Holy Ghost, born of the Virgin Mary: Suffered under Pontius Pilate, was crucified, dead and buried: He descended into hell, the third day He rose again from the dead: He ascended into heaven and sitteth on the right hand of God the Father Almighty: From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost: the Holy Catholic Church; the Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting.—*Amen.*

¶ *Then shall the Minister bid them to prayer, according to one or other of the following forms, first saying:*

The Lord be with you.

Answer. And with thy spirit.

Report on the Revised Prayer Book.

I.

Minister. Let us pray.

O Lord, show Thy mercy upon us.

Answer. And grant us Thy salvation.

Minister. O God, make clean our hearts within us.

Answer. And take not Thy Holy Spirit from us.

¶ *Then shall follow the Collect for the day, together with such other Prayers, elsewhere set forth in this Book, as the Minister in his discretion shall see fit, all devoutly kneeling.*

¶ *And after the Prayers, the Minister shall say:*

The Almighty and merciful God, the Father, the Son, and the Holy Ghost, bless and preserve us, now and forever more.—*Amen.*

II.

¶ *At Early Morning.*

Minister. Let us pray.

Minister and People. Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

V. O let my soul live and it shall praise Thee.

R. And Thy judgments shall help me.

V. My voice shalt Thou hear betimes, O Lord.

R. Early in the morning will I pray unto Thee.

V. O let my mouth be filled with Thy praise.

R. That I may sing of Thy glory and honour all the day long.

V. Show me Thy ways, O Lord.

R. And teach me Thy paths.

V. I have gone astray like a sheep that is lost.

R. O Seek Thy Servant, for I do not forget Thy Commandments.

V. Turn Thy face from my sins.

R. And put out all my misdeeds.

V. Make me a clean heart, O God.

R. And renew a right spirit within me.

V. Cast me not away from Thy presence.

R. And take not Thy Holy Spirit from me.

V. Deliver me, O Lord, from the evil man.

R. And preserve me from the wicked man.

V. So will I always sing praise unto Thy Name.

R. That I may daily perform my vows.

V. O God, make speed to save us.

R. O Lord, make haste to help us.

V. Holy God, Holy Mighty, Holy Immortal, Lamb of God that takest away the sins of the world.

R. Have mercy upon us.

V. O Lord, show Thy mercy upon us.

R. And grant us Thy salvation.

V. Vouchsafe, O Lord, to keep us this day without sin.

R. O Lord, have mercy upon us, have mercy upon us.

V. Show thy servants Thy work.

R. And their children Thy glory.

V. And the glorious majesty of the Lord our God be upon us.

R. Prosper Thou the work of our hands upon us, O prosper Thou our handiwork.

Let us pray.

¶ *Here shall be said the Collect for the day. After which this:*

O Lord, our Heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; defend us in the same with Thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, may be ordered by Thy governance, to do that which is righteous in Thy sight; through Jesus Christ, our Lord.—*Amen.*

¶ *Other Collects and Prayers from this Book at discretion.*

¶ *Then may be said:*

Glory be to Thee, O Lord, Glory be to Thee.

That this and every day we may pass in perfecting holiness, in peace, health and innocence.

Grant us O Lord.

That the angel of peace, our faithful guide, the guardian of our souls and bodies, may tarry round about us and deliver us.—*Psalm xxxiv. 7.*

Grant us, O Lord.

The pardon and remission of our sins, and strength to withstand every temptation.

Grant us, O Lord.

That we may accomplish the remainder of our life in penitence and godly fear, in favor with Thee, and charity with all the world.

Grant us, O Lord.

Report on the Revised Prayer Book.

Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report, if there be any virtue, if there be any praise, that we may think on these things and do them,

Grant us, O Lord.

A Christian end of life, without sin, without shame, and may it please Thee, without pain, and a good answer at the dreadful judgment seat of Jesus Christ, our Lord,

Grant us, O Lord.

Into the hands of Thine infinite mercy, O Lord, we commend our souls and bodies, our senses, our words, our counsels, our thoughts, our works, and all our actions, with all the necessities of body and soul, our going out and our coming in, our life, our death and resurrection with Thy saints and elect.—*Amen.*

¶ *Ending thus :*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.—*Amen.*

III.

¶ *At noon-day and at other times.*

Let us pray.

Minister and People. Lord have mercy upon us. Christ have mercy upon us. Lord have mercy upon us.

V. Lord be merciful unto me.

R. Heal my soul, for I have sinned against Thee.

V. Turn Thee again, O Lord, at the last.

R. And be gracious unto Thy servants.

V. Let all Thy works praise Thee, O Lord.

R. And Thy saints give thanks unto Thee.

V. Endue Thy ministers with righteousness.

R. And make Thy chosen people joyful.

V. O Lord save the people of this nation.

R. And mercifully hear us when we call upon Thee.

V. O Lord, save Thy servants.

R. Who put their trust in Thee.

V. Let us pray for the peace of Jerusalem [or of the Church].

R. Peace be within thy walls and plenteousness within thy palaces.

V. Lord, hear our prayer.

R. And let our cry come unto Thee.

¶ *The Collect for the day, and other collects and prayers from this Book at the discretion of the Minister ; ending thus :*

Direct us, O Lord, in all our doings with Thy most gracious favor, and further us with Thy continual health; that in all our works, begun, continued, and ended in Thee, we may glorify Thy Holy Name, and finally by Thy mercy obtain everlasting life, through Jesus Christ our Lord.—*Amen.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.—*Amen.*

IV.

At late evening ; and at a third service on Sundays, after Morning and Evening Prayer have been said.

Let us pray.

Minister and People. Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father, &c.

V. Blessed art Thou, O Lord God of our fathers.

R. And greatly to be praised and glorified forever.

V. Let us bless the Father, and the Son, and the Holy Ghost.

R. Let us praise and magnify Him forever.

V. Blessed art Thou, O Lord, in the firmament of heaven.

R. And greatly be praised and glorified and magnified forever.

V. The Almighty and merciful God bless and preserve us.

R. Amen.

V. Let us confess unto the Lord, for He is good.

R. And His mercy endureth forever.

V. We have sinned with our fathers.

R. We have done amiss and dealt wickedly.

Report on the Revised Prayer Book.

Minister. Remember not, Lord, our offences, nor the offences of our forefathers; neither take Thou vengeance of our sins; spare us, good Lord, spare Thy people, whom Thou hast redeemed with Thy most precious Blood, and be not angry with us forever.

Spare us, good Lord.

Minister. The Almighty and merciful God grant us pardon and remission of all our sins, through Jesus Christ our Lord.—*Amen.*

V. Turn again, O God, and quicken us.

R. That Thy people may rejoice in Thee.

V. O Lord, show Thy mercy upon us.

R. And grant us Thy salvation.

V. Vouchsafe, O Lord, to keep us this night without sin.

R. O Lord have mercy upon us, have mercy upon us.

V. O Lord, let Thy mercy be upon us.

R. As our trust is in Thee.

¶ *Then may be said this which follows:*

Minister. Let us pray for all estates of men in the Church.

Answer. Let Thy priests be clothed with righteousness, and let Thy saints sing with joyfulness.

Minister. Let us pray for the peace of the Church.

Answer. Peace be within thy walls and plenteousness within thy palaces.

Minister. Let us pray for our Bishop.

Answer. The Lord preserve him and keep him alive that he may be blessed upon earth, and deliver not Thou him into the will of the enemy.

Minister. Let us pray for our rulers.

Answer. O Lord, save our rulers, and mercifully hear us when we call upon Thee.

Minister. Let us pray for all Christian people.

Answer. O Lord, save Thy people, and bless Thine Heritage; govern them and lift them up forever.

Minister. Let us pray for all our benefactors.

Answer. Bestow eternal life. O Lord, upon all who do good to us, for Thy Name's sake.

Minister. Let us pray for them that travel by land or by sea.

Answer. Hear us, O God of our salvation, Thou that art the hope of all the ends of the earth, and of them that remain in the broad sea.

Minister. Let us pray for them that are at variance.

Answer. May the peace of God, which passeth all understanding, keep their hearts and minds in Christ Jesus.

Minister. Let us pray for them that persecute and slander us.

Answer. Lord Jesus Christ, lay not this sin to their charge, for they know not what they do.

Minister. Let us pray for them that are penitent.

Answer. Turn Thee again, O Lord, at the last, and be gracious unto thy servants.

Minister. Let us pray for them that are in affliction and captivity.

Answer. Deliver them, O God of Israel, out of all their troubles.

Minister. Let us pray for the sick.

Answer. Send Thy word, O Lord, and heal them, that they may be saved from their destruction.

Minister. Also for our sins and negligences.

Answer. O remember not our old sins, but have mercy upon us, and that soon.

Minister. And for our brethren that are absent.

Answer. O God, save Thy servants that put their trust in Thee.

Minister. Send them help from the sanctuary.

Answer. And strengthen them out of Zion.

Minister. Be unto us, O Lord, a strong tower.

Answer. From the face of the enemy.

¶ *This may be said:*

V. I will lay me down in peace and take my rest.

R. For it is Thou, Lord, only, that makest me dwell in safety.

¶ *The Collect for the day and other Collects and Prayers from this Book at discretion; ending thus:*

† Lighten our darkness, we beseech Thee, O Lord; and by Thy great mercy defend us from all perils and dangers of this night; for the love of Thine only Son our Saviour Jesus Christ.—*Amen.*

The Lord bless us and keep us. The Lord make His face to shine upon us, and be gracious unto us. The Lord lift up His countenance upon us, and give us peace, both now and evermore.—*Amen.*

The Convention then, on motion, adjourned until nine o'clock to-morrow morning.

Second Day—Report on Admission of Churches.

SECOND DAY.

WEDNESDAY, June 9, 1886.

The Convention met, pursuant to adjournment, at nine o'clock A. M.

Morning Prayer was said by the Rev. W. B. Carey, Rector of St. Paul's Church, Kingston, Canada; the Rev. Albert Spencer, of the Diocese of Ontario, Canada; the Rev. J. H. H. DeMille, and the Rev. T. A. Stevenson.

The Bishop read his Eighteenth Annual Address. (*See Appendix I.*)

The Holy Communion was administered by the Bishop, assisted by the Rev. R. A. Olin, the Rev. A. Danker, Ph. D., the Rev. Theodore Babcock, D. D., and the Rev. John Brainard, D. D.

The services being ended, the Rt. Rev. the President called the Convention to order.

The minutes of yesterday's session were read and approved.

On calling the names of members not present yesterday, four Clergymen and twenty-five Lay Delegates appeared and took their seats. (*See pp. 16, 17.*)

The Rev. A. H. Rogers, from the Committee on the Admission of Churches into Union with the Convention, presented the following

REPORT:

The Committee appointed on the Admission of Churches into Union with this Convention, respectfully report: That having examined the papers presented by Trinity Church, Binghamton, Broome County, they find these papers in accordance with Canon IV., Section 1, of the Canons of the Diocese. They therefore recommend the adoption of the following resolution:

Resolved, That Trinity Parish, Binghamton, Broome County, be and the same is hereby admitted into Union with this Convention.

Respectfully submitted,

ALEX. H. ROGERS,
WM. WOODWARD,
WILLIAM C. ELSBRE.

Watertown, June 8, 1886.

On motion, the Resolution submitted by the Committee was adopted, and Trinity Church, Binghamton, was admitted into

Committees on Portions of the Bishop's Address.

Union with the Convention. Lay Delegates from the said parish thereupon appeared and took their seats. (*See p. 17.*)

The Rev. John Brainard, D. D., read the Report of the Standing Committee of the Diocese (*See Appendix II. A.*)

On motion of the Rev. Dr. McKnight, it was

Resolved, That so much of the Bishop's Address as relates to the proposed amended law for the incorporation of Parishes, be referred to a Committee of three.

The Chair appointed as such Committee, Messrs. E. A. Graham, O. B. Wilcox, and John Anderson.

On motion of the Rev. Dr. McKnight, it was

Resolved, That so much of the Bishop's Address as relates to the support of the educational institutions of the Diocese be referred to a Committee of three.

The Chair appointed as such Committee, the Rev. G. H. McKnight, D. D., the Rev. William DeLancey Wilson, and Mr. W. D. Dunning.

On motion of the Rev. W. M. Beauchamp, it was

Resolved, That so much of the Bishop's Address as relates to Temperance and Guilds be referred to a Committee of three Clergymen.

The Chair appointed as such Committee the Rev. Messrs. W. M. Beauchamp, R. A. Olin, and C. H. Gardner.

On motion of the Rev. Dr. Gibson the consideration of the Report of the Committee on the Revision of the Prayer Book was made the order of the day for four o'clock this afternoon.

On motion of Mr. A. H. Sawyer, it was

Resolved, That so much of the Bishop's Address as relates to the recent change in the Episcopal Residence be referred to a Committee of three to report thereon to this Convention.

The Bishop appointed as such Committee, Mr. A. H. Sawyer, the Rev. W. M. Beauchamp, and W. H. Watson, M. D.

On motion of the Rev. Dr. Burrows, it was

Resolved, That so much of the Bishop's Address as relates to the appointment of Presidents of Convocations be referred to the Committee on the Constitution and Canons.

The Convention then, on motion, took a recess until three o'clock this afternoon.

Committees Appointed—Proposed Amendments to Constitution and Canons.

WEDNESDAY AFTERNOON, 3 o'clock.

The Convention reassembled, the Rt. Rev. the President in the Chair.

The Rt. Rev. the President appointed the following

STANDING COMMITTEES.

On Christian Education—The Rev. J. Winslow, the Rev. J. W. Craig, the Rev. William DeLancey Wilson; Messrs. John D. Barrow and Seymour H. Stone.

On the Constitution and Canons and Rules of Order—The Rev. W. D. Wilson, D. D., LL. D., the Rev. J. A. Staunton, the Rev. H. V. Gardner; Messrs. William Marvin and A. H. Sawyer.

On the Accounts of the Treasurer of the Diocese—Messrs. J. C. Champion, E. H. Mott, and E. J. Brown.

On the Report of the Trustees of the Episcopate Fund—Messrs. H. O. Moss, R. J. Hubbard, John McIntosh.

On the Report of the Trustees of the Christmas Fund—Messrs. L. S. Hoskins, J. E. Batsford and W. F. Dolan.

On the Report of the Trustees of the Parochial Fund—Messrs. Levi H. Brown, W. B. Lounsbury and John T. McCarty.

On the Report of the Trustees of the Van Wagenen Missionary Fund—The Rev. T. B. Berry; Messrs. F. G. Clarke and Byron Marks.

On motion of Mr. George J. Gardner, it was

Resolved, That the sum of fifty dollars be appropriated and paid to the Bishop and each of the Clerical Deputies to the General Convention to aid in paying their expenses in attendance thereon.

The Convention proceeded to the election of the Standing Committee of the Diocese. The Chair appointed as Tellers, to receive the votes of the Clergy, the Rev. R. H. Nelson and Mr. H. C. Northam; and to receive the votes of the Laity, the Rev. Joel Davis and Mr. G. W. Hannahs.

A vote by ballot being taken, the Secretaries acting as Tellers, Mr. Seymour H. Stone and Mr. Miles C. Comstock were declared duly elected Trustees of the Parochial Fund for three years from September 1st, 1886.

The Rev. J. A. Staunton, from the Standing Committee on the Constitution and Canons, presented the following

REPORT :

The Committee on the Constitution and Canons, beg leave to report in regard to the amendments to the Constitution and Canons, proposed by the Rev. Dr. Eggar, at the last Convention, and printed on the 40th page of the last Convention Journal: That whereas, the title of Canon XI, which it is

Standing Committee—Resolutions on Revised Prayer Book.

proposed to amend is, "Of the General Fund," the matter which the amendment would introduce into the Canon is hardly consonant with its specific purpose, and that the proposed legislation, if made at all, should be made in connection with Section 2 of Canon II, the title of which is, "Of the Members and Organization of the Convention." The Committee would further call the attention of the Convention to the fact that the proposed amendment of the Constitution and Canon XI, if adopted, would make necessary a change in the present system of certification of lay delegates corresponding with the new qualification required of delegates: in other words, that it would be necessary that the certificate, in each case, should be accompanied by a voucher from the Treasurer of the Diocese, testifying that all assessments have been paid. Your Committee think that it would be well to mention here, that according to Art. VIII of the Constitution, the proposed amendment to the Constitution could not be effected at the present time, not having been considered and approved at the last Convention, but simply referred. Finally, your Committee, doubting the expediency and wisdom of approving the proposed amendments of the Constitution and Canon which have been spoken of, and the necessity of making the proposed amendment of Canon XI, Section 1, report all the said amendments back to the Convention without recommendation.

JOHN A. STAUNTON,
J. WINSLOW,
A. H. SAWYER,
E. A. GRAHAM.

The Rev. Dr. Egar asked and obtained leave to withdraw the amendments to Article III of the Constitution and Canon XI, offered by him at the last Convention.

The Tellers submitted their Report, from which it appeared that the following persons had received a majority of all the votes given, and they were therefore declared duly elected

STANDING COMMITTEE.

The Rev. Joseph M. Clarke, D. D.,	Mr. Daniel O. Salmon,
The Rev. John Brainard, D. D.,	Mr. Thomas D. Green,
The Rev. William T. Gibson, D. D.,	Mr. James W. Glover,
The Rev. Henry R. Lockwood, D. D.,	Mr. A. H. Sawyer.

The Convention proceeded to the election of Deputies to the General Convention.

The Chair appointed as Tellers to receive the votes of the Clergy, the Rev. Charles Seymour and Mr. George W. Lester; and to receive the votes of the Laity, the Rev. Horace Gates and Mr. Wallace N. Burch.

The Rev. Dr. Gibson, from the Committee on the Revision of the Prayer Book, offered the following resolutions:

Resolved, That the Report of the Committee on the Proposed Alterations in the Prayer Book, notified to this Diocese by the Secretary of the General Convention of 1883, be accepted, and the Committee discharged.

Communication from Missionary Board.

Resolved, That the Deputies from this Diocese to the General Convention, to meet at Chicago in October next, be requested to lay this Report before the said Convention or any Committee thereof, or any Joint Committee of both Houses that may be appointed on the subject of Prayer Book Revision.

The question being taken on the first resolution, it was adopted.

The Rev. Dr. Egar moved to amend the second resolution by adding the words, "as the judgment and the memorial of this Convention," and the motion was lost.

The Rev. Mr. Olin moved to amend the second resolution by adding the words, "for its consideration," and the amendment was adopted.

On motion, the resolution as amended was adopted.

The Rev. R. G. Quennell, in behalf of the Board of Missions, presented the following

REPORT :

To the Convention of the Diocese of Central New York :

The Board of Missions of this Diocese, to which has been referred the proposed amendments to Canons IV. and X. contained in resolutions appended to a report made by the Rev. Mr. Olin last year, (v. p. 23 and 24 of the Journal of 1885,) respectfully reports the adoption of the following resolutions:

Resolved, That the proposed amendment to Canon IV. Section 1, be amended by striking out the word "sixty" at the foot of page 23, and inserting the word *thirty* in its place.

Resolved, That the proposed amendment to Canon X. be amended by the insertion after the word "visit" in the 8d line on page 24, of the words "always with the consent, previously obtained, of the Rector or Missionary in charge of the same."

Resolved, That the Board of Missions recommends that, with these changes, the proposed amendments to Canons IV. and X. be adopted, but reports them back to the Convention for such action as the Convention deems expedient.

R. G. QUENNELL,
Secretary pro tem. of the Board of Missions.

On motion, the Report was referred to the Committee on the Constitution and Canons.

Mr. James W. Glover, from the Committee on the Increase of the Episcopate Fund, presented the following

REPORT :

To the Convention of the Diocese of Central New York :

A Committee was appointed at the Convention held at Oswego, Central New York, in June, 1885. The resolution under which that Committee was appointed reads as follows, viz.:

Report on the Increase of the Episcopate Fund.

"*Resolved*, That the Chair appoint a Committee of seven laymen with instructions to take such immediate steps as in their judgment shall be necessary to secure the addition of \$25,000 to the Episcopate Fund of the Diocese."

The Convention named for that Committee Messrs. James W. Glover, John R. Clarke, Charles Andrews, C. W. Hutchinson, A. N. Hollister, Hamilton S. White and William Osborn. The Convention adjourned on the evening of June 10th. On the second day of July, 1885, the Committee held a meeting at the Vanderbilt House, Syracuse, at which all the members were present except Mr. Clarke, who was absent in one of the Eastern States. By reference to the resolution of appointment it will be noticed that the plan or steps to be taken to raise the required sum were to be such as *in the judgment of the Committee* should be necessary. At this first meeting there was a full and free interchange of views and opinions as to the way and means to be adopted to secure the object of their appointment. Different ways which might be taken in the prosecution of the work were suggested, discussed and canvassed. It was suggested, and that suggestion was elaborated, that in every locality where there were Church services, and Church work to be done, there was an organized body to secure those services and to perform that work. A body not only having the sanction of the Church, but a legally organized corporation, clothed with all the attributes and powers which the statute of the State can throw around such a body to give them coherence and permanence. In cases of organized parishes this body is known as the Rector, Wardens and Vestrymen, and in instances which are few in number, the organization is made up of Trustees, upon whom are conferred corporate powers. The Committee came to a unanimous conclusion, that what the Church recognized as its legal motive power, and what the law had created and acknowledged as a means to an end in Church organization and work, was the way and means, and the motive power by and through which they might, and indeed, ought to work to secure what they had been delegated to bring about. Acting upon this basis and these conclusions, the Committee prepared and sent out a printed circular letter, addressed "To the Churchmen and Churchwomen of Central New York," a copy of which is hereto annexed, marked "A." (*See Appendix IX.*) A copy thereof was on the 27th day of July, 1885, mailed to every Rector in the Diocese and to one Warden of each Parish, and also to each Minister in charge of a Mission Station, and so far as could be done, to at least one Trustee of unorganized Parishes. A subscription was also prepared by the Committee and printed, to be circulated throughout the Diocese, a copy of which is annexed to this report, marked "B." (*See Appendix IX.*) A copy or copies of this subscription were, at the same time with the circular, sent to each locality. To that circular responses by way of acknowledgment of its receipt were received from Trinity Church, Elmira, Constableville, Owego, St. Paul's, Syracuse, Grace, Utica, Church of the Evangelists, Oswego, Church of Good Shepherd, Binghamton, McDonough, Guilford, Grace, Watertown, Ovid, Waterville, New Berlin, Oxford, Greene, Windsor and Waterloo. Substantial returns were also received from among this number by way of subscription in answer to that circular as follows: McDonough, New Berlin, Waterville and Oxford. From the late Mr. William C. Pierrepont, there was also received in letter under date of August 20, 1885, the sum of \$2,000. Under date of September 16th, 1885, there was received from Mr. Horace O. Moss \$250, and under date of August 24, 1885, from the officers and ladies of Madison Barracks, at Sackett's Harbor, \$10. Some of the responses designated were from feeble Parishes or Mission Stations, frankly and freely stating their desire to aid, but their, as they claimed, entire inability, and in many and perhaps most of these cases the Committee give full credit to the excuses made. Occasionally some reverend gentleman criticised the plan adopted by the Committee, and in some cases promises of aid were made. It does not appear that thus far very much had been accomplished.

Report on the Increase of the Episcopate Fund.

A few cases of prompt action and liberal gifts had thus far greeted the action of the Committee, but in far more cases there had been sad and unexplained neglect, and in a few instances, utter refusal to do, or to try to do, anything.

Soon after the first meeting of the Committee Mr. Hamilton S. White sailed for Europe, leaving his resignation from the Committee to be presented by his Rector. It may be here stated that three unsuccessful attempts have been made by the Committee to fill the vacancy in their number thus made.

In the order of things, it may here be stated that in a letter of the date of 5th of August, 1885, the Committee received from Bishop Huntington a draft on New York for the sum of one hundred dollars, as his gift to increase the Episcopate Fund. Afterwards the Committee returned that amount, for the simple, plain reason that, in their judgment, the Bishop should not pay or help to pay his own salary—a salary which the Diocese has *promised* to pay. November 12th, 1885, the Committee held a second meeting at the house of Mr. C. W. Hutchinson in Utica. At that meeting there were Messrs. Andrews, Hutchinson, Osborn, Clarke, and Glover. Mr. Hollister was prevented from being present. The work of the Committee was fully reviewed at this time; all the letters received were submitted. The few criticisms upon their plan of action were weighed and carefully and fully considered, and the result of the deliberations was that the Committee adhered to their plan, believing that it was the duty of local officers, statute officers, made such by statute and by election for the purpose of maintaining and carrying forward the work of the Church, to aid, and that on reflection they would aid, in doing the work in hand. Accordingly it was resolved that a second circular should be issued, the object and character of which will appear by a reference to such circular, a copy of which is hereto annexed, marked "C." (*See Appendix IX.*) That circular was addressed "To the Rectors, Wardens and Vestrymen of Parishes, and Ministers and Trustees in charge of Stations in Central New York," was printed, and on the 27th day of November a copy thereof was sent, except as hereafter stated, to each Rector and Warden in the Diocese, and to every Minister in charge of a Station, and, so far as names of Trustees could be learned, to one or more of those throughout the Diocese. In the few cases of action, as has been stated, where substantial returns had been received from localities, to such localities this second circular was not sent. To this urgent appeal responses by way of acknowledging its receipt were received from Whitney's Point, Trinity, Syracuse, Bainbridge, Cleveland, Whitesboro, Pulaski, Ithaca, Cape Vincent and an individual letter from a gentleman of Christ Church, Oswego, this letter being purely personal. From Owego the gratifying intelligence was received from the Rector that \$217 had been collected and was ready to be paid in. The sum of five dollars was also received from Brownville and is in the hands of the Trustees of the Fund. Such was the meagre result of this second effort to do the will of the Convention and preserve the honor and integrity of the Diocese.

Again the Committee devoted a day to their work by a meeting held at Utica on the 3rd day of February, 1886, at which all the members were present. It was then arranged that if possible a member of the Committee should visit some of the leading localities of the Diocese, and see if by personal effort some degree of interest could be aroused in the work in hand. This effort depended upon contingencies, and such subsequently was the state of things with the individual designated that it became impossible to carry out the design. It was also decided then and there that any member of the Committee might secure the services of such person as he saw fit to canvass any particular locality for subscriptions, and to that end the Chairman was directed to issue to any such person or persons, as should thus be chosen, written authority for his work. At a later day such authority was, at the request of a member of the Committee, issued to be used by a Presbyter of the Diocese to canvass one large parish, and the Vestry of that parish refused or declined to have the effort made. A little time after

Report on the Increase of the Episcopate Fund.

this meeting was held, a subscription was received from Cleveland to the amount of \$21 50, being made up of seven subscriptions, and the same is in the hands of the Trustees. April 7th, 1886, at Syracuse, the Committee held a fourth meeting, at which were present, Messrs. Osborn, Hutchinson, Clarke and Glover. Judge Andrews and Mr. Hollister were unavoidably kept from the meeting. At this date it was but two months to the time of the annual Convention, and a very busy and exacting season of the year. There was but little time to do. It had been demonstrated, so far as the Committee were advised, that but a small portion of the Diocese had manifested any practical interest in the thing desired to be done. It occurred to those present that, in view of the desirability of the end being accomplished, which must be patent to every one—in view of the absolute necessity of a stable provision to meet the engagements of the Diocese to the Bishop in order that it might, to speak it as mildly as stubborn fact will allow, be saved from deserved censure, there might have been much more accomplished than had been communicated to them. Besides, it was desirable, and in fact necessary for the purpose of an intelligent report by them to the Convention, to learn all that had been done, and the prospects as to what might be the result of future efforts. Hence it was determined, for these, among other reasons, to issue another circular. This was done and it was addressed, "To the Rectors of Parishes and Ministers in charge in the Diocese of Central New York." This appeal was sent about the 14th of April to Rectors and Ministers in charge in fifty-three localities, in fact to every such in the Diocese who had not satisfactorily or finally replied to the two previous appeals. A copy of that circular is hereto annexed, marked "D." (*See Appendix IX.*)

This appeal, No. 3, was for the purpose, more particularly, of obtaining information, among other matters, and hence were put the following inquiries: First, were the circular letters received by you? Second, has anything been done in your locality in accomplishing the work in hand? Third, if nothing has yet been done in your locality, will any effort be made immediately to reach the necessary end? Fourth, will you be kind enough in the interest of the Church, in the exercise of good faith and fair dealing with our Bishop, involved in both of which propositions is the progress and interest of the Master's Kingdom, to make explicit and full answers to the above inquiries, and all such information as will aid the Committee in making to the Convention a complete and intelligent statement as to what has been accomplished, or what may be expected, or hoped will be done in the premises—and if it be shown to be the result of the answers to the inquiries that the desired result cannot be reached, that we may be able to settle the question by our report to the Convention, that the small sum required in this able Diocese cannot be obtained. Responses to this appeal, of various kinds, have been made from Clark's Mills, Fulton, Ithaca, Clinton, Grace, Watertown, Baldwinsville, Trinity, Syracuse, Grace, Utica, Grace, Elmira, Boonville, Paris Hill, Christ Church, Binghamton, Geddes, Waterloo, Norwich, Calvary, Utica, St. Peter's, Auburn, and Trinity, Elmira. The *substantial* result of the labors of the Committee, and this includes money paid in, subscriptions made, and statements of what may be relied upon from some localities, is about as follows:

Hon. W. C. Pierrepont, deceased, \$2,000; Mr. H. O. Moss, \$250; New Berlin, \$127; Sackett's Harbor, \$10; Owego, \$317; Waterville, \$184; McDonough, \$5.24; Oxford, \$359; St. Peter's, Auburn, \$1,000; Greene, \$200; Ithaca, \$250; Trinity, Elmira, \$1,000; Grace, Utica, \$1,778; Brownville, \$5; Binghamton, Christ Church, \$18; Trinity, Utica, \$114; Skaneateles, \$200. Total, \$7,712.24.

A fifth meeting of your Committee was held at Utica on the 25th of May, to examine results, to interchange opinions, to review their plan of operations, and to agree upon the substance of a report. A few places contributed to an increase of this fund, in the effort for an increase made a few years since. One of these places has again responded liberally. Those who

Report on the Increase of the Episcopate Fund.

then responded, proportionate to their ability, should be relieved from further giving. Whether there are any such we do not presume to say. Each must judge for himself. The Committee have learned that Christ Church, Binghamton, Waterloo, Trinity, Utica, and New Berlin, are among the number of places where money was then collected. It will be seen from what has already been said that no responses have been made to the appeals of the Committee, not even an acknowledgment of their receipt, from the following places, viz: Marcellus, Manlius, Jamesville, Fayetteville, Seneca Falls, Smithboro, Speedsville, Harpersville, Afton, Aurora, Union Springs, Cayuga, Oneida, St. James', Syracuse, St. George's, Utica, Augusta, Oriskany Falls, Camden, Zion, Rome, Holland Patent, Lowville, Cazenovia, St. John's, Auburn, New Hartford, Jordan, Adams, Waverly, Trinity, Watertown, Christ Church, Oswego, Grace, Syracuse, Theresa, Redwood, Cortland, McLean, Candor, St. Luke's, Utica, Sherburne, Moravia, Port Leyden, Hamilton, Antwerp, Chittenango, Canastota, and Copenhagen.

We regret exceedingly that we cannot make a better showing, a more satisfactory statement. Your Committee have never for one moment doubted the wisdom of their plan of operations. It should have succeeded. To many a one it has been one of the beauties and excellences of the Church, that she had an organization, General, Diocesan, Parochial or Local, an organization which made her stable, complete, an organization by and through which her work could be done; may we not say, through which all of its financial and practical business work should be done? If these organizations are useless, or so far useless, that they cannot or will not do any work except such as may suit their convenience, then they do not come up to what has been the general belief in their utility and convenience to maintain and support the Church. Or, if, when perhaps what may be called an emergency arises, like the one under consideration, extraordinary means and instrumentalities must be called into use to secure needed labor and accomplish results, then we submit the question, how much is our supposed order, unity and efficient organization worth for practical purposes? The feasibility of our plan, as it has been treated, may be open to question. But this is the result of action, not of the plan. That this is so, is proved by the fact that wherever the work has been taken up as requested by the Committee, a reasonable degree of success has been the result of the effort. Having adopted such steps as, in our judgment, ought to have brought about before this the required result, we hereby submit an account of our proceedings and of their result, and close by offering the subjoined resolution.

Resolved, That the Committee be discharged.

JAMES W. GLOVER,
JOHN RAY CLARKE,
A. N. HOLLISTER,
C. W. HUTCHINSON,
CHAS. ANDREWS,
WILLIAM OSBORN.

Dated June 8th, 1886

Since the Convention has opened, and mainly since the foregoing report was submitted, it has been learned that the amount contributed by Greene was \$250, making excess of amount stated in the report of \$50; that the following named localities have given amounts here named: St. Luke's, Utica, \$100; Constableville, \$10; Waterloo, \$72; Jordan, \$100; Cortland, \$12—\$344; making with total stated in report, \$7,712.24, the gross sum of \$8,056.24. Had compliance with the request of the Committee been observed, to notify them, the amounts herewith named would have appeared in the general report.

Watertown, June 9th, 1886.

JAMES W. GLOVER, *Chairman*.

Report of Committee of Conference.

On motion of the Rev. William DeLancey Wilson, it was

Resolved, That the thanks of this Convention be tendered to the Committee on the endowment of the Episcopate Fund for the faithful manner in which they have discharged their duty, and that said Committee be continued during the next Conventional year.

The Rev. Dr. Goodrich, from the Committee of Conference on proposed changes in the Act for the Incorporation of Parishes, presented the following

REPORT:

The Committee appointed to confer with Committees of other Dioceses in the State of New York, in regard to changes in the Act for the Incorporation of Churches, beg leave to report: That two sessions of the joint Committees have been held in the city of New York, one in February and the other in May last, at which delegates from all the Diocesan Conventions in the State were present, together with the Bishops of Central New York, Western New York and Albany, and the Assistant Bishop of New York. The action of the Committee of Conference of the Five Dioceses is embodied in certain proposed changes in the law concerning parishes and vestries. In accordance with a resolution of the Committee, the amendments are herewith submitted for the consideration of this Convention. It is proposed to divide the present Statute into two Acts, the first of which relates to the incorporation of parishes, the second to their administration. The amendments relate chiefly to the qualifications of voters at parish elections and of the persons to be voted for; to a change in the time for holding the annual elections; to the keeping of a register to test the qualifications of voters; and to the tenure of office of Wardens and Vestrymen. The qualifications of voters are more distinctly defined: they must have been baptized and have been received by Confirmation or admission to the Holy Communion, into the Protestant Episcopal Church, or have been recognized as regular contributors to the support of the Church for twelve months next prior to the election. Wardens and Vestrymen must be male persons of full age and baptized. The time of the annual election is changed from Easter Week to the Tuesday succeeding the first day in Advent. The Clerk of the Vestry is to keep a register of the names of persons eligible to vote. The Wardens and Vestrymen are divided into two classes, so that a certain number shall be annually elected, and the rest hold over. There are some changes in those sections of the law which relate to the mode of calling parish and vestry meetings. The power of the Vestry to elect a Rector is made subject to the Canons of the Church.

The members of the Committee of Conference were unanimously in favor of the proposed change of time for holding the annual Parish elections. Your Committee did not approve of the provision requiring the Clerk of the Vestry to keep a register of the names of persons eligible to vote at Parish meetings; but they concurred in referring this, with the other amendments, to the several Diocesan Conventions. It is understood that these amendments must be approved by all the Diocesan Conventions in the State before application is made to the Legislature for their enactment. We recommend that the report of the Committee of Conference of the Five Dioceses, together with the proposed amended law, be printed in the Journal, and that action on the subject be postponed until the next Convention.

Respectfully submitted,

A. B. GOODRICH,
E. A. GRAHAM,
JOHN T. MONTROSS.

June 7, 1886.

On Proposed Changes in Act of Incorporation of Churches.

Mr. E. A. Graham presented a supplementary report as follows :

Your Committee were of the opinion, that if the act of 1868 should be properly divided into sections and subdivisions of sections, and they properly numbered, and amended to provide for the change of time for the election of Wardens and Vestrymen to the Advent season, and the division of them into two classes, and the insertion of the provisions of the proposed laws as to the qualifications of voters, and a provision that the law so amended, with some corrections to make it more explicit in minor particulars, with a new section making the law so amended obligatory upon all churches whensoever they were organized or incorporated (except Trinity Church, New York City, which has an old and special charter,) was all that was necessary. But Bishop Doane thought it better that the law be re-written, and be divided into two acts, which was conceded. As to the two proposed acts from the Joint Committee, there is not, in the opinion of your Committee, any objection to the principles involved in them except as to the 3d section of the second act, (as they are now printed,) which relates to the making and keeping a register of voters, and which section, in the opinion of your Committee, ought to be stricken out, together with all other portions of the two acts which have any connection with that section or with the provisions therein contained.

First. Because it is inconsistent with other parts of the proposed laws, one of which fixes one of the qualifications of voters, and provides that they "shall have been recognized as regular contributors to the support of the Parish or congregation for not less than twelve months next prior to such meeting," (i. e.) the election. (Recognized by whom? Certainly by the Rector or Minister and the Vestry, not by the Clerk of the Vestry.) This register is to be kept (or made) by the Clerk of the Vestry, "and at a time *not less* than 30 days before the annual election, the Clerk, together with the Rector and Wardens, or a majority of them, shall sit for not less than one hour as a Board of Registry, and *shall then enter* upon the register the names of all male persons *desiring* to be registered as *entitled* to vote," (without regard to qualifications) "and the fact that the name of any person claiming to vote does not appear upon the register, is made presumptive evidence against his right to vote. (But no way is provided in either of the proposed acts by which this presumption can be overcome or avoided.) Again: This provision for closing the register at least 30 days (it may be more) before the election, may disfranchise many persons whose term of twelve months of contribution, &c., may be full three or four days before, or perhaps on the very day of the election. This ought not so to be.

Second. There are many churches which do not have a clerk competent, by reason of his situation or vocation or salary and want of the necessary data, to keep or to make such a register. Clerks generally only record the acts and doings of the Vestry, and oftentimes one of the Vestrymen performs that duty for him. In a *free* Church it would generally be impossible for the Clerk to keep or to make the register. The Treasurer could make it more easily and correctly.

Third. The Canons of the Church, and of our Diocese, provide that every Minister, &c., shall keep a Register of Baptisms, Confirmations, Communicants, and a list of all families and of adult persons within his cure. In all Churches the Treasurer must of necessity keep an account or list of contributors, and in a *free* Church such a list can be kept only by the Minister and the Treasurer.

Fourth. In the opinion of your Committee, the Register which the Minister, &c., is required by the Canons to keep, ought to be the Register for the purpose designed, if any is kept for that purpose, and the Minister and Treasurer ought to meet on the Saturday or Monday preceding the election and compare their lists and perfect the Register, and that should be present for reference at the election, to be examined if desired.

Resolutions on Church Schools.

Both of the proposed laws require to be revised carefully, as there are several omissions and inaccuracies, and as there are two acts, care will be necessary to the end that they shall not clash and be inconsistent with each other, so that the one shall not be deemed to alter or repeal parts of the other.

Section 13 of the second proposed law ought to be so changed as to make the law obligatory upon all Churches whensoever they may have been incorporated, (excepting Trinity Church in New York City). There ought to be one rule and one law for all. As it is now many Churches act under a different law than that of 1868. This in our opinion ought not so to be. No Church organized under any of the laws of the State of New York, in our opinion has obtained any vested rights in regard to the time of the election, the classification of Wardens and Vestrymen, or the qualifications of voters. From our Reports it will be seen that your Committee does not favor or recommend the adoption of the two proposed laws as presented.

Respectfully submitted in behalf of your Committee.

E. A. GRAHAM.

June 7, 1886.

On motion, the consideration of the subject of the Report of the Committee of Conference was postponed until the next Convention, and the proposed amendments to the Act for the Incorporation of Parishes were ordered to be printed in the Journal. (*See Appendix VIII*)

The Rev. Dr. McKnight, from the Committee to whom was referred that portion of the Bishop's Address which relates to the educational institutions of the Diocese, presented the following

REPORT:

The Committee to whom was referred that portion of the Bishop's Address relating to the educational institutions of the Diocese, beg leave to offer the following resolutions:

Resolved, That the three Schools of this Diocese, St. John's School at Manlius, Kirkland Hall at Clinton, and Keble School at Syracuse, the first two for boys, and the third for girls, all of which are under the supervision of the Bishop of the Diocese, have the entire confidence of this Convention, and are earnestly commended to the attention and patronage of the churchmen of this diocese.

Resolved, That loyalty to the Church demands that the interests of our own educational institutions be first considered, and that if churchmen were as zealous to build up by endowment and by furnishing with students our own schools and colleges, as the members of the denominations around us are to support theirs, a number of our institutions of learning now in a languishing condition, with little or no endowment and few students, would be in a strong and flourishing state.

GEO. H. McKNIGHT,
W. DEL. WILSON,
W. D. DUNNING.

On motion the resolutions offered by the Committee were adopted.

Deputies to the General Convention.

The Rev. E. W. Mundy presented the Report of the Standing Committee on Christian Education. (*See Appendix II. E.*)

The Rev. W. F. Hubbard, from the Committee on the Report of the Bible and Prayer Book Society, presented the following

REPORT :

The undersigned, appointed a Committee to examine the accounts of the Treasurer of the Bible and Prayer Book Society, have compared the statement of expenditures for the year 1885 with the vouchers, and find the same correct.

W. F. HUBBARD,
L. A. TOURELLOT,
RICHARD BERRILL.

Watertown, June 9th, 1886.

The Convention then, on motion, took a recess until seven o'clock this evening.

WEDNESDAY EVENING, seven o'clock.

Evening Prayer was said by the Rev. T. L. Randolph, the Rev. John Muir, M. D., and the Rev. George W. Gates, M. D.

The Convention resumed its business, the Rt. Rev. the President in the Chair.

The Rev. R. G. Quennell read the report of the Missionary Board. (*See Appendix II. B.*)

The Tellers submitted their report, from which it appeared that the following persons had received a majority of all the votes given, and they were therefore declared duly elected

DEPUTIES TO THE GENERAL CONVENTION.

The Rev. John H. Egar, D. D.,	Mr. George F. Comstock, LL. D.,
The Rev. John Brainard, D. D.,	Mr. Horace O. Moss,
The Rev. William D. Wilson, D.D., LL.D.,	Mr. William Marvin,
The Rev. William T. Gibson, D. D.,	Mr. George C. McWhorter.

Mr. George R. Thomas read the Report of the Trustees of the Episcopate Fund. (*See Appendix II. H.*)

Reports: Treasurer's Accounts—Christmas and Episcopate Funds

The Rev. H. M. Denslow, for the Committee on the Report of the Trustees of the Christmas Fund, presented the following

REPORT:

To the Convention of the Diocese of Central New York:

One of the Committee appointed to examine the Report of the Trustees and Treasurer of the Christmas Fund, has examined the account of the Treasurer and finds the same entirely correct. He has also looked over the securities for the permanent fund, and believes them to be good and sufficient. He also desires to express his appreciation of the kindness of the Treasurer, Mr. George J. Gardner, in bringing the books and papers to Seneca Falls, and for the careful manner in which every detail was explained.

Respectfully submitted,

Seneca Falls, June 5, 1886.

CHAS. B. RANDOLPH.

The Secretary, for the Standing Committee on the Accounts of the Treasurer of the Diocese, read the following

REPORT:

The Committee appointed to examine the Treasurer's Account for the year ending April 30, 1886, report that they have performed that duty, by comparing each item of the account with the vouchers, and find it to be correct. The Committee desire to express their satisfaction with the system and accuracy displayed by the Treasurer in keeping the accounts of the Diocese.

GEO. B. SLOAN,
G. H. SHERMAN.

Watertown, June 8, 1886.

Mr. James W. Glover, from the Standing Committee on the Report of the Trustees of the Episcopate Fund, presented the following

REPORT:

To the Convention of the Diocese of Central New York:

The Standing Committee on the Report of the Trustees of the Episcopate Fund make the following report: The whole amount of the Fund as shown by the report is \$69,264.92. Of this amount there is a bond of the Chicago, Cincinnati and Louisville Railroad for \$500, which has long been held by the Fund, and which a long time since defaulted in payment of interest. In addition there is also one mortgage of the sum of \$8,600, an old mortgage, which has not for some time paid interest. These two amounts, \$4,100, taken from the amount above stated as the principal of the Fund, \$69,264.92, makes the productive Fund \$65,164.92. Four new securities, all mortgages, have been taken since the last Convention, amounting to \$10,200, and these mortgages are liens on land in the city of Utica. Inquiry and the personal knowledge of the property of one of the Committee, satisfies us that these securities are safe and reliable. Two of these mortgages, amounting to \$6,500, pay interest at five per cent., and two covering \$3,700 at six per cent. per annum. The whole amount collected during the fiscal year applicable to the payment of the Bishop's salary is \$8,282.58.

Missionary Report.

The reports made as of May 1st in each year show usually quite a balance in the hands of the Trustees. This results from the large payments due April 1st, and which are received during that month. The Bishop's salary, as now fixed by the Convention, is payable the first of January, April, July and October. The Trustees suggest, and the Committee, with the assent of the Bishop, approve the suggestion, that the times of payment be changed to the first of February, May, August and November. This being done, the large balances on hand shown by the annual reports will fall out therefrom, and the Bishop will get the benefit of April interest without waiting till July 1st.

Respectfully submitted,
JAMES W. GLOVER,
C. W. HUTCHINSON.

Dated June 8, 1886.

On motion of Mr. J. W. Glover, it was

Resolved, That the salary of the Bishop be paid by the Treasurer on the first day of each of the months of February, May, August and November in each year, instead of the first day of January, April, July and October.

The Rev. T. L. Banister, from the Committee on Unfinished Business, presented the following

REPORT :

The Committee on Unfinished Business respectfully report that they find no business in the Journal of 1885 demanding the attention of this Convention which is not already in some shape before it.

For the Committee,
T. LEWIS BANISTER.

The Rev. C. T. Olmsted, from the Committee on the Report of the Missionary Board, presented the following

REPORT :

The Committee to whom was referred the Report of the Missionary Board, would respectfully report: That in their opinion the Diocese has every reason to be most grateful for what has been accomplished during the past year. The aggregate of offerings is larger than in the previous year, and in many Parishes and Stations the rule of one dollar for each communicant has been faithfully acted upon. It is true that this standard has not yet been generally attained throughout the Diocese, but evidently the principle is gaining ground, and we may hope that, if we be patient, it will ultimately prevail. We are glad to notice the stress laid upon the employment of itinerant missionaries, and trust that the matter will be given at least a fair trial, in order that its practicability and usefulness may be fully tested.

Respectfully submitted,
CHAS. T. OLMSTED,
W. J. RUSSELL.

Van Wagenen Fund.

The Rev. J. W. Capen, from the Standing Committee on the Report of the Trustee of the Van Wagenen Missionary Fund, presented the following

REPORT:

The undersigned, members of the Standing Committee for the examination of the Report of the Trustee of the Van Wagenen Fund, beg leave to say, that we have examined the accounts of the Trustee and the vouchers, and find them to agree in all respects with the statements in the Report; and also, that the Trustee has at this time in his possession the bond and mortgage to be substituted for the notes mentioned in his Report. The Report shows that a little over \$15,000 is in bonds and notes. There is also a farm, constantly increasing in value, worth now probably more than \$4,000. Add to these a bequest, within a few days available, and the total value of the fund is more than \$20,000.

The Committee desire to call the attention of all the members of the Church to the possible value of even small endowments for the support of the Ministers of the Church, both in Mission and in Parish work, as illustrated by this endowment. The beginning of this fund was a bequest by Col. Garrett Van Wagenen for it of a tract of land which, when sold, after expenses were deducted, realized \$275. This sum was the acorn from which the oak of more than \$20,000 has grown. The heirs of Col. Van Van Wagenen added \$1,000, and the sum of \$1,275 was placed in the hands of Col. Joseph Juliand, of Greene, as Trustee, in 1850. Through his wise management and that of his successor in 1870, Mr. John R. Van Wagenen, with additions made to it by the Misses Van Wagenen, the fund has reached its present proportions. Miss Catherine Van Wagenen, recently deceased, by bequest has added \$2,000 to the other sums given by her. "*Blessed are the dead who die in the Lord!*" The example of the Christian and thoughtful father moved the children to give about \$12,000, from first to last, to this godly work. Besides, as fruits of this fund, we already have the churches at Earlville and Chenango Forks, with excellent results at McDonough, as demonstrated to the Third District Convocation recently held there. In the blessed fruits of such an endowment, both in the present and the future life, do not all the godly find encouragement to imitate so good an example? Your Committee respectfully recommend the approval of the Trustee's Report.

JAS W. CAPEN,
JOHN T. WHITE.

June 3, 1886.

The Rev. J. A. Staunton, from the Standing Committee on the Constitution and Canons, presented the following

REPORT:

The Committee on the Constitution and Canons respectfully report, that they can discover no constitutional or other objections to the amendments of Canons IV and X, recommended by the Board of Missions; and they therefore refer the whole matter again to the Convention.

J. A. STAUNTON,
J. WINSLOW,
A. H. SAWYER,
E. A. GRAHAM.

Amendment to Canon IV.

On motion the amendment to Canon IV was adopted as follows, two-thirds of each order concurring therein :

Resolved, That Section 1 of Canon IV of the Canons of this Diocese be amended by the addition of the following words : " But no such certificate shall be given by the Bishop or the majority of the Standing Committee, save upon satisfactory evidence of the ability of such Church to pay and continue the sum of at least six hundred dollars a year for the support of a Rector or Missionary ; and also that such Church contains at least thirty actual Communicants."

On motion, the proposed amendment to Canon X (See page 41, and Journal of 1885, page 24,) was postponed until the next Convention.

The Rev. J. A. Staunton, from the Committee on the Constitution and Canons, presented the following

REPORT :

The Committee on the Constitution and Canons, to whom was referred that part of the Bishop's Address relating to the appointment of Presidents of Convocations, respectfully recommend that the matter be referred to a Special Committee to report to the next Convention.

On motion, the recommendation was adopted, and the Chair appointed as such Committee, the Rev. Theodore Babcock, D.D. the Rev. J. M. C. Fulton, and the Rev. J. W. Craig.

The Rev. T. L. Banister offered the following resolution, which, on motion, was referred to the Committee on the Constitution and Canons :

Resolved, That the Form of Parochial Report be amended by adding under the head of Communicants, " Non-Communing Communicants."

The Rt. Rev. the President appointed as Presidents of Missionary Districts, to fill vacancies, the Rev. C. T. Olmsted, of the 2d District ; the Rev. R. G. Quennell, of the 3d District.

Mr. A. H. Sawyer, from the Committee on that part of the Bishop's Address which relates to the Episcopal residence, asked that the Committee be continued until the next Convention, and the request was granted.

The Rev. W. M. Beauchamp, from the Committee on that part of the Bishop's Address which relates to Temperance and Guilds, presented the following

REPORT :

The Committee to whom was referred that portion of the Bishop's Address relating to the general evils of intemperance and the formation of Temperance Guilds, and others of a like nature, respectfully report, that the im-

Temperance Guilds.

portance of the subject calls for the most serious consideration and wisest action on the part of all members of the Church. The evil especially pointed out is a fruitful source of vice and terrible misery, and awakens grave fears for the future of our land. Without discussing fully a subject so well understood, and leaving practical measures to every rector's judgment, we are yet sensible that there are obvious advantages in broad organizations, of which it is proper to speak. The Church Temperance Society is flexible enough for work everywhere, and its plans may be studied and adopted with profit. The formation of guilds for boys, on other well known plans, will also be found advantageous, as providing practical safeguards and giving opportunities for special instruction and work, while enlisting outside aid and sympathy. Generally it will be found that affiliation with wide spread organizations connected with the Church will prove more effectual than organizing merely local societies. The modes of work might profitably be considered at our district convocations. Of our personal duties as Christians and citizens there can be no question. To abate evils as rapidly and wisely as possible, to remove them entirely when it can be done, seems our highest wisdom and duty. If this is the citizen's proper course, even more plainly will it be seen that our ministers should be leaders and teachers in all healthy reforms, by precept and example restraining men from evil habits and promoting purity and sobriety by all means in their power. They often know too well the sad evils of intemperance and should give due heed that their flocks may not be led into temptation, but delivered from evil. Their words of warning and advice should have no uncertain sound, and their own earnestness and wisdom should bring good cheer to all who seek to reclaim those who are now debased and out of the way. So will they bring liberty to those taken captive by their appetites, bind up the broken hearted and let the oppressed go free. Our experience, however, like that of others, is that prevention is better than cure, and our best work may be found in strengthening habits of intelligent sobriety in the children of our church and land. For this purpose Church Temperance Guilds for the young seem of especial value.

W. M. BEAUCHAMP,
R. A. OLIN.

The Rev. R. M. Duff read the report of the Woman's Auxiliary. (*See Appendix II. C.*)

On motion of the Rev. G. H. McKnight, D. D., it was

Resolved, That this Convention is in entire sympathy with the White Cross movement, and recommends it to the attention of all the Clergy of the Diocese, as a mission among the youth whose importance cannot be overestimated.

The Secretary of the Convention presented the following

REPORT :

The Secretary of the Convention respectfully reports that since the last Convention the following contributions to the Diocesan Archives have been received :

From the Bishop of the Diocese eleven Convention Journals and twenty-two other pamphlets.

From the Rev. George G. Perrine, of Theresa, Journals of the General Convention 1857, 1862, 1865; eighteen Journals of Western New York, and forty-one of Central New York; five volumes of the *American Church Review*; four volumes of the *Churchman*; Church Almanacs, 1879, 1881; and eighteen other pamphlets.

Report of Secretary—Closing Services—Adjournment.

From the Rev. Thomas B. Berry, of Guilford, three volumes of the New York *Churchman*, old series, for the years 1837, '38, '39; the *Gospel Messenger*, April 10, 1841.

From the Rev. T. G. Jackson, of Cazenovia, three copies of the *Gospel Messenger*, 1837, '29, '48; and one copy of the New York *Churchman*, 1835.

From Mrs. J. Watson Williams, of Utica, the original manuscript of a Pastoral Letter by Bishop DeLancey, Jan. 5, 1863; History of the Church in Virginia, by Dr. Hawks; Chapin's Primitive Church; Churchman's Manual, by the Rev. Benjamin Dorris, Rector of Trinity Church, Utica; three numbers of the *Christian Remembrancer*, 1816, 1817.

From the Rev. Dr. Gibson, the Life of the Rev. James Lloyd Breck, D.D.; Commemorative Discourses in observance of the Centennial Year of the Church in Massachusetts.

From St. Peter's Church, Oriskany, by the Rev. James K. Parker, Sermons by Bishop Seabury, 1815; Essays on Episcopacy, by Rev. Dr. Linn and others, 1806; Bishop Hobart's Companion to the Festivals and Fasts; Letters to Thomas Paine, by Dr. Watson, Bishop of Llandaff, 1828; Lives of Clement, of Rome, Ignatius and Polycarp.

From St. John's, Whitesboro, by the Rev. J. K. Parker, eleven Journals of Central New York; Bishop DeLancey's Charge, 1840, and six other pamphlets.

Respectfully submitted,

A. B. GOODRICH,

Secretary of the Convention.

Utica, June 7, 1886.

On motion of the Rev. T. B. Berry, it was

Resolved, That 1,200 copies of the Journal of this Convention, together with the Constitution and Canons, and various forms and legislative acts of incorporation, be printed under the direction of the Secretary and distributed as directed by Canon V.

On motion of the Rev. J. W. Capen, it was

Resolved, That the hearty thanks of this Convention be given to the Rectors, officers and members of Trinity and Grace Churches, Watertown, for their generous hospitality; to the Choir of Trinity Church for their services, and to the editors of the daily papers for the large space which they have devoted to the proceedings of the Convention.

The Convention then, on motion, resolved to adjourn after the reading of the minutes and the usual devotions.

The minutes of this day's session were read and approved.

The Convention joined with the Bishop in saying the *Veni, Creator Spiritus*. The Bishop offered Prayers and pronounced the Benediction, and the Convention adjourned *sine die*.

FREDERIC D. HUNTINGTON,

President of the Convention.

ALFRED B. GOODRICH, *Secretary.*

THOMAS E. PATTISON, *Assistant Secretary.*

APPENDIX I.

(A.)

THE BISHOP'S ADDRESS.

To the Eighteenth Annual Convention.

This Church in the United States, existing at first unorganized, holds this year, the Thirty-fourth Triennial Convention since its organization. A recurrence of the Triennial period ought to serve some other ends than the discharge of the business of the Convention as a legislative power. We cannot detach the life of a Diocese or a Parish or a Mission or even of an individual disciple, from the life of the whole Catholic Body. So every repetition of the Creed reminds us. So all the offices of the Book of Common Prayer teach and constantly re-claim. So history and tradition affirm. So our Lord explicitly declared when He was on earth. So even the legislation and all the conventional functions themselves get their real character and authority. No feature of the Church more distinctively expresses its interior spirit and essential law than this mutual relation and interdependence between the personal and corporate organs and forces of the Kingdom of God. In the Apostolic writings and preaching, when the object is most explicitly to awaken and guide and edify individual Christians, the mind is continually turned to the great facts in the constitution and working of this Kingdom. The thought is carefully carried out from a strictly and narrowly individual conception of Christianity to its larger scope, to its original design in the Eternal and divine Will, its clear process from "the foundation of the world," from "before Abraham," "from the beginning." Where it might appear to modern notions that nothing was necessary but a simple appeal of the Spirit of Truth to an isolated soul, the Epistles tell us that we cannot be members of Christ at all, with whatever intelligence or will, except as we are members of His own Living Body, consciously related to its past, its present and its future. St. Paul, for example, does not demonstrate the fact of the Resurrection in the august Burial Service without

The Bishop's Address.

repeatedly instructing us in the doctrine of the First and Second Adam, which is the Key to the entire Single Plan and dual operation of Redemption, as overcoming death and giving victory to life, embodied in the Incarnation—in Christ Crucified and Risen.

Accordingly, to watch the proceeding of God's Christly Providence in a provincial or national Church, to study the unfolding of that divine purpose which is far above and beyond all our little doings and strivings, is a part of every Churchman's practical duty. There is a temptation in the opposite direction. People and Priests are easily contracted to a narrow concern for a mere local interest, not necessarily otherwise than narrow because it is religious. Religion suffers from the dimensions as well as the perversions of men's minds. They may be busy, conscientious, devout, and yet forget what they owe to the great Household that shelters them, or what they have received from its bounty. Not a year passes with one who is in the way of observing what goes on in a hundred Parishes without some humiliating evidence here or there of this belittlement. The evils are many. It is fortunate if they are not seen in insubordination, in increasing ignorance, in strife. Sometimes the clergy are separated from one another, sometimes they are involved in alienating issues with their Parishes. Wardens and Vestries are committed to deplorable mistakes in policy or practice. Everything is congregational except the one thing which ought to be,—the worship, singing and prayer. The fatal process of division goes on till the Parish itself is made a tangle of schisms and cliques, social or ecclesiastical, the good name of the Church is scandalized, those are kept out who ought to be drawn in, and spiritual and financial strength is exchanged for impotence. How plain the lesson is! It is written over and over in the New Testament,—“as we have many members in one Body and all members have not the same office, so we being many are one Body in Christ.” It is for the Clergy, for Priests whose “lips keep knowledge” to plant this truth and instil its gracious spirit in young and old, by catechism and sermon and lecture and example, and it is for the people to follow their godly admonitions.

We do not pass from one of these Triennial terms to another without witnessing a visible advance in the Church's outward life. This life shares in the swiftness and intensity of the national vitality in other forms and on other lines. Allowing for some checks and even retrogressions; granted that zeal and sacrifice are in a fearful and guilty disproportion to privilege and opportunity, that “the prince of this world cometh” everywhere and finds too ready a welcome and too easy an

admission in the sanctuaries and hearts of baptized people little more than nominally Christ's; granted that offerings are too scanty and treasuries pinched and missions inadequate and unbelief too feebly rebuked by consistent and holy lives in communicants; still the forward movement is unquestionably actual and visible. Nor is it, I think, altogether numerical, though that, in the native stock, and throwing out the effects of immigration, is so vast as to be, in proportion, beyond parallel throughout the country, more than half our confirmations being applied to persons whose knowledge and acceptance of the Church have not been a matter of education but of adult choice. The growth seems to me to be the fruit of a demonstration of the Church's strength as a supernatural system for shepherding, training, sustaining, enlightening and sanctifying mankind. No doubt this, in a multitude of instances, is but dimly perceived or felt even by those who act under its influence. But when a free and fair comparison is made between this and other religious methods, this one appears to be generally chosen because it is, on the whole, fitted to achieve the purpose for which a Christian economy exists, most likely to endure permanently and most in harmony with all the laws of human growth and well-being in intelligence, order and loving obedience to God.

We need not go back beyond our own lifetime, or that portion of it where memory serves us. If we regard the region that lies beyond our own borders, who can measure the great abatement of prejudice, of misrepresentation, of open hostility aimed actively against the Church half a century ago? Or who can be blind to the wide increase of respect and admiration, not to say sympathy, towards one and another of her characteristic marks, whether courageously or timidly uttered, in quarters where but one generation since there were aversion, suspicion and slander? Of our liturgy it may be almost said that the defence of it, though not the exposition of its genius and principles, has passed into the hands of leading writers in denominations that formerly despised or hated it. Probably few of us fail to hear cordial tributes paid by thinking and studious men to the superior advantages of our doctrine and practice in Baptism, Catechism and Confirmation, and in what may be called the motherhood-idea which is inwrought in them. Amidst the spreading insecurities and uncertainties of political institutions, and in alarming social disorders, it is more and more the habit of calm and reflecting minds to look for stability, deference to authority, veneration for government, and fixed modes of discipline in a Fellowship where great lawyers, jurists, soldiers, masters of men, are apt to be best satisfied and

Extension of Charitable Activities.

most at home. Negatively, an avoidance of unreligious topics in the pulpit, a distaste for what ministers to fancy or emotional excitement, with a sober adherence to teaching that meets wants and supplies food not met or supplied in all the diversified and imposing apparatus of our public system of education, must gain confidence with those in every class whose judgment is most likely, in the long run, to prevail.

While these elements of church strength engage the assent of the more thoughtful class, popular affection is no less sure to be won by the general recent extension, in all our Dioceses, of charitable activities going out to nearly every form of suffering and want. The Committee on the State of the Church next October will report a great enlargement of them in all directions. Those tests of His heavenly commission which the Saviour presented to the messengers of John Baptist, and which He always insisted upon,—practical gifts of all helps and grace to those who need them most in their disabilities, hardship or sorrow—are offered now by the Church to inquirers everywhere, to her children and to strangers coming from all quarters of the globe. City and country are brightened with compassions so familiar that they need not be named. Their names were hardly known when the original Diocese of New York was first divided. Young men, women and children, Brotherhoods and Sisterhoods, Guilds and Leagues, are enlisted cheerfully in them. The chief Feasts are more attractive and jubilant for them. The spirit of humanity, the spirit of the age, will not be unimpressed by such signs of catholic power and love working under established authority and oversight. It becomes the Pastor of every Parish to see that, in one way or another, it shares steadily in the animating labors and so in the blessed rewards of inward and outward prosperity which they are promised to bring.

Even in the field where a purely critical intellect might think the Church stationary, that of theological discovery, a true wisdom will be more inclined to pronounce her strong. "New departures" in theology are not, to be sure, much in her path of progress. Two or three ambitious attempts making that pretension in a disloyal preacher or speculative essayist, tolerated where they do not belong, scarcely make a formidable exception. Two things in a "new departure" should be considered—what is *departed from* and *whither* the departing steps run. In new departures it is often the new that departs. The old abides. Theology is a science which deals with what was once for all revealed, and with mysteries inherently mysterious, deals with them by investigation, by interpretation, by a study of proportions and relations, by ap-

Decline of Ecclesiastical Party-Spirit.

plications. It is not a science of innovations. The substance it treats is in itself a deposit entrusted to the Church by the Almighty. The creeds are not to be rewritten, as there is not to be a Gospel of To-day, another sacrament, a "Church of the Future." Possibly there may be as great theologians in the time to come as in the past; it is doubtful if there will be any greater. The Church apostolic and historic has borne the most of them and her energies are in no respect exhausted. But it appears probable that her chief intellectual powers hereafter are to be devoted to a treatment of doctrine which is less metaphysical or analytical than heretofore and which will therefore be not less convincing to the understanding, less effective against the shapes of skepticism that may arise, or less serviceable to the life of men from generation to generation.

Two dangers that have threatened the Church within this century from political convulsions have been overpassed, furnishing a further ground for confidence. Steadily for sixty years the bitter association of our ecclesiastical system with the anti-American party in the mother-country, up to that time an obstinate hindrance, has been giving way. It lingers yet only in a vague dislike mixing itself with other adverse influences to sustain a religious jealousy. Met and discredited first by the lofty personal force of great statesmen, who were churchmen, in the formation of the Federal Republic, it has been overwhelmed by the manifest operation of a constitutional church-government unmatched for its regard for the just rights of all people and singular in its correspondence to the civil administration in the Nation and the States. Accordingly in the late terrible civil conflict between the North and the South no religious body in the land was so little disturbed, and none has more thoroughly maintained the attitude of a patriotic support of the Union in its liberty or its laws in the results of the war.

One of the most signal of our recent blessings—as we must all feel—is the decline of ecclesiastical party-spirit and party-animosity, with its attendant meannesses, deceptions and alienations. The better agreement is partly in doctrine and partly in the externals of worship. If the evil thing should return it would be apt to lay hold of the latter rather than the former as an occasion of offence. But it is hardly to be expected. Any single observer may be wrong, but I take comfort in believing that the last ten years have diminished a good deal the dangers and risks of distraction through actual excesses of Ritual. Of course what was wrong in itself then is wrong in itself now. But external acts must be judged by

Liturgical Revision.

what they signify, by what prompts them, and by their relations to other things, not only by statute law but by states of opinion, conditions of society, harmony between neighbors. Excesses that were threatened then are now discouraged and denounced by the same school in England and here which once appeared to lean to them. There is still some sentimentalism, some surface-reverence, some frippery, some astonishingly painstaking concern for what is of small account in view of the Church's great calling and the world's great necessity, and I fear some erroneous signification underneath. But, on the other hand, some alarms have turned out to be groundless. Explanation has done something, patient study much; experience and reason and common-sense and mutual comprehension among differing judgments have done more. What was supposed to be impertinent ceremony or vicious faction has turned out to be a mode of honest devotion or at most only inconsiderate individualism. The limits of what is allowable have been extended by the fixing of limits beyond which nobody is anxious to go. There is a firmer sense of loyalty, I think, and a healthier charity. Hence warnings and fears which were formerly reasonable may now be superfluous. At the same time, to be more personal, I must not be misunderstood. We can all tolerate what we cannot like or do. Well on as I am towards three-score-and-ten, none of you can expect me to be very hearty or quick at novelties. Where some of you see beauty and dignity I shall probably continue to see the beauty but not the dignity, and possibly not much of either. We live and move and feel and judge in degrees. Let us only live and move and feel and judge in the kindness that thinketh no evil and is not easily provoked. If looking back over my six decades and more I should see one of them in which I made no mental change, corrected no oneness, abandoned no mistake, caught no fresh glimpse of light or attained to no higher or broader survey of the domains of nature, humanity and truth, that would seem to me the least satisfactory and least profitable part of a life not too satisfactory or profitable at best.

Having a Committee eminently competent to bring before us all that need be now considered on the already much-considered subject of liturgical revision or enrichment, as it was left by the Convention of 1883, I will not take time to say what has been in my mind, and what may very likely be better said in their report. You all know that the "Book Annexed" is, as a matter for future action, a mere fiction of convenience, a *nominis umbra*. Under article VIII. of the Constitution any "alterations or additions in the Book of

St. Paul's, Syracuse.

Common Prayer," in order to be made, must be "proposed in one General Convention and by a resolve thereof made known to the Convention of every Diocese, and adopted at the subsequent General Convention." There will, therefore, technicalities apart, come before the next Convention thirty or more separate, substantial propositions, each to be received and acted on as independently as if it stood alone, no one prejudicing or involving or being involved in another, except by construction in some one's mind. Nothing except what is included in this duty, or pertains to it,—of accepting or rejecting these proposed alterations or additions severally, one or more of them,—is to be really the business in hand. As a Convention we have no duty assigned us in relation to the disposition to be made of them or any of them. It is a favorable time for a study of liturgical questions of high interest and grave importance. So far as an opinion can be formed of the drift of the public mind of the Church, such changes are likely to be made in the offices as can be rubrically designated in a printed pamphlet, with additions or omissions printed out which may, or must, be made in the use, without demanding a new addition of the Prayer-Book or a disuse of those now in print. What further lawful liberties or restrictions may be provided is only a matter of conjecture, and individual ideas or preferences can have but an inconsiderable value. Undoubtedly when it shall have been maturely determined that the devout and intelligent mind of the Church is ready for a better manual of public worship than the present one, the present book-property must be sacrificed at any pecuniary cost; but surely it becomes prudent stewards of the Church's outward economy to weigh very cautiously the wasteful effect of displacing the immense stock in the hands of the people for the sake of changes which are neither momentous nor final.

St. Paul's Parish, Syracuse, completed in Advent the ample and admirable structure which it has reared on a new and central site, a building every way suited to its august purpose. It was opened for worship on the thirteenth of December with services solemn and joyful. The history of the past was vividly recited by one former rector, and another gave impressiveness to the occasion by his presence and preaching. As you are all aware, a special part of the ceremony consisted of the following announcement by the Rector of the unanimous action of the vestry:

WHEREAS, We believe it to be the desire of the Bishop, as it is accordant with our own sense of propriety, that there should be always at his disposal a suitable church edifice in which he may hold at his discretion such services as pertain to his Episcopal office; therefore,

Services in the "Cathedral."

Resolved, That we, the rector, wardens and vestrymen of St. Paul's Church, Syracuse, do hereby respectfully and cordially tender to the Bishop of the Diocese the use of St. Paul's Church for all services of an Episcopal or otherwise special character which he may desire to hold therein: and that he be asked to consider the propriety of allowing the church to be known as the Cathedral or the Bishop's Church.

Resolved, That it is our desire and intention, so soon and so far as it may be practicable, to bring the worship and parochial work of the Church into consonance with the Bishop's expressed views and wishes.

Resolved, That he be invited to occupy the pulpit of St. Paul's church whenever it may be convenient to do so, and that pew No. 49 be hereby set apart for the use of his family on all occasions of public worship.

The new relation thus established is altogether to my satisfaction. I hope it may be no less to the benefit of the Church and the glory of God. I prize its obligations, its opportunities and its liberty alike. The range of meaning attached to the word "Cathedral" in this country renders it a not inappropriate name for a church where the Bishop of a Diocese may at all times appear, and be attended by his Clergy, and in various ways both represent and set forth the spiritual and charitable interests of the whole Diocesan Family. Facts show very plainly that the degree to which the English cathedral system could be or ought to be adopted or imitated in the Church in the United States is as yet quite undetermined. What we must all desire, meantime, is that the institution should be shaped not so much to a theory or tradition as to the substantial needs and conditions of the people as a united, adoring, working Household holding the Catholic Faith, and held by it. The worship should be conformed to the purest and most reverent standard. The spiritualities should be independent of secular control or interference. The privileges of a House belonging to the Lord and not to man, and consecrated to God's service, should be freely offered to the largest possible number of His children of every class and condition.

Taking up some of the pleasant tasks thus offered me I have invited such of the clergy and theological students as could come together to meet me occasionally on week-days for a celebration of the Holy Communion and Clerical Conference. I have called and held meetings of the Woman's Auxiliary, and during a considerable part of Lent I conducted a daily service with addresses, concluding with a service of the Three Hours on Good Friday.

At Christmas-tide there was a gathering of a joyous multitude of Sunday School children and their teachers in the Cathedral for a "Choral Union," the signal musical success of the jubilee being due to many faithful helpers and especially to the Rev. J. E. Johnson, minister in immediate charge at "Calvary" and "St. John's" churches in Syracuse, and at

"Guild of the Silver Cross"—the Episcopal Residence.

"Emmanuel" in East Syracuse, to the Rev. J. E. Cathell and to Mr. H. R. Fuller, Precentor at the Cathedral and now a candidate for the ministry.

Measures were taken soon after for the formation of a "Guild of the Silver Cross" for church-boys, with branches in Parishes and Missions, contemplating the protection, guidance and enjoyment of boys of any class, including in its objects those of the excellent "White Cross Society" spreading in England and this country. In this connection I must not fail to express an ardent sympathy with those of our Clergy, like the Rector of this Parish where we are, and others, who have stood forward themselves and led their parishioners in systematic efforts to check the terrific curse of intemperance and alcoholic indulgence with the unprincipled sale of intoxicating drinks,—that enormous crime which aggravates and multiplies all other crimes, and which baffles at every point so many of our efforts to save and bless the souls and bodies and families of men. We shall be dismayed at the Judgment of God if we let any fastidiousness or fear keep back hand or foot or tongue from an uncompromising assault upon a custom and a traffic which it is a part of our ordination covenant to denounce with all our might and kill if we can.

It may interest the Diocese to know that a change has taken place as to the Episcopal residence. Extensive repairs having become necessary on the premises where I have been hospitably and generously lodged with my family for seventeen years, I have taken the opportunity to ask the corporation holding the property to release me from my place as their guest and allow me to become a tenant elsewhere. Two or three considerations made this seem to me both expedient and right. Unavoidable and providential changes in the Board of Trustees, have, I think, affected their number and means, though not their liberality. Without any legal or pledged obligation on their part, as I understand, they have all this time, without any sign of reluctance or unwillingness or weariness, provided for their Bishop's comfort. The relief now afforded them was offered and urged by me, not sought by them, and its acceptance was both honorable and obliging.

With some hope of strengthening the spiritual forces of the Church in the ceaseless and ever-deepening contest with gross irreligion in the form of intense worldliness and with speculative unbelief, an increased attention has of late been given to Parochial Missions. Nothing else would seem to warrant them. In these seventeen years I have endeavored, though not on a large scale, to give them a trial in their various forms. That they are not new in Catholic usage, that they harmonize in

Parochial Missions.

principle and method with Scriptural examples and teachings, that they were conspicuous in primitive times and have been much in use in periods of religious activity ever since, is well understood. In their management they admit of great variety. Primarily their purpose is to arouse or quicken spiritual life in the personal soul, stirring in it a sense of sin and starting it out on a positive and orderly course of Christian obedience. In the judgment of wise Churchmen they must always stand, I think, secondary to the appointed and rubrically regulated offices of our worship and preaching,—consistent with them, tributary to them, but subordinate. In that character the voice of the Church on both sides of the water has pronounced emphatically in their favor. In many Parishes, by many Rectors, they will not be desired or deemed expedient, and for good reasons. Let there be the utmost respect for varying opinions. One thing is certain; the benefit will always depend to a very great degree on the pastoral work that goes before and follows after. Within the last year such Missions have been held with more signal power and effect than before in different parts of the country. In this Diocese several have been undertaken with approval and sympathy on my part and such counsel as seemed to be suitable, affecting necessarily principles rather than details. In every case such advice has been sought for, gratefully received, and followed, I think, in good faith. After inquiring with some care as to the results attained, I conclude that the religious benefits justify the outlay, in a direct ministry to individual hearts and consciences, in a plain delivery of rudimentary truth in the form of doctrine, in a wholesome disturbance of a prevalent apathy and seductive casiness, a breaking up of superficial contentment with a routine piety that is without clear convictions or vigorous activity or Christ-like sacrifice. Those who come closest to this searching power in a Mission will be least observant of any defects in what is said or done, least disposed to criticise impetuous speech or exceptional measures. In a holy nearness of the Holy Spirit palpably present and pleading with lost souls they will feel little disposition to watch for occasions of offence. At any unaccustomed working of that Spirit, unsympathetic lookers-on may find fault as they did at Pentecost. With others the awakening power will be as cleansing wind and holy fire, a savor of life unto life. A blemish or disproportion here or there will be overlooked in a refreshing influence of love and light. Earnest attendants will tell you thankfully of a better knowledge gained of the Bible, the Prayer-book, Church-principles, Church-history, familiar offices, lessons and rubrics, common religious duties. These benefits and acknowledg-

Qualifications of Missioners.

ments are found to extend outside of our own lines. In the diversity of operations, wants heretofore unsatisfied are filled and a lack of positive religious force, hitherto painfully felt, is supplied.

The topic suggests a point of interest to us who teach and preach. So far as I have noticed, the success with which the Evangelist lays hold of his audience at a Mission lies very much in the particularity of his discourse, his choice of the concrete over the abstract, his direct specifications of duties, sins and dangers, even to minuteness. He gets clear of the generalities of the ordinary sermon. He seizes on questions of conscience which the pulpit is apt to suppose were settled long ago, but which in fact every new-born or twice-born heart has got to settle for itself. He explains matters in our forms and under our forms which the greater portion of those confirmed in our Parishes, coming in perhaps from other bodies only on a preference for what is on the surface, and on slight acquaintance even with that, have never examined or even thought of. He illustrates, and his illustrations may be homely, and they are the more telling for that. To put simple things or commonplace ideas in a way that is not commonplace is a consummate skill. Genius or study can be used just as cleverly in saying what is obvious as what is abstruse. The addresses or sermons of the Evangelists may possibly be less philosophical, less profound, of less literary merit or artistic finish, than those which the parishioners are accustomed to hear; the proportions of truth may be on the whole less rightly divided; and yet I should be surprised if it did not appear that a considerable modification for the better is working into our homiletics by examples of pith, nerve, incisiveness and outspoken fearlessness in the preaching of the Mission. People say it "keeps them awake," they "understand it," it "takes hold of them," it "is practical," they "can carry it away"—phrases that mean something more than a mere liking for novelty. I am told that after a Mission an unusual degree of Church-intelligence as well as vitality is apt to be discovered in a congregation.

If this were the place I should be prompted to advert to some other qualifications of Missioners. They occupy a position of delicacy and accountability. They ought to be trained, as some of them are, by a severe discipline and by an overseen practice, for all their varied duties. They should have minds well balanced and well exercised in theological discrimination, and if possible in a much wider range of intellectual action. A needed wisdom or a mischievous ignorance may be shown in a single sentence or even in an allusion or a single

Missionary Enrolment Fund—Act for the Incorporation of Parishes.

term in extemporaneous speaking. No valor need be without discretion. The missionaries I have known have been well educated as well as most disinterested and self-sacrificing men, quite absorbed in their holy errand. Accountable as they are in many directions, to God, to the Church, to the law, to the Bishop of the Diocese and the Rector of the Parish where they serve, to the people before them, perhaps to their own Order, it is always unlikely that they will go far astray. There is no call for any volunteer supervision.

Last year you were put in mind of a purpose of some strong laymen to raise a "Missionary Enrolment Fund" of a million dollars to be presented to the Head of the Church at the opening service of the next General Convention. It was a grand conception, and everybody will say its realization would be a grand fact. There is enough inspiration in it to stir life in every churchman's heart. Somehow an unexplained delay has weakened the force of the movement. But this is not the worst. One of the most signal of all the fatuities in the practical mismanagements of our public affairs suddenly appeared, just as the measure was beginning to show some promise of success, in a public debate in newspapers as to what should be done with the money in case it should ever be raised. Uncertainty, criticism and contention are bad enough in any moral enterprise, but especially to be deprecated when they afford people a plausible excuse for withholding what is due to God. The efficient gentleman who consented to act as Treasurer for this Diocese has sent me his report, which will be printed in the Journal. (*See Appendix II. D.*) Let the laity make a prompt and resolute effort in all our Parishes and Missions in the time that remains, and a tribute may yet be rendered to Christ not wholly unworthy of our resources, our duty and our repute.

Some months ago the Bishops of the Five Dioceses of the State of New York, or a majority of them, agreed to consult together as to the expediency of applying to the Legislature for some amendments to the existing Act for the Incorporation of Parishes and the election of vestrymen. Two meetings have been held with a few representatives of the Clergy and laity, for preliminary measures. Probably the amendments most generally approved will be submitted to you as to the other four Diocesan Conventions. They contemplate chiefly changes in three particulars. One has respect to the time in the year of holding the annual Parish elections, which it is proposed to remove from Easter-week, on account of the incongruity between the kind of agitation which sometimes attends such business with the sanctities of Lent, Holy Week

Parochial Fund Legacies—De Lancey and Relief Funds.

and Easter, to the beginning of Advent. Another contemplates a new mode of election which is thought by some to promise some advantages. Another is to do away with certain patent defects if not absurdities in the present law for organizing Parishes. It will be understood that the formal consent of all the Five Dioceses will be requisite for a successful application to the legislative authority of the State.

Some valuable additions have been made to the Missionary department of the Parochial Fund by legacies, as will appear in the report of the corporation. As long ago as 1858, Mr. James Foote, leaving a name of excellent associations in the Church, provided by testament that, subject to certain conditions, a certain sum should be paid from his estate to the "Diocesan Missionary Fund of Western New York." In the settlement of that estate there were some legal delays. Payment being finally made after the division of the Diocese, it was adjudged by the justness and courtesy of the Bishop, Standing Committee and Chancellor of the present Diocese of Western New York that the bequest should be equally divided with this Diocese. The amount paid over by the executor was \$1,514.66, of which \$757.33 was in December last transmitted to our Treasurer, with a letter from Bishop Cox, which I duly answered.

To the same Parochial Fund legacies have been left, as you will notice, by Mr. Ziba Lyon, of Grace Church, Utica, and by Mr. Benjamin Allen, of St. Andrew's Church, Augusta, both of which have been secured, after some necessary detentions, by good legal counsel, especially by the effective exertions of Mr. Hunt and Mr. Gibson, of Utica.

The income of the DeLancey Fund, \$126, has been received from the Treasurer and placed with other sums contributed for clerical education. That of the McGraw Fund has been applied to Missionary support, mostly in the Associate Mission in Onondaga County, and has so far relieved the treasury of the Board. Every year, every day almost, revives my sense of gratitude for the careful foresightedness of the Presbyterian in whose Parish my first service in the Diocese was held, the Rev. Dr. VanDeusen, whose motion obtained for me and my successors the gracious benefit and comfort of the Visitation Alms-Fund,—a "Relief Fund" indeed, enabling me to meet quickly and quietly so many sore necessities. The last year the amount was \$642.42 and \$187.80 "Specials," a total of \$830.22.

Whenever you have any document pertaining in any way to the history of your Parishes, their origin or progress, their buildings or other property, any historical or biographical

Diocesan Schools—Missions of the Diocese.

sermon, any year-book or Pastoral, or the account of any local church charity, you are requested to send such papers, printed or in manuscript, to our Secretary for safe-keeping and reference in his Depository.

It is my duty to submit it seriously to all loyal Church-people in the Diocese having sons or daughters or relatives or wards to educate, for any profession or any station in life, whether any but the most imperative and irresistible reasons justify them in sending such children away from schools like St. John's at Manlius, or the Keble at Syracuse, or Kirkland Hall at Clinton,—schools which, if I know anything about schools, are surpassed in no respect by any in the country, founded and maintained here by appointed guides, at great cost of labor and time and wealth and anxiety, for the benefit of this people and for the honor of Christ and the Christian Faith.

Of engagements not directly belonging to the Episcopal office I may mention those at Hobart College, a trust deserving some attention in the management of the State Asylum for Idiots, and two visits to the Cornell University, one for a public act at the inauguration of the present esteemed President, and another to preach at the opening of the year's course of University sermons.

Last September I held by request a "Retreat" of several days, devotional and confessional, attended by candidates for Holy Orders from various quarters, at Farmingdale, with the approval of the Bishop of Long Island. At the conclusion I was, with the Assistant Bishop of New York, at the consecration of the Church of the Holy Cross, at the corner of Avenue C and Fourth street, in the city of New York.

The chief part of our common organized work, that of the Missions of the Diocese, has not slackened. From the report of the Board you will learn all the particulars, some of them being of peculiar interest. It is my rule to visit the smaller Missions as regularly as any of the parishes, whenever the Missionary deems it advisable, and I am sure to do it with as much pleasure. Most of our Clergy are enlisted in some way in the same service. The District Convocations, some of them at least, have improved. Last year I took pains to explain to you my difficulty and my determination as to a rotation in the office of President, with my reasons. The duty of selection assigned to the Bishop is made irksome by the very general competency among the Presbyters for the place, and the discomfort of change. I do not know why it has not occurred to me till lately that the choice might properly be left to the several Convocations themselves. They know

Ordinations—Clergy Received and Transferred.

their own preferences if they have them and the qualifications of candidates. The Bishop—I speak only for myself—would be sure to be satisfied. The truth is that whatever has a savor of politics is distasteful to me, and I wish I might be relieved of the whole task of making appointments to any office. It has been sometimes complained that the District meetings are neglected by both Clergy and laity. One would suppose that the extension of Christ's Kingdom within our own borders, with the devotions, the united partaking of the Holy Communion, the discussions, the papers read, the social intercourse, ought to furnish motives enough for prompt and regular attendance. Perhaps the stimulus of an election might prove an additional incentive. An alteration might easily be made in the Tenth Canon to this effect. Unless this is done I must go on in the way marked out a year ago, probably making two new appointments every year.

I have ordained to the Priesthood the Rev. G. A. Ottmann, at Oriskany, October 2, 1885, Louis H. Burch, at Speedsville, October 8, 1885, John Arthur, at Trinity Church, Utica, April 2, 1886, and Horace B. Goodyear, at Fulton, June 1, 1886.

I have ordained to the Diaconate Charles Anson Potter, at Clinton, October 3, 1885, Chauncey Vibbard, Jr., at Ithaca, October 7, 1885, and William B. Clarke, May 14, 1886, at Rome.

By Letters of Transfer I have received from the Diocese of Vermont, July 7, 1885, the Rev. H. M. Denslow; from Ohio, November 3, 1885, J. B. Pitman; from Western New York, January 4, 1886, H. V. Gardner; from Western New York, April 29, 1886, J. H. H. DeMille.

I have transferred by Letters Dimissory the Rev. W. H. Dean to Connecticut, J. Cross, D. D., to New Mexico and Arizona, G. A. Ottmann to South Carolina, G. L. Bishop and J. F. Taunt to Pennsylvania, T. G. Jackson to Maryland, C. J. Clausen to Western New York, J. B. Murray, D. D., to Nebraska, C. H. Tindell to Rhode Island, Edward Moyses to Minnesota, J. A. Russell to Iowa, J. S. Lemon to Massachusetts.

Most of these Presbyters are lost to the Diocese by insufficiency in their salaries.

I have confirmed eight hundred and fifty-two persons. The list will appear in the Journal.

I consecrated Grace Church, Carthage, on the first day of May, a structure of brick in every way superior to that destroyed nearly two years ago by fire, its erection and finishing affording a conclusive proof of the determined energy of the Parish.

Corner-stones of Churches have been laid as follows:—for St. Mark's Church, Geddes, by me, September 22, 1885; for

Church Buildings Improved—Bishop's Deceased.

Trinity Church, Seneca Falls, by the Rev. Dr. Brainard, June 2, 1885; for Trinity Church, Canastota, by the Rev. J. E. Cathell, July 7, 1885; for Grace Church, Carthage, by the Rev. J. Winslow, October 1, 1885. Buildings of stone have been raised at Geddes and Seneca Falls, and of wood at Canastota and Durhamville, and have been opened for worship, but not yet consecrated.

I attended, September 23, a semi-centennial celebration with the Rector and Parish of St. Thomas' Church in Hamilton, preaching the sermon. On the fourteenth of May I gave a service of Benediction at the new and very commodious "Clarke Memorial Church House" in Zion Church Parish at Rome, admirably built for various parochial purposes and with a touching regard for a former beloved Rector.

All our Charitable Institutions are prosperous, the "Shelter" for Homeless Girls and Women at Syracuse having been enlarged and set forward in its remarkable and blessed work of rescue and training.

It seems to me that at more than half of my visitations I find some improvements in the church-buildings, without or within, in the security, the comfort, the convenience, the adornment, the furniture, the sacred vessels and symbols, often in the form or size of the edifice itself. I hardly know which of these to select for commendation. I repeat my caution that no such structure should be allowed to stand a day or night without insurance against fire. Among gains, moral and temporal, I must again mention the increasing unpopularity of Church-debts.

Dioceses like Christian persons are under the great law of love in unity, that of sorrowing with each other's bereavements. The Bishops of the Dioceses of Easton, Florida and Missouri have died before reaching old age. By the departure of each of them the House of Bishops has lost strength, moral weight as well as intellectual grace. Each filled his place there with wisdom, firmness and special accomplishments. In each of them the peculiar spirit of the Church was represented with a striking personal manifestation. Bishop Lay's longer service in both a Missionary and Diocesan jurisdiction as well as his literary skill and devotional purity made him widely known and admired at the South and the West, and indeed in all parts of the country. Bishop Young brought to his Southern charge the tastes and habits of a student in art and in Liturgies as well as the faith and experience of a Priest, whose abilities had been proved in a metropolitan ministry. Bishop Robertson was called to Episcopal toil and solicitude at an unusually early period of professional life. But he had from the first the judgment, balance, concentrated purpose and

William W. Stacey—Horatio Seymour.

generous breadth of a ripe mind. Too much can hardly be said of the elevation, purity and honesty of his character. He suffered as every man of such manhood must suffer when brought in contact with people of an opposite mental or moral quality. He achieved a long work in a short time.

In several attempts made to fill Episcopal vacancies there is that which suggests an inquiry whether some precautions cannot be taken to save both the office and the Church from injury by unadvised action on the one hand or disappointment on the other.

A rule of reserve in these addresses as to eulogizing those in our Church-family who depart hence from year to year in the faith and fear of God, a rule made discreet in my opinion by reasons of religion and equity, may well be broken to-day in respect to three churchmen of the laity, deceased within the past few months.

Mr. William W. Stacey was by birth, breeding and personal consecration a high example of the type of manhood reared and formed by the Church. Both before and after he moved across the line from Seneca County into Geneva, he was a most efficient Lay Reader and Lay Worker in the Missions along the east side of the lake, most of which he and his devoted sisters, aided by other members of the same family and Miss Mary Halsey, planted and nourished, giving to them time, strength, labor, money and an interest that was never abated. His last active service was rendered on Ash Wednesday at three of those stations. Before midnight he was seized with a violent disorder which ended fatally in his home about three weeks later. In all that time the manifestations of a heavenly mind, consistent altogether with the peculiar graces of his character and his love of holy things, were full of a rare spiritual beauty. Our Missionary Board, of which he was the resolute and zealous Secretary, loses what it will be hard to replace. The closing words of his last admirable Report were these: "We believe that the Church in this Diocese is fully alive to the importance and success of its Home Missionary work, and will sustain the Board in its plans for retaining the old and advancing into the new fields opening to it. We ask that the sum total to be placed at our command for this purpose shall not be less for the ensuing year than \$15,000."

In Mr. Horatio Seymour it was observable to us all how perfectly the elements of individual greatness and goodness harmonized with the exalted, gentle, law-revering and reverential spirit of Church-teaching and Church-worship. In the strong and healthful member of the Body as in the Body itself we see dignity and simplicity, loftiness and lowliness, intellectual independence and religious trust, in a remarkable sym-

William C. Pierrepont—the Rev. John Bayley.

metry and unity. Neither the ambitions nor the honors of the illustrious stations accorded to him by statesmen and by the people, neither a national reputation nor the exactions of party, could hurt in the least the transparent purity of his life, or take anything from his hearty interest in every real concern or suffering specimen of humankind. Along with other powerful men of affairs in this part of the State he gave to the Conventions and legislation in the old Western New York and our own Central Diocese a high standard of deliberative duty and manners. About his figure in future history as about his presence in these Councils where he moved and spoke, there must always linger a singular light.

Of Mr. William C. Pierrepont it was even more remarkably true that his less public but forcible and original character was moulded by the influence of the Book of Common Prayer, and especially by the ethics and piety of the catechism. It would be sad to believe and wrong to say that few men baptized and confirmed are as scrupulously honorable, as inflexibly upright, as clean in word and deed as the hospitable host of Pierrepont Manor. As to his possession of these qualities there was never, I believe, but one kind of testimony from men of all classes who knew him, who watched his stewardship of his ample estate, and learned to rely upon him by dealing with him. But the extent, punctilious method and conscientious liberality of his giving as well as the sanctity of his private walk with God, could be known only to those who were intimate with his habits or almoners of his bounty. If the help he offered me in official necessities is made the measure of my loss I am a very sincere and a somewhat anxious mourner at his grave.

On the twenty-third of October, after a ripe and tender old age, marked to the last by the characteristic sweetness of disposition and urbanity of bearing which had always distinguished him, the body of the Rev. John Bayley was laid to rest in the cemetery at Fayetteville, after funeral services at Utica, where he died. Through several assiduous rectorships in Parishes where he will be long remembered as he was warmly loved he had been identified with the Church in this region. His name has stood for some years at the head of our list of Presbyters in seniority. By a distinctive and extraordinary gift or accomplishment or both, he knew how to persuade those who ought to do so to part with their money; and by this useful faculty he not only proved himself, at the organization of this diocese, a master in the evidently obscure art of raising an Episcopal endowment, but he was later employed as an expert in that craft in the adjoining Diocese of Central Pennsylvania.—*O si sic omnes!* Mr. Bayley was in every place mindful of the solemnity of his calling, while at the same

Conclusion.

time invariably modest and unassuming in all his intercourse with his brethren and with the congregations committed to his charge,—one of our completest examples of the godly gentleman.

Closing this annual communication to you, my dear friends, my mind turns with awe but with trust to the Master whom we are trying, however faintly and erringly, to serve. He told us long ago, He told us at the beginning, that our work for him must be sacrificial work. Have we not found it so? Are we not finding it so every year, in ways that use has made familiar but not easy, in trials which we could not fore-know, or which, if we knew them to be possible, seemed so unlikely or so needless that along with the pain they bring is a sharp or sad surprise? In my intercourse with my bretheren I see indeed striking differences of hardship, a broad stretch between some who are favored and others who suffer what is nothing less than a kind of real and unceasing martyrdom. I spoke at the outset of the relative gains of the Church within a few years past. Notwithstanding these, there is certainly a deep disease in the whole religious life of the age we are living in. It seems to me, such is the prevailing weakness of faith in the eternal verities of the Gospel and the Church, such the terrific pressure and mastery of material interests, such the subordination in men's and women's hearts of the kingdom of God to this world, such the impediments willfully cast in the way of works of charity and piety, such the sway inside the Church itself of a spirit utterly hostile to the cross of Christ and to the root-principles of His religion—that we are to see darker days before we see brighter days.

Bishops deplore the fluctuations and restlessness in the ministry, the poverty of ill-supported and irregularly paid clergymen, the measurement of God's ambassadors by commercial valuations, the cruelty and baseness of parochial politics, the alarming decline of the ministry in all Orders and the scanty supply of recruits from Universities, Colleges and Schools. Deplorable these signs are. To me they would be hopeless in their discouragement if I did not believe that it is through just this sifting and purgation, this rebuke and grief and loss, this wilderness-march, that the disloyalty, the half-belief, the timidity, the self-indulgence, the paltering and compromising policy, the surrender of truth to a false liberality and of fealty to expediency, are to be exposed and banished, and that the Almighty King our Saviour is to reclaim His own, to revive His "little flock," to manifest His power, to set up His Throne and reign in a new dominion and holy royalty from sea to sea. May He make you and me ready servants for that coming! May He hasten it in His time!

Confirmations.

B. Confirmations.

Afton.....	1	Owego.....	10
Auburn, St. Peter's.....	37	Oneida.....	10
" St. John's.....	29	Ovid.....	2
Augusta.....	2	Oxford.....	10
Bainbridge.....	8	Oriskany.....	4
Baldwinsville.....	8	Paris Hill.....	2
Binghamton, Christ Church.	26	Port Leyden.....	1
Boonville.....	4	Pulaski.....	2
Brownville.....	1	Redfield.....	2
Candor.....	2	Rome, Zion.....	38
Canastota.....	1	Romulus.....	1
Cape Vincent.....	8	Smithboro.....	2
Clark's Mills.....	1	Sackett's Harbor.....	10
Clayton.....	5	Syracuse, Grace.....	11
Clayville.....	5	" St. James'.....	13
Cayuga.....	3	" St. Paul's.....	18
Constableville.....	5	" St. John's.....	6
Cleveland.....	5	" Trinity.....	15
Clinton.....	18	Seneca Falls.....	23
Dev's Landing.....	2	Skaneateles.....	19
Elmira, Trinity.....	29	Sherburne.....	9
" Grace.....	10	Theresa.....	6
Fayetteville.....	13	Trumansburgh.....	4
Forestport.....	3	Union Springs.....	1
Fulton.....	3	Utica, Calvary.....	23
Geddes.....	10	" Grace.....	38
Great Bend.....	4	" Trinity.....	29
Guilford.....	4	" St. George's.....	11
Horseheads.....	3	" St. Luke's.....	27
Ithaca, St. John's.....	23	" Good Shepherd.....	12
Jordan.....	1	Watertown, Trinity.....	27
Lowville.....	12	" Grace.....	9
Marcellus.....	4	Waterloo.....	33
McDonough.....	9	Waterville.....	15
Millport Mission.....	3	Weedspport.....	8
Mexico.....	1	Westmoreland.....	2
Moravia.....	7	Whitney's Point.....	1
New Berlin.....	8	Windsor.....	1
New Hartford.....	19	Willowdale.....	9
Norwich.....	20	Whitesboro.....	4
Oswego, Christ Church.....	16		
" Evangelists.....	17	Total,	852

APPENDIX II.

REPORTS OF OFFICERS AND COMMITTEES,

With Accompanying Papers.

A. Report of the Standing Committee.

FOR THE CONVENTIONAL YEAR, 1885-86.

The Standing Committee of the Diocese of Central New York respectfully report the following meetings and official acts during the conventional year 1885-8.

Within this period five meetings have been held. The first was in Christ Church, Oswego, Wednesday, June 9, 1885, when the Committee organized by the election of the Rev. Joseph M. Clarke, D. D., President, and the Rev. John Brainard, D. D., Secretary. The Diocesan Treasurer's estimate of expenses for the coming year, amounting to \$1,850, was presented, and the usual action for the information of the parishes was taken.

The second meeting was held in Syracuse, Sept. 15, 1885. Present of the Clergy, Rev. Drs. Clarke and Brainard, and of the Laity, Messrs. Salmon, Green and Sawyer. The business presented for our consideration calling for the consent of three-fourths of the Standing Committee, action was postponed till next meeting.

The third meeting was held in Syracuse, Sept. 30, 1885. Present of the Clergy, Rev. Messrs. Clarke, Brainard and Lockwood, and Messrs. Salmon, Green and Sawyer of the Laity. The papers of Rev. Gilbert A. Ottmann, Deacon, applying for admission to the Priesthood, of Chauncey Vibbard, Jr., a candidate for Holy Orders, seeking admission to the Diaconate, and of James Jones Burd, Postulant, desiring to be recommended to the Bishop to be admitted a candidate for Holy Orders, were signed respectively. The papers of Henry Dows Stebbins, desiring to be recommended to the Bishop as a candidate for Holy Orders, arriving too late for this meeting, were signed Dec. 15, 1885.

The fourth meeting was held in Syracuse, March 16, 1886. All the clerical members were present, and Messrs. Salmon and Green of the Laity. The Rev. Horace B. Goodyear and the Rev. John Arthur, Deacons, applying to be admitted to the Priesthood, William B. Clarke, candidate for Holy Orders, applying to be ordained a Deacon, Arthur Cleveland Clarke, Postulant, and Henry Riley Fuller, desiring to be recommended to the Bishop to be received as candidates for Holy Orders, had their papers signed in the usual form.

The fifth meeting was held in Trinity Church, Watertown, on Tuesday, June 8. All the members present. The Testimonials of the Reverend Edwin Gardner Weed, Bishop-elect of the Diocese of Florida, were signed, and the report of the Secretary of the Standing Committee to the Convention was approved.

All which is respectfully submitted in behalf of the Standing Committee.

JOHN BRAINARD, *Secretary.*

*Missionary Report: First District.***B. Missionary Board.**

The Board of Missions of the Diocese of Central New York respectfully reports: During the year the Board has met three times; once in the Chapel of Christ Church, Oswego, June 10th, 1885; once at the residence of the Bishop, in Syracuse, June 18th, 1885; and once in Grace Church, Watertown, June 8th, 1886.

FIRST DISTRICT.*Jefferson and Lewis Counties.*

President, Rev. R. A. Olin, Rector of Trinity Church, Watertown; Secretary, Rev. A. Danker, Ph. D., Rector of Grace Church, Watertown. Lay Delegates to the Board of Missions: Hon. A. H. Sawyer, Watertown, and Mr. Geo. W. Hannahs, of Adams.

In Jefferson county the Missionary Stations are: Adams, Antwerp, Brownville, Cape Vincent, Clayton, Champion, Dexter, Evans Mills, Ellisburgh, Great Bend, LaFargeville, Millen's Bay, Pierrepont Manor, Redwood, Sackett's Harbor, and Theresa. In Lewis county: Constableville, Copenhagen, Greig, Port Leyden, Turin, and Watson.

From Adams, the Rev. Edward Moyses reports that the offerings for Diocesan Missions during the year have yielded \$16 more than the required sum of \$1 per communicant, this excess being more than half the entire amount given for the same object the year before the pledge system was adopted in the parish. Mr. Moyses has lately left the Diocese to take work in Minnesota, leaving behind him a good record of faithful pastoral work.

The Rev. J. Winslow reports regular services during the year at Antwerp and Evans Mills, with a larger attendance than ever before during his incumbency. At Antwerp \$500 are in hand towards a rectory, and at Evans Mills there are about \$40 in the treasury. The Diocesan Mission offerings during the year have averaged \$1 per communicant in both places.

At Cape Vincent and Millen's Bay the prosperous condition of things reported last year continues under the rectorship of the Rev. S. W. Strowger. He says that the offerings for Diocesan Missions are on the increase, the pledge system working admirably.

From Champion and Copenhagen there are no reports, these stations having been vacant.

Clayton and LaFargeville became the cure of the Rev. W. Ernest Allen last fall. He has held numerous services in both places, and reports a great awakening in them, especially at Clayton, where the debt on the organ has been paid, and the services have been attended by devout congregations.

The Rev. John Muir, M. D., has maintained regular services at Ellisburgh and Pierrepont Manor. The Woman's Auxiliary in the latter parish has done faithful work during the year. A great loss has been suffered in this part of the mission-field, and in the Diocese at large, by the decease of the Hon. Wm. C. Pierrepont.

The Rev. G. G. Perrine, in charge at Theresa and Redwood, reports regular and well attended services with much interest in church work. The congregation at Theresa has made alterations and improvements in the church tower and placed therein a bell, at a cost of about \$880. New carpets and other improvements in the church have been laid and made at a further cost of over \$100. The church in Redwood has been carpeted and painted; a Bible has been placed in it, "in memoriam," and other additions have been made, amounting in all to about \$300. Church-work looks much more encouraging here than it has in a long time. The offerings for Diocesan Missions have kept up to the standard.

Sackett's Harbor and Dexter lost their rector, Rev. C. H. Tindell, in the early spring. During his administration of these two parishes the work was carried on successfully, and he left them in a promising condition. The Rev. Mr. Winslow has succeeded Mr. Tindell at Sackett's Harbor.

Missionary Report: Second District.

The Rector of Grace Church, Watertown, has had charge of St. Paul's, Brownville, during the past year. He reports a good attendance at divine services during the winter, and that the religious interests of the parish have experienced an awakening; besides the services in the church on Sundays, he has visited the parish frequently on week days, taking pains to give the members of the congregation the ministrations of the church both publicly and privately. In addition to this work, the various benevolent institutions of Watertown have been visited by Dr. Danker, and he has also attended the County Alms House.

The Rev. Russell A. Olin, Rector of Trinity Church, Watertown, reports that he has held regular fortnightly services at Great Bend, with large attendance.

The Rev. W. F. Hubbard, in charge of Constableville and Turin, reports that the work in the former place is progressing fairly; the Lenten services having been very well attended. In Turin the work lingers along.

The Rev. B. E. Whipple, of Port Leyden and Greig, reports that the Diocesan Mission offerings have been up to the required standard, and though weakened by removals, the congregations in both places are in good spirits. The financial condition at Port Leyden is much improved; still the old indebtedness to the rector remains. A Guild is in successful operation, with \$60 in hand towards the purchase of a new organ. The Sunday-school is in good working order. Over \$30 have been expended on it during the year. Services are held in Greig every other Sunday. The congregations are small, but the missionary hopes, prays and labors for better times.

The Rector of Trinity Church, Lowville, has been unable, owing to illness, to do much missionary work in the neighborhood of his parish, as would otherwise have been undertaken; still services were steadily held at the Watson Mission during the summer and autumn, occasional visits made at the County House, and some assistance rendered in the Mission at Greig. The offerings in the District for the year have amounted to the sum of \$1,388 76.

SECOND DISTRICT.

Oneida County.

President, Rev. John H. Egar, D. D., Rector of Zion Church, Rome; Secretary, Rev. Chas. H. Gardner, Rector of Trinity Church, Utica. Lay Delegates to Board of Missions: Messrs. Wm. B. Jackson, of Utica, and J. V. H. Scovill, of New Hartford.

The Mission Stations are: Augusta, Bridgewater, Camden, Clark's Mills, Clayville, Forestport, Holland Patent, Oriskany, Oriskany Falls, St. Joseph's, Rome, Vernon, Westmoreland and Whitesboro.

Augusta and Oriskany Falls are one cure. Divine service is held regularly at each place on Sundays and frequently on week days. A flourishing Sunday-school is also maintained at these Stations. A number of adults and infants have been baptized. Oriskany Falls is growing rapidly and promises soon to become the centre of missionary work for the many neighboring villages. The need of a rectory here is very great, and some help from outside would be of great benefit towards this end.

Bridgewater and Clayville are in charge of the rector of Paris Hill. The former can only be served during the summer, owing to the distance and bad roads: still the few church people there are faithful and devoted. Clayville has regular ministrations, with good results. The beautiful church is in good order.

The missionary at Camden reports that handsome improvements have been made on the interior of the church building, and that regular services have been kept up during the year.

Clark's Mills, Westmoreland and Vernon form a cure of large extent and great importance. Regular services are held on each Sunday at the first two, and once a fortnight at Vernon, where the attendance averages twenty-

Missionary Report: Third District.

five. Six persons are ready and desirous to be confirmed and the outlook is promising.

Forestport is regularly supplied by the rector of Boonville, who reports good attendance on the services, and much interest manifested in the work.

Oriskany and Whitesboro, in charge of the Rev. James K. Parker, are affording remarkable evidence of life and enterprise. In both places improvements have been made in and about the church buildings. The services have been regularly maintained, and the missionary reports frequent week-day services at New York Mills, with good attendance.

From Holland Patent there comes a report of regular services and earnest work. The ladies of the B. W. A. are specially active. There has been a decided improvement in the attendance at the evening services.

St. Andrew's Mission, Durhamville, is under the pastoral care of the Rector of St. John's Church, Oneida, in the 4th District. A new chapel has been built and opened for divine service, and it will (D. V.) be consecrated in the fall. This Mission is deeply indebted to Mr. D. W. Clarke of Oneida for much faithful work. The Sunday-school is in his charge, and he has labored on the buildings with his own hands.

The Rector of St. Stephen's, New Hartford, reports services held at Chadwick's Mills, with good results, and also at Washington Mills. In the former place there is a prospect of a memorial chapel.

The Rector of Grace Church, Waterville, has held occasional services in Sangerfield Centre.

St. Paul's Church, Deerfield, is in charge of the Rector of Trinity Church, Utica. Services have been held regularly on Sunday afternoons and a monthly celebration of the Holy Communion given in the morning of the third Sunday at 9 o'clock. The work of this Mission reaches into a large and rapidly growing territory.

The Good Shepherd Mission, East Utica, is under the special charge of the assistant minister of Grace parish, a part of which it is. Divine service is celebrated twice every Sunday, on Friday and Saints' Days. Various organizations are doing efficient work, and the prospects are good for a parish in that part of the city.

The Rectors of Utica and Rome are called upon with unusual frequency to perform services in various charitable institutions in those cities. The chief need in the 2d District now seems to be an Itinerant Missionary, the twenty-one resident clergymen being unable to occupy and care for more than two-thirds of the ground.

No detailed report comes from St. Joseph's Mission, Rome, but it is evident that faithful work is being done in this part of the field.

The total amount of offerings in this District have reached, this year, the sum of \$2,280.93.

THIRD DISTRICT.

Broome and Chenango Counties.

President, the Rev. R. G. Quennell, Rector of Christ Church, Binghamton; Secretary and Treasurer, Rev. J. M. C. Fulton, Rector of St. Paul's Church, Oxford. Lay Delegates to the Board of Missions: Messrs. John Ray Clarke, of Binghamton, and John R. Van Wagenen, of Oxford.

The Missions in Broome County are: Harpersville, Chenango Forks, Whitney's Point, Windsor, Tuscarora, and Ouaquaga. In Chenango county: Afton, Bainbridge, McDonough, and Mount Upton.

The Rev. J. W. Capen reports having held regular services every other Sunday, during the year, at St. Luke's, Harpersville, and until Oct. 1, 1885, on the alternate Sundays at St. Ann's, Afton, in Chenango county, at which date the Rev. J. B. Pitman took charge. Since Dec. 13, 1885, Mr. Capen has devoted his unoccupied Sundays to the vacant parish of the Good Shepherd, Binghamton, holding services also during Lent on Wednesdays and Fridays at the House of the Good Shepherd in that city.

Missionary Report: Fourth District.

The Rev. Russell Todd has held regular services in Grace Church, Whitney's Point, and with the exception of four months, in St. John's, Chenango Forks. He has also held five Mission services in the village of Freedville. The work in the two parishes is more hopeful than it was a year ago.

The Rev. Horace Gates, of Windsor, reports regular services in Zion Church during the year, and that on the church grounds a convenient building has been erected, and transferred to the Trustees of the Parochial Fund, to be used as a study by the missionary at that point, at a cost of \$150. The financial condition of this Mission parish shows an improvement on previous years, and at Easter, with the Bishop's approval, a local Board of Missions was elected to cooperate with the General Board of Missions of the Diocese, whereby all money raised at that point for clerical support is to be sent to the Treasurer of the Missionary Board, so that the missionary will be sent and supported by the Board, and the question of dollars and cents will not hereafter intervene between the missionary and the people of his charge. The Rev. Mr. Gates also reports the organization of a Mission at Ouaquaga on June 27th, 1885, called St. Paul's. The members are few and scattered, and have been supplied thus far with cottage services; they are now, however, fitting up a place for worship in the village. The interest manifested gives promise of abundant success. At Tuscarora, St. Mark's Mission was organized a few months ago. This place has always been somewhat of a stronghold of sectarianism, but a great interest has been aroused in the church, and quite a large class is gathered steadily for instruction in the simple verities of the faith. As in Windsor, so in these new Missions, all the moneys raised will be sent to the Diocesan Treasurer, the missionary receiving nothing directly from his people.

The Rev. J. B. Pitman assumed charge of Bainbridge and Afton about the 1st of October last. The services have been regularly sustained since then by him in both places, with increasing interest. The Sunday-schools have been very much enlarged in numbers, and everything looks bright and hopeful.

The Rev. Thomas B. Berry, Rector of Christ Church, Guilford, has held twenty-five services at Mount Upton; six at Root's Corners, and nine for Deaf Mutes in various places, during the year.

Calvary Church, McDonough, has been served during the past twelve months by the Rev. James K. Parker, the Rev. J. M. C. Fulton, and the Rev. T. M. Thorpe, the present missionary, who took charge on Thanksgiving Day. He has held two services every Sunday; catechised the Sunday-school; had evening service on Wednesdays, and during Lent on Wednesdays and Fridays, and every day in Holy Week; the Holy Communion having been celebrated on the first Sunday of every month, and on the great Festivals. At the Bishop's visitation last month nine persons were confirmed. The church building is now complete in all its appointments. The present indebtedness on the property is about \$600.

The Rev. J. M. C. Fulton, Rector of St. Paul's Church, Oxford, has visited the McDonough Mission, of which the Bishop still gives him the local oversight, four times—holding services, meeting the Trustees, and giving direction to the work.

With the exception of a few services held by the rectors of the churches in the city of Binghamton at the State Asylum for the Chronic Insane, which is purely missionary in character, there is nothing more to report from this district.

The offerings for Missions of the Diocese, made in this district during the year, have amounted to \$1,478.69.

FOURTH DISTRICT.

Cortland, Madison, Onondaga and Oswego Counties.

President, the Rev. Wm. L. Parker, Rector of Christ Church, Oswego; Secretary, the Rev. J. Everist Cathell, Rector of St. John's Church, Oneida.

Missionary Report: Fifth District.

Lay Delegates to the Board of Missions: Messrs. George J. Gardner, of Syracuse, and George C. McWhorter, of Oswego.

The Missionary Stations in this District are as follows, viz : In Cortland county: Homer. In Madison county: Canastota, Chittenango, Earlville, Poolville and Perryville. In Onondaga county: Jamesville, Marcellus, Memphis, Onondaga Reservation, and the Associate Mission at Syracuse. In Oswego county: Cleveland, Constantia, Mexico, Pulaski, Redfield and Sand Bank.

The Rev. Mr. Winne has labored successfully at Canastota, where the corner stone of Trinity Church was laid last summer, and the building opened for divine service in the winter. The work at Chittenango has gone on quietly, the removal of several families having weakened the parish to a degree.

The Rev. J. Everett Johnson, in charge of the Associate Mission at Syracuse, including Calvary and St. John's Churches in that city, and Emmanuel Church in East Syracuse, has done hard and effective work during the year.

The Rev. E. W. Mundy, in charge of St. Mark's Church, Geddes, has prospered in his work, and reports signs of progress.

The Rev. J. M. Clarke, D. D., Rector of St. James' Church, Syracuse, has held occasional services at Schroëppel.

The Rev. J. H. Lloyd makes mention of work done in the Pine Hill district school-house, near his parish of Jordan, and reports that it is his intention to commence holding services in the village of Elbridge.

The Rev. Wm. L. Parker, of Oswego, has taken charge of Grace Church, Mexico, being assisted in the work by the Rev. Chauncey Vibbard, Deacon, who reports increasing congregations, and the appearance of prosperity for the future.

The Rev. Robert Paul, of Pulaski, reports continuance of services at Lacona, and that a commencement has been made at Richland Station, where prominent persons have given a lot and made pledges of money towards the erection of a chapel.

The Rev. J. Everist Cathell held services at Munnsville throughout last summer and autumn, and will renew them at once.

The Rev. S. H. Cook held regular services at Sand Bank and Redfield until May 1st, when he removed to Binghamton. He reports growing congregations in both places, and a great deal of interest, people frequently walking several miles to attend services at Redfield. At Sand Bank a church building has been in process of erection during the year, and is now about completed, and paid for, for which thanks are due to many generous friends of the Mission. There is also some money on hand for the purchase of an organ at Redfield.

St. John's Mission Chapel, in connection with the Church of the Evangelists, Oswego, is reported by the rector to be in a most prosperous condition. The Sunday school, under the superintendency of Sergeant Hutchinson, has 80 scholars. Public services are held every Sunday afternoon; Mr. C. Donahue, a Lay Reader, being a great help to the rector.

There are no reports from other parts of this district, but it is well known that the Rev. Mr. Rucker is laboring hard to make his work effective on the Onondaga Reservation.

There has been a great improvement this year in the interest and the attendance at the meetings of Convocation.

The offerings for Diocesan Missions during the year in this District foot up \$2,148.98.

FIFTH DISTRICT.

Cayuga and Seneca Counties.

President, Rev. R. M. Duff, St. Paul's Church, Waterloo; Secretary, Rev. H. M. Denslow, Trinity Church, Seneca Falls. Lay Delegates to the Board of Missions: Messrs J. E. McIntosh, of Cayuga, and G. M. Guion, of Seneca Falls.

Missionary Report: Fifth District.

The Missionary Stations in Cayuga county are : Aurora, Cayuga, Union Springs, Moravia, Northville, Kelloggsville, Port Byron, and Weedsport. In Seneca county : Willowdale, Dey's Landing, Romulus, Ovid, Willard, and Hayt's Corners.

The Rev. W. H. Casey, from his three stations at Aurora, Cayuga, and Union Springs, reports the steady maintenance of four full services each Lord's Day, with frequent week-day services, making in all about 865 during the year; that the congregations and Sunday-schools in Aurora and Union Springs have increased in numbers, Cayuga remaining in every way in *statu quo*. The offerings for Diocesan Missions have exceeded the sum of \$1 per communicant. Mr. Casey adds that he has organized a Temperance Society in his field, which includes the names of 125 men.

The Rev. J. W. H. Weibel, in charge of St. Matthew's, Moravia, has held regular services there except when interrupted by severe sickness. He has also held services on Sunday afternoons at Kelloggsville. At Moravia the Lenten services were well attended.

The Rev. F. A. D. Launt reports the steady routine of three services every Sunday in St. John's Church, Auburn, with a weekly celebration of the Holy Eucharist; also some improvements in the church edifice and the establishment of a boy choir.

No reports have been received from Port Byron and Weedsport during the year.

The Rev. Dr. Brainard, Rector of St. Peter's Church, Auburn, reports much time spent in labor outside of his parish of purely missionary character; also that apart from the parochial offerings for Diocesan Missions, \$300 have been contributed by his parish towards the support of services in St. John's, Auburn.

The Mission work in Seneca county has been prosecuted during the year with efficiency and success.

In the removal from the District of the Rev. W. E. Allen, the indefatigable missionary at Romulus, and parts adjacent, a loss has been sustained. Still, since his departure in December, services have been regularly maintained at Willowdale and Dey's Landing by Clergymen or Lay Readers, chiefly from Geneva, in the Western Diocese. The Holy Communion has been celebrated 27 times in Willowdale and once every month at Dey's Landing. Some week-day services in Lent, and confirmation lectures since have been given by the Rev. Mr. McNish. The report from these Missions adds: "In the death of Mr. William W. Stacey we have experienced an irreparable loss. He was and has been for twelve years our main stay and dependence. For his loving devotion to the church, for his beautiful life and triumphant death, we give hearty thanks, remembering that

"God sets His saints before us in the way
Lest we should faint or stray."

The work at Romulus has suffered from the debt on the church, and from want of a resident clergyman, but the Mission owes a debt of gratitude to Mr. Stacey for constant services as Lay Reader. He was indeed to it: "Faithful unto death." The Rev. J. P. Foster has now been appointed to take charge, and there are strong hopes that the debt will be paid soon.

The Rev. C. W. McNish resigned his position as Chaplain of Willard Asylum on October 1st, and has since devoted himself to the Mission at Ovid, Willard, and Hayt's Corners. He reports fair progress at each Station, and especial encouragement at Willard, where several hundred dollars have been subscribed for a church building, which it is hoped will be commenced this summer.

Visits to the Seneca County House have been occasionally made by the rectors of Waterloo and Seneca Falls.

The offering for Diocesan Missions in this District during the year have amounted to \$1,085.10, of which sum Seneca county has contributed sufficient to reach the standard of \$1 per communicant.

Missionary Report: Sixth District.

SIXTH DISTRICT.

Chemung, Tioga and Tompkins Counties.

President, Rev. J. H. Kidder, St. Paul's Church, Owego; Secretary, Rev. L. H. Burch. Lay Delegates to the Board of Missions: Wm. Woodward, M. D., of Big Flats, and Mr. H. V. Bostwick, of Ithaca.

The Missionary Stations in the District are the following, viz: In Chemung county: Big Flats, Horseheads, and Wellsburg. In Tioga county: Candor and Smithboro. In Tompkins county: Danby, McLean, and Speedsville.

The Rev. Dr. McKnight, of Trinity Church, Elmira, reports services in Southport, a suburb of Elmira, and Millport, a village in the northern part of the county, with a good degree of interest manifested in both places. In Southport nearly one hundred names have been signed to a request to the Bishop for stated services. Rev. Mr. Herrlich, of Grace Church, Elmira, has held services in this place alternately with Dr. McKnight. In Millport quite a number of persons of the Baptist and Methodist denominations have signified their desire to become members of the church. At the recent visitation of the Bishop in Elmira three persons were confirmed from this place. The Rev. Thomas Duck, of Havana, Western New York, holds regular services there on Sunday afternoons.

From St. John's Church, Big Flats, a report has been received which states that the neighboring clergy have given frequent services there, especially the Rector of Grace Church, Elmira, on the evening of the first Sunday of each month, and the Rev. I. Easterbrooks, of Painted Post, W. N. Y., who has held services regularly on the third Sunday of each month. The Senior Warden, the venerable and much respected Dr. Woodward, has continued to hold lay services. He has also superintended the Sunday-school and instructed a Bible-class; this latter work has been greatly blessed. The church has been repaired and painted inside and out, and all paid for, leaving a balance in the treasury.

The Rev. John A. Bowman, of Emmanuel Church, Smithboro, says that his work has been carried on there by himself, and the faithful women who are his helpers in Christ Jesus, with all the vigor which has characterized it heretofore. A box valued at \$20 has been prepared by the B. W. A. and sent to the Shelter at Syracuse. The Ladies' Parish Aid Society did all the sexton's work in and about the church from May to December, 1885. In addition it has furnished and paid for the coal and oil used during the winter, and had the church repaired at a cost of \$20. The Diocesan Mission offerings have been regularly taken and remitted.

The Rev. S. H. Synnott, of St. John's, Ithaca, reports that the Inlet Mission of that parish is doing well, the building being in good order, out of debt, and insured. The Sunday-school has an average attendance of sixty, the rector and 18 efficient helpers being always present.

The work of the Rev. Prof. Babcock, in St. Paul's parish, Ithaca, may be regarded as essentially missionary in its character. The rector gives his services, and all the offerings are devoted to pious and charitable uses, chiefly to Diocesan Missions. The offerings this year have amounted to \$171.85. The number of communicants last reported was twenty-three. The ladies meet every week during the winter, and prepare clothing for some hospital or other similar institution.

The Rev. L. H. Burch, of Speedsville, reports that the congregations have steadily and unprecedentedly increased during the past year; that the offerings for Missions have been correspondingly larger, and that the general condition of the parish has improved.

On the 1st of April the Rev. Alex. H. Rogers resigned the rectorship of St. Mark's Church, Candor, after eight and a half years of faithful service, and has been succeeded by the Rev. Mr. Burch, who will also retain his charge at Speedsville. The little congregation at Candor have continued to meet

Missionary Report: Sixth District.

fully their financial obligations to the Diocese and the Board of Missions, notwithstanding that there is not one among them who has a surplus of means. Should the business of the village ever revive and the population increase, the fruits of their fidelity and perseverance may be reaped in time; in any event they will have their reward in eternity.

The Rev. J. A. Robinson, resident at Cortland, has held occasional services in McLean.

The offerings during the year from this District have reached the sum of \$1,187.57.

The receipts for Diocesan Missions have been as follows:—

From Parishes, Sunday-schools, Convocations, and B. W. A.	\$9,514 70
Income Missionary Fund and other sources	1,404 28
Bequests	899.87

Total, \$11,818.25

And so ends the detailed statement of another year's missionary work in the fourteen counties which go to make up the Diocese of Central New York. That it affords opportunity for unmixed congratulation the Board of Missions does not feel justified in declaring, for while there are undoubtedly some features in the reports from the several districts that enkindle hope, there is but little room for encouragement in the fact that with growing opportunities to go up and possess the land, the means to do so have not been forthcoming, the amounts received from every source having been very little in excess of those reported a year ago. The noticeably gratifying points in this report to which the Board desires specially to direct attention, aside from the general fidelity and zeal shown by the missionaries in their work, are the noble efforts which have been made by many of the missionary parishes and stations in the First and Fifth Districts to come up to the required standard of offerings adopted by the Board in June, 1884, and reiterated in February, 1885; the increase this year, as last, in the offerings of the 2d District is mainly due to the advance made by one of the city parishes; the new departure in regard to support in one of the missionary jurisdictions in the 3d District by which the Priest in charge has financial dealings only with the Board, to the Treasurer of which every dollar raised towards his support is remitted; and the fact that in Seneca county in the 5th District, and Tompkins county in the 6th District, the sum total of offerings has equalled the number of communicants. On the other hand a feeling of disappointment is had and expressed by reason of the fact that whereas 15 self-sustaining parishes and 27 Missions, embracing 4,158 communicants, have contributed \$5,764.49, the remaining 35 self-sustaining parishes and 61 Missions, with 8,989 communicants, have given only \$3,750.21. The last words of the report made a year ago by the Board through its Secretary, were these: "We ask that the sum total to be placed at our command for the purpose shall not be less for the ensuing year than \$15,000," and "he being dead yet speaketh." If the parishes and Missions last noted had come up to the measure of the requirement laid on them by this Board, there would have been returned by them the sum of \$8,989.00, which would have yielded a total almost equal to the sum specified, viz.: \$14,753.49, and would have afforded unbounded satisfaction to the Board, because it would have made possible the employment of missionaries in places still beyond its ability, and of that very necessary adjunct of mission work to which the report of the 2d District has directed attention, Itinerant Missionaries in one or other of the Convocation Districts. That the modest requirements of the Board can be fulfilled who will doubt, when Missions and Mission parishes of as little financial ability as any have succeeded in accomplishing it. The faithful use of the pledge system accompanied by the hearty, prayerful, systematic endeavors of every rector and missionary in the Diocese are the things needed, and these the Board invokes. It calls upon the clergy of the Diocese to rise to the measure of their duty, and to see to it that the very small sum which is asked to be

Report of Woman's Auxiliary—Missionary Enrolment Fund.

received from each communicant in the Diocese, averaging something less than *two* (2) cents weekly, be forthcoming month by month for the missionary purposes of the Diocese during the ensuing year.

For the Board,

R. G. QUENNELL,
Secretary, pro tem.

C. Report of the Woman's Auxiliary.

The usual work of the Woman's Auxiliary has been carried on the past year throughout the Diocese. Some new branches have been formed, and the meetings held in the different districts from time to time have tended to increase the interest in missionary needs. In some of the parishes where the numbers are few, and not much can be done in the way of sewing and the filling of boxes, pledges of money have been made and have been most faithfully kept. Branches have been formed in several of our cities, composed of young girls, and a good deal of faithful work has been done by them. The number of boxes sent and the amounts of money collected are as follows:

First District—Boxes, 10, value, \$524.35; money collected, \$50.

Second District—Boxes, 47, value, \$1,935.55; money collected, \$812.42.

Third District—Boxes, 15, value, \$501.81; money collected, \$198.

Fourth District—Boxes, 22, value, \$1,132.83; money collected, \$265.11.

Fifth District—Boxes, 12, value, \$559.50; money collected, \$86.

Sixth District—Boxes, 1, value, \$78.69.

Whole amount of Boxes sent from all parts of the Diocese 107, valued at \$4,444.09; whole amount of money collected, \$1,411.53.

MRS. F. D. HUNTINGTON.

D. Missionary Enrolment Fund.

REPORT OF THE TREASURER.

To the Rt. Rev. F. D. Huntington, S. T. D.:

I herewith submit a report of what has been done in the matter of the Five Dollar Enrolment Fund in this diocese. I have presented the plan to every Parish and Mission in the diocese, and have received in cash and pledges as follows: From the Bishop, \$25; from Emmanuel Church, Smithboro, 5; St. Joseph's, Rome, 5; Christ Church, Guilford, 5; Christ Church, Binghamton, 10; Trinity, Elmira, 10; Zion, Greene, 35; St. Paul's, Watertown, 100; Trinity, Watertown, 205; St. Peter's, Auburn, 250; total, \$650. Many of these parishes promise to do more in the future.

Respectfully yours,

W. J. RUSSELL,
Treasurer.

Greene, May 31, 1886.

*Report on Christian Education.***I. Report on Christian Education.**

The Committee on Christian Education hereby submits its Report :

The specific duty of this Committee, as stated in the resolution of the Convention of 1884 directing its work, is, to "report on the principles and methods of Christian education, having especial reference to the promotion of Church education within this Diocese." Colonel Parker, who is now one of the most eminent educators before the public, describes education as "the generation of power—power to overcome obstacles, power to toil and struggle and fight. The entire purpose of education," he continues, "consists of training the child to work, to work systematically, to love work, to put his heart and brains into his work." These words may well be accepted, in a large way, as a statement of what education should accomplish. There are great differences of original gift, but that man who is able to put whatever gift he has to its utmost capacity of production, may be said to be an educated man. Such education, however, may not be Christian education. A man may be able to do with utmost power of hand and brain and heart the work which he has to do and yet not have a Christian education. The Christian at once asks for what sort of work this education prepares those whom it trains. The Christian thought contemplates not merely power to work, but also a sensitiveness in the worker by which he is persistently repelled from some kinds of work and is persistently attracted to other kinds of work. Christian education deals with larger problems than those with which secular education deals. And the largeness of the problems introduces a new principle into education. Secular education contemplates man as an inhabitant of this world whose chief object is to work for this world. Christian education sees life as unending, and contemplates the training of a man for unending activity. This world is not less highly prized or less keenly enjoyed by the Christian than by others. To the Christian, however, it is the introduction to broader and higher life. This gives a wholly new outlook to the work of education. The aim of all life is success. The purpose of education is to enable a man to win success. To know how we can best promote Christian education we must keep in mind what success is for the Christian. And this cannot be better stated than in the words of our Master: "Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind. This is the first and great commandment. And the second is like unto it. Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets." Success for the Christian is in the attainment of the power to obey these two commandments. If we wish for an example of success it is found in the life of Christ. He had perfect love of his Father and perfect love of men, and the issue was entire obedience to God and utmost service of men. The aim of Christian education, therefore, should be to produce love to God and love to men. This success is wholly beyond the gathering of external things or the acquirement of intellectual information and skill. It is a quality in the man. Qualities are the results of inheritance or of training. The most important results in the life of the individual are from the influences which affect him before he is born. The robustness of his body, the fineness of his intellectual fibre, the clearness of his spiritual insight, and the opportunities of his early years are chiefly dependent upon what occurs before he comes into this world. The movement of society, the growth of civilization, the gradual uplifting of masses of people and making it possible for children to be well-born, depend chiefly upon education.

As Christian education seeks to produce certain qualities it has preëminent reference to practical life. Educators tell us that "form makes quality." Important as the training of the intellect may be, it is still more important that the student be trained in the acts of Christian living. It is the constant tendency of actions to establish themselves in habits, and

Report on Christian Education.

habits are gradually and surely absorbed into character and determine the inmost quality of the man. In this way Christian education produces not only knowledge of the laws of life, and the constraint which duty puts upon the activities of people, but it produces those qualities whose issue is in obedience to the commandments of God. In so far as Christian education accomplishes its aim it produces men and women whose joy it is to live as Christ would have lived had he been in their circumstances.

How then are we to reach Christian Education? What methods are available for us? We look at once and naturally to the public school. But the public school is not under Christian management. And while Christians should use all their influence to do what can fairly be done in the public school, for the present, at least, we must find some other means for that information and training which are distinctively Christian.

Next we turn to our private schools. Many of these private schools are worthy of all praise. Such centres of Christian education as St. John's School, Keble School, Kirkland Hall, and others in our own Diocese are engaged in a most important work. But these schools and schools like them must always be the privilege of the few, while Christian education should be the lot of all at least who are born into Christ's Church.

There remains to us for immediate and general use in Christian education the Church and the home. The Lord has set men and women in families and has organized them upon the principle of selection by love. A man and woman truly married are in constant desire to serve each other. The Christian flame of the love of others burns upon the altar of every true home. The child born in such a home is nourished through the organizing period of its existence by people whose strongest affections are for each other and for the child. And if self-control and wisdom are added to the home affection, such a child will be powerfully drawn by heart and memory toward the perception and following of the Christ.

Christian homes are the natural centres of Christian education and Christian living. The well organized home is the foundation of the kingdom of heaven. Children who are born and reared in well-ordered Christian homes can hardly be otherwise than faithful to Christianity and to the Church. The training of the moral and religious nature of children is secure if the home is truly Christian. The training then is by example and guidance. Rectitude, obedience and charity are not easily taught by precept. To the strong impulses of children they seem weak when urged by words alone. But, to the young, persons are powerful. Examples are contagious when set by those they love. It is a law of growth that the familiar becomes the right. The standards of good and evil are largely determined by what the child sees. Virtue is easy and vice repulsive in proportion as the early affections have been fixed upon good or bad people. It is therefore of the utmost importance in the moral and religious training of children that they see and do that which is wise and good, and so find home and delight in such doing. As churchmen we cannot place too much emphasis upon the home training. It is the divinely appointed means for the education of the young. And this home training cannot be neglected without incalculable loss to all the members of the home. The growth of cities, the increase of wealth, and the facilities of travel have greatly enlarged the means of communication in our day, and one result is that the privacy, integrity and fixedness of family life is greatly relaxed. Boarding-houses, hotels, and summer resorts have thrown us into public living, and with this have come not only the coarseness and show of this kind of life, but also the abandonment of many of the restraints and beauties which the home life produces. Home education, the citadel of the Christian virtues among our ancestors, is in danger of yielding to the self-will and lawlessness which come of neglect of homes. It is of great import to the church and to the world that we teach people the value of Christian homes and how to make them.

Report of the Treasurer of the Diocese.

In addition to the home we have also the Church as a divinely appointed means of Christian education. The church is largely educational in its work. Its great use in the world is to instruct and strengthen men and women and to bring them to the love and service of God and man. And as children are so much more open to instruction than mature people, the duty of the church to the children is proportionately great. The church is not filling the measure of her privilege or duty in this matter. There is great power in the regular worship of the church. The service has such beauty and dignity, makes such appeal to the eye and ear, and gives such opportunity for participation to the youngest, that very strong impressions are made on the minds and hearts of children. What, however, the church might do and should do is to organize her children into schools for careful instruction in morality, in religion, and in Christian living. The multitude must be dependent for intellectual instruction upon the public schools. The public schools are restrained from religious teaching. In the present state of religion it is impossible to change this if we would. Christian citizens who hope much from the public schools should studiously observe their defects and supplement their work. The children over whom the church has influence should be taught the knowledge of God, the history of religion, the doctrines of Christianity, the feeling of human fellowship and brotherhood, all those truths and virtues which issue in the production of Christian character.

The means of doing this work are at hand in the Sunday-schools. These schools are organized in all our parishes. There is no reason beyond our own ignorance and inattention that these schools should not do the work which the public schools leave undone. A Sunday-school might be as efficient as a day school. The church should organize her Sunday-schools with thoroughness. The schools should be graded, the teachers should be instructed, the children should be taught, the discipline should be administered, with as much system and force as in the public schools. The Sunday-school in many places has been allowed to drop into a mere form. The children are not made to feel that it is a place where attention is to be given, and lessons are to be learned and rules are to be obeyed. What the church needs to-day is an apostle of Sunday-schools, a man or woman who shall bring the rare genius of organizing, directing and giving new life and power to these Sunday-schools.

If in these ways the work which is done in our public-schools for the intellect can be accompanied by loving work in the home and faithful work in the church, we may hope to see generations of men and women in the church who shall be wise and honest in the world, loyal to the church, serviceable to their fellow-men and obedient to our Lord.

EZEKIEL W. MUNDY,
Chairman of the Committee.

N. Treasurer of the Diocese.

SYRACUSE, C. N. Y., May 1, 1886.

To the Convention of the Diocese of Central New York :

The Treasurer of the Diocese herewith submits this, his Eighteenth Annual Report:

As shown by the detailed account herewith submitted, it will be seen that the entire receipts for the past Conventional year, less the balance on hand at the commencement of the year, have been \$25,150.25, and the disbursements therefrom, \$23,900.

Of the entire amount received, nearly one-half, \$11,818 35, has been contributed for one of the most important objects of the Diocese, that of Missions within our own borders, this amount being an excess over the aggre-

Report of the Treasurer of the Diocese.

of offerings last year for this purpose, of about \$362. Of this sum so far, but \$9,230.19 has been contributed by Parishes, or about \$150 less than the offerings from this source last year, so that Parishes are not to be commiserated with the increase of the aggregate, which is owing to bequests and increase of the income of the Permanent Missionary Fund, the first of which sources is not reliable in the future. The amount disbursed on account of this fund has been \$10,711.54, or an excess over last year of nearly \$1,000, and yet this amount, if largely increased, would have been profitably expended.

General Fund.

For this fund your Treasurer can but repeat the expressions as made in former reports. A general indifference as to the necessity of this fund to exist in some quarters. Notwithstanding notice has been sent to each Parish as required by Canon, and attention called to the matter in the Diocesan paper, yet fifty Parishes and Mission Stations have no heed to such notification, and nearly that number have but in aid the amount assessed upon them. The total amount assessed upon Parishes and Mission stations for this fund for the past year, was \$1,636.81, and the amount of arrearages due as reported to the last Convention after allowing deductions, \$66.48, was \$1,636.81, making a total of \$1,703.29, from which has been realized but \$1,291.15, leaving unpaid (less overpaid) \$2,225.66, a sum which, if it could be realized, would avoid the necessity of making an assessment this year. For the non-payment of indebtedness various excuses are urged, such as vacancy in the rectorship, pecuniary inability, legal non-liability, &c. The Treasurer is in receipt of these various excuses, but is powerless to act, and therefore presents the matter for your consideration. The plan upon which the assessment is levied is deemed equitable to all and is the result of mature deliberation on the part of the Bishop, the Standing Committee and the Clergy. Other plans have in former years been tried, but none has succeeded so satisfactorily as this, although far from perfect, as results show. A list of arrearages, giving names of Parishes and amounts due, has been prepared in accordance with the Canon and a resolution adopted at last Convention, and is subject to your action. Unless a large proportion of the arrearage is paid, it will be necessary to increase the rate of assessment the present year, as there will be due for the General Convention a capita assessment with its extra, about \$400.

In connection with this subject, I desire also to present for your consideration the action had at the session of the last General Convention in the adoption of the two following resolutions, and ask that you reach a conclusion as early as possible, in order that I may be governed thereby in making a recommendation for the General Fund to be presented to the Standing Committee:

Resolved, That it is the sense of this House of Deputies, that each Diocese should provide for the expenses of its Bishop and Clerical Deputies attending the General Convention."

Resolved, That it is the sense of this House, that hereafter no personal expenses of members of the General Convention should be borne by the Parishes or people of the Diocese in which its sessions may be held."

At the first two sessions of the General Convention held after the erection of this Diocese, the sum of Fifty Dollars was voted and paid to the Clergy and each of the Clerical Deputies in attendance on the sessions. Since then the honor has been considered a sufficient consideration, although insubstantial in its nature.

The account of the Treasurer has been examined by the Committee appointed at the last Convention and I understand their report will be rendered in due time.

Respectfully submitted,

GEO. J. GARDNER,
Treasurer.

Treasurer of the Diocese: Receipts.

GEORGE J. GARDNER, TREASURER, IN ACCOUNT WITH DIOCESE OF CENTRAL NEW YORK

RECEIPTS.

Dr.

To balance from former report of April 30, 1885.....\$2,329 91
To amounts received from May 1, 1885, to April 30th, 1886,
as follows, viz:

FOR OBJECTS WITHIN THE DIOCESE:

Diocesan Missions:

Received from Parishes and Mission Stations, including
amounts from District Convocations.....\$9,230 19
Income Permanent Missionary Fund.....1,065 92
James Foote Bequest.....757 83
Mrs. Isaacs' Bequest.....142 04
Van Wageningen Missionary Fund.....300 00
Branch Woman's Auxiliary.....284 54
Rev. W. E. Allen, refunded.....25 00
Rev. J. W. Capen, do.....8 83
Mrs. and Miss Goodyear.....5 00
—————\$11,818 35

General Fund:

Received from Assessments on Parishes as per Canon.....\$1,291 15

Central New York Bible and Prayer Book Society:

Received from Parishes and Mission Stations.....\$155 02

Church Building Fund:

Received from Parishes.....\$155 58

Onondaga Indian Mission:

Branch Woman's Auxiliary.....\$141 81

De Lancey Education Fund:

Amount received through Bishop.....\$126 00

Deficit in Income of Episcopate Fund:

Rev. A. B. Goodrich, D. D.....\$ 50 00
Rev. John Muir, M. D.....100 00
Geo. B. Sloan.....100 00
Mr. and Mrs. H. O. Moss.....60 00
Sundry parties in Jordan.....100 00
A. H. Sawyer.....50 00
Wm. D. Dunning.....50 00
John Ray Clarke.....50 00
Wm. W. Stacey from Missions in Seneca Co.....6 00
From Sundry Parishes.....1,063 88
—————\$ 1,629 88

Income from Episcopate Fund:

Received from Wm. B. Jackson, Secretary.....\$ 3,232 57

Increase of Episcopate Fund:

William C. Pierrepont.....\$2,000 00
Sundry Parishes.....456 37
—————\$ 2,456 37

Treasurer of the Diocese: Disbursements.

Miscellaneous :

House Good Shepherd, Syracuse, bequest.....	\$ 100 00	
Auburn City Hospital.....	56 22	
Shelter for Homeless Women and Children.....	42 26	
Bishop's Relief Fund.....	81 99	
Relief Christ Church, Forestport.....	15 00	
		<hr/> \$ 245 47

FOR OBJECTS WITHOUT THE DIOCESE:

Domestic Missions :

Sundry Parishes, Sunday Schools and Mission Stations.....	\$1,671 10	
Branch Woman's Auxiliary.....	139 02	
Mr. and Mrs. H. O. Moss.....	112 50	
A Friend.....	5 00	
		<hr/> \$ 1,927 62

Foreign Missions :

Sundry Parishes, Sunday Schools and Missions.....	\$ 876 11	
Branch Woman's Auxiliary.....	62 24	
Mr. and Mrs. H. O. Moss.....	37 50	
A Friend.....	5 00	
Mrs. Goodyear.....	1 00	
Member of Epiphany, Trumansburgh.....	1 00	
		<hr/> \$ 982 85

Society for the Increase of the Ministry :

Sundry Parishes and Missions.....	\$ 528 35	
E. I. G.....	6 00	
		<hr/> \$ 534 35

Miscellaneous :

Church Society for Deaf Mutes.....	\$ 81 00	
Clergy Relief Fund, Skaneateles.....	15 70	
New York Bible and Common Prayer Book Society....	68 71	
Nashotah.....	36 00	
Centennial Fund, Mrs. and Miss Goodyear.....	10 00	
Indian Mission, Washington Territory.....	6 21	
Church Temperance Society.....	11 64	
American Church Building Fund.....	40 00	
Mrs. Buford's work, Virginia ..	9 00	
Bishop Brewer's work, Montana.....	17 00	
Seabury Divinity School, Faribault.....	1 00	
Promotion of Christianity among the Jews.....	156 97	
		<hr/> \$ 453 23

Total Receipts\$27,480 16

DISBURSEMENTS.

FOR OBJECTS WITHIN THE DIOCESE:

Diocesan Missions :

CR.

Paid Drafts of Board of Missions for Missionaries' Quarterly Stipends and Sundry Expenses.....	\$10,182 56	
Paid on Account of Van Wagenen Missionary Fund..	166 66	
Paid for Envelopes for Monthly Offerings, Printing and Postage.....	40 40	
Paid Bishop's Orders for Missionary Services.....	321 92	
		<hr/> \$10,711 54

*Treasurer of the Diocese: Disbursements.**General Fund :*

Curtiss & Childs, Printing Journals, Postage, &c.....	\$ 348 60
Bishop's Expenses as per Resolution of Convention...	800 00
Taxes on Episcopal Residence.....	227 07
Repairs on Episcopal Residence.....	150 00
Additional Assessment General Convention.....	48 00
Masters & Stone, Printing.....	10 00
Postage, Postal Cards, Stationery, &c.....	9 55
Collections on Individual Checks..	2 85
Sundry Expenses of Treasurer...	1 20
	<hr/> \$ 1,097 37

Miscellaneous :

Paid W. B. Jackson, Treas. Increase Episcopate Fund..	\$ 2,456 37
Paid Treasurer Auburn City Hospital.	56 22
Paid Bishop Income Episcopate Fund, Five Quarters.	5,625 00
Paid Rev. T. C. Rucker, Onondaga Indian Miss. Fund.	399 96
Paid on account of Church Building Fund.....	224 80
Paid Bishop on account of Bishop's Relief Fund.....	31 99
Paid Treasurer Bible and Prayer Book Soc'y, C. N. Y.	33 88
Paid Matron Shelter for Homeless Women and Child'n.	42 26
Paid Treasurer Carthage Sufferers Fund.....	46 35
	<hr/> \$ 8,916 33

FOR OBJECTS WITHOUT THE DIOCESE :

Remitted Church Institutions for Church Work :

Domestic Missions.....	\$ 1,833 49
Society for Increase of Ministry.....	350 33
Foreign Missions	621 65
Church Mission to Jews.....	180 29
American Church Building Commission.....	40 00
Church Society for Deaf Mutes.....	72 89
Indian Mission, Washington Territory.....	6 21
Nashotah.....	20 00
	<hr/> \$ 3,174 86

Balance to new Account as follows :

Diocesan Missions.....	\$ 1,727 88
Domestic Missions.....	488 51
Foreign Missions.....	478 45
Increase of Ministry.....	423 30
N. Y. Bible and Common Prayer Book Soc'y.	268 75
C. N. Y. Bible and Prayer Book Soc'y.....	157 50
DeLancey Fund.....	136 00
House Good Shepherd, Syracuse.....	100 00
Church Mission to Jews	135 54
Miscellaneous.	308 82
	<hr/> \$4,224 25
Less Overdrawn Episcopate Fund...\$636 44	
Ch. Building. Fund. 7 65	\$ 644 09
	<hr/> \$3,580 16
	<hr/> \$27,480 16

GEORGE J. GARDNER,
Treasurer of the Diocese.

SYRACUSE, May 1, 1886.

*Christmas Fund: Report of the Trustees and Treasurer.***C. Christmas Fund.****(1.) Report of the Trustees.***To the Convention of the Diocese of Central New York :*

The undersigned, "Trustees of the Christmas Fund for Disabled Clergy and the Widows and Orphans of Deceased Clergy," herewith submit their Eighteenth Annual Report.

The total amount of the receipts, including balance from last year's report as shown by the detailed report herewith submitted, has been \$2,994 15
And the disbursements therefrom 1,550 00

Leaving a balance of \$1,444 15
most of which is needed for stipends due July 1st and October 1st next.

The receipts for Christmas offerings show a gain of more than one hundred dollars over the previous year and just equalling those of the year previous to that, from a like number of Parishes and Mission Stations, and exceeding slightly the average of the past eighteen years, and yet we do not consider it equal to the ability of the Diocese. A review of the several annual reports shows that in years when Christmas has occurred on Sunday the receipts have been much larger than at other times; occurring on that day this year we are encouraged with the belief that we shall be able to report a largely increased sum in our next annual statement. We reiterate the expressions contained in our former reports urging upon the members of the Diocese the claims of this fund upon their generosity and bespeak for it their careful consideration.

The number of persons receiving stipends from this fund is now nine; two clerical and seven widow beneficiaries, one clerical stipendiary, the senior presbyter of this Diocese, having died during the past year. One clerical and two widow beneficiaries are residents of the Diocese, and one clerical and five widow stipendiaries are residing without the Diocese, in three different States.

No addition to the Permanent Fund has been made for several years. We have hoped that it might be enlarged by bequests, that hope, however, has not seen its fruition. We again urge upon all when making a final disposition of their property with which God hath blest them, to remember this noble charity.

Agreeable to the Canon, the report of the Treasurer herewith submitted and the securities of the Permanent Fund have been examined by the Committee appointed for that purpose, who are prepared to make their report during the session.

Respectfully submitted,

GEO. J. GARDNER,

J. DEAN HAWLEY,

Trustees, &c.

SYRACUSE, C. N. Y., May 1, 1886.

(2.) Report of the Treasurer.

GEORGE J. GARDNER, TREASURER, IN ACCOUNT WITH THE CHRISTMAS FUND.

1885.

DR.

May 1, To balance from former report..... \$1,496 67
June 1, To interest Gardner bond and mortgage to date. \$ 60 00

Episcopate Fund: Report of the Trustees.

July 1, To interest Genesee and Water St. R.R. bonds to date....	80 00	
1, To interest Gleason bond and mortgage to date..	15 00	
1, To interest special loan to date.....	89 00	
Dec. 1, To interest Gardner bond and mortgage to date..	60 00	
1886.		
Jan. 1, To interest Genesee and Water St. R.R. bonds to date.....	90 00	
1, To interest Gleason bond and mortgage to date..	15 00	
1, To interest special loan to date.....	89 00	
Apr. 30, To interest on deposits.....	14 00	
30, To offerings from 72 Parishes and Missions Stations to date.....	1,065 48	
		\$1,497 48
Total amount of receipts.....		\$3,994 15
1885.	Cr.	
July 1, By paid Stipends to 3 Clerical Beneficiaries.....	\$ 237 50	
Oct. 1, By paid Stipends to 7 Widow and 1 Clerical Beneficiaries.....	537 50	
1886.		
Jan. 1, To paid Stipends to 3 Clerical Beneficiaries.....	237 50	
Apr. 1, To paid Stipends to 7 Widow and 1 Clerical Beneficiaries.....	537 50	
Balance to new account.....	1,444 15	
		\$2,994 15
Amount of Permanent Fund same as heretofore reported, viz.: \$7,200.		

SYRACUSE, May 1, 1886.

GEO. J. GARDNER,
*Treasurer.***B. Episcopate Fund.***To the Convention of the Diocese of Central New York:*

The Trustees for the management and care of the Fund for the Support of the Episcopate of the Diocese of Central New York, herewith submit their annual report to May 1, 1886.

Receipts to Principal of the Fund:

1885.		
May 1,	Balance in Second National Bank, Utica.....	\$ 245 11
Aug. 7,	On account principal P. Hoffman mortgage.....	100 00
27,	W. C. Pierpont, subscription to increase.....	2,000 00
Sept. 3,	J. F. Underwood, bond and mortgage paid	1,200 00
19,	H. O. Moss, subscription to increase.....	250 00
Oct. 5,	General Wilcox, Sackett's Harbor, subscription	10 00
28,	Glover, New Berlin, subscription..	127 00
28,	" Calvary Church, McDonough.....	5 24
Nov. 6,	S. J. Van Embergh mortgage paid.....	5,000 00
17,	Rev. W. F. Hubbard, C. M. Merriam subscription...	10 00
17,	Old subscription J. A. Berrill and interest.....	42 57
1886.		
Jan. 15,	Richard Hewett, bond and mortgage paid.....	1,500 00
16,	Carl Scheller, bond and mortgage paid.....	1,500 00
April 12,	C. Neff, bond and mortgage paid.....	2,000 00
		\$13,969 92

Episcopate Fund: Disbursements.

Disbursements of the same:

1885.			
Nov. 10,	C. S. Symonds, bond and mortgage.....	\$5,000	00
Dec. 3,	E. B. Hopkins, bond and mortgage.....	2,500	00
1886.			
Jan. 18,	George Cheney, bond and mortgage... ..	1,500	00
18,	R. & E. McNally, bond and mortgage.....	1,200	00
May 1,	Balance in Second National Bank, Utica, (invested since date of this report).....	3,789	92
		\$13,989	92

The Principal of the Fund in the hands of the Trustees consists of:

Bonds and mortgages, State of New York, 5 per cent. interest...	\$32,950	00
do do do 6 do ..	27,725	00
Defaulted in interest and foreclosure necessary, 6 per cent.....	3,600	00
Deposit in Jefferson Co. Savings Bank	100	00
1 bond Chic. Cin. and Louisville RR., defaulted	500	00
6 shares pref'd stock St. Paul and Duluth RR., 7 per cent.....	600	00
Deposit in Second National Bank, Utica.....	3,789	92
	\$69,264	92

Also farm in Oppenheim taken on old mortgage, \$2,000, as heretofore reported, producing little and difficult to rent or sell.

Receipts to income account:

1885.			
May 1,	Balance in Second National Bank, collected after 1st of April	\$	168 50
	Interest on securities collected to date.....	8,717	27
		\$8,885	77

Disbursements:

1885.			
June 30,	Paid G. J. Gardner, Treasurer	\$	748 90
Sept. 30,	do do	610	99
Dec. 31,	do do	1,345	06
1886.			
Mar. 31,	do do	527	63
	Balance on hand, collected since March 31.....	653	20
		\$3,885	77

Since the date of this Report there has been received by the Trustees for the increase of the Episcopate Fund: May 3, from G. J. Gardner, Treasurer, from various parishes, \$456.37; May 21, from Trinity Church, Elmira, \$1,000; May 25, from Hon. J. W. Glover, from Brownville, \$5; June 1, from Mr. Juliard, from Zion Church, Greene, \$250; June 5, from Hon. Wm. Marvin, from St. James' Church, Skaneateles, \$200; June 9, from Grace Church, Cortland, by Rev. Mr. Arthur, \$12; Rev. Mr. Arthur, \$5.

There is also in the hands of the Treasurer of Local Committee, Utica, N. Y., not yet passed over to the Trustees: From Grace Church, Utica, \$1,778; from St. Luke's Church, Utica, \$100.

The DeLancey Fund remains as at date of last report, consisting of:

W. D. Sperry bond and mortgage	\$	1,000	00
Miles Mulligan do do		600	00
W. Sibson do do		1,000	00
	\$	2,600	00

Parochial Fund.

There has been collected interest to the amount of \$168 since date of last Report and paid over to the Bishop of the Diocese.

All of which is respectfully submitted,

E. A. GRAHAM,
WM. B. JACKSON,
G. R. THOMAS,
Trustees.

I. Parochial Fund.

Report of the Trustees of the Parochial Fund for the year ending May 1, 1886:

The Permanent Missionary Fund.

Amount of the Permanent Missionary Fund.....\$19,820 56

Loaned on mortgages:

D. N. Lathrop.....	\$ 800 00
Mary E. Foreman.....	2,000 00
J. W. Graves.....	100 00
E. G. Hall.....	1,290 00
T. J. Duplisses.....	600 00
J. R. Clancy.....	1,500 00
Am. Dairy Salt Co.....	4,000 00
Patrick Kelley.....	488 00
J. A. Hood.....	1,800 00
Helen A. Van Deusen.....	700 00
Brewster & Van Woner.....	2,000 00
Charles Pauli.....	400 00
	<hr/> \$15,173 00

Contracts:

Daniel Day.....	\$ 140 00
Celia Hayes.....	1,850 00
	<hr/> \$ 1,490 00
American Express stock.....	200 00
Utica City Bank stock.....	400 00
Syracuse Water Co. bonds.....	200 00
Cash on deposit, Syracuse Savings Bank.....	2,357 56

\$19,820 56

Cash transactions for the year:

Receipts:

From interest on mortgages.....	\$ 729 10
“ “ “ Express stock.....	24 00
“ “ “ Water Co. bonds.....	14 00
“ “ “ Utica City Bank stock.....	24 00
“ “ “ deposit in Savings Bank.....	113 07
	<hr/> \$ 904 17
“ mortgages paid.....	200 00
Paid on contract D. Day.....	20 00
Bequest of Z. Lyon.....	2,927 89
Cash on hand April 30, 1885.....	1,610 30

\$ 5,661 76

Payments:

Paid Treasurer of Diocese.....	\$ 904 17
Loaned on mortgages.....	2,400 00
Cash on hand May 1, 1886.....	2,357 59
	<hr/> \$ 5,661 76

*Parochial Fund.**Grace Church, Union Springs, Fund.*

Amount of fund.....\$10,756 40
 Invested as follows:

Mortgages:

Grace Church, Union Springs.....	\$ 208 90
Sidney Shaver.....	1,000 00
Abigail W. Tallman.....	2,250 00
Martin Yann.....	1,750 00
Hannah Gates.....	750 00
W. A. Bowman.....	1,500 00
Jean Duplisses.....	100 00
P. O. Yawger.....	1,250 00
	<hr/>
	\$ 8,808 90
Amount due on N. Y. Central Insurance stock, invoiced at 85c..	462 90
Illinois land, cost.....	670 00
Curry note.....	200 00
Cash on deposit, Syracuse Savings Bank.....	614 60
	<hr/>
	\$10,756 40

*Cash transactions during the year:**Receipts:*

From interest.....	\$ 505 76
“ rent Illinois property.....	25 00
“ mortgages paid.....	100 00
“ dividend N. Y. Central insurance stock.....	287 10
Cash May 1, 1885.....	327 50
	<hr/>
	\$ 1,245 36

Disbursements:

Paid Treasurer Grace Church.....	\$ 528 51
“ for Ledger, Journal, &c.....	2 25
Loaned on mortgage.....	100 00
Cash May 1, 1886.....	614 60
	<hr/>
	\$ 1,245 36

The Jennie McGraw Fiske Fund.

Amounting to \$15,000, loaned to the “American Dairy Salt Company” on bond and mortgage at 6 per cent. interest; \$900 has been received as income from this fund, and the amount paid to Bishop Huntington, according to the terms of the trust.

Clarke Scholarship Fund.

Amounting to \$2,000, loaned on bond and mortgage at 5 per cent. interest. The income from this fund for the year is \$100, and paid to Bishop Huntington, (by deposit in Syracuse Savings Bank,) who by the trust is to nominate the scholar.

Mary Fatsinger Fund.

Amounting to \$1,000, loaned on bond and mortgage at 6 per cent. interest to “American Dairy Salt Co.” The income from this fund, amounting to \$60, has been paid to the Treasurer of St. Paul’s Church, Waterloo, N. Y., according to the trust.

Holland Patent Fund.

Amounting to \$3,000, is loaned on bond and mortgage at 6 per cent. interest. The income of \$180 has been paid to the Treasurer of the Church at Holland Patent. This fund is a gift of Mrs. Mary Wetmore.

*Van Wagenen Fund: Report of the Trustee.**Esther M. Booth Fund.*

Amounting to \$1,000, is deposited in The Syracuse Savings Bank at 4 per cent. interest, awaiting an investment on bond and mortgage. By the terms of the gift the income from this fund is to be paid to the Rector of St. Mark's Church, Candor, Tioga Co., N. Y. No income received as yet.

Nancy Powell Fund.

Amounting to \$100, on deposit in Syracuse Savings Bank at 4 per cent. interest. The income of this fund is to go to St. Paul's Church, Holland Patent.

St. Joseph's Church, Rome, N. Y.

The Trustees have received, for rent of the St. Joseph's parsonage, \$250; and have paid to the Rector \$120; paid for insurance \$22; paid for taxes \$70.52

The Trustees, &c., have received Legacy of Ziba Lyon, amounting to \$2,927.89, the income to be paid to the Bishop of Central New York for Diocesan Missions.

The total amount of the different Funds held by the Trustees, in all is \$67,676.96, and total amount of interest \$2,649.98.

Fifteen bonds of the Rome and Watertown Railroad Co., each \$1,000, which have heretofore been held in trust under certain contingencies from W. C. P. during his lifetime, are now held by us for the sole and exclusive benefit of Zion Church, Pierrepont Manor.

The conveyances made to the Trustees since the last report are as follows:

Alex. H. Rogers and others, to Trustees, quit claim deed dated October 26, 1885; conveys property in the village of Candor, Tioga Co.

Jacob P. Hill, to Trustees, warranty deed dated August 27, 1884; conveys property in the town of McDonough, Chenango county, N. Y.

The Convention is to elect, to fill the vacancies in the Board of Trustees, the term of office of Seymour H. Stone and M. C. Comstock expiring September 1, 1886.

F. D. HUNTINGTON,	<i>President.</i>
GEO. F. COMSTOCK,	} <i>Trustees</i>
WM. MARVIN,	
HENRY DABOLL,	
WM. D. DUNNING,	
A. F. LEWIS,	<i>Treasurer.</i>

J. Van Wageningen Missionary Fund.**REPORT OF THE TRUSTEE.**

The arrangement for the current year whereby the bulk of the income of the Fund has been appropriated to supplement the support of a Missionary in the western part of the county, has been most satisfactory, and one which I regard as being strictly within the spirit of the object for which the Trust was created. The one objection should not, however, be lost sight of, namely, that it retards the growth of the Fund and puts farther off the time when the income shall of itself be sufficient for the full support of a Missionary at large in the county. Until now, I have been successful in fighting off the tendency of capital to command lower rates of interest, having, until this year, no security bearing less than the legal rate. All local managers of Trusts will understand the necessity which has come to

Van Wagenen Fund: Report of the Trustee.

me, in competition with Savings Banks, Trust Companies, Insurance Companies and private funds, of conceding something in making the more desirable of the loans I have had to negotiate during the past year. One security I have taken at five per cent., and have arranged for another at the same rate, while I have the choice of reducing the rate to the same figures in the case of the largest mortgage in the Fund or take the money. There is little question what will be my action, for I would not know what to do with it at any better rate, except by looking in other localities where funds are in more demand. Six per cent. mortgages, with the further guaranty of responsible corporations as to prompt payment of principal and interest, can be obtained, safer in my opinion than the average Eastern mortgage. But your body has not hitherto looked with favor upon loans outside our immediate vicinity. The time is coming when in my opinion the rule in this regard must be changed and State lines to some extent obliterated, or idle money will be the rule in all our permanent trusts.

A bequest from the last surviving member of the family, of the generation that established this Fund, (the late Catharine Van Wagenen,) not yet paid over, will be timely in counteracting the effect of reduced income from the cause referred to.

Reference to my accounts will show that three mortgages have been paid up in full (the Robinson, Buckley and the smaller Lobdell). The Benedict mortgage (the larger one above referred to) has been reduced by the payment of five hundred dollars of principal. One mortgage has been purchased and assigned to the Fund (Lewis) which had been originally one thousand dollars and paid down to its present amount (three hundred) without surrender of original lien.

I have loaned two other parties \$1,500 and \$300 respectively. The former (Winsor) gives a good personal bond, and is secured upon property which sold at auction shortly before and for part payment of which this money was obtained—for nearly \$3,000, while the latter is upon the same identical land as the Skillman mortgage is based upon, Mrs. Potter being the survivor of Mr. Skillman, now deceased, and the present payer of both loans.

The Clarke and Welden notes are irregular, of course, as an investment, but will be funded on June 1st, in a mortgage on the real estate upon which the new parish of Trinity Church, Binghamton, is building.

J. R. VAN WAGENEN,
Trustee.

OXFORD, May 15, 1886.

The Van Wagenen Missionary Fund of the County of Chenango, in account with JOHN R. VAN WAGENEN, Trustee.

1885.

Dr.

June 17,	To cash paid Jane Lewis, Guardian, in purchase of mortgage to her by Samuel E. Lewis (interest paid to Jan. 19)....	\$ 300 00
Aug. 27,	To cash lent Chas. A. Winsor, of Guilford, on his bond payable five years from date with annual interest at five per cent. per annum....	1,500 00

1886.

March 11,	To cash lent Elsie J. Potter, on her bond payable June 5th, 1890, with semi-annual interest.	300 00
	To paid Treasurer of the Diocese on his receipt in pursuance of the arrangement referred to in my last report, for the employment of a Missionary—various amounts as follows :	

1885.

July 29,	For quarter ending 1st inst.....	\$150 00
Sept. 30,	“ “ “ 1st Oct.....	150 00

1886.

Jan. 7,	“ “ “ 1st inst.....	118 50
Mar. 31,	“ “ “ 1st April	150 00

————— \$ 568 50

117337

Van Wageningen Fund: Report of the Trustees.

April 20,	To cash to John Ray Clarke and J. K. Welden, on their joint note, payable in two months from date with five per cent. interest.....	500 00
May 5,	To same, payable June 1st.....	500 00
15,	To cash on hand.....	520 17
		<u>\$4,188 67</u>

1885.		Cr.		
May 15,	By cash on hand as stated in last report		\$	614 96
	" interest payments, viz.:			
June 2,	" 6 months' Skillman mortgage.....	15 00		
15,	" 12 " Redmond ".....	54 00		
16,	" 12 " Blivin ".....	42 00		
19,	" 6 " Lobdell ".....	35 00		
22,	" 12 " Gregory ".....	55 40		
July 9,	" 12 " Robinson ".....	60 00		
	do " paid up in full.....		1,000 00	
Sept. 25,	" 6 months' Kelly & Odell mortgage.....	36 46		
Nov. 27,	" 12 " W. W. Norris ".....	60 00		
Dec. 5,	" 6 " Skillman ".....	15 00		
1886.				
Feb. 4,	" 12 " Buckley ".....	60 00		
Mch. 9,	" 12 " Crandall ".....	24 36		
Apr. 1,	" balance Buckley ".....	10 88		
	do " paid up in full.....		1,000 00	
	12 months' Benedict mortgage.....	240 00		
	Payment on principal of same.....		500 00	
Apr. 3,	" 6 months' Lobdell mortgage ..	35 70		
	do ".....	10 75		
	do " paid up in full.....		150 00	
Apr. 14,	" 12 months' Sherwood mortgage.....	60 00		
	" 6 " Odell & Kelly ".....	36 57		
23,	" 12 " Lewis ".....	18 00		
May 15,	" 12 " Gregory ".....	55 14		
			\$	923 71
				<u>\$4,188 67</u>

List of Securities.

BONDS AND MORTGAGES.	AMOUNT.	INTEREST PAID TO.
G. L. Rathbone, to Fund.....	\$ 300 00	May 1, 1885.
Daniel W. Redmond, (assigned) ".....	900 00	June 1, 1885.
John B. Blivin, ".....	700 00	June 13, 1885.
Charles A. Winsor, ".....	1,500 00	Aug. 27, 1885.
William Norris, ".....	1,000 00	Dec. 1, 1885.
Daniel Gregory, (assigned) ".....	896 61	Dec. 4, 1885.
Helen M. Lobdell, ".....	1,000 00	Dec. 5, 1885.
Albert R. Skillman ".....	500 00	Dec. 5, 1885.
Kelly & Odell, (assigned) ".....	1,200 00	Jan. 10, 1886.
Samuel E. Lewis, ".....	300 00	Jan. 19, 1886.
Robert Crandall, ".....	400 00	Mch. 4, 1886.
Elsie J. Potter, ".....	300 00	Mch. 11, 1886.
H. M. Sherwood, ".....	1,000 00	Apr. 1, 1886.
B. S. Benedict, ".....	3,500 00	Apr. 6, 1886.
Clarke & Welden notes, (temporary) ..	1,000 00	
Cash on hand.....	520 17	
Total.....	<u>\$15,016 78</u>	

*Report of Bible and Prayer Book Society.***B. Bible and Prayer Book Society.***To the Convention of the Diocese of Central New York :*

The Treasurer of the Bible and Prayer Book Society of Central New York, herewith submits his annual Report to the 1st day of May, 1886.

The receipts of the Treasurer to the income of the Fund were as follows:

1885.			
May	1,	Balance on hand in Bank.....	\$211 84
	1,	Amount from G. J. Gardner, Treasurer Diocese	56 85
Aug.	4,	6 months interest, mortgage L. Brown ..	60 00
1886.			
Feb.	2,	6 months interest, mortgage L. Brown ..	60 00
	25,	Amount from G. J. Gardner, Treasurer Diocese.	33 88
Mch.	18,	1 year's interest Savings Bank.	35 29
			—————\$ 457 36

The Treasurer has paid out:

1885.			
Dec.	5,	To T. W. Seward for 142 Prayer Books.....	\$ 51 18
	5,	To W. S. Taylor for 10 Bibles.....	4 00
1886.			
May	1,	To balance to new account in Bank	402 18
			—————\$ 457 36

The principal of the fund remains as at date of last Report, \$2,000 bond and mortgage, and \$1,000 in Savings Bank of Utica.

From the accompanying report of the Depository there appears to have been distributed during the past year, 359 Prayer Books and 10 Bibles.

All of which is respectfully submitted.

WM. B. JACKSON,
Treasurer.

APPENDIX III.

PAROCHIAL REPORTS.

Broomfield County.

Binghamton, Christ Church.

THE REV. ROBERT G. QUENNEL, RECTOR.

Wardens—Alfred J. Evans, George W. Lester.

Baptisms—Ad. 5, Inf. 17	22	Burials....	30
Confirmed.....	26	Services—Sund. 128, weeekd. 179.	307
Communicants—ad. 26, rec. 16,		Holy Communion—pub. 49, priv. 12	61
rem. 81, died 7, pres. no....	427	S. S. Teachers 25, Scholars 176.	201
Marriages.....	17		

OFFERINGS.

Communion Alms.....\$	214 37	Episcopate Fund.....\$	216 00
Exp's and Rector's Salary.	4,326 64	Bishop's Relief Fund.....	39 65
Sunday School.....	76 97	H. G. S., Binghamton....	10 00
Repairs and Improvements	5,968 57	McDonough Mission.....	25 00
Parish Building Fund....	114 27	Missions—Domestic.....	56 30
“ “ “ S. S.	80 46	Foreign.....	21 53
Parish Aid Society.....	750 14	“ W. A.....	10 00
Society of Mercy.....	225 45	Jews.....	11 61
Music, Special.....	42 32	Deaf Mutes.....	9 50
Diocesan Missions.....	428 68	N. Y. Prayer Book Society	3 07
General Fund.....	60 00	Nashotah.....	16 21
Christmas Fund.....	46 17	St. Mark's, Salt Lake, S. S.	40 00
		Bishop Brewer.....	105 00

* Parochial, \$11,699.19; Diocesan, 825.45; General, 283.22.....\$12,807 86
Church Property—Church, \$75,000; Rectory, 10,000: \$85,000.
Insurance, \$23,000.

Binghamton, Church of the Good Shepherd.

REPORTED BY THE REV. J. W. CAPEN.

Wardens—Horatio Evans, Charles F. Moore.

Baptisms—Ad. 2, Inf. 11....	13	Burials.....	5
Communicants—rem. 12, died 2,		Services—Sund. 101, weekd. 44.	145
pres. no.....	196	Holy Communion—pub. 44, priv. 8	52
Marriages.....	3	S. S. Teachers 5, Scholars 43....	48

Broome County: Chenango Forks—Harpersville.

OFFERINGS.

Communion Alms.....	\$ 23 85	Building Fund.....	\$ 6 30
Exp's and Rector's Salary..	728 32	C.N.Y. Prayer Book Society	3 56
Sunday School..	42 32	H. G. S., Binghamton.....	25 15
Repairs and Improvements.	25 00	Onondaga Mission.....	4 25
Reduction of Debt	400 00	Missions—Domestic.	5 00
“ by Ladies	150 00	“ W. A. bxs	50 00
Par. and S. S. Exps. Young		Foreign	11 25
Ladies.	25 00	Jews	3 14
Diocesan Missions.....	15 74	Deaf Mutes.....	6 40
General Fund.	10 55	Increase of the Ministry...	1 35
Christmas Fund.....	1 00	St. Mark's, Salt Lake, S. S.	32 32
		“ “ W. A.	3 60

Parochial, \$1,394.60; Diocesan, 66.55; General, 113.06.....\$1,574 81
Church Property—Church, \$4,000; Rectory, \$3,500: \$7,500.

The services reported are those of the late Rector, the Rev. G. L. Bishop, and were rendered before December 1, 1885. Since that time the Rev. J. W. Capen has officiated on alternate Sundays. His services are included in the report of St. Luke's, Harpersville.

Chenango Forks, St. John's Church.

THE REV. RUSSELL TODD, RECTOR.

Wardens—S. H. Harrington, Benjamin Van Names.

Families.....	28	Burials.....	2
Baptisms—Infant.....	3	Services—Sund. 35, weekd. 3...	38
Communicants—rec. 1, pres. no.	30	Holy Communion—public.....	8
Marriage.....	1	S. S. Teachers 4, Scholars 20...	24

OFFERINGS.

Exp's and Rector's Salary...\$154 09	Insurance on Church.....	\$ 15 00
Repairs and Improvements. 5 00	Fuel.....	12 00
Organist..... 5 00	Diocesan Missions	8 74
	Bishop's Relief Fund.....	2 00

Parochial, \$191.09; Diocesan, 10.74.....\$201 83
Church Property—Church, \$2,000. Insurance, \$1,500.

Harpersville, St. Luke's Church.

THE REV. JAMES W. CAPEN, RECTOR.

Wardens—Ezekiel Guy, G. Burton Barnes.

Families.....	24	Burials.....	1
Baptisms—Infant.....	1	Services—Sund. 94, weekd. 21...	118
Communicants—rem. 2, died 2,		Holy Communion—pub. 47, priv. 4	55
pres. no.....	59	S. S. Teachers 3, Scholars 15...	14

OFFERINGS.

Communion Alms.....	\$ 2 61	Christmas Fund.....	\$ 2 00
Exp's and Rector's Salary... 170 74		Episcopate Fund.....	2 67
Sunday School	5 76	Bishop's Relief Fund.....	5 25
Repairs and Improvements..	12 00	Missions—Domestic.....	1 00
Diocesan Missions.....	17 41	Foreign.....	1 00
General Fund.....	22 40	Increase of the Ministry....	1 00

Parochial, \$191.11; Diocesan, 49.73; General, 3.00.....\$243 84
Church Property—Church, \$3,000; Rectory, 1,500: \$4,500.
Insurance, \$2,300.

Broome County: Ouaquaga—Whitney's Point—Windsor.

I have officiated at St. Luke's on alternate Sundays, except two when I was ill. The other services were rendered at St. Ann's, Afton, and the Good Shepherd, Binghamton, chiefly.

Ouaquaga, St. Paul's Mission.

THE REV. HORACE GATES, MISSIONARY.

Families	9	Services—Sund. 20, weekd. 24...	44
Communicants.....	9		

Offerings for Diocesan Missions, \$6 80.

Cottage services have been held at this place, but a movement is now on foot to build a chapel. See report of the Missionary Board.

Whitney's Point, Grace Church.

THE REV. RUSSELL TODD, RECTOR.

Wardens—S. N. Stone, Andrew Peck.

Families.....	26	Marriage.....	1
Baptisms—Infant.....	8	Burial.....	1
Confirmed	1	Services—Sund. 75, weekd. 50.	125
Communicants—ad. 1, rem. 1,		Holy Communion—public.....	12
died 1, pres. no.....	34	S. S. Teachers 5, Scholars 80...	35

OFFERINGS.

Exp's and Rector's Salary...	\$190 12	Sexton.....	\$ 25 00
Sunday School.....	20 00	Fuel.....	25 00
Church Debt.....	20 00	Diocesan Missions.....	23 60
Chancel Decoration.....	12 00	General Fund.....	6 24
Easter gift to Rector.....	15 00	Bishop's Relief Fund.....	2 37
		S. S. Easter Offering.....	7 19

Parochial, \$307.12; Diocesan, 32.21; General, 7.19.....\$346 53
Indebtedness, \$140. Insurance, \$2,000.

Windsor, Zion Church.

THE REV. HORACE GATES, MISSIONARY.

Wardens—David Doolittle, Charles M. Comstock.

Families.....	14	Burials.....	5
Baptisms—Ad. 2, Inf. 2	4	Services—Sund. 78, Weekd. 80.	158
Confirmed	1	Holy Communion—public.....	28
Communicants—ad. 1, pres. no.	26	S. S. Teachers 3, Scholars 9...	12
Marriages.....	10		

OFFERINGS.

Communion Alms.....	\$ 14 68	Repairs and Improvements..	\$225 25
Exp's and Rector's Salary...	275 93	Diocesan Missions.....	25 00
Sunday School	6 00	General Fund.....	27 50
		Bishop's Relief Fund.....	1 65

Parochial, \$521.86; Diocesan, 54.15.. ..\$576 01

Church Property—Church, \$3,000; Mission House, 1,450; Study, 150; Endowment, 500; \$5,100. Insurance, \$1,500.

I am requested by the Bishop to incorporate the following in my report: Zion Mission, Windsor, has placed itself in the following relation to the Bishop and his Board of Missions, as most consistent with apostolic and primitive usage, and in accord

Cayuga County: Auburn.

ance with an earnest desire on its part to testify its loyalty and practical devotion to its head under Christ. The Bishop nominates in the fourth week in Lent of each year twelve names chosen from the Vestry and Guild of the Mission, as a "Local Board of Missions." These nominations are confirmed at the Easter election. To this Local Board, through its regularly elected officers, all money heretofore going to the support of the Missionary is pledged and paid, and by said Local Board remitted monthly or quarterly to the Treasurer of the Diocesan Board. No money is paid directly to the Missionary by the people or the Local Board. His support will come directly from the General Board of the Diocese. The regular offering on the third Sunday of every month is made as usual through a Treasurer appointed by the Bishop for that purpose—is not connected with the other matter at all—is the alms of the people. The Local Board are, from March 7, 1886, to March 7, 1887, J. G. Fisher, Alvin Edwards, C. M. Comstock, B. F. Comstock, D. Doolittle, Henry Doolittle, W. Wheeler, Mrs. Anna Dwight, Mrs. F. S. Smith, Miss Anna Dusenbury, Miss Clara Davenport, Miss Mary Rose. President, the Missionary, *ex-officio*; Vice President, Henry Doolittle; Treasurer, C. M. Comstock; Secretary, Mrs. Anna Dwight.

Cayuga County.**Auburn, St. John's Church.**

THE REV. FRANCIS A. D. LAUNT, RECTOR.

Wardens—Thomas Adams, H. H. Bostwick.

Families	125	Burials.....	34
Baptisms—Ad. 11, Inf. 27 . . .	38	Services—Sund. 151, weekd. 210	361
Communicants—ad. 35, rec. 15,		Holy Communion—pub. 90, pri. 13	108
rem. 10, died 8, pres. no.....	190	S. S. Teachers 25, Scholars 198..	223
Marriages.....	9		

OFFERINGS.

Communion Alms.....\$	21 00	Repairs and Improvements\$	399 37
Rector's Salary.....	300 00	Furnace.....	169 85
Sunday School.....	182 20	Other Parochial Objects...	96 00
		Diocesan Missions	80 53

Parochial, \$1,168.48; Diocesan, 30.53.....\$1,198 01

Church Property—Church, \$25,000; Chapel, 2,000: \$27,000.

Insurance, \$6,500.

During the year a vested choir of men and boys has been introduced, and the interior of the Church has been decorated in colors. Ornaments in brass for the altar and complete sets of altar cloths for the seasons have been received as gifts. The expense of forming and training the choir is not included in the above report. A class of 29 was confirmed after the close of the Conventional year.

Auburn, St. Peter's Church.

THE REV. JOHN BRAINARD, D. D., RECTOR.

Wardens—Noah P. Clarke, Henry D. Noble.

Families.....	322	Burials	37
Baptisms—Ad. 10, Inf. 25 . . .	35	Services—Sund. 122, weekd. 206.	328
Confirmed.....	39	Holy Communion—pub. 18, pri. 10	28
Communicants—ad. 33, rec. 17,		S. S. Teachers 30, Scholars 360..	390
rem. 36, died 8, pres. no.....	438	Indus. Sch.—Teach. 34, Schol. 189	223
Marriages.....	26		

Cayuga County: Aurora—Cayuga.

OFFERINGS.

Communion Alms.....	\$ 208 65	Episcopate Fund.....	\$ 50 00
Exp's and Rector's Salary..	4,400 00	Bishop's Relief Fund.....	18 87
Sunday School.....	326 80	Church in Sand Bank.....	12 00
Repairs and Improvements	800 00	Church Work in Seneca Co	23 00
Thanksgiving	51 46	St John's, Auburn.....	300 00
Sundry Charities	200 00	Missions—Domestic.	300 00
Hospital.....	240 00	W. A. boxes	175 00
Diocesan Missions	300 00	Foreign.....	205 00
“ “ W. A. bxs.	65 00	Colored People.....	46 00
General Fund	70 00	Increase of the Ministry...	125 00
Christmas Fund	60 00	Am. Ch. Building Fund..	40 00

Parochial, \$5,726.41; Diocesan, 897.37; General, 891.00.....\$7,514 78

Church Property—Church, \$85,000; Rectory, 15,000: \$100,000.

Insurance, \$47,000.

Aurora, St. Paul's Church.

THE REV. WILLIAM H. CASEY, RECTOR.

Warden—W. H. Bogart.

Families	20	Marriage.....	1
Baptisms—Infant.....	3	Services—Sund. 95, weekd. 96..	191
Communicants—ad. 1, rec. 6,		Holy Communion—public.....	15
rem. 12, pres. no.	46	S. S. Teachers 4, Scholars 23...	27

OFFERINGS.

Communion—Alms.....	\$ 39 41	Christmas Fund.....	\$ 7 60
Exp's and Rector's Salary..	261 47	Building Fund.....	1 00
Sunday School.....	8 87	Episcopate Fund.....	6 00
S. S. Library.....	20 00	Bishop's Relief Fund.....	7 57
Surplice	22 00	C. N. Y. Prayer Book Society	1 00
Other Parochial Objects....	124 27	Missions—Domestic	1 00
Diocean Missions.....	62 85	Foreign.....	1 00
“ “ W. A. boxes	39 00	Jews	4 30
General Fund.....	10 00	Increase of the Ministry. .	1 00
		Other Charities	18 00

Parochial, \$376.02; Diocesan, 135.02; General, 25.30\$ 536 34

Church Property—Church, \$19,788. Insurance, \$10,000.

Cayuga, St. Luke's Church.

THE REV. WILLIAM H. CASEY, RECTOR.

Warden—Andrew Baker.

Families.....	18	Burials.....	2
Baptisms—Infant	2	Services—Sund. 52, weekd. 5...	57
Confirmed.....	3	Holy Communion—pub. 13, priv. 3	15
Communicants—ad. 3, rem. 2,			
died 2, present no.	24		

Cayuga County: Moravia—Union Springs.

OFFERINGS.

Communion Alms	\$ 12 00	Building Fund	\$ 1 00
Exp's and Rector's Salary . . .	804 00	Bishop's Relief Fund	8 18
Other Parochial Objects	25 00	C. N. Y. Prayer Book Society	1 00
Diocesan Missions	24 00	Missions—Domestic	10 50
General Fund	11 50	Foreign	10 50
Christmas Fund	2 00	Increase of the Ministry	1 00
		Other Charities	20 00

Parochial, \$341.00; Diocesan, 47.68; General, 22.00. \$410 68
 Church Property—Church, \$5,500.

Moravia, St. Matthew's Church.

THE REV. JOHN W. H. WEIBEL, RECTOR.

Wardens—H. H. Alley, Wing T. Parker.

Baptisms—Ad. 1, Inf. 3.	4	Burials	6
Confirmed	7	Services—Sund. 118, weekd. 39.	157
Communicants—ad. 7, rec. 2, rem.		Holy Communion—public	22
5, dropped 4, died 1, pres no.	59	S. S. Teachers 10, Scholars 63. . .	78
Marriages	4		

OFFERINGS.

Communion Alms	\$ 25 24	Gift to Rector	\$ 35 00
Exp's and Rector's Salary . . .	487 00	Diocesan Missions	60 00
Sunday School	46 00	General Fund	12 15
Repairs and Improvements . . .	21 00	Christmas Fund	1 44
The Poor	53 00	Episcopate Fund	7 20
		Bishop's Relief Fund	8 24

Parochial, \$667.24; Diocesan, 84.08. \$751 27
 Church Property—Church, \$6,000; Organ, 1,000: \$7,000.
 Insurance, \$3,300.

In this report are included the services held at Kelloggsville.

Union Springs, Grace Church.

THE REV. WILLIAM H. CASEY, RECTOR.

Wardens—R. R. Abbott, H. Eldredge.

Families	19	Burials	2
Baptisms—Infant	2	Services—Sund. 54, weekd. 30. . .	84
Communicants—rec. 1, rem. 6,		Holy Communion—public	14
died 1, pres no.	28	S. S. Teachers 3, Scholars 14. . . .	17
Marriages	4		

Chemung County: Big Flats—Elmira.

OFFERINGS.

Communion Alms.....	\$ 12 18	Bishop's Relief Fund.....	\$ 2 26
Exp's and Rector's Salary...	578 40	C. N. Y. Prayer Book Society	1 00
Sunday School.....	14 00	The Shelter, bx.....	14 00
Repairs and Improvements..	100 00	H. G. S., Syracuse, bx.....	10 00
Other Parochial Objects.....	72 00	Missions—Domestic.....	1 50
Diocesan Missions.....	86 00	Foreign.....	1 50
General Fund.....	10 00	Colored People.....	3 50
Christmas Fund.....	2 00	Increase of the Ministry. ...	1 00
Building Fund.....	1 00	Mrs. Buford's Work.....	5 00
		Other Charities.....	10 00

Parochial, \$771.58; Diocesan, 76.26; General, 22.50.....\$870 29

Church Property—Church, \$4,000; Rectory, 1,000: \$5,000.

Insurance, \$3,200.

Chemung County.**Big Flats, St. John's Church.**

REPORTED BY THE WARDENS.

Wardens - William Woodward, M. D., Lucius Tuttle.

Families.....	18	Services—Sund. 52, weekd. 4...	56
Communicants—rec. 1, rem. 2,		Holy Communion—public.....	2
died 1, pres. no.....	30	S. S. Teachers 6, Scholars 30...	36
Burials.....	2		

OFFERINGS.

Communion Alms.....	\$ 8 71	Diocesan Missions.....	\$ 15 46
Exp's and Rector's Salary. .	64 07	" " Convocation	4 41
Sunday School.....	9 03	General Fund.....	10 00
Repairs and Improvements..	146 93	Christmas Fund.....	1 00
Furniture.....	74 07	Bishop's Relief Fund. . . .	2 06
Fuel and Light.....	14 28	C. N. Y. Prayer Book Society	3 00
Sexton.....	6 75	Missions—Domestic.....	1 00
Books and Papers, Missionary	7 55	Foreign.....	3 50
		Salem, Va.....	25

Parochial, \$331.39; Diocesan, 35.93; General, 4.75.....\$372 07

Church Property—Church, \$6,000; Furniture, 100: \$6,100.

Insurance, \$3,000.

Elmira, Grace Church.

THE REV. JOHN F. HERRLICH, RECTOR.

Wardens—Robert Collinwood, W. P. Yates.

Families.....	132	Services—Sund. 94, weekd. 42...	136
Baptisms—Ad. 16, Inf. 22... .	38	Holy Communion—pub. 23, priv. 4	26
Marriages.....	11	Par. Sch.—Teach. 24, Schol. 135.	159
Burials.....	12		

Chemung County: Elmira—Horseheads.

OFFERINGS.

Communion Alms....	\$ 40 00	Diocesan Missions.....	\$ 79 31
Exp's and Rector's Salary.	1,245 82	Episcopate Fund.....	25 00
Repairs and Improvements.	14 08	Bishop's Relief Fund.....	25 00
		Missions—Jews.....	4 00

Parochial, \$1,259.90; Diocesan, 129.31; General, 4.00.....\$1,393 21

Church Property—Church, \$12,000.

Indebtedness, \$2,000. Insurance, \$5,000.

Grace Church has had new altar cloths, dorsels, and new vestments within the past year; also an elegant altar cross.

Elmira, Trinity Church.

THE REV. GEORGE H. MCKNIGHT, D. D., RECTOR.

Wardens—W. C. Wey, M. D., Jackson Richardson.

Families.....	157	Marriages.....	15
Baptisms—Ad. 7, Inf. 12.....	19	Burials.....	7
Confirmed.....	27	Services—Sund. 100, weekd. 76.	176
Communicants—ad. 25, rec. 24,		Holy Communion—pub. 18, priv 1.	19
rem. 20, died 3, pres. no....	389	S. S. Teachers 20, Scholars 152.	172

OFFERINGS.

Com. Alms and for Poor..	\$ 178 59	Bishop's Relief Fund.....	\$ 13 55
Exp's and Rector's Salary.	3,712 98	Missions—Domestic.....	195 53
Sunday School.....	256 00	Foreign.....	143 10
Choir Music.....	1,000 00	Jews.....	20 17
Diocesan Missions.....	419 44	Increase of the Ministry...	180 00
“ “ W. A. bxs.	78 69	Rev. Mr. De Wolf, Wis....	25 00
General Fund.....	81 47	Bishop Garrett.....	35 00
Christmas Fund.....	34 12	Bishop J. A. Paddock.	25 00
Episcopate Fund, Interest.	71 84	Rev. Mr. Ross.....	10 00
“ “ Assessment 1,000 00		Rev. Mr. Banister.....	10 00

Parochial, \$5,147.57; Diocesan, 1,699.11; General, 593.80.....\$7,440 48

Church Property—Church, \$30,000; Rectory, 5,000; Chapel, 30,000: \$65,000. Insurance, \$37,500.

Horseheads, St. Matthew's Church.

THE REV. JOHN F. HERRLICH, RECTOR.

Families.....	47	Services—Sund. 52, weekd. 7...	59
Baptisms—Ad. 8, Inf. 4.....	12	Holy Communion—public.....	16
Confirmed.....	3	S. S. Teachers 12, Scholars 42..	54
Burials.....	3		

OFFERINGS.

Communion Alms.....	\$ 12 00	Diocesan Missions.....	\$ 8 00
Exp's and Rector's Salary...	700 00	Episcopate Fund.....	5 00
Sunday School.....	14 00	Bishop's Relief Fund.....	3 61
Repairs and Improvements..	60 00	Missions—Foreign.....	6 00
		Jews.....	2 00

Parochial, \$786.00; Diocesan, 16.61; General, 8.00.....\$810 61

St. Matthew's Church has had a complete set of new vestments and altar cloths, and several improvements.

Chenango County: Afton—Bainbridge—Greene.

Chenango County.

Afton, St. Ann's Church.

THE REV. JOHN B. PITMAN, RECTOR.

Families.....	83	Communicants—ad. 1, rec. 2,	
Baptisms—Ad. 1, Inf. 4.....	5	rem. 4, pres. no.....	41
Confirmed.....	1	Services—Sund. 51, weekd. 6...	57
Marriages.....	2	Holy Communion—pub. 12, priv. 2	14
		S. S. Teachers 6, Scholars 50...	56

Bainbridge, St. Peter's Church.

THE REV. JOHN B. PITMAN, RECTOR.

Wardens—James H. Hopkins, Joseph Juliand.

Families.....	75	Marriages.....	3
Baptisms—ad. 7, Inf. 8.....	15	Burials.....	5
Confirmed.....	8	Services—Sund. 86, weekd. 47...	133
Communicants—ad. 8, rem. 4,		Holy Communion—pub. 11, priv. 4	15
pres. no.....	63	S. S. Teachers 5, Scholars 57...	62

OFFERINGS.

Communion Alms.....	\$ 27 98	Diocesan Missions.....	\$ 33 85
Exp's and Rector's Salary...	549 06	General Fund.....	20 00
Sunday School.....	15 58	Christmas Fund.....	5 00
Repairs and Improvements..	70 45	Bishop's Relief Fund.....	5 42
Organist.....	9 00	Missions—Domestic.....	3 73
St. Peter's Guild.....	159 33	Jews.....	2 26

Parochial, \$831.40; Diocesan, 64.27; General, 5.99. \$901.66
Church Property—Church, \$4,500; Rectory, 3,000; Tenement House,
700: \$8,200. Insurance, \$5,300.

Greene, Zion Church.

THE REV. ALEXANDER H. ROGERS, RECTOR.

Wardens—F. E. Barnard, Frederick Juliand.

Families.....	131	Burials.....	13
Baptisms—Infant.....	2	Services—Sund. 93, weekd. 46...	139
Communicants—died 4, pres. no.	199	Holy Communion—public.....	18
Marriages.....	4	S. S. Teachers 11, Scholars 82...	93

OFFERINGS.

Exp's and Rector's Salary.	\$1,444 42	C. N. Y. Prayer Book Society	\$ 6 00
Sunday School.....	35 00	Clergy Education Fund....	70 00
Church Hangings, &c.....	75 00	Mc Donough.....	60 00
Diocesan Missions.....	203 09	Missions—Domestic.....	39 36
General Fund.....	20 00	N. Y. Prayer Book Society.	10 00
Christmas Fund.....	36 36	Nashotah.....	5 00
Building Fund.....	5 70	Woman's Auxiliary.....	46 30
Episcopate Fund.....	250 00	Mrs. Buford, Va.....	5 00
		Bishop Brewer.....	20 00

Parochial, \$1,554.42; Diocesan, 651.15; General 125.66..... \$2,331.23
Church Property—Church, \$10,000; Rectory, 3,000: \$13,000.
Insurance, \$9,500.

The rectorship of the Rev. J. F. Taunt ceased with the fourth Sunday after the Epiphany. The present Rector took charge of the Parish on the third Sunday after Easter.

*Chenango County: Gullford—McDonough.***Gullford, Christ Church.**

THE REV. THOMAS B. BERRY, RECTOR.

Wardens—Nathan DeLavan, K. Eugene Bunnell.

Families	97	Marriage	1
Baptisms—Ad. 2, Inf. 6	8	Burials	2
Confirmed	8	Services—Sund 129, weekd. 70 ..	199
Communicants—ad. 8, rem. 5, died 2, pres. no.	186	Holy Communion, pub. 70, priv. 10	80
		S. S. Teachers 8, Scholars 48 ..	56

OFFERINGS.

Communion Alms	\$ 15 37	Other Parochial Objects	\$ 12 85
Exp's and Rector's Salary ..	618 09	Diocesan Missions	28 44
Sunday School	8 07	General Fund	12 60
Repairs, &c., Ladies Society ..	188 81	Christmas Fund	4 23
Little Ch. Workers	1 61	Episcopate Fund	5 00
" " for Altar Cloths	35 00	Bishop's Relief Fund	4 06
Gifts to Rector	63 13	Missions—Domestic	3 42
Rector's Convention Exp's ..	5 00	Foreign	1 00
Lent Expenses	8 82	Jews	1 38
S. S. Library Fund	15 24	S. S. Lent Offering	12 89
S. S. Festivals	15 82	Pierre, D. T., L. C. W.	1 78

Parochial, \$987.81; Diocesan, 54 33; General, 20.47.....\$1,062 61

Church Property—Church, \$4,500; Rectory, 2,000: \$6,500.

Insurance, \$3,700.

The Rector has held six services at Root's Corners, and nine services in the interest of the Mission to Deaf Mutes, besides twenty-five services at Mt. Upton, not included in the above.

McDonough, Calvary Mission.

THE REV. T. M. THORPE, MISSIONARY.

Baptisms—Ad. 12, Inf. 4	16	Communicants	40
Confirmed	9	S. S. Teachers 8, Scholars 50 ..	58

OFFERINGS.

Exp's and Rector's Salary	\$100 00	Paid on Debt	\$100 00
Sunday School	15 00	Diocesan Missions	9 60
Thanksgiving	1 75	General Fund	2 00
Fuel	27 00	Christmas Fund	3 10
Janitor	35 00	Bishop's Relief Fund	7 25
Carpet, etc.	100 00	Missions—Domestic	2 25
Painting, etc.	100 00	Foreign	85

Parochial, \$478.75; Diocesan, 21.95; General, 3.10.....\$503 80

Church Property—Church, \$3,500. Insurance, \$1,500.

The Ladies' Aid Society has done nobly, raising several hundred dollars; and the men have been active and zealous in their sphere. The church is perfect in its appointments, thanks to Oxford and other liberal friends. The Rev. J. M. C. Fulton has wisely supervised the work here, and to him and his people the parish is greatly indebted. The last donation is a S. S. Library.

*Chenango County: Mt. Upton—New Berlin—Norwich.***Mount Upton, Grace Church.**

THE REV. THOMAS B. BERRY, RECTOR.

Wardens—William Marsh, George Fenno.

Families.....	12	Services—Sunday..	25
Communicants....	11	Holy Communion—public.....	7

OFFERINGS.

Exp's and Rector's Salary....	\$10 94	Diocesan Missions.	\$ 8 23
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Parochial, \$10.94; Diocesan, 8.23.... \$19 16

Church Property—Church, \$3,000; Legacy of Mrs. Fenno Tudor, 2,500: \$5,500.

All the offerings made at the services held have been devoted to Diocesan Missions. Only fifty per cent. of Mrs. Tudor's legacy of \$5,000 has been received from the executors.

New Berlin, St. Andrew's Church.

THE REV. GEORGE H. KIRKLAND, RECTOR.

Wardens—Horace O. Moss, John T. White.

Families	188	Marriages.....	6
Baptisms—Ad. 4, Inf. 5.....	9	Burials	12
Confirmed	16	Services—Sund. 148, weekd. 87.	235
Communicants—ad. 14, died 4, ..		Holy Communion—pub. 22, priv. 3	25
pres. no.....	177	S. S. Teachers 12, Scholars 75...	87

OFFERINGS.

Communion Alms.....	\$ 84 43	Missions—Domestic.....	\$ 15 00
Exp's and Rector's Salary. 1,287 01		Foreign	14 00
Sunday School	98 99	Colored People.....	13 00
Repairs and Improvements	200 00	W. A. barrel.....	57 00
Diocesan Missions.....	210 64	Indian	35 52
General Fund.....	20 29	W. A. 2 barrels.....	47 93
Christmas Fund.....	22 45	Jews.....	10 00
Building Fund.....	27 00	Deaf Mutes	17 00
Bishop's Relief Fund.	7 44	Increase of the Ministry...	30 49
C. N. Y. Prayer Book Soc'ty	5 75	Children's Aid Soc'ty, N. Y.	13 39
Convocation.....	24 29	Barrel to Clergyman. N. C.	42 00
		Box to Student in N. C...	17 61

Parochial, \$1,670.42; Diocesan, 317.86; General, 312.94 \$2,301 22

Church Property—Church, \$15,000; Rectory, 3,000; Permanent Fund, 5,700; Cemetery Fund, 3,000: \$26,700. Insurance, \$8,000.

Norwich, Emmanuel Church.

THE REV. MONTGOMERY M. GOODWIN, RECTOR.

Wardens—John Fryer, Russell A. Young.

Families	116	Marriages	8
Baptisms—Ad. 8, Inf. 4	12	Burials	8
Confirmed.....	20	Services—Sund. 100, weekd. 97.	197
Communicants—ad. 19, rem. 4		Holy Communion—pub. 20, priv. 2	22
pres. no	167	S. S. Teachers 13, Scholars 140..	158

Chenango County: Oxford—Sherburne.

OFFERINGS.

Communion Alms	\$ 41 54	Easter Offering	\$ 136 17
Exp's and Rector's Salary. 1,156 68		Christmas Tree	31 00
Sunday School	39 16	Easter gift to Rector.	145 00
Repairs and Improvements	85 89	Diocesan Missions	26 23
Ladies' Society	706 24	W. A. boxes	12 00
Church Workers	322 00	General Fund	28 70
		Bishop's Relief Fund	8 00

Parochial, \$2,663.68; Diocesan, 69.93.....\$2,733 63
Church Property—Church, \$28,000.
Indebtedness, \$4,900. Insurance, \$8,500.

Oxford, St. Paul's Church.

THE REV. JOTHAM M. C. FULTON, RECTOR.

Wardens—James W. Glover, William H. Hyde.

Families	112	Marriages	6
Baptisms—Ad. 5, Inf. 4	9	Burials	7
Confirmed	10	Services—Sund. 104, weekd. 110.	214
Communicants—ad. 10, rec. 2, died 2, pres. no.	217	Holy Communion—pub. 28, priv. 5	33
		S. S. Teachers 15, Scholars 85..	100

OFFERINGS.

Communion Alms	\$ 115 34	Missions—Domestic	\$ 48 05
Exp's and Rector's Salary. 1,534 85		Foreign	49 20
Sunday School	56 31	Jews	13 30
Repairs and Improvements	169 00	Deaf Mutes	32 71
S. S. Library	26 00	N. Y. Prayer Book Society	27 24
Free Reading Room	83 00	Increase of the Ministry ..	53 59
Thanksgiving to Rector ..	83 58	Nashotah	6 00
Other Offerings	16 55	Bishop Brewer	12 00
Other Parochial Objects ..	32 15	Rev. F. B. Lewis, Bozeman	5 00
Diocesan Missions	336 49	Rev. Mr. Bell, N. C., W. A.	5 00
General Fund	40 00	“ “ “ box.	37 00
Christmas Fund	65 39	Mr. Bright, St. August. W. A	12 00
Building Fund	9 12	Mrs. Grandy, Mis. Chap. N. J.	5 00
Episcopate Fund	30 00	Mrs. Buford, Va., S. S.	25 00
Bishop's Relief Fund	7 38	Mrs. Brent, Va., S. S.	25 00
H. G. S., Utica, W. A. bxs.	27 85	Other Objects	10 00

Parochial, \$2,083.78; Diocesan, 516.23; General, 366.09.....\$2,999 10
Church Property—Church and Rectory, \$30,000. Insurance, \$16,000.

Sherburne, Christ Church.

THE REV. THOMAS A. STEVENSON, RECTOR.

Wardens—William Cook, Charles Todd.

Families	95	Marriages	4
Baptisms—Ad. 4, Inf. 10	14	Burials	9
Confirmed	9	Services—Sund. 174, weekd. 172	346
Communicants—ad. 6, rem. 13, died 5, pres. no.	180	Holy Communion—pub. 80, priv. 4	84
		S. S. Teachers 11, Scholars 85..	96

H

Cortland County: Cortland. Jefferson County: Adams.

OFFERINGS.

Communion Alms.....\$	53 68	Bishop's Relief Fund.....\$	7 50
Exp's and Rector's Salary.	1,400 00	Missions—Domestic.....	40 00
Sunday School.....	62 42	Foreign.....	30 00
Memorial Gifts	95 25	Col people. W. A. box	67 40
Diocesan Missions	70 71	Indian	6 21
General Fund	20 00	Jews.....	8 27
Christmas Fund.....	6 18	N. Y. Prayer Book Society	7 25
		Educational Society.. ...	10 20

Parochial, \$1,611.35; Diocesan, 104.34; General, 169.33.....\$1,885 02
 Church Property—Church, \$10,000; Rectory, 2,000; Glebe, &c., 1,000:
 \$13,000. Insurance, \$6,750.

Cortland County.

Cortland, Grace Church.

THE REV. JOHN ARTHUR, RECTOR.

Wardens—H. B. Hubbard, H. L. Rogers.

Baptisms—Infant.....	5	Burials.....	8
Communicants—rec. 4, died 1,		Services—Sund. 98, weekd. 68..	166
pres. no.....	101	Holy Communion—public.....	10
Marriages.....	2	S. S. Teachers 7, Scholars 65....	72

OFFERINGS.

Exp's and Rector's Salary. \$1,298 90	Build'g Fund, Easter Off'g. \$	213 40
Sunday School.....	General Fund.....	17 00
Lenten Offerings	Missions, Dom. and For., S S.	23 60
	Jews.....	4 71

Parochial, 1,553.54; Diocesan, 17.00; General, 28.21.....\$1,598.85
 Church Property—Church, \$6,000. Insurance, \$3,500.

The Rev. J. A. Robinson resigned the rectorship of this Parish in August, 1885, after an incumbency of ten years. The present Rector entered upon the discharge of his duties March 7, 1886. Regular services were held during the interim, different clergymen officiating.

Jefferson County.

Adams, Emmanuel Church.

REPORTED BY THE WARDENS.

Wardens—G. W. Haunahs, H. Haydn.

Families.....	50	Marriages.....	2
Baptisms—Ad. 2, Inf. 3.....	5	Burials	2
Confirmed.....	4	Services—Sunday.....	17
Communicants—rem. 3, pres. no.	79	S. S. Teachers 7, Scholars 37....	44

Jefferson County: Antwerp—Brownville.

OFFERINGS.

Communion Alms.....	\$ 9 97	General Fund.....	10 00
Exp's and Rector's Salary...	599 95	Christmas Fund.....	3 00
Sunday School.....	12 44	C. N. Y. Prayer Book Society	3 82
Repairs and Improvements..	20 00	Missions—Domestic.....	3 00
Ladies' Aid Society.....	23 25	Colored People	2 00
Young People's Guild.....	7 91	“ “ W. A. bxs.	25 00
Diocesan Missions	96 75	Retiring Fund.....	2 00

Parochial, \$672.52; Diocesan, 113.57; General, 32.00.....\$818 09
Church Property—Church, \$3,500. Insurance, \$2,000.

Antwerp, St. Paul's Church.

THE REV. J. WINSLOW, LATE RECTOR.

Wardens—A. L. Hilton, T. B. Hubbard.

Families.....	37	Burials.....	9
Baptisms—Ad. 1, Inf. 12.....	18	Services—Sund. 80, weekd. 20..	100
Communicants—ad. 1, rec. 3,		Holy Communion—pub. 14, priv. 3	17
rem. 4, pres. no	36	S. S. Teachers 5, Scholars 40...	45
Marriages.....	7		

OFFERINGS.

Communion Alms.....	\$ 20 29	Christmas Fund	2 50
Exp's and Rector's Salary...	460 07	C. N. Y. Prayer Book Society	2 00
Sunday School.....	32 79	Missions—Domestic	3 00
Diocesan Missions	38 25	Foreign.....	1 00
		N. Y. Prayer Book Society..	2 00

Parochial, \$513.15; Diocesan, 42.75; General, 6.00.....\$561 90
Church Property—Church, \$5,000. Insurance, \$1,000.

The services above reported were given by the Rev. Mr. Winslow, who was Rector from Nov. 1883, to May 1, 1886. There is on hand a Rectory fund of over \$500, bearing interest The Rev. William B. Clarke is to take charge of the Parish from May 15th.

Brownville, St. Paul's Church.

THE REV. ALBERT DANKER, PH. D., RECTOR.

Wardens—Francis Muldoon, Charles P. Plumb.

Families	13	Burials	3
Baptisms—Ad. 2, Inf. 3	5	Services—Sund. 32, weekd. 2...	34
Communicants	20	Holy Communion—pub. 12, priv. 1	13
Marriage.....	1	S. S. Teachers 2, Scholars 12...	14

OFFERINGS.

Exp's and Rector's Salary..	\$110 86	Diocesan Missions.....	13 28
Repairs and Improvements..	6 00	Episcopate Fund.....	4 00

Parochial, \$116.86; Diocesan, 17.20.....\$134 14

Church Property—Church, \$6,700; Rectory, 1,500: \$8,200.

Insurance, \$2,000.

The business prospects of this town are improving, and the spiritual interests of this parish are also increasing.

*Jefferson County: Cape Vincent—Carthage—Champion.***Cape Vincent, St. John's Church.**

THE REV. SAMUEL W. STROWGER, RECTOR.

Wardens—Erastus K. Burnham, E. Carlos Kelsey.

Families.....	67	Marriages.....	4
Baptisms—Ad. 2, Inf. 11.....	13	Burials.....	5
Confirmed.....	8	Services—Sund. 115, weekd. 27.	142
Communicants—ad. 8, rec. 2, rem. 9, died 3, pres. no....	96	Holy Communion—pub. 18, priv. 5	23
		S. S. Teachers 8, Scholars 40....	48

OFFERINGS.

Communion Alms.....\$	32 53	General Fund.....	20 47
Exp's and Rector's Salary.	482 90	Christmas Fund.....	4 07
Sunday School.	41 00	Bishop's Relief Fund.....	7 13
Repairs and Improvements.	146 72	C. N. Y. Prayer Book Society	1 51
Payment of Debt.....	160 30	Missions—Domestic	2 75
Diocesan Missions....	144 96	Increase of the Ministry...	6 18

Parochial, \$863.45; Diocesan, 178.14; General, 8.93.....\$1,050 52

Church Property—Church, \$4,500; Rectory, 2,000: \$6,500.

Indebtedness, \$192.34. Insurance, \$4,800.

The above report includes families, offerings and twenty services, &c., at Millen's Bay.

Carthage, Grace Church.

REPORTED BY THE WARDEN.

Warden—H. W. Hammond.

Families	47	Burials	6
Communicants—died 3, pres. no. about.....	100	Services.....	3
		Holy Communion—public.....	1

Offerings for Expenses and Rector's Salary, \$40.00.

Church Property—Church, \$7,000; Rectory lot, 600: \$7,600.

Insurance, \$5,000.

The church building, rectory and all the church property of this parish were destroyed by fire on the 20th of Oct., 1884. There was an insurance of \$4,500 on the church and rectory. The Rev. Mr. Winne resigned the rectorship of the parish on the 1st of January, 1885. About \$1,700 was raised, chiefly outside the parish, for a new church building, the corner stone of which was laid on the 1st of Oct., 1885, by the Rev. J. Winslow, the Rev. Mr. Olin and other clergymen being present. The church, a neat brick edifice, was consecrated by the Bishop of the Diocese on the 21st of May, 1886. The parish at this time is without a rector.

Champion, St. John's Church.

THE REV. CHARLES L. SLEIGHT, MISSIONARY.

Wardens—Edwin Hubbard, Allen Russell.

Families.....	18	Holy Communion—public.....	3
Communicants,....	28	S. S. Teachers 2, Scholars 8....	10
Services—Sunday.....	17		

Jefferson County: Clayton—Dexter.

OFFERINGS.

Communion Alms.....	\$ 6 29	Repairs and Improvements...	8 00
Exp's and Rector's Salary....	35 73	Diocesan Missions	15 04

Parochial, \$50.02; Diocesan, 15.04.....\$65 06

The above report is for three months' supply last summer.

Clayton, Christ Church.

THE REV. WILLIAM E. ALLEN, RECTOR.

Wardens—O. W. Smith, E. A. Bond.

Families	70	Burials.....	7
Baptisms—Ad. 3, Inf. 8.....	11	Services—Sund. 48, weekd. 58..	106
Communicants	60	Holy Communion—pub. 6, priv. 1	7
Marriages.....	2	S. S. Teachers 8, Scholars 38....	46

OFFERINGS.

Communion Alms.....	\$ 18 93	Sunday School.....	\$ 20 72
Exp's and Rector's Salary....	309 91	Thanksgiving to Rector.....	6 28
Repairs, &c., through efforts of J. T. Hubbard.....	189 33	Special Offering.....	4 25
Ladies' Aid Society: organ \$57.25; int. Rectory debt, 24.00; Special, 5.27.....	86 52	Diocesan Missions	38 21
		“ “ W. A. bxs..	2 50
		Missions—Domestic, W. A. bxs	40 00
		Jews	2 91

Parochial, \$635.94; Diocesan, 35.71; General, 42.91.....\$ 714 56

Church Property—Church, \$10,000; Rectory, 1,000: \$11,000.

Indebtedness on Rectory, \$400. Insurance, \$6,000.

This report is from November 1, 1885, when the present Rector took charge of the Parish, to May 1, 1886.

Dexter, All Saints' Church.

THE REV. J. WINSLOW, RECTOR.

Wardens—John Hawk, John Francis.

Families.....	20	Services—Sund. 20, weekd. 4...	24
Communicants	12	Holy Communion—pub 4, priv. 1	5
Burials	2	S. S. Teachers 3, Scholars 12...	15

OFFERINGS.

Communion Alms... ..	\$ 6 69	Gift to Rector.....	\$15 92
Exp's and Rector's Salary....	46 16	Diocesan Missions	7 59

Parochial, \$68.77; Diocesan, 7.59.....\$76 36

Church Property—Church, \$4,000.

The Rev. Mr. Tindell resigned this Parish last February. The present Rector took charge May 1st, 1886.

Jefferson County: Ellisburgh—Evans Mills—Great Bend.

Ellisburgh, Christ Church.

THE REV. JOHN MUIR, M. D., RECTOR.

Wardens—Stephen H. Martin, Lyman B. Chamberlain.

Families.....	18	Services—Sund. 48, weekd. 10..	58
Baptisms—Adult.....	2	Holy Communion—public....	11
Communicants—rem. 4, pres no.	17	S. S. Teachers 4, Scholars 20...	24

OFFERINGS.

Communion Alms.....	\$ 8 24	Diocesan Missions.....	\$ 25 52
Exp's and Rector's Salary...	29 15	General Fund.....	5 65
Sunday School.....	34 66	Christmas Fund.....	1 00
Thank Offering.....	75 00	Missions—Domestic.....	1 00
Christmas Gift to Rector...	10 00	Jews.....	1 00
“ “ Organist..	10 00	Increase of the Ministry ...	2 00

Parochial, \$167.55; Diocesan, 82.17; General, 4.00.....\$203 72
Church Property, \$3,200. Insurance, \$1,500.

Evans Mills, St. Andrew's Mission.

THE REV. J. WINSLOW, LATE MISSIONARY.

Families.....	15	Burials.....	3
Baptism—Adult.....	1	Services—Sund. 30, weekd. 10..	40
Communicants.....	15	Holy Communion—public.....	8
Marriages.....	2	S S. Teachers 5, Scholars 25...	30

OFFERINGS.

Communion Alms.....	\$ 3 00	Exp's and Rector's Salary ..	\$45 00
		Diocesan Missions	15 00

Parochial, \$48.00; Diocesan, 15.00.....\$63 00
Church Property—Church, \$5,000.

The Rev. J. Winslow was the Missionary until May 1, and the services reported above were rendered by him. The Rev. Wm. B. Clarke took charge of the Mission May 15, 1886.

Great Bend, Trinity Chapel.

THE REV. RUSSELL A. OLIN, MISSIONARY.

Mrs. Mary B. Sterling Clark, Deaconess.

Baptisms—Ad. 6, Inf. 3.....	9	Burial.....	1
Confirmed	4	Services.....	81
Communicants—ad. 6, rem. 4,		Holy Communion—public.....	5
died 1, pres. no.....	33	S. S. Teachers 6, Scholars 40...	46

OFFERINGS.

Communion Alms.....	\$ 9 93	Christmas Festival.....	\$ 8 48
Exp's and Gift to Missionary.	76 97	Ins. pr. sale arbutus	18 70
Repairs and Improvements...	21 00	General Fund.....	5 00
		Bishop's Relief Fund.....	5 08

Parochial, \$135.03; Diocesan, 10.08.....\$145 11
Church Property—Church, \$3,000. Insurance, \$2,000.

*Jefferson County: La Fargeville—Pierrepont Manor.***La Fargeville, St. Paul's Church.**

THE REV. WILLIAM E. ALLEN, RECTOR.

Wardens—R. B. Biddlecome, W. F. Ford.

Families.....	20	Services—Sund. 14, weekd. 6....	20
Communicants.....	20	Holy Communion—public.....	3

OFFERINGS.

Communion Alms.....	\$ 7 81	Diocesan Missions.....	\$12 60
Exp's and Rector's Salary....	51 58	General Fund.....	14 00

Parochial, \$59.89; Diocesan, 26.60.....\$85 99
 Church Property—Church, \$3,000. Insurance, \$1,500.

This report is from November 1, 1885, when the present Rector entered upon his duties in the Parish, to May 1, 1886.

Pierrepont Manor, Zion Church.

THE REV JOHN MUIR, M. D., RECTOR.

Wardens—David Holley, William M. White.

Families.....	83	Burials.....	7
Baptisms—Ad. 2, Inf. 1....	3	Services—Sund. 100, weekd. 26.	126
Communicants—rem. 8, died 3,		Holy Communion—pub. 14, priv. 7	21
pres. no.....	53	S. S. Teachers 5, Scholars 55....	60
Marriages.....	5		

OFFERINGS.

Communion Alms.....	\$ 39 00	Diocesan Miss. Convocation..	\$ 2 28
Exp's and Rector's Salary..	757 38	General Fund.....	16 77
Sunday School.....	35 00	Christmas Fund.....	12 33
Thank Offering.....	8 12	Convocation Expenses.....	5 80
Diocesan Missions.....	74 40	Missions—Domestic.....	5 00
“ “ W. A.....	10 00	Foreign.....	22 75
“ “ W. A. bxs.....	14 80	Jews.....	2 00
		Increase of the Ministry...	1 81

Parochial, \$839.50; Diocesan, 136.38; General, 31.56.....\$1,007 44
 Insurance, \$5,000.

The breaking up of the family at the Manor House, will cause a great diminution of the offerings from this place, for all church objects. The following extract speaks of our recent loss:

“The Rector, Wardens and Vestrymen of Zion Church, Pierrepont Manor, N. Y., at this, their first meeting as a Vestry, since the death of Mr. William C. Pierrepont, deem it fitting and their duty to place on record their sense of profound regret at the great loss the Parish has sustained in the death of their late Senior Warden, William C. Pierrepont, to whom, in the providence of God, this locality was indebted, not only for the early establishment, but very largely throughout half a century for the continued maintenance of church services; that their thankfulness for all the ‘nursing care’ in the past, is not the full measure or call upon them for gratitude, seeing that his generous spirit was still further moved to make provision in perpetuity for keeping up and carrying on the work originated so long ago, and which he so faithfully fostered up to his death, therefore, Resolved, That they hereby give expression to their deep feeling of obligation as representatives of the Parish of his creation and sustenance, and enter this, their grateful acknowledgment of his Christian liberality upon their Minute Book, as a standing evidence and reminder thereof.”

*Jefferson County: Redwood—Sackett's Harbor—Theresa.***Redwood, St. Peter's Church.**

THE REV. GEORGE G. PERRINE, RECTOR.

Wardens—Albert L. White, W. A. Failing.

Families	18	Services—Sund. 50, weekd. 20..	70
Baptisms—Ad. 2, Inf. 1.....	3	Holy Communion—public.....	15
Communicants—rem. 4, pres. no	24	S. S. Teachers 6, Scholars 85...	41

OFFERINGS.

Communion Alms.....	\$ 11 81	Diocesan Missions.....	32 67
Exp's and Rector's Salary...	127 85	General Fund.....	4 32
Sunday School	33 20	Christmas Fund.....	1 63
Repairs and Improvements..	250 00	Bishop's Relief Fund.....	4 25
Thanksgiving to Rector.....	3 62	C.N.Y. Prayer Book Society.	1 27
Donation to Rector..	44 30	Missions—Domestic.....	8 81
Towards Rector's horse.....	29 00	Foreign	9 40
		Jews.....	1 12

Parochial, \$499.78; Diocesan, 45.14; General, 19.33.....\$564 25
Church Property—Church, \$2,200.

Sackett's Harbor, Christ Church.

THE REV. J. WINSLOW, RECTOR.

Wardens—O. B. Wilcox, M. M. Symonds.

Families	40	Burials.....	7
Baptisms—Ad. 1, Inf. 14.....	15	Services—Sund. 42, weekd. 10..	52
Confirmed.....	1	Holy Communion—pub.10, priv.5	15
Communicants.....	30	S. S. Teachers 5, Scholars 54....	59
Marriages.....	2		

OFFERINGS.

Communion Alms.....	\$ 25 00	Thanksgiving Offering	\$ 5 00
Exp's and Rector's Salary...	310 16	Diocesan Missions.....	40 31
Sunday School.....	46 00	General Fund	2 96
For Repairs &c. not expended	62 00	Episcopate Fund	27 13
Gifts to Rector.....	65 65	Bishop's Relief Fund	8 00

Parochial, \$513.81; Diocesan, \$78.40.....\$592 21
Church Property—Church, \$4,000.

The Rev. Mr. Tindell was Rector of the Parish until February. The services above reported were by him. The Rev. J. Winslow accepted the rectorship May 1, 1886.

Theresa, St. James' Church.

THE REV. GEORGE G. PERRINE, RECTOR.

Wardens—Franklin Parker, Peter Schwarz.

Families.....	28	Marriages.....	4
Baptisms—Ad. 1, Inf. 8.....	9	Burials.....	9
Confirmed	6	Services—Sund. 97, weekd. 85..	182
Communicants—ad. 4, rec. 2,		Holy Communion—public.....	16
rem 3, pres no.....	39	S. S. Teachers 5, Scholars 25....	30

Jefferson County: Watertown.

OFFERINGS.

Communion Alms	\$ 14 37	Alteration Church Tower. ..	\$160 18
Exp's and Rector's Salary...	221 91	Diocesan Missions.	42 19
Sunday School Library.....	10 00	General Fund.....	15 42
Thanksgiving to Rector.....	3 94	Christmas Fund.....	2 93
Donation to Rector.....	68 00	Episcopate Fund.....	6 03
Towards Rector's Horse....	75 00	Bishop's Relief Fund.....	4 75
Church Bell	219 00	C.N.Y. Prayer Book Society.	92
		Missions—Jews.....	1 85

Parochial, \$772.40; Diocesan, 72.24; General, 1.35..... \$845 99
Church Property—Church, \$3,000; Rectory, 1,200: \$4,200.
Insurance, \$2,500.

Watertown, Grace Church.

ALBERT DANKER, PH. D., RECTOR.

Wardens—Joel Blood, Charles D. Wright.

Families	90	Marriages.....	3
Baptisms—Ad. 5, Inf. 18.....	23	Burials	7
Confirmed.....	6	Services—Sund. 94, weekd. 70...	164
Communicants—ad. 6, rec. 4,		Holy Communion—pub.30, priv.4	34
rem. 4, pres. no....	180	S. S. Teachers 10, Scholars 100.	110

OFFERINGS.

Communion Alms.	\$ 29 11	Christmas Fund	\$ 8 67
Exp's and Rector's Salary..	2,004 07	Church Building Fund....	4 91
Sunday School..	38 45	Episcopate Fund.....	24 00
Repairs and Improvements.	259 00	Bishop's Relief Fund.....	9 10
Christmas Tree.	44 00	C.N.Y. Prayer Book Soc'y.	2 80
Thanksgiving Offering....	5 00	Onondaga Indians	28 39
Diocesan Missions.....	168 05	Missions—Domestic.	23 62
“ “ W.A.bxs.	91 65	Col. People, W. A. bxs.	31 00
General Fund.....	31 68	Jews	4 00

Parochial, \$2,379.63; Diocesan, 369.34; General, 58.62..... \$2,807.59
Church Property—Church, \$5,000; Insurance, \$4,400.

The proceeds of the strawberry festival and fair are included under current expenses. The church edifice has been very much improved the past year; it has been entirely re-roofed, a new carpet put down, the walls tinted, the pews lacquered, and the interior generally renovated.

Watertown, Trinity Church.

THE REV. RUSSELL A. OLIN, RECTOR.

Wardens—Frederick Emerson, Azariah H. Sawyer.

Families	335	Burials.....	41
Baptisms—Ad. 9, Inf. 23.....	32	Services—Sund. 129, weekd. 106.	235
Confirmed	36	Holy Communion, pub.27, priv.13	40
Communicants—ad. 33, rec. 19,		S. S. Teachers 45, Officers 15,	
rem. 17, dropped 23, died 9,		Scholars 386	446
pres. no.....	558	Indus Sch.—Teach. 21, Schol.90.	111
Marriages.	25		

Lewis County: Constableville.

OFFERINGS.

Communion Alms	\$ 414 57	Bishop's Relief Fund.	\$ 20 35
Exp's and Rector's Salary. .	3,048 25	C. N. Y. Prayer Book Society	25 14
Sunday School.	237 59	Shelter, Syracuse.	20 40
Repairs and Improvements. .	1,178 30	Onondaga Mission.	16 59
Thanksgiving Offering . . .	52 28	Deficiency Epis. Fund. . . .	100 00
Easter Flowers.	14 30	Deaf Mutes.	5 11
Ladies' Aid	738 66	Missions—Domestic.	104 71
H. G. S., Watertown.	500 00	“ W. A.	117 50
Industrial School.	100 00	“ W. A. bxs.	231 12
Parish Branch C. T. S. . . .	116 57	Foreign.	43 31
Diocesan Missions.	484 81	Jews.	17 00
“ “ W. A. bxs.	231 12	Increase of the Ministry. . .	21 96
Christmas Fund.	103 35	Bishop Brewer	300 00
Episcopate Fund.	43 00	Mrs. E. K. Ely's S. S. Class, for Hosp. Helena, Mont. . . .	63 77

Parochial, \$6,181.52; Diocesan, 1,054.87; General, 798.37. \$8,034 76

Church Property—Church, \$15,000; Rectory, 5,000: \$20,000.

Insurance, \$12,500.

Lewis County.**Constableville, St. Paul's Church.**

THE REV. WILLIAM F. HUBBARD, RECTOR.

Wardens—Charles M. Goff, Levi M. Plumb.

Families.	48	Burials.	3
Baptisms—Adult.	2	Services—Sund. 70, weekd. 52. .	123
Confirmed	5	Holy Communion—public. . . .	24
Communicants—ad. 4, rec. 2, rem. 4, pres. no.	72	S. S. Teachers 5, Scholars 36. . .	41

OFFERINGS.

Communion Alms.	\$ 19 65	Christmas Fund.	3 07
Exp's and Rector's Salary. .	402 62	Episcopate Fund.	10 00
Sunday School.	14 00	Bishop's Relief Fund.	3 75
Thanksgiving.	2 16	Missions—Domestic.	1 88
Vestments, etc.	18 62	Foreign.	1 60
Diocesan Missions.	37 60	Jews.	2 00
General Fund.	3 71	Increase of the Ministry. . . .	7 52

Parochial, \$457.05; Diocesan, 57.22; General, 13.00 \$527 27

Church Property—Church, \$1,000; Fund, 2,000: \$3,000.

Two boxes of clothing, &c., have been sent to the Woman's Auxiliary, one to Watertown and one to Syracuse. The Ladies' Guild have done a most important work during eight months past. They have over \$140 in their treasury. Other members of the parish have rendered the Guild valuable assistance. A cross of hammered brass made by a young lady of the village was placed on the altar at Easter.

*Lewis County: Copenhagen—Greig—Port Leyden.***Copenhagen, Grace Church.**

THE REV. CHARLES L. SLEIGHT, RECTOR.

Wardens—George Bush, B. Stanton.

Families.....	26	Services—Sund. 36, weekd. 5...	41
Communicants—died 1, pres. no.	30	Holy Communion—public	9
Marriage.....	1	S. S. Teachers 3, Scholars 18...	21
Burial.....	1		

OFFERINGS.

Communion Alms....	\$ 3 79	Repairs and Improvements..	52 28
Exp's and Rector's Salary...	106 37	Other Parochial Objects.....	22 50
Sunday School.....	2 00	Diocesan Missions.....	4 02

Parochial, \$187.14; Diocesan, 4.02\$191 16

Church Property—Church, \$1,800. Insurance, \$1,200.

This report is mainly for three months of the summer of 1885, when services were supplied.

Greig, Trinity Mission.

THE REV. BENAJAH E. WHIPPLE, MISSIONARY.

Committee—J. Van Woert, J. Dominick, G. Carter, R. Burdick.

Families.....	20	Burials.....	3
Baptisms—Infant.....	8	Services—Sund. 26, weekd. 2...	28
Communicants—rem. 4, pres. no.	20	Holy Communion—pub. 6, priv. 1	7

OFFERINGS.

Exp's and Rector's Salary...\$125 00 | Diocesan Missions.....\$ 24 00

Parochial, \$125.00; Diocesan, 24.00.\$149 00

Port Leyden, St. Mark's Church.

THE REV. BENAJAH E. WHIPPLE, RECTOR.

Wardens—Andrew Burrows, George Somers.

Families.....	24	Burial.....	1
Baptisms—Infant.....	3	Services—Sund. 92, weekd. 38..	130
Confirmed.....	1	Holy Communion—public.....	17
Communicants—ad. 1, rem. 5, died 1, pres. no.....	30	S. S. Teachers 7, Scholars 38...	45

OFFERINGS.

Communion Alms.....	\$ 5 00	Guild Fund, cash.....	60 00
Exp's and Rector's Salary...	225 00	Other Parochial Objects.....	20 00
Sunday School	35 00	Diocesan Missions	35 00
		Bishop's Relief Fund.....	3 08

Parochial, \$345.00; Diocesan, 38.08\$383 08

Church Property—Church, \$6,000. Insurance, \$1,000.

Lewis County: Lowville—Turtin. Madison County: Canastota.

Lowville, Trinity Church.

THE REV. GEORGE E. GARDNER, RECTOR.

Wardens—Ansel Foster, Henry C. Northam.

Families.....	64	Marriages.....	2
Baptisms. Ad. 7, Inf. 11.....	18	Burials.....	7
Confirmed.....	12	Services—Sund. 99, weekd. 10..	109
Communicants—rec. 6, rem. 2, died 2, pres. no.....	115	Holy Communion—pub. 9, priv. 3	12
		S. S. Teachers 6, Scholars 60....	66

OFFERINGS.

Communion Alms..... \$	20 23	Bible Class for Map.....	4 25
Exp's and Rector's Salary. 1,000 00		Diocesan Missions.....	29 89
Repairs and Improvements. 253 00		General Fund.....	11 00
Through Alms Chest.....	18 00	Christmas Fund.....	7 72
Ladies' Industrial Society. 143 00		Building Fund.....	3 75
For Music Fund.....	5 00	Bishop's Relief Fund. . .	10 42
St. Ruth Society.....	154 00	Onondaga Miss'n, S. S. Class.	1 56
Easter Offering for Rector. 82 62		Missions—Domestic.....	1 87
S. S. Library and Hymnals. 41 00		Foreign.....	2 00
		Deaf Mutes.....	3 80

Parochial, \$1,716.10; Diocesan, \$64.43; General, 7.87.....\$1,788 20
Church Property—Church, \$18,000; Rectory, 3,000: \$21,000.

Turin, Emmanuel Mission.

THE REV. WILLIAM F. HUBBARD, MISSIONARY.

The condition of the Mission is not encouraging. Services have been held in private house on the second and fourth Sundays in each month. There are six Communicants. The offerings are, for Missionary's expenses, \$8.00; for Diocesan Missions, \$5.66; total, \$13.66.

Madison County.

Canastota, Trinity Church.

THE REV. FREDERICK P. WINNE, MISSIONARY.

Trustees—W. H. Patten, Wm. Taylor, M. D., and others.

Families.....	25	Marriages.....	2
Baptisms—Ad. 1, Inf. 5.....	6	Burials.....	6
Confirmed.....	1	Services—Sund. 51, weekd. 9...	60
Communicants—ad. 1, rec. 3, rem. 1, pres. no.....	23	Holy Communion—pub 13, priv 1.	14
		S. S. Teachers 3, Scholars 18...	21

OFFERINGS.

Exp's and Rector's Salary...\$212 64	Diocesan Missions.....	11 56
Sunday School.....	Christmas Fund.....	3 00
Repairs and Improvements.. 139 69	Bishop's Relief Fund.....	5 69
Interest on Church Debt.... 10 60	Missions—Jews.....	74
	S. S. Lent Offerings for Miss.	2 62

Parochial, \$368.43; Diocesan, 20.25; General, 3.36.....\$392 04
Indebtedness, \$1,572.93. Insurance, \$2,500.

*Madison County: Cazenovia—Chittenango—Hamilton.***Cazenovia, St. Peter's Church.**

THE REV. ROBERT H. NEIDE, RECTOR.

Wardens—John V. Needham, William Watkins.

Baptisms—Infant	4	Marriages	2
Communicants—rec. 2, rem. 15, died 1, pres. no.	118	Burial	1

OFFERINGS.

Communion Alms	\$ 88 54	Diocesan Missions	\$ 224 52
Exp's and Rector's Salary.	1,624 70	General Fund	15 00
Sunday School	117 01	Christmas Fund	19 98
Repairs and Improvements	842 98	Missions—Domestic	106 48
Organ	1,750 00	St. Agnes' Guild	45 00

Parochial, \$4,428.18; Diocesan, 259.45; General, 151.48 \$4,834 11

Church Property—Church, \$2,500; Rectory, 3,000; Organ, 1,750; Church
Enlargement, 842.00: \$8,092. Insurance, \$5,000.

The present Rector assumed charge of the Parish June 1st, 1886.

Chittenango, St. Paul's Church.

THE REV. FREDERICK P. WINNE, RECTOR.

Wardens—J. H. Hobart French, B. Milton Mitchell.

Families	30	Burials	2
Baptisms—Infant	2	Services—Sund. 52, weekd. 26..	78
Communicants—rem. 4, pres. no.	29	Holy Communion—public	14
Marriage	1	S. S. Teachers 5, Scholars 32..	87

OFFERINGS.

Exp's and Rector's Salary	\$277 24	General Fund	\$ 5 00
Sunday School	27 72	Christmas Fund	3 31
Repairs and Improvements	10 13	Missions—Jews	26
Diocesan Missions	9 53	Increase of the Ministry	1 00

Parochial, \$315.09; Diocesan, 17.84; General, 1.26 \$334 19

Church Property—Church, \$3,500. Insurance, \$2,000.

Hamilton, St. Thomas' Church.

THE REV. J. H. HOBART DE MILLE, RECTOR.

Wardens—D. C. Mott, B. J. Stimson.

Families and parts of families	60	Burials	7
Baptisms—Infant	3	Services—Sund. 125, weekd. 93.	218
Confirmed	4	Holy Communion—pub. 58, priv. 1	59
Communicants—rec. 2, rem. 2, died 2, pres. no.	74	S. S. Teachers 6, Scholars 34	40

Madison County: Oneida—Perryville.

OFFERINGS.

Communion Alms.....\$	37 09	Diocesan Missions.....\$	43 02
Exp's and Rector's Salary.	852 92	General Fund.....	15 20
Sunday School	10 88	Christmas Fund	9 75
Thanksgiving to Rector...	9 98	Bishop's Relief Fund ..	6 70
Semi Centennial.....	65 20	C.N.Y. Prayer Book Society	2 18
Christmas Festival.....	28 00	Missions—Domestic.....	2 00
Ladies' Parish Aid Society	67 37	Foreign.....	84

Parochial, \$1,071.39; Diocesan, 76.85; General, 2.84.....\$1,151 08

Church Property—Church, \$3,850; Rectory, 1,600: \$5,450.

Insurance, \$4,000.

This report is really that of the Rev. J. E. Wilkinson, the previous Rector, and extends from May 1, 1885 to March 1, 1886. Mention should be made of memorial offerings at the time of the Semi-Centennial: a handsome altar to the memory of Mr. Nelson Fairchild; a polished brass altar cross from Mrs. T. L. James; an altar book rest from the Sunday School, and altar books from Miss E. Rogers. The great discrepancy in the number of communicants between last year's report and this is owing to a complete revision of the list.

Oneida, St. John's Church.

THE REV. J. EVERIST CATHELL, RECTOR.

Wardens—Charles W. Mott, D. Ward Clark.

Families	92	Marriages.....	5
Baptisms—Ad. 15, Inf. 21.....	36	Burials.....	7
Confirmed.....	10	Services—Sund. 148, weekd. 186	334
Communicants ad. 10, rec. 12,		Holy Communion—pub. 70, pri. 12	82
rem. 2, died 1, pres. no. revised	219	S. S. Teachers 14, Scholars 90..	104

OFFERINGS.

Communion Alms	\$ 100 00	Diocesan Missions, W. A. bxs. \$	50 00
Exp's and Rector's Salary. 2,146	83	General Fund.....	20 00
Sunday School	95 27	Episcopate Fund.....	12 00
St. Andrew's, Durhamville. 1,685	00	Bishop's Relief Fund...	13 00
Diocesan Missions.....	45 00	Missions—Domestic.....	29 00
		Foreign	17 54

Parochial, \$4,027.10; Diocesan, 140.00; General, 46.54.....\$4,213 64

Church Property—Church, \$6,000; Rectory, 3,500: \$9,500.

Insurance, \$6,700.

The number of services does not include about sixty-five services in Durhamville, mostly conducted by Mr. D. Ward Clark, and eighteen services at Munnsville, conducted by the Rector. The paucity of Missionary offerings during the year is much more than accounted for by the offerings for St. Andrew's Chapel, Durhamville, soon to be consecrated.

Perryville, St. Stephen's Church.

REPORTED BY THE WARDENS.

Wardens—W. C. Hill, Lucian D. Hamblin.

Families.....	17	Services—Sund. 35, weekd. 18..	53
Communicants.....	14	S. S. Teacher 1, Scholars 11....	12
Burial.....	1		

Oneida County: Augusta—Boonville.

OFFERINGS.

Exp's and Rector's Salary...	\$52 59	Missions—Jews.....	\$ 90
Parochial, \$52.59; General, .90.....			\$53 49

This report is for services, &c., since December 24, 1885. Only those are reported as Communicants who made their Easter Communion.

Oneida County.**Augusta, St. Andrew's Church.**

THE REV. WILLIAM COOKE, RECTOR.

Wardens—Horatio Scott, George Hayward.

Families.....	18	Marriage.....	1
Baptisms—Infant.....	6	Services—Sund. 51, weekd. 17..	68
Confirmed.....	2	Holy Communion—public.....	14
Communicants—ad. 4, rec. 1, rem. 1, pres. no	28	S. S. Teachers 3, Scholars 21...	24

OFFERINGS.

Exp's and Rector's Salary...	\$186 22	Christmas Fund.....	\$ 76
Sunday School	90	Bishop's Relief Fund.....	1 81
Repairs and Improvements..	32 86	C. N. Y. Prayer Book Society	72
Insurance	20 00	Missions—Domestic	61
Other Parochial Objects....	9 50	Foreign	40
Diocesan Missions	17 51	Jews	60
		Increase of the Ministry.....	86

Parochial, \$199.48; Diocesan, 20.80; General, 2.47\$222 75
Church Property—Church, \$4,000; Endowment, 1,000: \$5,000.
Insurance, \$2,000.

Boonville, Trinity Church.

THE REV. CHARLES SEYMOUR, RECTOR.

Wardens—William F. Owens, S. A. Johnson.

Families.....	45	Burials.....	3
Baptisms—Ad. 1, Inf. 2.....	3	Services—Sund. 90, weekd. 52..	142
Confirmed.....	4	Holy Communion—public	16
Communicants	40	S. S. Teachers 5, Scholars 40...	45
Marriage.....	1		

OFFERINGS.

Communion Alms	\$ 19 74	Episcopate Fund.....	\$ 10 00
Exp's and Rector's Salary...	780 97	Bishop's Relief Fund.....	2 42
Sunday School.....	60 00	Missions—Domestic.....	10 32
Music	50 00	“ S. S.....	5 88
Diocesan Missions	88 19	Foreign.....	7 02
Christmas Fund.....	4 30	“ S. S.....	5 88

Parochial, \$860.71; Diocesan, 54.91; General, 29.10\$944 72
Insurance, \$5,000.

Oneida County: Camden—Clark's Mills—Clayville.

Camden, Trinity Church.

THE REV. SIDNEY H. COOK, LATE RECTOR.

Wardens—Perry B. Miller, A. W. Abbott.

Families.....	50	Burials.....	6
Baptisms—Infant.....	6	Services—Sund. 98, weekd. 180.	228
Communicants—rec. 1, died 8,		Holy Communion—pub. 25, priv. 1	26
pres. no.	72	S. S. Teachers 8, Scholars 45....	53
Marriages	2		

OFFERINGS.

Communion Alms.	\$ 6 50	St. Agnes' Guild.....	\$ 20 00
Exp's and Rector's Salary...	711 16	Diocesan Missions....	39 82
Sunday School.....	25 00	“ “ W. A. bxs.	18 00
Repairs &c., B. W. A.....	67 00	General Fund.....	7 00
		Missions—Domestic.....	2 38

Parochial, \$829.66; Diocesan, 64.82; General, 2.38..... \$896 86
 Church Property—Church, \$12,000. Insurance, \$3,000.

Clark's Mills, St. Mark's Church.

THE REV. ALBERT H. ORMSBEE, RECTOR.

Wardens—Noah Ashley, W. H. Tarbox.

Families.....	20	Burials.....	5
Baptisms—Ad. 1, Inf. 7.....	8	Services—Sund. 50, weekd. 13..	63
Confirmed.....	1	Holy Communion—pub. 18, priv. 8.	16
Communicants—ad. 1, rec. 1,		S. S. Teachers 5, Scholars 45....	50
rem. 2, died 3, pres. no.....	22		

OFFERINGS.

Communion Alms.	\$ 5 15	Diocesan Missions.....	\$ 16 56
Exp's and Rector's Salary...	241 77	Episcopate Fund.....	3 00
Sunday School.....	10 00	Bishop's Relief Fund.....	1 22
Interest and Insurance.....	46 00	Missions—Domestic, W. A..	5 00
		“ “ W. A. bxs.	3 80

Parochial, \$302.92; Diocesan, 20.78; General, 8.80..... \$332 50
 Church Property—Church, \$3,500; Rectory, 2,000: \$5,500.
 Indebtedness, \$500. Insurance, \$1,800.

Clayville, St. John's Church.

THE REV. JOEL DAVIS, MISSIONARY.

Wardens—H. C. Steel, Charles McDowell.

Families.....	10	Burial.....	1
Baptisms—Ad. 5, Inf. 1.....	6	Services—Sund. 40, weekd. 4...	44
Communicants—ad. 5, rec. 5,		Holy Communion—public.....	8
pres. no.....	20	S. S. Teachers 4, Scholars 18...	23

Oneida County: Clinton—Forestport.

OFFERINGS.

Communion Alms.....	\$ 8 00	Easter Offering to Rector....	\$ 25 00
Exp's and Rector's Salary....	222 85	Diocesan Missions.....	15 00
Sunday School.....	6 00	" " W. A. bxs..	14 00
		Bishop's Relief Fund.....	5 42
Parochial, \$256.85; Diocesan, 34.42			\$291 27

Clinton, St. James' Church.

THE REV. WILLIAM DELANCEY WILSON, RECTOR.

Wardens—Charles H. Smyth, George W. Parker.

Families	72	Marriages	3
Baptisms—Ad. 5, Inf. 4.....	9	Burials.....	4
Confirmed.....	18	Services—Sund. 127, weekd. 115	242
Communicants—ad. 18, rec. 4,		Holy Communion—pub. 51, priv. 1	52
rem. 4, died 1, pres. no....	128	S. S. Teachers	9

OFFERINGS.

Communion Alms.....	\$ 23 89	Diocesan Missions, Special.	\$ 5 60
Exp's and Rector's Salary.	1,297 42	General Fund.....	5 00
Sunday School.	35 06	Christmas Fund	9 31
Repairs and Improvements	466 02	Episcopate Fund.. . . .	32 03
Parochial Mission.....	66 00	Bishop's Relief Fund.....	4 58
Interest	35 50	Missions—Domestic.....	10 00
Gifts to various persons ..	31 00	" " W. A. bxs.	6 25
Diocesan Missions.....	72 55	Jews	8 70

Parochial, \$1,954.89; Diocesan, 129.07; General, 19.95 \$2,103 91
Church Property—Church, \$8,000; Rectory, 1,100: \$9,100.
Insurance, \$3,500.

Forestport, Christ Church.

THE REV. CHARLES SEYMOUR, RECTOR.

Warden—William R. Stanburgh.

Families.....	25	Burials.....	3
Baptisms— Infant.....	3	Services—Sunday.	42
Confirmed	3	Holy Communion—public.....	12
Communicants.....	30		

OFFERINGS.

Exp's and Rector's Salary... \$189 77	Bishop's Relief Fund... ..	\$ 2 94
Ladies' Society..... 16 23	Missions—Domestic.....	2 50
Diocesan Missions..... 36 00	Foregn.....	2 50
Parochial, \$196.00; Diocesan, 38.94; General, 5.00....		\$239.94

*Oneida County: New Hartford—Oriskany.***Holland Patent, St. Paul's Church.**

THE REV. HENRY V. GARDNER, RECTOR.

Wardens—J. H. Wetmore, Edward W. Peabody.

Families.....	30	Burials.....	4
Baptisms—Ad. 2, Inf. 5.....	7	Services—Sund. 95, weekd. 10..	106
Confirmed	4	Holy Communion—public.	15
Communicants	86	S. S. Teachers 5, Scholars 40...	45
Marriage	1		

OFFERINGS.

Communion Alms	\$ 17 29	General Fund	\$ 5 00
Exp's and Rector's Salary....	250 00	Christmas Fund.....	1 43
S. S. Papers and Books. . .	10 00	Bishop's Relief Fund.....	1 39
Repairs and Improvements. .	50 00	Onondaga Indians, box ...	16 50
Thanksgiving Offering	1 42	Missions—Domestic	1 45
Surplice, by Children.....	10 00	Foreign	1 97
Diocesan Missions....	36 00	Jews.....	1 00
		Seattle Hospital.....	5 00

Parochial, \$338.71; Diocesan, 60.32, General, 9 42\$408 45

Church Property—Church, \$3,000; Rectory, 2,000: \$5,000.

Insurance, \$3,000.

New Hartford, St. Stephen's Church.

THE REV. JAMES S. LEMON, RECTOR.

Wardens—George Benton, Benjamin Goff.

Families.....	120	Marriages.....	5
Baptisms—Ad. 5, Inf. 18.....	23	Burials	23
Confirmed.....	19	Services—Sund. 130, weekd. 35.	165
Communicants—ad. 19, rec. 10,		Holy Communion—pub. 20, priv. 1	21
rem. 13, died 6, pres. no.....	160	S. S. Teachers 8, Scholars 70...	78

OFFERINGS.

Communion Alms.....	\$ 14 25	General Fund....	\$ 7 00
Exp's and Rector's Salary. .	1,113 00	Christmas Fund.....	1 25
Sunday School.....	75 00	Bishop's Relief Fund.....	3 10
Repairs and Improvements	10 70	Missions—Foreign, S.S.	6 00
Interest.....	30 00	Jews.....	70
Taxes.....	44 85	N. Y. Prayer Book Society	3 00
Diocesan Missions.....	13 37	Rev. W. S. Hayward's Mis.	10 00

Parochial, \$1,290.80; Diocesan, 24.72; General, 19.70\$1,334 42

Church Property—Church, \$5,000; Rectories, 6,000: \$11,000.

Indebtedness, \$1,000. Insurance, \$2,500.

Oriskany, St. Peter's Church.

THE REV. JAMES K. PARKER, RECTOR.

Wardens—Andrew J. Niles, John Weisse.

Families.....	54	Burials.....	5
Baptisms—Ad. 2, Inf. 6.....	8	Services—Sund. 53, weekd. 48.	101
Confirmed	4	Holy Communion—public	18
Communicants—ad. 4, died 1,		S. S. Teachers 5, Scholars 50....	55
pres. no.....	67		

Oneida County: Oriskany Falls—Paris Hill.

OFFERINGS.

Communion Alms.....	\$ 3 58	Diocesan Missions.....	\$ 48 32
Exp's and Rector's Salary...	428 00	" " W. A. bxs.	41 80
Sunday School.....	87 01	Bishop's Relief Fund.	8 44
Repairs and Improvements..	114 82	Missions—Domestic.....	8 21
Indebtedness paid.....	19 00	" W. A. bxs.	4 25
		Foreign	2 48

Parochial, \$602 41; Diocesan, 98.56; General, 14.94.....\$715 91
Church Property—Church, \$4,000. Insurance, \$200.

Oriskany Falls, Good Shepherd Mission.

THE REV. WILLIAM COOKE, MISSIONARY.

Financial Committee—Edwin S. Hamblin, H. A. Langley.

Families.....	31	Burials	5
Baptisms—Ad. 4, Inf. 1.....	5	Services—Sund. 70, weekd. 79..	149
Communicants—rec. 2, rem. 1, dropped 1, died 1, pres. no ..	39	Holy Communion—pub. 16, priv. 1	17
Marriage.....	1	S. S. Teachers 7, Scholars 40..	47

OFFERINGS.

Communion Alms.....	\$ 8 53	Expenses to Convention....	\$ 1 00
Exp's and Rector's Salary...	139 18	Diocesan Missions.....	28 92
Sunday School	14 14	General Fund	5 00
Repairs and Improvements ..	13 95	Christmas Fund	1 05
Insurance	15 00	Bishop's Relief Fund	1 46
Coal, Lights and Sexton....	45 53	H. G. S., Utica, bx. B. W..	13 00
Rectory Fund	14 88	Missions—Domestic.....	1 35
do "Busy Workers".....	10 18	" W. A. bxs.	14 75
Donation to Rector.....	78 47	Foreign	85
		Jews	72

Parochial, \$340.81; Diocesan, 49 43; General, 17.67\$407 91
Church Property—Church, \$3,000. Insurance, \$2,000.

Paris Hill, St. Paul's Church.

THE REV. JOEL DAVIS, RECTOR.

Wardens—Enos Potter, D. C. Addington.

Families	32	Marriages.....	2
Baptisms—Adult.	1	Burials.....	3
Confirmed	4	Services—Sund. 50, weekd. 10..	60
Communicants—rec. 4, rem. 3, pres. no.....	62	Holy Communion—public.....	10
		S. S. Teachers 4, Scholars 20..	24

OFFERINGS.

Communion Alms.....	\$ 5 00	Diocesan Missions.....	\$ 17 34
Exp's and Rector's Salary.	450 00	" " W.A.bxs.	16 46
Sunday School.....	3 00	General Fund	5 80
Repairs and Improvements.	300 00	Christmas Fund.....	2 50
Bell in Church Tower.....	372 00	Bishop's Relief Fund.....	3 44

Parochial, \$1,180.00; Diocesan, 45.54.....\$1,175 54
Church Property—Church, \$3,000; Rectory, 2,500: \$5,500.
Indebtedness, \$50. Insurance, \$3,800.

*Oneida County: Rome.***Rome, Zion Church.**

THE REV. JOHN H. EGAR, D. D., RECTOR.

Wardens—Gordon N. Bissell, Francis H. Thomas.

Families.....	184	Burials.....	12
Baptisms—Ad. 10, Inf. 29.....	39	Services—Sund. 139, weekd. 106.	245
Confirmed.....	38	Holy Communion—pub.50, priv.2	52
Communicants—about.....	400	S. S. Teachers 30, Scholars, 243.	273
Marriages.....	7		

OFFERINGS.

Communion Alms.....\$	127 74	C.N.Y. Prayer Bk. Society.\$	10 45
Exp's and Rector's Salary..	2,895 41	Arrears Bishop's Salary....	50 00
Sunday School.....	183 98	Durhamville Chapel, W.A.	30 00
Clarke Mem. Hall, P. A. S.	1,228 10	Sand Bank, W. A.....	25 00
“ “ W.W.Guild.	44 50	Missions—Domestic.....	55 34
Convocation Expenses.....	21 85	“ W.A.....	45 00
Diocesan Missions.....	276 31	“ W.A.bxs.	74 50
General Fund.....	44 55	Foreign.....	27 41
Christmas Fund.....	23 58	“ H. H. Soc.....	40 00
Episcopate Fund.....	40 00	Jews.....	5 85
Bishop's Relief Fund.....	17 47	Box for Basket Makers, Rockland Co., W. W..	20 00

Parochial, \$4,501.58; Diocesan, 517.81; General, 268.10.....\$5,286 99

Church Property—Church, \$25,000; Rectory, 4,000; Memorial Hall, 10,000: \$39,000.

Rome, St. Joseph's Church.

THE REV. GUSTAV E. PURUCKER, RECTOR.

Families.....	37	Marriages.....	5
Baptisms—Infant.....	9	Burials.....	10
Confirmed.....	13	Services—Sund. 156, weekd. 125	281
Communicants—ad. 16, rem. 5, died 4, pres. no.....	86	Holy Communion—pub.54, priv.3	57
		S. S. Teachers 7, Scholars 76...	83

OFFERINGS.

Communion Alms.....\$	15 28	Building Fund.....\$	1 00
Exp's and Rector's Salary... 79 36		Bishop's Relief Fund.....	3 07
Sunday School..... 7 04		Missions—Domestic.....	6 50
Repairs and Improvements.. 88 11		“ W.A.	1 09
Int. on Church Mortgage.... 300 00		Foreign.....	2 00
Diocesan Missions..... 15 00		Jews.....	1 00
General Fund..... 3 00		Increase of the Ministry....	1 00
Christmas Fund..... 2 00		Missionary Enrollment..	5 00

Parochial, \$489.79; Diocesan, 24.07; General, 16.59.....\$530 45

Church Property—Church, \$16,000; Rectory, 2,500: \$18,500.

Indebtedness, \$4,800. Insurance \$9,000.

*Oneida County: Utica.***Utica, Calvary Church.**

THE REV. ALFRED B. GOODRICH, D. D. RECTOR.

Wardens—Alonzo Churchill, M. D., Martin A. Lewis.

Baptisms—Ad. 18, Inf. 20.. . . .	33	Burials.....	24
Confirmed.....	23	Services—Sund. 160, weekd. 120	280
Communicants—ad. 23, rec. 7,		Holy Communion—pub. 23, priv. 4	26
rem. 4, died 4, pres. no....	390	S. S. Teach. & Officers 40, Schol. 325	365
Marriages.....	15		

OFFERINGS.

Communion Alms.....	\$ 80 84	General Fund.....	\$ 40 00
Exp's and Rector's Salary. 2,855	80	Christmas Fund.....	18 58
Sunday School..	290 45	Bishop's Relief Fund..	11 39
Repairs and Improvements.	172 55	Onondaga Miss. Y. P. A. bx..	54 25
Christmas S. S. Festival...	90 62	G. M.	5 00
Pavement Assessment.....	114 77	H. G. S., Utica.....	25 00
" " by Ladies Soc.	537 95	" " Y. P. A....	30 00
Special Charities.....	75 32	St. Luke's Hosp., Utica....	370 00
" Y. P. A.	21 00	Other Utica Charities....	50 00
" C. A. S.	18 00	Missions—Domestic.....	26 75
Lenten Expenses.....	17 00	" S. S....	21 57
Ladies' Society.....	339 15	Foreign, S. S.	21 50
S. S. Library, C. A. S....	30 00	Col. People, W. A. bx....	41 40
Gifts to Rector	275 00	Ind'n, Prairie City, W. A	88 44
Other Parochial Objects...	316 53	Mrs. Buford, Va. 'A Friend'.	100 00
Diocesan Missions.....	106 50	Missionary in Neb., W. A. bx.	181 45
" S. S.	20 62	" Va. " .	34 85
" W. A.	2 17	" Va. " .	6 64
" W. A. bxs.	67 17	" Texas " .	10 97
" Y. P. A. bx	29 00	" N. C. " .	35 80
		" Fla. " .	11 80

Parochial, \$5,229.95; Diocesan, 829.68; General, 531.27.....\$6,590.90

Church Property—Church, \$50,000; Rectory. 8,000; Chapel 5,000: \$63,000. Insurance, \$20,000.

Utica, Grace Church.

THE REV. CHARLES T. OLMSTED, RECTOR.

THE REV. JAMES E. WILKINSON, ASSISTANT.

Wardens—W. H. Watson, M. D., George R. Thomas.

Families.....	155	Marriages.....	3
Baptisms—Ad. 11, Inf. 7.....	18	Burials	10
Confirmed.....	39	Services—Sund. 198, weekd. 300.	498
Communicants—ad. 36, rec. 6,		Holy Communion—pub. 94, priv. 8	102
rem. 15, died 6, pres. no...	374	S. S. Teachers 21, Scholars 120..	141

Oneida County: Utica.

OFFERINGS.

Communion Alms.....	\$ 398 74	Christ Ch., Forestport....	\$ 15 00
Exp's and Rector's Salary.	5,424 39	H. G. S., Utica.....	40 00
Repairs and Improvements	4,680 87	St. Luke's Hosp., Utica...	125 00
Other Parochial Objects..	464 16	Missions—Domestic.....	453 47
Diocesan Missions.....	963 65	" W.A.bxs.	501 83
General Fund.....	85 04	Foreign.....	334 81
Christmas Fund.....	54 88	Jews.....	51 00
Episcopate Fund.....	1,878 00	N. Y. Prayer Book Society.	33 55
Bishop's Relief Fund.....	25 20	Church Building Fund...	161 84
Sand Bank Mission.....	25 00	Rectory, Lewiston, Me...	25 00

Parochial, \$10,968.16; Diocesan, 3,211.77; General, 1,561.50....\$15,741 43

Church Property—Church \$100,000. Insurance, \$31,000.

The repairs and improvements reported this year consist chiefly of new Vestry Room, Society and Guild Rooms, erected by the munificence of one parishioner.

GRACE CHURCH MISSION--CHAPEL OF THE GOOD SHEPHERD:—Families, 40; Baptisms, adult 1, infant 14; Confirmed, 12; Communicants, ad. 11, rec. 3, rem. 1, died 2, pres. no. 54; Marriage 1; Burials 8; Services, Sund. 116, weekd. 74; Holy Communion, pub. 57, priv. 8; S. S. Teachers 11, Scholars 90; Communion Alms, \$24.83; Exp's and Salary, 663.97; Sunday School, 68.16; Other Objects, 21.50; Diocesan Missions, 3.46; do. W. A. bx. 5.50; Episcopate Fund, 9.61; Relief Fund, 5.78; Domestic Missions, 10.07; do. W. A. bx. 10.00; Jews, 1.88. Total, Parochial, \$778.46; Diocesan, 24.35; General, 21.95—\$824.76.

At the House of the Good Shepherd, there have been 37 Children's Services, 7 Baptisms, 2 Burials, 40 Celebrations of the Holy Communion. These services were rendered by the Assistant Minister of Grace Church, who is at this time Chaplain of the House.

Utica, St. George's Church.

THE REV. WILLIAM B. COLEMAN, JR., RECTOR.

Wardens—James Hemmens, John R. Bowes.

Baptisms—Ad. 3, Inf. 8.....	11	Marriages.....	6
Confirmed.....	11	Burials	8
Communicants... ..	126	S. S. Teachers 11, Scholars 115..	126

OFFERINGS.

Expenses and Salaries....	\$ 906 46	Bishop's Relief Fund.....	\$ 8 76
Repairs and Improvements	332 75	Missions—W. A. bxs	85 00
Sundries.	180 94	Jews.....	7 11
Insurance, Gas, Coal.....	50 00	Clergy Relief Fund.....	1 00
Christmas Fund.....	59 03		

Parochial, \$1,470.15; Diocesan, \$67.79; General, 93.11.....\$1,631 05

Utica, St. Luke's Memorial Church.

THE REV. BERNARD SCHULTE, RECTOR.

Wardens—George E. Lord, Henry Hopson.

Families.....	200	Burials.....	43
Baptisms—Ad. 27, Inf. 109....	136	Services—Sund. 208, weekd. 149	357
Confirmed	29	Holy Communion, pub. 98, priv. 31	129
Communicants—communicating.	389	S. S. Teachers 31, Scholars 350.	381
Marriages.....	18		

Oneida County: Utica.

OFFERINGS.

Communion Alms.....\$	261 32	General Fund	\$ 7 00
Exp's and Rector's Salary.	2,300 00	Christmas Fund.....	12 49
Sunday School.....	450 00	Building Fund.....	5 50
Repairs and Improvements	780 00	Bishop's Relief Fund.....	11 40
Altar Society	109 00	Missions—Domestic	11 29
Girls' Friendly Society...	80 00	" W. A. bxs.	65 78
Gifts to Poor, Special ...	145 00	Foreign	11 29
Other Parochial Objects..	172 00	Increase of the Ministry..	31 00
Diocesan Missions	11 29	Nashotah	18 00
" " W. A. bxs.	60 00	Clerical Relief.....	50 00
		Emmagahbowh.....	15 80

Parochial, \$4,297.32; Diocesan, 107.18; General, 203.16\$4,607 66
Church Property—Church, \$23,000.

Utica, Trinity Church—Including St. Paul's Mission.

THE REV. CHARLES H. GARDNER, RECTOR.

Wardens—Joseph Shearman, M. C. Comstock.

Families	175	Services—Sund. 226, weekd.	325 551
Baptisms—Ad. 18, Inf. 27	40	Holy Communion. pub. 104, pri. 12	116
Confirmed	28	S.S. Teach. and offc's 20, Schol. 200	220
Communicants—ad. 28, rec. 8,		Mission Sch.—Teach. 8, Schol. 60	68
rem. 12, died 10, pres. no. ..	840	Indus. Sch.—Teach. 10, Schol. 160	170
Marriages	20	Kindergarten.....	29
Burials.....	25		

OFFERINGS.

Communion Alms	\$ 112 92	Christmas Fund	\$ 12 50
Exp's and Rector's Salary.	3,500 00	Episcopate Fund.....	214 65
Sunday School	64 24	Bishop's Relief Fund.....	27 00
Repairs and old debts paid.	1,800 00	C. N. Y. Prayer Book Soc.	7 33
Parish Paper.....	200 00	H. G. S., Utica	256 25
Gifts to Rector.....	175 00	Other Utica Charities	175 00
Earnest Worker Club.....	37 00	Ministerial Education	200 00
W. A., Parochial	58 78	Missions—Domestic	40 00
Altar Society.....	49 35	" W. A.	26 00
Girls' Friendly Society ...	175 00	" W. A. bxs.	198 00
Industrial School.....	50 00	" Gen'l S.S.	27 00
Guild Holy Child Jesus...	47 44	Foreign	32 72
Memorial.....	100 00	Jews	15 00
Other Parochial Objects. .	150 00	Deaf Mutes	25 00
Diocesan Missions.....	159 41	Ch. Schol. Society Com...	25 00

Parochial, \$6,520.28; Diocesan, 1,052.14; General, 388.72\$7,961 14

Church Property—Church, \$15,000; Rectory, 4,500; Chapel, 4,500; N. Y. real estate, 50,000: \$74,000.

Indebtedness—Mortgage on N. Y. property, \$17,500. Insurance, \$20,000.

Items relating to St. Paul's Mission, Deerfield, not included in the above:
Expenses of Mission, including S. S., \$165; Christmas Festival, \$35; legacy from estate of the late John Tew, \$100.

Oneida County: Vernon—Waterville—Westmoreland.

Vernon Mission.

THE REV. ALBERT H. ORMSBEE, MISSIONARY.

Families	8	Confirmed.....	1
Baptisms—Ad. 1, Inf. 6	7	Services—Sunday.....	23
Communicants—ad. 1, rec. 1, rem. 1, pres. no.....	12	Holy Communion—public.....	6

Offerings for Expenses, \$20 50.

The number of constant attendants at the services is gradually increasing and the work is encouraging.

Waterville, Grace Church.

THE REV. RICHARD H. NELSON, RECTOR.

Wardens—Amos O. Osborne, John A. Berrill.

Families.....	97	Burials.....	9
Baptisms—Ad. 15, Inf. 10	25	Services—Sund. 193, weekd. 186	379
Confirmed	15	Holy Communion—pub. 8 priv. 56	91
Communicants—ad. 20, rem. 7, died 4, pres. no.....	154	S. S. Teachers 9, Scholars 107...	116

OFFERINGS.

Communion Alms	\$ 59 00	Bishop's Relief Fund	\$ 7 50
Exp's and Rector's Salary. 1,447 60		Lent off'ing for Spec'l Mis'ns	25 00
Sunday School.....	69 90	St. Luke's Hospital, Utica.	2 00
Church Hangings.....	15 00	Missions—Domestic	9 40
Thanksgiving Offering.....	23 30	“ S. S.	8 73
Special Thank Offering.....	40 00	Colored People.....	10 80
Diocesan Missions.....	129 39	W. A. bxs.....	80 00
Christmas Fund.....	50 06	Indian.....	7 00
		Jews	6 03

Parochial, \$1,654.86; Diocesan, 213.93; General, 121.96.....\$1,990 77

Church Property—Church, \$8,000; Rectory, 4,000: \$12,000.

Insurance, \$8,200.

Westmoreland, Gethsemane Church.

THE REV. ALBERT H. ORMSBEE, RECTOR.

Wardens—Amos Barnes, E. R. Fitch.

Families.....	30	Marriage	1
Baptisms—Ad. 1, Inf. 3.....	4	Burials	6
Confirmed	2	Services—Sund. 50, weekd. 13..	63
Communicants—ad. 2, rem. 1, died 2, pres. no.....	34	Holy Communion—pub. 13, priv. 3	16
		S. S. Teachers 3, Scholars 30...	33

OFFERINGS.

Communion Alms	\$ 7 95	Episcopate Fund	\$ 3 00
Exp's and Rector's Salary... 294 18		Bishop's Relief Fund	3 07
Sunday School	11 60	Missions—Domestic.....	3 50
Other Parochial Objects.....	25 00	“ W. A.	2 00
Diocesan Missions.....	48 82	“ W. A. work	1 00
General Fund.....	5 00	Foreign	2 75
Christmas Fund.....	1 50	Mrs. Buford, Va., W. A. ...	12 30

Parochial, \$338.73; Diocesan, 61.39; General, 21.55.....\$421 67

Church Property—Church, \$5,000. Insurance, \$2,000.

Oneida County: Whitesboro. Onondaga County: Baldwinsville.

Whitesboro, St. John's Church.

THE REV. JAMES K. PARKER, RECTOR.

Wardens—F. E. Hyde, M. D., Edward G. Wagner.

Families.....	51	Marriage.....	1
Baptisms—Ad. 6, Inf. 14....	20	Burial.....	1
Confirmed.....	4	Services—Sund. 53, weekd. 48..	101
Communicants—ad. 5, died 1,		Holy Communion—pub. 18, priv. 1	19
pres. no.....	66	S. S. Teachers 6, Scholars 50....	56

OFFERINGS.

Communion Alms.....	\$ 9 93	Diocesan Missions.....	\$ 76 31
Exp's and Rector's Salary...	829 00	Episcopate Fund.....	81 16
Sunday School.....	38 00	Bishop's Relief Fund.....	4 62
Repairs and Improvements..	25 00	Missions—Domestic.....	19 49
Gift for Surplice.....	10 00	“ W. A. bxs.	35 97
Willing Workers' Society...	27 00	Foreign.....	12 60
Ladies' Aid Society.....	180 00	Mrs. Buford's Hosp.....	5 00

Parochial, \$618.93; Diocesan, 112.09; General, 73.06.....\$804 08
 Church Property—Church, \$3,000. Insurance, \$2,000.

Onondaga County.**Baldwinsville, Grace Church.**

THE REV. WILLIAM M. BEAUCHAMP, RECTOR.

Wardens—Samuel Bisdee, Isaac M. Baldwin.

Families.....	67	Marriages.....	2
Baptisms—Ad. 2, Inf. 7....	9	Burials.....	20
Confirmed.....	8	Services, Sund. 104, weekd. 27..	181
Communicants—ad. 8, rec. 2,		Holy Communion—pub. 14, priv. 4	18
rem. 7, died 1, pres. no....	120	S. S. Teachers 10, Scholars 70..	80

OFFERINGS.

Communion Alms.....	\$ 57 31	Christmas Fund.....	\$ 11 28
Exp's and Rector's Salary. 1,050 00		Building Fund.....	6 07
Sunday School.....	51 69	Episcopate Fund.....	12 00
Repairs and Improvements. 100 00		Missions—Domestic.....	4 91
Christmas Tree.....	50 00	“ W. A. bxs.	73 00
Thanksgiving.....	34 26	Foreign.....	5 28
Easter for S. S. Room..	69 33	Colored People ..	5 42
Special Charity.....	70 00	Indian.....	4 64
Diocesan Missions.....	63 80	Deaf Mutes.....	6 82
“ “ W. A. bxs.	36 00	Increase of the Ministry...	6 04
General Fund.....	20 00	Bishop Brewer.....	36 53

Parochial, \$1,492 59; Diocesan, 149.15; General, 142.64.....\$1,774 38
 Church Property—Church, \$3,000; Rectory, 3,000; Endowment, 577;
 Other funds, 866: \$10,443. Insurance, \$4,500.

The Church has now incandescent electric lights, and a new Sunday School Room is soon to be added.

Onondaga County: Fayetteville—Geddes.

Fayetteville, Trinity Church.**REPORTED BY THE WARDENS.***Wardens*—Daniel Burhans, DeLancey Bartlett.

Families.....	52	Burials.....	5
Baptisms—Ad. 2, Inf. 1.....	8	Services—Sund. 52, weekd. 7..	59
Confirmed.....	13	Holy Communion—public.....	7
Communicants—ad. 18, rem. 23, died 4, pres. no.....	110	S. S. Teachers 6, Scholars 70...	76

OFFERINGS.

Communion Alms.....	\$ 12 76	Clergy for Services.....	\$ 49 00
Current Expenses.....	152 08	Church Debt.....	469 61
Sunday School.....	24 80	Diocesan Missions.....	18 39
Repairs on Rectory.....	14 14	General Fund.....	7 18
Thanksgiving Offerings....	1 85	Christmas Fund ..	3 25
Lenten and Easter Offerings.	9 02	Bishop's Relief Fund.....	7 24
Int. and Taxes on Rectory..	158 02	C. N. Y. Prayer Book Society	2 20

Parochial, \$975.73; Diocesan, 88.76.....\$1,013 99

Church Property—Church, \$14,000; Rectory, 2,500; Organ, 1,500 :
\$18,000.

Indebtedness, \$2,270.80. Insurance, \$8,300.

The Rev. G. A. Ottmann has been called to the rectorship of the parish,
and will enter upon his duties June 27, 1886.**Geddes, St. Mark's Church.****THE REV. EZEKIEL W. MUNDY, RECTOR.***Wardens*—Guy Terry, J. P. Shumway, M. D.

Baptisms—Ad. 2, Inf. 4.....	6	Burials.....	19
Confirmed.....	10	Services—Sund. 66, weekd. 5..	71
Communicants—ad. 10, rec. 17, pres. no.....	71	Holy Communion—public.....	15
Marriages.....	8	S. S. Teachers 10, Scholars 123.	133

OFFERINGS

Communion Alms.....	\$ 27 41	Bishop's Relief Fund	\$ 7 62
Exp's and Rector's Salary..	767 60	C. N. Y. Prayer Book Soc..	1 51
Sunday School.....	52 90	Missions—Domestic.....	2 87
Repairs and Improvements.	3,790 47	Foreign.....	5 62
Diocesan Missions.....	38 90	Jews	1 46
Christmas Fund.....	9 55	Increase of the Ministry...	2 46

Parochial, \$4,638.38; Diocesan, 57.58; General, 12.41.....\$4,708 37

Church Property—Church, \$6,890.

Indebtedness, \$3,100. Insurance, \$4,700.

*Onondaga County: Jamesville—Jordan.***Jamesville, St. Mark's Church.**

THE REV. THEODORE BABCOCK, D. D., RECTOR.

Wardens—Edwin A. Knapp, M. D., Ashley Adsit.

Families	34	Burials	3
Baptisms—Ad. 1, inf. 1	2	Services—Sund. 52, weekd. 9	61
Confirmed	1	Holy Communion—public	13
Communicants—ad. 2, rem. 1, died 2, pres. no.	33	S. S. Teachers 6, Scholars 32	38

OFFERINGS.

Exp's and Rector's Salary . . . \$325 00	Diocesan Missions \$	41 84
Sunday School 21 00	General Fund	7 00
	Bishop's Relief Fund	4 60

Parochial, \$346.00; Diocesan, 53.44 \$399 44

Church Property—Church, \$3,000; Rectory, 1,000: \$4,000.

Insurance, \$2,000.

Jordan, Christ Church.

THE REV. JOHN H. LLOYD, RECTOR.

Wardens—Henry Daboll, James Stitt.

Families	95	Marriages	3
Baptisms—Ad. 5, Inf. 14	19	Burials	10
Confirmed	1	Services—Sund. 111, weekd. 115 . . .	226
Communicants—ad. 1, rem. 8, died 2, pres. no.	130	Holy Communion—pub. 52, priv. 6 . .	58
		S. S. Teachers 10, Scholars 100 . . .	110

OFFERINGS.

Communion Alms \$	6 93	Episcopate Fund \$	8 27
Exp's and Rector's Salary . . .	1,074 05	“ “ H. Daboll	100 00
Sunday School	44 50	Bishop's Relief Fund	4 94
Repairs and Improvements . . .	925 00	Missions—Domestic	8 56
Indebtedness	205 00	“ W. A. bxs	25 00
Thanksgiving to Rector	5 25	Foreign	50
Carpet Fund	120 00	Colored People	4 00
Gifts to Rector	30 00	Jews	4 25
“ from Memphis	20 00	Increase of the Ministry	14 55
Diocesan Missions	32 34	Nashotah	5 00
General Fund	7 43	Faribault	1 00
Christmas Fund	7 58	Antigo, Wis., Mrs. Daboll	5 00

Parochial—\$2,430.73; Diocesan, 160.56; General, 66.86 \$2,658 15

Church Property—Church, \$7,000; Rectory, 3,000: \$10,000.

Insurance, \$5,600.

A beautiful brass eagle lectern has been given to the Church, a brass cross placed on the altar, with white altar and pulpit hangings, gifts of friends of the parish.

*Onondaga County: Manlius—Marcellus—Skaneateles.***Manlius, Christ Church.**

THE REV. THEODORE BABCOCK, D. D., RECTOR.

Wardens—Horace Nims, M. D., George T. Ewers.

Families.....	44	Burials.....	5
Baptisms—Infant ..	1	Services—Sund. 104, weekd. 48	153
Confirmed.....	4	Holy Communion—pub. 56, priv. 4	60
Communicants—ad. 4, rem. 6, died 1, pres. no.....	60	S. S. Teachers 6, Scholars 50...	56

OFFERINGS.

Communion Alms.....	\$ 38 50	Christmas Fund.....	\$ 5 14
Exp's and Rector's Salary...	418 00	Episcopate Fund, Income...	10 00
Sunday School.....	23 50	Bishop's Relief Fund.....	6 66
Repairs and Improvements..	43 00	Missions—Domestic.....	5 00
Diocesan Missions.....	61 44	Foreign.....	3 00
General Fund.....	10 00	N. Y. Prayer Book Society..	3 75

Parochial, \$518.00; Diocesan, 93.24; General, 11.75 \$632 99
Church Property—Church, \$4,500; Rectory, 1,500: \$6,000.
Insurance, \$3,500.

Marcellus, St. John's Church.

THE REV. T. LEWIS BANISTER, RECTOR.

Wardens—N. G. Case, Lucius Moses.

Families.....	48	Marriages.....	2
Baptisms—Ad. 2, Inf. 5.....	7	Burials.....	2
Confirmed.....	4	Services—Sund. 144, weekd. 100	244
Communicants—ad. 4, rem. 2, dropped 4, pres. no.....	55	Holy Communion—public.....	19
		S. S. Teachers 6, Scholars 25...	31

OFFERINGS.

Exp's and Rector's Salary...	\$397 81	Diocesan Missions.....	\$ 50 00
New Furnace.....	66 00	General Fund ..	18 00
Coal.....	21 60	Bishop's Relief Fund.....	3 60

Parochial, \$485.41; Diocesan, 71.60 \$557 01

Skaneateles, St. James' Church.

THE REV. FRANK N. WESTCOTT, RECTOR.

Wardens—William Marvin, E. Ruel Smith.

Baptisms—Ad. 7, Inf. 7.....	14	Burials.....	12
Confirmed.....	19	Services—Sund. 208, weekd. 112	320
Communicants—ad. 19, rem. 1, died 3, pres. no.....	261	Holy Communion.....	100
Marriages.....	8	S. S. Teachers 9, Scholars 85...	31

Onondaga County: Syracuse.

OFFERINGS.

Communion Alms.	\$ 116 15	Onondaga Mission	\$ 2 50
Exp's and Rector's Salary.	1,897 23	" " W.A. bx.	28 00
Sunday School.	77 18	Missions—Domestic.	55 00
Repairs and Improvements.	261 27	" " W.A. bxs	218 92
Diocesan Missions.	262 10	Foreign	65 73
General Fund.	20 46	Indian, W. A. bxs.	100 00
Christmas Fund	21 41	Jews	10 46
Bishop's Relief Fund.	11 84	Deaf Mutes.	17 94
C.N.Y. Prayer Book Socy.	25 00	N. Y. Prayer Book Society.	26 25
Sand Bank Mission.	16 80	Increase of the Ministry.	54 86
Clergy Relief.	2 50	W. A. Missionary Coll'ns.	72 46

Parochial, \$2,416.28; Diocesan, 890.61; General, 449.62 \$3,456 51

Church Property—Church, \$25,000; Rectory, 4,000: \$29,000.

Insurance, \$21,000.

Syracuse, Calvary Church.

THE RT. REV. F. D. HUNTINGTON, S. T. D, RECTOR.

THE REV. J. E. JOHNSON, PRIEST IN CHARGE.

Families	84	Burials.	6
Baptisms—Ad. 1, Inf. 10.	11	Services—Sund. 210, weekd. 309.	519
Communicants—rec. 3, rem. 2,	128	Holy Communion—pub. 88, priv. 3	91
died 1, pres. no.	2	S. S. Teachers 12, Scholars 150.	163
Marriages.	2		

OFFERINGS.

Exp's and Rector's Salary	\$411 96	Diocesan Missions.	\$ 12 23
Sunday School	36 93	General Fund.	10 00
Thanksgiving Fund.	8 05	Christmas Fund.	6 20
		Missions—Domestic.	1 25

Parochial, \$451.94; Diocesan, 28.43; General, 1.25. \$481 62

Church Property—Church, \$2,500.

Syracuse, Grace Church.

THE REV. THOMAS E. PATTISON, RECTOR.

Wardens—Wells B. Hatch, George M. Burwell.

Families and parts of families.	125	Marriages	6
Baptisms—Ad. 3, Inf. 30,	33	Burials.	9
Confirmed.	11	Services—Sund. 151, weekd. 65.	216
Communicants—ad. 8, rec. 7,	179	Holy Communion—pub. 26, pri. 15	41
rem. 8, died 3, pres. no.		S. S. Teachers 18, Scholars 150.	168

Onondaga County: Syracuse.

OFFERINGS.

Exp's and Rector's Salary..\$1,049 76	General Fund	\$ 2 50
Sunday School offerings... 60 00	Christmas Fund	10 70
For Sunday School	Bishop's Relief Fund.....	5 53
Ladies' Industrial Society.. 188 70	Shelter, Syracuse.....	65 91
Insurance..... 125 00	Orphan Asylum.....	13 00
Indebt. to Rector, in full.. 358 68	Missions—Domestic. . . .	2 25
Special for Music..... 100 00	Foreign.....	2 35
Diocesan Missions	Jews.....	2 88
60 54	Feeble Parishes.....	45 00

Parochial, \$1,876.89; Diocesan, 158.18; General, 52.48.....\$2,087 05
Church Property—Church, \$27,000. Insurance, \$15,000.

Syracuse, St. James' Church.

THE REV. JOSEPH M. CLARKE, D. D., RECTOR.

Wardens—Daniel O. Salmon, George J. Gardner.

Families..... 150	Marriages	58
Baptisms—Ad. 7, Inf. 24..... 31	Burials	30
Confirmed..... 18	Services—Sund. 122, weekd. 129	251
Communicants—ad. 12, rec. 15,	Holy Communion—pub 36, priv. 9	45
rem. 10, dropped 40, died 6,	S. S. Teachers 9, Scholars 60...	69
pres. no..... 250		

OFFERINGS.

Communion Alms.....	\$ 28 60	General Fund.....	\$ 30 16
Exp's and Rector's Salary. 1,420 63		Christmas Fund	15 69
Sunday School.....	58 05	Bishop's Relief Fund.....	6 60
Repairs and Improvements 168 66		H. G. S., Syracuse.....	10 00
Dorsel in Church.....	62 17	Sand Bank Mission.....	5 00
Other Parochial Objects... 69 31		Missions—Domestic.	15 69
Diocesan Missions.	38 02	Foreign.....	13 13
W. A. box	20 00	Jews.....	5 33
		Scholarship, Salt Lake City.	40 00

Parochial, \$1,805.42; Diocesan, 125 47; General, 74.15.....\$2,005 04
Church Property—Church, \$30,000; Rectory, 3,000; House in Granger
Place, 3,000: \$36,000. Insurance, \$11,000.

Syracuse, St. John's Mission.

THE REV. J. E. JOHNSON, PRIEST IN CHARGE.

Families... 87	Marriages.. ..	4
Baptisms—Ad. 2, Inf. 10..... 12	Burials.....	5
Confirmed	Services—Sund. 147, weekd. 70..	217
Communicants—rec. 4, rem. 2,	Holy Communion, pub 20, priv. 3	23
died 2, pres. no..... 133	S. S. Teachers 9, Scholars 150..	159

OFFERINGS.

Exp's and Rector's Salary.	\$ 700 00	Repairs and Improvements	\$ 500 00
		Diocesan Missions.....	1 95

Parochial, \$1,200.00; Diocesan, 1.95\$1,201 95
Church Property—Church, \$5,500. Insurance, \$3,500.

*Onondaga County: Syracuse.***Syracuse, St. Paul's Church.**

THE REV. HENRY R. LOCKWOOD, S. T. D., RECTOR.

Wardens—L. L. Alexander, Charles Andrews.

Families	250	Marriages.....	4
Baptisms—Ad. 3, Inf. 18	21	Burials.....	21
Confirmed	18	Services—Sund. 116, weekd. 140.	256
Communicants—ad. 2, rec. 14, rem. 22, dropped 4, died 6, pres. no. 357		Holy Communion—pub. 56, priv. 5	61
		S. S. Teachers 18, Scholars 120.	188

OFFERINGS.

Communion Alms.....\$	270 17	St. John's, Syracuse.....\$	300 00
Exp's and Rector's Salary	6,675 00	H. G. S., Syracuse	790 00
Sunday School	220 23	Onondaga Mission, W. A.	20 00
Repairs and Improvements	14,000 00	Missions—Domestic.....	64 64
The Poor.....	92 28	“ W. A.	48 62
Altar Society.....	301 91	“ S. S.	47 89
Other Parochial Objects..	510 00	Foreign, W. A.....	40 00
Diocesan Missions	469 18	Jews.....	7 73
General Fund.....	60 00	Increase of the Ministry..	94 40
Christmas Fund	44 46	Nashotah.....	200 00
Episcopate Fund	88 50	St. Mark's, Salt Lake, S. S.	40 00

Parochial, \$22,069.59; Diocesan, 1,772.14; General, 542.78. \$24,384 51

Church Property—Church, \$150,000; Other, 4,000: \$154,000.

Indebtedness, \$40,000. Insurance, \$37,000.

Syracuse, Trinity Church.

THE REV. JOHN A. STAUNTON, RECTOR.

Wardens—David N. Phinney, John L. Kling.

Families	150	Burials.....	12
Baptisms—Ad. 2, Inf. 19.....	21	Services—Sund. 114, weekd. 80.	194
Confirmed.....	14	Holy Communion—pub. 59, priv. 2	61
Communicants.....	215	S. S. Teachers 18, Scholars 165..	183
Marriages	6		

OFFERINGS.

Communion Alms	\$ 54 45	Christmas Fund.....\$	19 77
Exp's and Rector's Salary.	1,678 76	Episcopate Fund.....	12 00
Sunday School.....	70 92	Bishop's Relief Fund.....	11 64
Repairs and Improvements	19 64	St. Mark's, Geddes	25 00
Church Building Fund...	440 08	Labor Bureau, Syracuse..	25 00
Chalice Fund	20 41	H. G. S., “ ..	40 54
Paten	30 00	Shelter “ ..	36 00
Altar Linen Fund	6 26	Orphan Asylum	32 00
Tracts	13 79	Missions—Domestic.....	3 00
Other Parochial Objects..	32 58	“ W. A. bxs.	76 83
Diocesan Missions	107 41	Jews.	6 52
General Fund.....	5 00	General Missions by S. S.	100 00
		Montana.....	43 20

Parochial, \$2,366.89; Diocesan, 814.36; General, 229.55. \$ 2,910 80

Church Property—Church, \$10,000; House, 3,500; Church Building Fund, 1,200: \$14,700. Insurance, \$10,000.

Oswego County: Cleveland—Constantia—Fulton.

Oswego County.**Cleveland, St. James' Church.****THE REV. CHARLES A. POTTER, MINISTER.****Wardens**—William Foster, J. A. Turck.

Families.....	38	Burials	2
Baptisms—Ad. 2, Inf. 3.....	5	Services—Sund. 103, weekd. 34.	137
Communicants.....	55	Holy Communion—pub. 7, priv. 2	9
Marriage	1	S. S. Teachers 7, Scholars 50....	57

OFFERINGS.

Exp's and Rector's Salary... \$328 00	Diocesan Missions.....	\$ 45 68
Sunday School..... 11 00	Christmas Fund.....	2 09
Ladies' Guild..... 119 00	Diocesan, B. W. A.....	2 19
Other Parochial Objects. ... 3 50	Missions—Foreign....	1 00

Parochial, \$461.50; Diocesan, 49.96; General, 1.00.. \$512 46
 Church Property—Church, \$4,000. Insurance, \$2,000.

Constantia, Trinity Church.**THE REV. CHARLES A. POTTER, MINISTER.****Warden**—Frederick Havill.

Baptisms—Ad. 1, Inf. 3	4	Holy Communion—public.....	2
Communicants.	12	S. S. Teachers 3, Scholars 27....	30
Services—Sund. 43, weekd. 3...	46		

OFFERINGS.

Current Expenses.	\$72 19	Sunday School..	\$ 2 70
		Diocesan Missions.....	16 32

Parochial, \$74.89; Diocesan, 16.32..... \$91 21

The Rev. John Arthur, Minister in charge until March 1, 1886, held five Sunday services at Bernhard's Bay.

Fulton, Zion Church.**THE REV. HORACE B. GOODYEAR, RECTOR.****Wardens**—Samuel B. Whitaker, William A. Hall, M. D.

Families... ..	70	Marriage.....	1
Baptisms—Infant.....	8	Burials.....	5
Confirmed.....	3	Services—Sund. 95, weekd. 121.	216
Communicants—ad. 1, rec. 4,		Holy Communion—pub. 8, priv. 2	10
rem. 1, died 1, pres. no.....	51	S. S. Teachers 9, Scholars 75...	84

Oswego County: Mexico—Oswego.

OFFERINGS.

Communion Alms.....	\$ 19 30	Christmas Fund.....	\$ 3 66
Exp's and Rector's Salary...	538 31	Episcopate Fund.....	10 51
Sunday School.....	50 70	Bishop's Relief Fund. . . .	4 80
Thanksgiving Offering.....	2 64	C.N.Y. Prayer Book Society..	1 09
Diocesan Missions.....	57 30	Shelter, Syracuse, S. S.....	6 86
General Fund.....	20 00	Missions—Jews.	4 02
		Increase of the Ministry.....	5 00

Parochial, \$610.95; Diocesan, 104.22; General, 9.02.....\$724 19
 Church Property—Church, \$3,500; Rectory, 2,500: \$6,000.
 Indebtedness, \$1,000. Insurance, \$2,000.

I have held service five times at the Mission at Sand Ridge, twice at Chittenango and Canastota, once at Waverly, and once at St. James', Syracuse.

Mexico, Grace Church.

THE REV. CHAUNCEY HIBBARD, MINISTER.

Wardens—George D. Babcock, Charles F. Tuller.

Families	41	Marriage.....	1
Baptisms—Ad. 2, Inf. 4.....	6	Burials	5
Confirmed:	1	Services—Sund. 70, weekd. 9...	79
Communicants—ad. 1, rec. 1,		Holy Communion—public.....	9
rem. 3, died 1, pres. no.....	44	S. S. Teachers 4, Scholars 40....	44

OFFERINGS.

Communion Alms.....	\$ 18 00	Diocesan Missions.....	12 10
Exp's and Rector's Salary...	66 35	Bishop's Relief Fund.....	3 78
Sunday School.....	5 88	Missions—Deaf Mutes.....	3 00

Parochial, \$90.23; Diocesan, 15.88; General, 3.00.....\$109 11
 Church Property—Church, \$17,000. Insurance, \$15,000.

Oswego, Christ Church.

THE REV. WILLIAM L. PARKER, RECTOR.

Wardens—William S. Malcolm, George C. McWhorter.

Baptisms—Ad. 5, Inf. 21.....	26	Burials.....	20
Confirmed.....	16	Services—Sund. 121, weekd. 124	245
Communicants—ad. 14, rec. 10,		Holy Communion—pub. 30, pri. 10	40
rem. 5, died 8, pres no.....	307	S. S. Teachers and Officers 31,	
Marriages	5	Scholars 200.....	231

Oswego County: Oswego—Pulaski.

OFFERINGS.

Communion Alms.....	\$ 238 09	General Fund.....	\$ 60 00
Exp's and Rector's Salary..	4,261 50	Christmas Fund.....	23 60
Sunday School.....	349 97	Episcopate Fund.....	174 00
Repairs and Improvements.	478 12	Bishop's Relief Fund.....	23 05
Oswego Hospital.....	70 40	Grace Church, Mexico.....	14 00
City Missionary	50 00	Deaf Mutes, C. N. Y.....	15 00
Chapel, Easter Offering...	470 00	Missions—Domestic.....	58 00
“ S. S. “	78 20	W. A. boxes.....	55 00
Employment Society.....	78 52	Foreign	26 07
Diocesan Missions.....	296 06	Jews	8 18
“ “ Special.....	11 00	N. Y. Prayer Book Society.	17 00
“ “ W.A.bxs... ..	269 88	Increase of the Ministry...	14 28

Parochial, \$6,034.80; Diocesan, 956.54; General, 178.43.....\$7,189 77
Church Property—Church, \$57,000; Rectory, 3,000: \$60,000.
Indebtedness, \$5,550. Insurance, \$46,500.

Oswego, Church of the Evangelists.

THE REV. JOSHUA L. BURROWS, Ph. D., RECTOR.

Wardens—Benjamin Doolittle, Alfred S. Norton.

Families.....	130	Burials.....	25
Baptisms—Ad. 4, Inf. 10.....	14	Services—Sund. 120, weekd. 70.	190
Confirmed.....	18	Holy Communion—pub. 12, priv. 2.	14
Communicants—ad. 10, rem. 3, died 3, pres. no.....	170	S. S. Teachers 20, Scholars 160.	180
Marriages.....	10	St. John's Sch.—Teach. 6, Schol. 80	86

OFFERINGS.

Communion Alms.....	\$ 64 69	Christmas Fund.....	\$ 8 85
Exp's and Rector's Salary..	2,200 00	Bishop's Relief Fund.....	6 79
Sunday School	70 00	Sand Bank Mission.....	15 00
Repairs and Improvements.	50 00	Missions—Domestic	16 25
St. John's Chapel... ..	100 00	“ S. S.....	7 50
Diocesan Missions.....	39 83	Foreign, S. S.....	5 00
General Fund.....	15 00	The Home, Oswego.....	15 00

Parochial, \$2,484.69; Diocesan, 85.47; General, 43.75.....\$2,613 91
Church Property—Church, \$28,000; Rectory, 1,500; St. John's Chapel,
2,000: \$31,500.
Indebtedness, \$1,300. Insurance, \$15,250.

Pulaski, St. James' Church.

THE REV. ROBERT PAUL, RECTOR.

Wardens—Stephen Mason, John T. McCarty.

Families.....	70	Marriages.....	8
Baptisms—Infant.....	1	Burials	11
Confirmed.....	2	Services—Sund. 140, weekd. 42..	183
Communicants—ad. 2, rec. 2, died 2, pres. no.....	71	Holy Communion—pub. 48, pri. 1.	49
		S. S. Teachers 7, Scholars 35....	43

Seneca County: Seneca Falls.

OFFERINGS.

Communion—Alms.....\$ 89 00	Diocesan Missions.....\$ 84 06
Exp's and Rector's Salary... 560 27	“ “ W. A. boxes 12 00
Sunday School..... 33 00	General Fund, W. A..... 5 00
Repairs and Improvements.. 52 50	Christmas Fund..... 8 58
Other Parochial Objects.... 33 85	Bishop's Relief Fund..... 4 14
	Missions—Indian, W.A.bx.. 15 00

Parochial, \$767.62; Diocesan, 58.73; General, 15.00.\$ 841 35

Church Property—Church, \$3,000; Rectory, 2,000: \$5,000.

Insurance, \$2,600.

During the last Conventional year, some interesting missionary services have been held by the Rector of this Parish at Lacona, and a hopeful movement has been commenced at Richland Station, with the view of building a chapel for occasional services at that growing point.

Seneca County.**Seneca Falls, Trinity Church.**

THE REV. HERBERT M. DENSLOW, RECTOR.

Wardens—Lansing S. Hoskins, W. B. Lathrop.

Families..... 180	Marriages..... 4
Baptisms—Ad. 7, Inf. 38..... 45	Burials..... 14
Confirmed 14	Services—Sund. 139, weekd. 104 241
Communicants—ad. 18, rec. 8,	Holy Communion—pub. 68, priv. 3 71
rem. 5, died 1, pres. no.... 206	S. S. Teachers 23, Scholars 211. 234

OFFERINGS.

Communion Alms.... ..\$ 225 88	Building Fund.....\$ 9 60
Exp's and Rector's Salary. 1,861 52	Bishop's Relief Fund..... 34 08
Sunday School..... 35 14	C.N.Y. Prayer Book Soc'ty 37 64
Repairs on Rectory..... 241 00	H. G. S. Syracuse, S. S.... 25 00
New Church. 21,340 00	Missions—Domestic..... 84 48
“ “ by S. S..... 381 88	Foreign..... 76 36
Thanksgiving Offering... 88 40	Col. People, W.A. bx. 30 00
Industrial Society..... 72 31	C.W. for a Missionary. 31 00
Diocesan Missions..... 190 09	Jews 12 00
General Fund..... 30 75	Deaf Mutes..... 7 35
Christmas Fund..... 50 15	St. Mark's, Salt Lake, S.S. 40 00

Parochial, \$24,246.13; Diocesan, 377.26; General, 281.19.\$24,904 58

Church Property—Old Church, \$5,000; New Church, 40,000; Rectory, 5,000: \$50,000. Indebtedness, \$13,000. Insurance, \$14,400.

This report includes ten months of the present rectorship; for two months, until July, the parish was still under the faithful charge of the Rev. F. W. Bartlett.

Besides the Communicants reported, twenty-three confirmed persons in the parish are living in neglect of the Holy Communion.

The corner stone of the new church was laid on June 2d, by the Rev. John Brainard, D. D., the Bishop having been detained at home by sickness. The first service in the church was on Easter Day.

*Seneca County: Dey's Landing—Hayt's Corners—Ovid.***Dey's Landing, St. Andrew's Mission.**

REPORTED BY M. E. HALSEY.

Trustees—Messrs. Randall, J. Reeder, and C. C. Pontius.

Families.....	16	Services—Sund. 57, weekd. 6...	63
Baptisms—Ad. 8, Inf. 5.....	8	Holy Communion—pub 12, priv. 1	13
Confirmed.....	8	S. S. Teachers 1, Scholars 6....	7
Communicants—ad. 8, pres. no.	25	Par. Sch.—Teach. 2, Schol. 12..	14
OFFERINGS.			
Communion Alms....	\$ 5 24	Christmas Tree	\$2 00
Exp's and Rector's Salary....	74 96	Diocesan Missions.....	9 00
St. Andrew's Fold.....	5 90	Missions—Jews.....	63
		N. Y. Prayer Book Society...	92

Parochial, \$88.10; Diocesan, 9.00; General, 1.55.....\$98 65

Church Property—Church, \$2,500; Sheds, 138.00: \$2,638.

Insurance, \$1,700.

The Rev. W. E. Allen resigned the charge of St. Andrews, Nov. 1st, 1885; since that time, Grace Church, Willowdale, has arranged for St. Andrew's by sending Clergymen or Lay Readers to minister there.

Grateful, loving mention, should be made of William W. Stacey, to whose missionary zeal St. Andrew's owes its first organization. He, assisted by Mr. Duck, held the first service there in a school house, May 30, 1875, and until the mission was taken in charge by Rev. Mr. McNish, went frequently through indescribably bad roads and weather to minister there. His loving interest in St. Andrew's is shown by the fact that his last service was rendered there on Ash Wednesday, March 10th, 1886; two days later he succumbed to the fatal sickness which terminated his life April 3d, 1886.

Hayt's Corners, Calvary Mission.

THE REV. CHARLES W. MCNISH, MISSIONARY.

Families.....	15	Services—Sund. 50, weekd. 5...	55
Communicants.....	8	Holy Communion—public.....	3
OFFERINGS.			
Exp's and Rector's Salary....	\$70 92	Diocesan Missions.....	\$ 5 00
		Christmas Fund.....	86

Parochial, \$70.92; Diocesan, 5.86\$76 78

Church Property, \$50.

Ovid, Trinity Mission.

THE REV. CHARLES W. MCNISH, MISSIONARY.

Families....	10	Burials.....	4
Baptisms—Ad. 1, Inf. 3	4	Services—Sund. 50, weekd. 9...	59
Confirmed.....	1	Holy Communion—public	4
Communicants—ad. 1, pres. no.	8	S. S. Teachers 4, Scholars 38...	37
OFFERINGS.			
Exp's and Rector's Salary...	\$46 50	Christmas Fund.....	83
Diocesan Missions.....	10 04	Bishop's Relief Fund.....	1 85
		Missions—Domestic.....	7 40

Parochial, \$46.50; Diocesan, 12.72; General, 7.40.....\$66 62

*Seneca County: Romulus—Waterloo.***Romulus, St. Stephen's Church.**

REPORTED BY THE REV. JAMES P. FOSTER.

Trustees—Richard M. Steele, Jesse Yerkes, William P. Goodman.

Families.....	16	Marriage.....	1
Baptisms—Ad. 2, Inf. 2.....	4	Burial.....	1
Confirmed.....	1	Services—Sund. 98, weekd. 25..	128
Communicants—ad. 1, rem. 3,		Holy Communion—pub. 28, priv. 1	29
pres. no.....	22	S. S. Teachers 3, Scholars 20...	28

OFFERINGS.

Church Debt.....	\$ 87 50	Diocesan Missions.....	\$ 27 69
Organ.....	35 00	Christmas Fund.....	2 00
Communion Set.....	35 60	Bishop's Relief Fund.....	3 00

Parochial, \$158.10; Diocesan, 32.69.....\$190 79

Church Property—Church, \$2,500; Organ and Furniture, 235.00: \$2,735.
Indebtedness, \$1,077. Insurance, \$2,000.

William W. Stacey, deceased, was in charge of the Mission as Lay Reader until April 6, 1886.

Waterloo, St. Paul's Church.

THE REV. ROBERT M. DUFF, RECTOR.

Wardens—Sidney Warner, A. H. Terwilliger.

Families.....	210	Burials.....	24
Baptisms—Ad. 15, Inf. 22.....	37	Services—Sund. 134, weekd. 127	261
Confirmed.....	31	Holy Communion—pub. 21, priv. 3	24
Communicants—ad. 28, rec. 3,		S. S. Teachers 29, Scholars 200.	229
rem. 7, died 5, pres. no.....	240	Par. Sch.—Teachers 2, Schol's 41	43
Marriages.....	11		

OFFERINGS.

Communion Alms	\$ 132 42	Building Fund.....	\$ 19 60
Exp's and Rector's Salary. 3,091 99		Inc. Episcopate Fund.....	72 70
Sunday School.....	136 50	Bishop's Relief Fund.	18 40
Repairs and Improvements. 231 65		H. G. S., Syr., Inf. Class..	5 00
For the Poor.....	43 00	Def. Income Epis. Fund...	40 00
“ Guild	11 00	Missionary.....	8 00
Temperance.....	20 00	Willard Mission	55 00
Sewing School	15 00	Missions—Domestic.....	51 00
Chancel Dec., Guild	30 00	“ W.A.bxs.	38 00
Dorset, etc., Ladies' Soc... 96 78		Foreign.....	31 15
S. S. Offerings	114 33	Colored People.....	20 00
Christmas and Easter Dec.. 49 00		Jews.....	9 12
Other Parochial Objects... 88 43		N. Y. Prayer Book Society.	16 00
Diocesan Missions.	272 17	Increase of the Ministry...	14 50
“ “ W.A.bxs.	100 50	Mrs. Buford, Va., Guild...	10 00
General Fund	40 00	Fresh Air Fund.....	10 00
Christmas Fund.....	31 31	Enrollment Fund.....	85 00

Parochial, \$4,060.10; Diocesan, 662.68; General, 284.77.....\$5,007 55

Church Property—Church, \$30,000; Rectory, 4,000; Chapel, 3,000; Endowment, 26,500: \$63,500. Insurance, \$25,000.

Seneca County: Willard—Willowdale. Tioga County: Candor.

Willard, Christ Mission.

THE REV. CHARLES W. McNISH, MISSIONARY.

Families.....	25	Burial.....	1
Baptisms—Ad. 1, Inf. 1.....	2	Services—Sund. 52, weekd. 5....	57
Confirmed	2	Holy Communion—public.....	12
Communicants—rec. 2, pres. no. 22		S. S. Teachers 4, Scholars 36....	40

OFFERINGS.

Communion Alms.....	\$ 2 79	Diocesan Missions.....	\$ 18 39
Exp's and Rector's Salary...	136 14	General Fund.....	95
Sunday School	11 04	Bishop's Relief Fund.....	4 38
Church Building Fund.....	108 18	Missions—Domestic.....	3 76

Parochial, \$258.15; Diocesan, 23.72; General. 3.76.....\$285 63
Church Property, \$688.

Willowdale, Grace Church.

REPORTED BY VINCENT M. HALSEY, TRUSTEE.

Families.....	16	Services—Sund. 54, weekd. 17..	71
Baptisms—Ad. 1, Inf. 10.....	11	Holy Communion—public.....	27
Confirmed	8	S. S. Teachers 1, Scholars 15...	16
Communicants—ad. 8, rem. 6, pres. no.....	27		

OFFERINGS.

Communion Alms.....	\$ 11 88	Diocesan Missions.....	\$ 21 00
Exp's and Rector's Salary...	130 01	General Fund	1 56
Rector's Exps. to Convention	2 35	Episcopate Fund.....	25 00
" " Convocation	1 58	Bishop's Relief Fund.....	7 81
Children's Fête.....	1 45	Missions—Domestic.....	1 00
St. Andrew's Fold	14 88	Jews	1 00
Christmas Tree.....	6 00	N. Y. Prayer Book Society...	1 24
Charitable Purposes.....	7 95	Christmas Candy for Co. H's.	2 50

Parochial, \$176.10; Diocesan, 55.37; General, 5.74.....\$237 21
Church Property—Church, \$1,900; Horse Sheds, 250.00: \$2,150.
Insurance, \$1,800.

Special thanks are due to the Rev. E. N. Potter, D. D., and the Rev. Messrs. Nelson, Hughes and Gallagher, of Geneva, for gratuitous services. By their kindness and the faithful labors of Lay Readers from Hobart College, services have been maintained with perfect regularity. No words can express how much Grace Church owes to William W. Stacey, for twelve years her devoted Lay Reader and business director.

Tioga County.

Candor, St. Mark's Church.

THE REV. LOUIS H. BURCH, RECTOR.

Wardens—David Bacon, Edwin Jennings.

Families.....	23	Marriages.....	3
Baptisms—Infant	1	Burials.....	3
Confirmed	2	Services—Sund. 107, weekd. 12.	119
Communicants—rec. 2, rem. 2, died 2, pres. no.....	28	Holy Communion—public.....	14
		S. S. Teachers 3, Scholars 25....	28

Tioga County: Owego-Smithboro.

OFFERINGS.

Communion Alms	\$ 13 64	General Fund ..	\$ 6 14
Exp's and Rector's Salary...	264 94	Christmas Fund	2 00
Sunday School	3 87	Episcopate Fund	4 00
Gifts to Rector.....	50 00	Missions—Domestic	2 79
Diocesan Missions.....	39 61	Foreign	3 45

Parochial, \$332.43; Diocesan, 51.95; General, \$6.74\$390 62
 Church Property—Church, \$2,000; Rectory, 1,000: \$3,000.
 Insurance, \$2,400.

The larger part of this report is given by the former Rector, the Rev. A. H. Rogers. The present Rector entered upon his duties at Easter.

Owego, St. Paul's Church.

THE REV. JAMES H. KIDDER, RECTOR.

Wardens—William H. Ellis, W. L. Hoskins.

Families.....	77	Marriages.....	8
Baptisms—Ad. 1, Inf. 6.....	7	Burials.....	5
Confirmed	8	Services—Sund. 100, weekd. 73.	173
Communicants—ad 12, rec. 6,		Holy Communion—pub. 15, priv. 5	20
rem. 5, died 2, pres. no....	133	S. S. Teachers 13, Scholars 80...	93

OFFERINGS.

Communion Alms	\$ 39 30	Episcopate Fund.....	\$ 217 00
Exp's and Rector's Salary. 1,603	14	Bishop's Relief Fund ..	10 65
Other Parochial Objects...	33 53	Missions—Domes. and For.	66 82
Diocesan Missions.....	111 79	Jews	11 60
General Fund.....	20 00	N. Y. Prayer Book Society.	4 20
Christmas Fund	13 43		

Parochial, \$1,675.97; Diocesan, 372.85; General, 82.62.....\$2,131 44

Smithboro, Emmanuel Church.

THE REV. JOHN A. BOWMAN, RECTOR.

Families.....	32	Burials.....	5
Baptisms—Adult.....	4	Services—Sund. 105, weekd. 32.	137
Confirmed	2	Holy Communion—public ..	28
Communicants—ad. 2, pres. no.	39	S. S. Teachers 6, Scholars 45...	51
Marriages.....	2		

OFFERINGS.

Exp's and Rector's Salary...\$233	65	Diocesan Missions, W. A. . .	\$ 12 00
Sunday School	16 05	“ “ W. A. bx..	20 00
Repairs and Improvements..	15 00	General Fund	5 97
Diocesan Missions.....	13 83	Bishop's Relief Fund.....	7 95
		Missions—Domestic	8 77

Parochial, \$264.70; Diocesan, 59.75; General, 8.77.....\$333 22

Church Property—Church, \$1,500.

Indebtedness to Rector, \$66.85.

The Wardens and Vestrymen, at the suggestion of the Bishop, have sent to the Bishop their resignations, asking that the congregation may be placed entirely under the Bishop and the Board of Missions.

*Tompkins County: Ithaca—Speedsville***Tompkins County.****Ithaca, St. John's Church.**

THE REV. STEPHEN H. SYNNOTT, RECTOR.

Wardens—L. L. Treman, William L. Bostwick.

Baptisms—Ad. 7, Inf. 16	28	Marriages.....	7
Confirmed	24	Burials	10
Communicants	262	S. S Teachers 87, Scholars 240.	277

OFFERINGS.

Communion Alms.....	\$ 163 35	Christmas Fund.....	\$ 38 77
Exp's and Rector's Salary	2,548 85	Episcopate Fund.....	50 00
Repairs and Improvements	193 87	Bishop's Relief Fund.....	8 65
Diocesan Missions	200 00	Missions—Foreign.....	54 95
“ “ W. A. bxs.	250 00	Bishop Garrett.....	34 30
General Fund.....	24 26	Bishop Tuttle	40 00
		Inlet Mission.....	125 00

Parochial, \$2,906.07; Diocesan, 571.68; General, 254.25.....\$3,732 00
Church Property—Church, \$20,000; Rectory, 8,000: \$28,000.
Insurance, \$11,500.

Ithaca, St. Paul's Church.

THE REV. CHARLES BABCOCK, RECTOR.

Chairman of the Trustees—Rev. Charles Babcock; *Secretary*, T. F. Crane.

Baptisms—Infant.....	4	Services—Sund. 102, weekd. 51.	153
Confirmed.....	6	Holy Communion—public.....	16
Communicants—ad. 5, pres. no.	25		

OFFERINGS.

Current Expenses.....	\$ 97 32	Christmas Fund	\$ 18 00
Diocesan Missions	171 35	Widows of Deceased Clergy..	18 50
General Fund.....	10 00	Mrs. Buford, Va.....	33 75

Parochial, \$97.32; Diocesan, 199.35; General, 51.75.... \$348 42

Speedsville, St. John's Church.

THE REV. LOUIS H. BURCH, RECTOR.

Wardens—John Cross, L. B. Phillips.

Families	36	Marriages...	3
Baptisms—Ad. 1, Inf. 1.....	2	Burials...	4
Confirmed.....	2	Services—Sund. 108, weekd. 55.	158
Communicants—ad. 2, rec. 4,		Holy Communion—public	18
rem. 2, pres. no.....	54	S. S. Teachers 4, Scholars 45....	49

OFFERINGS.

Communion Alms.....	\$ 16 07	Gift to Rector.....	\$152 00
Exp's and Rector's Salary...	226 05	Music	26 00
Sunday School.....	5 09	Diocesan Missions.....	40 45

Parochial, \$427.11; Diocesan, 40.45.....\$467 66
Church Property—Church, \$1,500. Insurance, \$800.

*Tompkins County: Trumansburgh. Parishes and Missions not Reporting.
Other Clerical Changes.*

Trumansburgh, Church of the Epiphany.

THE REV. JAMES P. FOSTER, RECTOR.

Wardens—Albert H. Mosher, R. V. Barto.

Families.....	51	Marriages.....	2
Baptism—Adult.....	1	Burials.....	4
Confirmed.....	5	Services—Sund. 101, weekd. 11.	112
Communicants ad. 5, rem. 2, died 8, pres. no.....	75	Holy Communion—pub. 15, pri. 2	17
		S. S. Teachers 5, Scholars 40...	45

OFFERINGS.

Communion Alms	\$ 39 62	Ins. S. A. Guild.....	43 85
Exp's and Rector's Salary..	656 88	Transportation.....	50 00
Sunday School.....	14 88	Diocesan Missions.....	38 60
Repairs and Improvements,	17 75	" " S. S.....	13 07
Int. Debt Ladies' Society...	160 25	Christmas Fund.....	7 14
Easter Flowers.....	2 50	Bishop's Relief Fund.....	3 88
Church Literature	4 00	Missions—Foreign.....	5 00
Parish Charities.....	10 00	Jews.....	1 00

Parochial, \$999.63; Diocesan, 63.54; General, 6.00.....\$1,069 22

Church Property—Church, \$25,000; Rectory, 1,500: \$26,500.

Indebtedness, \$1,450. Insurance, \$7,000.

Parishes and Missions not Reporting.

Calvary, Northville,	East Syracuse Mission,
St. Paul's, Port Byron,	Redfield Mission,
St. John's, Weedsport,	Sand Bank Mission,
Christ Church, Wellsburg,	Grace, Waverly,
Earlville Mission,	Christ Church, Danby,
Christ Church, Bridgewater,	Zion, McLean.

Other Clerical Reports.

The Rev. F. W. BARTLETT reports that during the last Conventional year he has been nearly half the time in charge of Grace Church, Syracuse, and has also held services a few times at the House of the Good Shepherd and at the Shelter, Syracuse. He has also officiated some Sundays at Trinity Church, Seneca Falls, and at Trinity Church, Syracuse: besides officiating in the Dioceses of Pennsylvania, Central Pennsylvania, and Vermont during an absence from the Diocese for the summer.

The Rev. F. B. COSSITT reports that during the last winter and spring he has held forty-five services and assisted in thirty other services. He has administered the Holy Communion eleven times; baptized three children and one adult, and presented a class of five for confirmation. All these services were performed in California, where he has been seeking to restore his health and strength.

Other Clerical Reports.

Rev. W. T. GIBSON reports : My record for the past year is imperfect, having been interrupted for several months by severe illness. During September, October, and part of November, my place was supplied at the State Asylum by the kindness of several of the clergy of the city and vicinity, especially of the Rev. Messrs. Schulte and Coleman, who took most of the services. From such memoranda as I have I find that I have during the year taken the whole services and preached one Sunday at Norwich, two Sundays at Oswego, (Christ Church,) two Sundays at Waterville, four Sundays at New Hartford, three Sundays at St. Luke's, Utica; three Sundays at Trinity, Utica, besides celebrating and assisting at celebrations of the Holy Communion on various occasions, and preaching at several services during Lent. On Ash Wednesday evening I preached the first of a course of Lent sermons at Grace Church, Utica, and on Good Friday gave the addresses on the Seven Words at the Three Hours Services, at St. Luke's Church, Utica, and preached at Trinity in the evening. I have also preached three sermons at St. Luke's on evenings in Lent, besides several services and lectures at St. George's. Have delivered addresses at two Convocations and attended the annual meeting of the Trustees of the General Theological Seminary, in New York, and two meetings of the Standing Committee of the Diocese, at Syracuse, besides two meetings of the Diocesan Committee on the Revision of the Prayer Book, the report of which was submitted at the Diocesan Convention. I have attended three funerals and officiated once in the office of holy matrimony. I still officiate as Chaplain of the N. Y. State Lunatic Asylum, with a service on each Sunday afternoon.

The Rev. T. L. RANDOLPH reports that he spent the last Conventional year mostly in California, and a large part of it in a painfully sick room. Before and after his sickness he officiated in several churches, either assisting in the services or preaching: in Trinity Church, San Francisco; St. Andrew's Oakland; Grace Memorial, St. Helena. For nearly four months he had charge of St. Luke's, San Francisco, during a vacancy in the Rectorship. He joined with the Bishops of California and Northern California and a number of clergymen in an ordination service in Trinity Church, San Francisco, and also with the former in two confirmation services. On his way home, at Salt Lake City, he visited St. Mark's School for Boys, and made an address. In Denver he assisted in service and preached frequently in the Cathedral, and baptized his grandchild. Since his return, besides assisting in services in Syracuse on two occasions, he supplied the church at Skaneateles on Ascension Day and on the Sunday after Ascension.

The Rev. MOSES COIT TYLER, LL. D., reports that since his last report, whenever other engagements permitted, he has assisted in the services and several times preached at St. John's, Ithaca. He has officiated at one funeral. He also preached in a public hall at Ludlowville, at the Union Chapel in Siasconsett, Mass., at Bethesda Church, Saratoga, at Sage Chapel, Cornell University, Grace Church, Cortland, several times, at St. Luke's and Christ Churches, Rochester, at St. Paul's Church, Waterloo, at Trinity Church, Seneca Falls, and at Trinity Church, Buffalo.

The Rev. W. D. WILSON, D. D., LL. D., reports that during the University vacation of last year, he held services regularly, in the absence of Professor Babcock, on Sundays, in the chapel used by St. Paul's Church. Besides this he has preached three times and assisted in the service, and at the administration of the Holy Communion occasionally.

Mr. GEORGE J. GARDNER, a Licensed Lay Reader, reports that he has held fifty-two services at the "Shelter for Homeless Girls and Women" in Syracuse, and five at other places, during the last Conventional year.

Church Homes and Hospitals.

APPENDIX IV.

A.

Church Homes and Hospitals.

St. Luke's Home and Hospital, Utica.

Organized Nov. 28, 1869. Endowment, \$3,500. Receipts for the year ending Oct. 1, 1885, \$5,125.53. Inmates in the Home for the year 18 . Patients in the Hospital, 160; of these 81 were residents, 79 were non-residents, 52 were men, 99 were women and 9 were children under 10 years of age. Eighty-nine of the 160 patients were discharged recovered, 83 improved, 9 unimproved, 13 died, and 17 remain under treatment. In the Free Dispensary relief has been granted in 936 cases.

Board of Managers—John F. Seymour, President; George H. Wiley, Vice President; George R. Thomas, Treasurer; Abbott Foster, Secretary; the Rector of Grace Church, Chaplain, *ex-officio*; the Rector of St. Luke's Luke's Memorial Church *ex-officio* Acting Chaplain; William B. Jackson, Alexander T. Goodwin, Edmund A. Graham, Edwin D. Comstock, Dwight D. Winston.

Officers of the Board of Almoners—Mrs. Mary W. Goodwin, President; Vice Presidents, Mrs. Mary C. Thomas, Mrs. Cornelia M. Green; Secretary, Mrs. Louisa Schantz; Treasurer, Mrs. Ella C. Peckham; Matron, Mrs. Hannah Hitchcock; Head Nurse, Miss M. J. Griffiths.

Medical Department—Medical Director, Dr. Willis E. Ford; Surgeon, Dr. James H. Glass; Pathologist, Dr. W. M. Gibson.

Ear and Eye Infirmary—Attending Surgeon, Dr. Wilbur H. Booth; House Physician, Dr. J. G. Kilbourn; Consulting Staff, Dr. M. M. Bagg, Dr. John P. Gray, Dr. William Russell, Dr. T. M. Flandrau, Dr. James G. Hunt, Dr. Charles E. Smith.

The wooden hospital has been removed. In place of it a three story brick building, 56x36 feet, is being erected, containing twenty-five rooms, each of which has openings into a ventilating flue and has one or more windows. A bath room is provided for on each floor. The exterior of the building is in modern design ornamented with pilasters. Neatness is aimed at in the design rather than ornament. The interior will be well adapted to the purpose for which it is designed. It is expected that the building will be completed free from debt and occupied on the seventeenth anniversary of the foundation of the Institution. Private patients may, if they wish, avail themselves of the services of any physician of their own choice.

House of the Good Shepherd, Binghamton.

A home for females. Opened November 1, 1870. Endowment \$5,000.

Trustees—The Rev. R. G. Quennell, the Rev. J. W. Capen, General J. C. Robinson, Messrs. John Anderson, John Evans, Daniel Lyons.

House of Good Shepherd, Utica—House and Hospital of Good Shepherd, Syracuse.

Lady Managers—Mrs J. J. Youmans, Mrs. J. C. Robinson, Mrs. E. A. Clarke, Mrs. J. Fuller, Mrs. J. Cronin, Mrs. G. C. Walker, Mrs. B. F. Marks, Mrs. J. Anderson, Mrs. A. D. Armstrong.

Matron—Miss J. A. Parke.

Inmates during the year, 14. Receipts, \$1,237.50. Expenses, \$1,136.04.

House of the Good Shepherd, Utica.

An institution for destitute and friendless children. Incorporated Feb. 8, 1872. Endowment, \$9,000.

Trustees—D. N. Crouse, President; E. Z. Wright, Secretary; L. A. Tourtellot, M. D., Treasurer; M. C. Comstock, M. H. Thomson, C. S. Symonds, H. W. Millar, T. F. Butterfield, W. M. Storrs, G. M. Weaver.

Officers of the Board of Managers—Mrs. M. H. Thomson, President; Mrs. J. J. Francis, Mrs. W. M. Storrs, Mrs. E. H. Collier, Mrs. Charles Mason, Vice Presidents. Mrs. S. G. Wolcott, Secretary; Mrs. M. L. Brandegee, Treasurer.

Matron—Mrs. M. F. Frisbie.

Assistant Matron—Mrs. Julia A. Uhlhorn.

Teacher—Miss Mary L. Drake.

Chaplain—Rev. J. E. Wilkinson.

House and Hospital of the Good Shepherd, Syracuse.

Organized February, 1878.

Trustees—The Rt. Rev. the Bishop of the Diocese, President; the Rev. Thomas E. Pattison, Secretary; Mr. D. O. Salmon, Treasurer; the Rev. J. M. Clarke, D. D., the Rev. H. R. Lockwood, Hon. G. F. Comstock, Messrs. D. W. Marvin, W. H. H. Smith, W. T. Hamilton, W. D. Dunning, G. J. Gardner, Jacob Crouse, and the Mayor of Syracuse, *ex-officio*.

House Family—Mrs. Madora Ames, House Mother and Treasurer of current receipts; Nurses and Attendants: Miss Mina Coon, Miss Josephine Knapp, Miss Mary Turner, Miss Jane Lockwood, Miss Hattie Lamphier, Miss Alice Crampton.

The past year of Hospital work has been an encouraging one. The wards have been well filled and a larger number of surgical cases received and attended than ever before. The annual expenses are about \$3,000. The House has no endowment and at present no debt. It pays its current expenses chiefly by private contributions. An enlargement is called for and is contemplated.

The Bishop frequently visits and officiates at the House, which has his constant interest and supervision.

Shelter, Syracuse—House of the Good Samaritan, Watertown.

Shelter for Homeless Girls and Women.

Irving Street, Syracuse. Opened February 21, 1877. Incorporated May, 1878.

Trustees—The Rt. Rev. the Bishop of the Diocese; W. T. Hamilton, Mrs. Henry Babcock; Secretary, Mrs. T. E. Pattison; Treasurer, Miss A. S. Huntington.

Matron—Mrs. M. A. Perry, Deaconess. Assistants: Miss Sarah Makepeace and Miss Nellie Francis.

The object of the institution is to provide a temporary shelter for homeless women, offering them work, counsel and encouragement; also to hold out a helping hand to the young who have been led astray, and to train them in habits of virtue, industry and self reliance. Pains are taken to procure respectable situations at service for those who leave the house. There is no endowment, and the income is dependent upon annual subscriptions, occasional gifts, and a small sum for board from friends or the poor authorities.

The family is made the parochial charge of the Rector of Grace Church, Syracuse.

A new building, erected for the purpose, on land given to the institution, was opened May 1, 1880.

Under the new Children's Laws of March, 1884, the Shelter receives girls under sixteen, committed by the Police Court, and retains control of them through minority.

House of the Good Samaritan, Watertown.

Organized October 3, 1881. A free city hospital under the direction of members of Trinity and Grace Churches.

Officers—President, H. M. Stevens, M. D.; Vice President, H. H. Babcock; Secretary, the Rev. Albert Danker, Ph. D.; Treasurer, the Rev. Russell A. Olin.

Trustees—The Rev. R. A. Olin, the Rev. A. Danker, Dr. H. M. Stevens, Hon. G. A. Bagley, G. H. Sherman, F. T. Story, H. H. Babcock.

Visitor—The Rt. Rev. the Bishop of the Diocese.

Matron—Mrs. Caroline Fitch.

This institution has eleven beds. During the past year, since June 1st, 1885, forty-two patients have been under treatment, of whom twenty-five have been discharged cured; ten improved; one unimproved; two died; and four are still in the institution. Persons of all religious faiths are admitted from Watertown and Jefferson county. The Rectors of Trinity and Grace Churches form the regular board of visitors, but patients have the privilege of calling in any spiritual adviser they may prefer. Both Allopathic and Homeopathic physicians render their services gratuitously. The managers have felt obliged to prohibit incurable and contagious diseases.

Hospital of the Good Shepherd, Binghamton.

The expenses are about \$125 per month, raised by subscription. The hospital is located in the commodious building, No. 35 Ten Eyck St., which is owned by the Trustees.

All which is respectfully submitted by the Board of Trustees.

ALBERT DANKER, *Secretary.*

June 1, 1886.

Hospital of the Good Shepherd, Binghamton.

Opened June 24, 1884. Incorporated January 31, 1885.

Trustees—The Rev. R. G. Quennell, the Rev. J. W. Capen, Gen. J. C. Robinson, Mr. John Evans, Mr. Daniel Lyons; Mr. John Anderson, Secretary and Treasurer.

House Mother—Miss Loomis.

Number of patients from June, 1885, 25. Receipts \$1,372.27. Expenses \$1,811.60.

(B.)**Educational Institutions.****St. Andrew's Divinity School.**

A Seminary for the training of certain Candidates for Orders. Established September 16, 1876.

Trustees—The Rt. Rev. the Bishop of the Diocese, the Rev. J. M. Clarke, D. D., the Rev. H. R. Lockwood, D. D., Messrs. William Marvin, Horace O. Moss.

Five students have been received during the last year for an entire or partial course.

On the staff of teachers are the Bishop of the Diocese, the Rev. J. M. Clarke, D. D., the Rev. J. H. Egar, D. D., and others.

In addition to a Theological Course, instruction is given by Lectures, Recitations, and Practice, in Missionary and Pastoral Service, Reading and Extemporaneous Preaching, and other practical elements of the Ministry. There is a Preparatory Course at St. John's School, Manlius, ten miles from Syracuse.

St. John's Military School for Boys, Manlius.

This school was founded in 1869, by the Bishop of the Diocese, and is under his general supervision and spiritual care.

Trustees—The Rt. Rev. the Bishop of the Diocese, President; Hon. Geo. F. Comstock, LL. D., Vice President; the Rev. Drs. W. D. Wilson and J. M. Clarke, the Rev. T. E. Pattison, the Rev. H. R. Lockwood, D. D., Messrs. Charles Andrews, LL. D., Robert Earl, LL. D., A. T. Goodwin, George F. Comstock, Jr., E. Q. Sewell, Horace O. Moss, J. R. Clarke, W. T. Hamilton, A. C. Chase, W. D. Dunning, Lucius Moses.

Rector and Head Master—The Rev. John W. Craig, B. A.

The School is located at Manlius, N. Y., ten miles from Syracuse, on the line of the Syracuse, New York and Ontario Railroad. It is conducted in the interest of the highest classical and general scholarship, and prepares students for college and for business. There are eight masters who are specialists in their respective departments. The military discipline promotes physical health, and gentlemanly bearing and manners. The school building is new and constructed with express reference to educational uses, has all the modern improvements, and is provided with special securities against accident or ill-health. Religious worship and instruction are conducted in the chapel both on Sundays and week-days. The School has been blessed with remarkable prosperity of late, and has already taken its place among the best of educational institutions. The School year begins on the first Wednesday in September. Terms: \$400 per annum. Special terms for the sons of clergymen.

Keble School.

Keble School for Girls, Syracuse.

Under the supervision of the Bishop of the Diocese. Founded in 1871.

Incorporated under the laws of the State of New York, in December, 1878, and a Board of Trustees chosen, of which the Bishop of the Diocese is President.

Principal—Miss Mary J. Jackson, who has able assistants in all branches of study.

This is a Boarding and Day School, designed to furnish the best facilities for the sound and thorough education of girls in all scholarly attainments, womanly graces and Christian character. The instruction in music is of the highest order. The situation of the School is in a healthful locality, on a wide, quiet and attractive street, with a commodious house and ample grounds open to the light and air.

APPENDIX V.

(A.)

Table of Parochial Statistics.

PARISHES AND MISSIONS.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S. School		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
BROOME COUNTY.											
Binghamton, Christ Church...		5	17	22	26	427	17	30	25	176	\$ 12,807 86
" Good Shepherd...	*100	2	11	13		196	3	5	5	43	1,574 21
Chenango Forks, St. John's...	28		3	3	3	30	1	2	4	20	201 83
Harpersville, St. Luke's...	24		1	1		59		4	3	15	243 84
Onondaga Mission...	9					9					6 80
Whitney's Point, Grace...	26		3	3	1	34	1	1	5	30	346 52
Windsor, Zion...	14	2	2	4	1	26	10	5	3	9	576 01
Total	261	9	37	46	28	781	32	47	45	293	\$ 15,757 07
CAYUGA COUNTY.											
Auburn, St. John's...	125	11	27	38		190	9	34	25	198	\$ 1,198 95
" St. Peter's...	322	10	25	35	39	438	26	37	30	360	7,514 78
Aurora, St. Paul's...	20		3	3		46	1		4	23	536 34
Cayuga, St. Luke's...	18		2	2	3	24		2			410 68
Moravia, St. Matthew's...	*50	1	3	4	7	59	4	6	10	63	751 27
Northville, Calvary...	*61					*61					
Port Byron, St. Paul's...	*13					*23					
Union Springs, Grace...	19		2	2	1	28	4	2	3	14	870 29
Weedsport, St. John's...	*20					*15					
Total	648	22	62	84	50	884	44	81	72	658	\$ 11,282 31
CHEMUNG COUNTY.											
Big Flats, St. John's...	13					30		2	6	30	\$ 372 07
Elmira, Grace...	132	16	22	38		*178	11	12	24	135	1,393 21
" Trinity...	157	7	12	19	27	339	15	7	20	152	7,436 48
Horseheads, St. Matthew's...	47	8	4	12	3	*49		3	12	42	806 61
Wellsburg, Christ Church...	*22					*33					
Total	371	31	38	69	30	629	26	24	62	359	\$ 10,008 37
CHENANGO COUNTY.											
Afton, St. Ann's...	33	1	2	3	1	41	2		6	50	
Bainbridge, St. Peter's...	75	7	8	15	8	63	3	5	5	57	\$ 901 66
Greene, Zion...	131		2	2		199	4	13	11	82	2,331 23
Guilford, Christ Church...	97	2	6	8	8	136	1	2	8	48	1,062 61
McDonough, Calvary Mission...		12	4	16	9	40			8	50	508 80
Mt. Upton, Grace...	12					11					19 16
New Berlin, St. Andrew's...	138	4	5	9	16	177	6	12	12	75	2,301 22
Norwich, Emmanuel...	116	8	4	12	20	167	8	8	13	140	2,733 61
Oxford, St. Paul's...	112	5	4	9	10	217	6	7	15	85	2,999 10
Sherburne, Christ Church...	95	4	10	14	9	180	4	9	11	85	1,885 02
Total	809	43	45	88	81	1231	34	56	89	672	\$ 14,737 41
CORTLAND COUNTY.											
Cortland, Grace...	*50		5	5		101	2	8	7	65	\$ 1,597 85
Homer, Calvary...						*48					
Total	50		5	5		149	2	8	7	65	\$ 1,597 85

*Number last reported.

Parochial Statistics: Jefferson—Lewis—Madison—Oneida.

PARISHES AND MISSIONS.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	S. School		Offerings.	
		Adults.	Infants.	Total.				Teachers.	Pupils.		
JEFFERSON COUNTY.											
Adams, Emmanuel.....	50	2	3	5	4	77	2	2	7	37 \$ 818 09	
Antwerp, St. Paul's.....	37	1	12	13		36	7	9	5	40 561 90	
Brownville, St. Paul's.....	13	2	3	5		20	1	3	2	12 134 14	
Cape Vincent, St. John's.....	67	2	11	13	8	96	4	5	8	40 1,059 52	
Carthage, Grace.....	*47					*100				40 00	
Champion, St. John's.....	18					28			2	8 65 06	
Clayton, Christ Church.....	70	3	8	11		60	2	7	8	38 714 56	
Dexter, All Saints.....	20					12		2	3	12 76 36	
Ellisburgh, Christ Church.....	18	2		2		17			4	20 263 72	
Evans Mills, Mission.....	15	1		1		15	2	3	5	25 63 00	
Great Bend, Trinity Chapel.....		6	3	9		33		1	6	40 145 11	
La Fargeville, St. Paul's.....	20					20					85 09
Pierrepont Manor, Zion.....	33	2	1	3		53	5	7	5	55 1,007 44	
Redwood, St. Peter's.....	18	2	1	3		24			6	35 563 25	
Sacketts Harbor, Christ Ch.....	40	1	14	15	1	30	2	7	5	54 592 21	
Theresa, St. James.....	28	1	8	9	6	39	4	8	5	25 845 99	
Watertown, Grace.....	90	5	18	23	6	180	3	7	10	100 2,807 59	
Trinity.....	335	9	23	32	36	558	25	41	45	386 8,034 76	
Total.....	919	39	105	144	61	1398	57	102	126	927 \$ 17,018 69	
LEWIS COUNTY.											
Constableville, St. Paul's.....	48	2		2	5	72		3	5	36 \$ 527 27	
Copenhagen, Grace.....	26					30	1	1	3	18 191 16	
Greig, Mission.....	20			3	3	20			3		149 00
Lowville, Trinity.....	64	7	11	18	12	115	2	7	6	60 1,788 20	
Port Leyden, St. Mark's.....	24		3	3	1	30		1	7	38 883 08	
Turin, Mission.....	*11					*7					
Total.....	193	9	17	26	18	274	3	15	21	152 \$ 3,038 71	
MADISON COUNTY.											
Cazenovia, St. Peter's.....	*70		4	4		118	2	1			\$ 4,834 11
Canastota, Trinity.....	25	1	5	6	1	23	2	6	3	18 392 04	
Chittenango, St. Paul's.....	30		2	2		29	1	2	5	32 334 19	
Earlville, Grace Mission.....	*20					*29					
Hamilton, St. Thomas.....	60		3	3	4	74		7	6	34 1,151 08	
Oneida, St. John's.....	92	15	21	36	10	219	5	7	14	90 4,213 64	
Perryville, St. Stephen's.....	17					14		1	1	11 53 49	
Total.....	314	16	35	51	15	506	10	24	29	185 \$ 10,978 15	
ONEIDA COUNTY.											
Augusta, St. Andrew's.....	18		6	6	2	28	1		3	21 \$ 222 75	
Boonville, Trinity.....	45	1	2	3	4	40	1	3	5	40 944 72	
Bridgewater, Christ Church.....	*7					*8					
Camden, Trinity.....	50		6	6		72	2	6	8	45 986 86	
Clark's Mills, St. Mark's.....	20	1	7	8	1	22		5	5	45 332 50	
Clayville, St. John's.....	10	5	1	6	5	20		1	4	18 291 27	
Clinton, St. James.....	72	5	4	9	18	128	3	4	9		2,103 91
Forestport, Christ Church.....	25		3	3	3	30		3			239 94
Holland Patent, St. Paul's.....	30	2	5	7	4	36	1	4	5	40 408 45	
New Hartford, St. Stephen's.....	120	5	18	23	19	160	5	23	8	70 1,335 22	
Oriakany, St. Peter's.....	54	2	6	8	4	67		5	5	50 715 91	
Oriakany Falls, Good Shep'd.....	31	4	1	5		39	1	5	7	40 407 91	
Paris Hill, St. Paul's.....	32	1		1	4	62	2	3	4	20 1,175 54	
Rome, Zion.....	184	10	29	39	33	400	7	12	30	243 5,285 90	
St. Joseph's.....	37		9	9	13	86	5	10	7	76 530 45	
Utica, Calvary.....		13	20	33	23	390	15	24	40	325 6,590 90	
Grace.....	155	11	7	18	39	374	3	10	21	120 15,741 43	
Good Shep'd Mission.....	40	1	14	15	12	54	1	8	11	90 894 76	
St. George's.....		3	8	11	11	126	6	8	11	115 160 90	
St. Luke's.....	200	27	109	136	29	389	18	43	31	350 4,607 66	
Trinity.....	175	13	27	40	28	340	20	25	28	260 7,961 14	
Vernon, Mission.....	8	1	6	7	1	12					30 50
Waterville, Grace.....	97	15	10	25	15	154		9	9	107 1,990 77	
Westmoreland, Gethsemane.....	30	1	3	4	2	34	1	6	3	33 421 67	
Whitesboro, St. John's.....	51	6	14	20	4	66	1	1	6	50 804 08	
Total.....	1491	127	315	442	274	3137	93	218	260	2158 \$ 54,105 23	

*Number last reported.

Parochial Statistics: Onondaga—Oswego—Seneca—Tioga—Tompkins.

PARISHES AND MISSIONS.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S. School		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
ONONDAGA COUNTY.											
Baldwinsville, Grace.....	87	2	7	9	8	120	2	20	10	70	\$ 1,774
East Syracuse, Emmanuel.....	*12					*8					
Fayetteville, Trinity.....	52	2	1	3	13	110		5	6	70	1,013 99
Geddes, St. Mark's.....		2	4	6	10	71	3	19	10	123	4,708 87
Jamesville, St. Mark's.....	34	1	1	2	1	33		3	6	32	399 44
Jordan, Christ Church.....	95	5	14	19	1	130	3	10	10	100	2,658 15
Manlius, Christ Church.....	44		1	1	4	60		5	6	50	622 99
Marcellus, St. John's.....	48	2	5	7	4	55	2	2	6	25	557 01
Onondaga, Indian Mission.....	*33					*39					
Skaneateles, St. James'.....		7	7	14	19	261	3	12	9	85	3,456 51
Syracuse, Calvary.....	84	1	10	11		128	2	6	12	150	481 62
Grace.....	125	3	30	33	11	179	6	9	18	175	2,087 05
St. James'.....	150	7	24	31	13	250	58	30	9	60	2,005 04
St. John's.....	87	2	10	12	6	133	4	5	9	150	1,201 95
St. Paul's.....	250	3	18	21	18	357	4	21	18	120	24,384 51
Trinity.....	150	2	19	21	14	215	6	12	18	165	2,910 80
Total.....	1031	39	151	190	122	2149	93	159	147	1375	\$ 50,261 81
OSWEGO COUNTY.											
Cleveland, St. James'.....	38	2	3	5		55			7	50	\$ 512 46
Constantia, Trinity.....	*8	1	3	4		12			3	27	91 21
Fulton, Zion.....	70		8	8	3	51	1	5	9	75	724 19
Mexico, Grace.....	41	2	4	6	1	44	1	5	4	40	109 11
Oswego, Christ Church.....		5	21	26	16	307	5	20	31	200	7,189 77
Evangelists.....	130	4	10	14	18	170	10	25	20	160	2,613 91
Pulaski, St. James'.....	70		1	1	2	71	3	11	7	35	841 35
Sand Bank, Mission.....	*25					*30					
Total.....	382	14	50	64	40	740	20	66	81	581	\$ 12,082 00
SENECA COUNTY.											
Seneca Falls, Trinity.....	80	7	38	45	14	206	4	14	23	211	\$ 24,904 58
Dey's Landing, St. Andrew's.....	16	3	5	8	8	25			1	6	98 65
Hayt's Corners, Calvary.....	15					3					76 78
Ovid, Trinity.....	10	1	3	4	1	8		4	4	33	66 62
Romulus, St. Stephen's.....	16	2	2	4	1	22	1	1	3	20	190 79
Waterloo, St. Paul's.....	210	15	22	37	31	240	11	24	29	200	5,007 55
Willard, Mission.....	25	1	1	2	2	22		1	4	36	285 63
Willowdale, Grace.....	16	1	10	11	8	27			1	15	237 21
Total.....	388	30	81	111	65	553	16	44	65	521	\$ 30,867 81
TIOGA COUNTY.											
Candor, St. Mark's.....	23		1	1	2	28	3	3	3	25	\$ 390 62
Owego, St. Paul's.....	77	1	6	7	8	133	8	5	13	80	2,131 44
Smithboro Emmanuel.....	32	4		4	2	39	2	5	6	45	333 22
Waverly, Grace.....	*68					*80					
Total.....	200	5	7	12	12	280	13	13	22	150	\$ 2,855 28
TOMPKINS COUNTY.											
Ithaca, St. John's.....		7	16	23	24	262	7	10	37	240	\$ 3,732 00
St. Paul's.....			4	4	6	25					348 42
McLean, Zion.....	12					*27					
Speedsville, St. John's.....	36	1	1	2	2	54	3	4	4	45	467 66
Trumansburgh, Epiphany.....	51	1		1	5	75	2	4	5	40	1,069 22
Total.....	99	9	21	30	37	443	12	18	46	325	\$ 5,617 30
Total for 130 Parishes.....	7156	393	969	1362	833	13,154	455	831	1072	8427	\$240,307 99

*Number last number.

Summary of Statistics.

(B.)

Summary of Statistics.**CLERGY:—**

Ordained: Deacons 3, Priests 4.....	7
Received.....	4
Transferred.....	12
Canonically Resident: Bishop 1, Presbyters 89, Deacons 5.....	95

CANDIDATES FOR HOLY ORDERS.....	6
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POSTULANTS.....	9
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LICENSED LAY READERS.....	10
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DEACONESSSES.....	2
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PARISHES:—

Present Number in Union with the Convention.....	108
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Whole Number of Parishes: Self-Supporting 51, Missionary 58..	109
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Whole Number of Parishes, Chapels and Missions.....	140
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CHURCHES:—

Consecrated during the year.....	1
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Corner Stones laid.....	5
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Whole Number of Churches.....	131
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RECTORIES.....	56
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EDUCATIONAL INSTITUTIONS:—

Parochial.....	1
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Teachers.....	2
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Scholars.....	41
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Academic.....	2
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Teachers.....	17
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Scholars.....	150
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Theological.....	1
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Teachers.....	3
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Students.....	4
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CHARITABLE INSTITUTIONS:—**Church Homes:—**

For the Aged and Destitute.....	2
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For Friendless Children.....	1
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For Homeless Women.....	1
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Church Hospitals.....	4
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Number of Inmates in Homes and Hospitals.....	300
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*Summary of Offerings.***Parochial Statistics.****FAMILIES:—**

Reported, 7,156; estimated for Parishes not reporting, 700..... 7,856

BAPTISMS:—

Adults, 898; Infants, 969..... 1,862

CONFIRMED..... 852

COMMUNICANTS..... 13,154

MARRIAGES..... 455

BURIALS... 831

SUNDAY SCHOOLS:—

Teachers reported in 108 Parishes and Missions..... 1,072

Scholars reported in 108 Parishes and Missions..... 8,427

Summary of Offerings.**PAROCHIAL:—**

Alms at Holy Communion.....\$ 4,958 30

Current Expenses and Rectors' Salaries..... 116,618 25

Sunday Schools..... 5,792 41

Increase and Improvement of Church Property..... 67,548 52

Special Charities..... 2,203 87

Payment of Church Debts..... 4,975 75

Other Parochial Objects... 2,456 39

Total for Parochial Objects..... \$204,547 99

DIOCESAN:—

Diocesan Missions; from Parishes, &c.....\$10,134 56

Woman's Auxiliary, boxes valued at 1,537 07

\$11,671 63

Deficit in Income of Episcopate Fund..... 1,629 88

Increase of Episcopate Fund 8,056 24

General Fund..... 1,291 15

Christmas Fund..... 1,065 48

Bishop's Relief Fund..... 830 22

Church Building Fund 155 58

Central New York Bible and Prayer Book Society..... 155 02

Homes and Hospitals .. 6,009 80

Onondaga Indian Mission..... 141 81

Aid to various Churches..... 907 00

Other Objects within the Diocese..... 22 00

Total for Diocesan Objects..... \$31,955 81

GENERAL:—

Domestic Missions: General.....\$3,078 57

Special 1,588 19

Woman's Auxiliary, boxes valued..... 2,907 02

\$ 7,573 78

Permanent Funds.

Foreign Missions...	1,667 99
Church Missions to the Jews.....	298 14
Increase of the Ministry.....	668 00
New York Bible and Prayer Book Society.....	152 47
Church Missions to Deaf Mutes.....	129 52
Nashotah	250 21
American Church Building Fund....	40 00
Church Temperance Society	11 64
Other Objects.....	332 34
Total for General Objects.....	\$11,124 09
TOTAL AMOUNT OF OFFERINGS.....	\$ 247,627 89
VALUE OF CHURCH PROPERTY.....	1,500,000 00
AMOUNT OF INSURANCE REPORTED.	618,950 00

Permanent Funds.

Christmas Fund for Disabled Clergy, &c.....	\$ 7,200 00
Episcopate Fund.....	78,000 00
DeLancey Fund....	2,600 00
Permanent Missionary Fund.....	19,820 56
Jennie McGraw Fiske Fund.....	15,000 00
Clarke Scholarship Fund.....	2,000 00
Van Wagenen Missionary Fund.....	20,000 00
Bible and Prayer Book Society Fund.....	3,000 00
Total amount of Permanent Funds.....	\$147,620 56

APPENDIX VI.

(A.)

CONSTITUTION AND CANONS.

CONSTITUTION,

ADOPTED JUNE 14TH, 1870.

ARTICLE I.

SECTION 1. There shall be a Convention of the Protestant Episcopal Church in this Diocese, on the second Tuesday of June, in the year 1870, and each year thereafter, at seven o'clock P. M., in such place as shall be determined by the Bishop for the time being, or in case of his inability to act or of a vacancy in the Episcopate, by the Standing Committee.

SEC. 2. On Tuesday evening, after service, a quorum being present, the Convention shall organize, and the Standing Committees shall be appointed.

SEC. 3. In the event of the prevalence of any epidemic disease, or for other sufficient cause, occurring after the designation of the place of meeting, the Bishop, or in the cases above mentioned, the Standing Committee, may appoint another place for the meeting of the Convention.

ARTICLE II.

The Bishop may call Special Conventions when he shall judge it conducive to the good of the Church.

In case of a vacancy in the Episcopate, or the inability of the Bishop to do so, the Standing Committee may call such Conventions.

ARTICLE III.

SECTION 1. The Convention shall be composed of the Bishop, if he be present, and the officiating Ministers, regularly admitted and settled in some Church within the Diocese which is in union with the Convention; and of Lay-members, not exceeding three Delegates from each Parish.

SEC. 2. All other Clergymen canonically resident in the Diocese for the space of six months, and not under discipline, may be members of the Convention.

SEC. 3. The Lay Delegates shall be chosen by the Vestry, when one is in legal existence. When the Vestry is, from vacancy or otherwise, incompetent to act, they shall be chosen by the Congregation.

SEC. 4. But in cases of Churches or Congregations organized or incorporated without a Vestry, Delegates may be chosen by the Church or Congregation, unless the Convention shall otherwise prescribe.

SEC. 5. The mode of admitting new Churches or Congregations into union with the Convention may be prescribed by Canon.

Constitution.

ARTICLE IV.

Every Convention at its first morning session, shall be opened with Prayers and the Holy Communion, and the Bishop may at this time deliver his Annual Address, or Charge.

ARTICLE V.

The Bishop shall preside in the Convention; but in case of a vacancy, inability to act, or necessary absence, the members shall elect a President from among the Presbyters.

ARTICLE VI.

A Secretary shall be chosen upon the assembling of the Annual Convention from among the members thereof, who shall remain in office until the meeting of the next Annual Convention, and until a successor be appointed. His duty shall be to take minutes of their proceedings, to preserve their journals and records, to attest the public acts of the body, and faithfully to deliver into the hands of his successor, all books and papers relative to the concerns of the Convention which may be in his possession. It shall also be his duty to give due notice to each Minister and Vestry of the time and place appointed for the meeting of each Convention.

ARTICLE VII.

SECTION 1. In all matters which come before the Convention, the Clergy and Laity shall deliberate, and, except as provided in the next Section, may vote, in one body; but if in any case it shall be required by five members, the two orders shall vote separately, the Clergy as individuals, and the Laity by Parishes; and the concurrence of a majority of each order shall be necessary to constitute a decision.

SEC. 2. In case of the election of a Bishop, the two orders shall always vote separately by ballot, and according to the mode above prescribed.

ARTICLE VIII.

The mode of altering this Constitution shall be as follows: A proposition for an amendment shall be introduced, in writing, and considered in the Convention; and, if approved of, shall lie over to the next annual Convention; and, if again approved of in such next Convention, by a majority of the two orders voting thereon separately, the change shall take place, and the Constitution so altered shall be valid and obligatory.

ARTICLE IX.

No amendment of the Canons shall be made during the session of the Convention in which the same shall be proposed, unless two-thirds of each order shall concur therein; but any amendment, if approved by a majority less than two-thirds, shall lie over for the consideration and final action of the next Annual Convention.

Canons I, II.

CANONS.

ADOPTED IN CONVENTION, 1869.

CANON I.*Of a List of Ministers in the Diocese.*

SECTION 1. Within one week before the meeting of every Convention of this Diocese, the Bishop shall prepare, or cause to be prepared, a list of all the Ministers Canonically resident in this Diocese, annexing the names of their respective Cures, Parishes, Stations, or places of residence, designating those who are entitled to seats in the Convention; but no clergyman, while suspended from the Ministry, shall have a place on the said list. And such list shall be laid before the Convention on the first day of meeting, and be prefixed to the Journal.

SEC. 2. The right of any Clergyman of this Diocese to a seat in the Convention shall, if disputed, be determined, according to the provisions of the third Article of the Constitution, by the Convention itself; whether his name be inserted in the list aforesaid or omitted.

CANON II.*Of the Members and Organization of the Convention.*

SECTION 1. The evidence of the regular admission of a Clergyman into this Diocese shall consist in proof satisfactory to the Convention, of a compliance with Section 7, of Canon XIV. Title I. of the Digest of the Canons of the General Convention, and the evidence of settlement in a Church thereof shall consist in proof satisfactory to the Convention, of a compliance with the first and second Sections of Canon XIV. Title I. of the Digest.

SEC. 2. The appointment of a Lay Delegate to the Convention of this Diocese shall be certified in writing by the Rector of the Parish of which he is a representative, or by one of the Wardens, or by the Clerk of the Vestry of such Parish; and no other certificate of the appointment of any Lay Delegate or Delegates to the Convention of this Diocese shall be allowed or received. And no Lay Delegate shall be entitled to a seat in the Convention unless he be entitled to vote for Wardens and Vestrymen of the Parish which he is appointed to represent.

SEC. 3. At every Convention the Bishop shall take the Chair, and shall continue to preside during its sitting. He shall possess the usual powers of presiding officers in deliberative assemblies to preserve order and decorum, and shall decide all questions of order without debate, subject to an appeal to the House. He shall have the right to name any clerical member to perform the duties of the Chair, but such substitute shall not extend beyond an adjournment, unless directed by the House.

SEC. 4. In case of the absence or disability of the Bishop, or of a vacancy in the office, the senior clerical member of the Standing Committee present shall call the Convention to order and act as President *pro tempore*, and perform all the duties of President until the Convention shall be organized and shall have elected a President.

SEC. 5. The President having taken the Chair, the Secretary of the preceding Convention shall call over the names of the Clergy entitled to seats in the Convention, and shall enter in the Journal the names of those who

Canons III, IV.

are present. Notice shall then be given to the Lay Delegates to place their certificates on the table. They shall be examined by the Secretary and a Committee of two members to be appointed by the President. Any irregular or defective certificates shall be reserved until a quorum shall have appeared. The names of the Lay Delegates duly appointed shall then be called, and the names of those who are present shall be entered on the Journal. The irregular and defective certificates shall be reported to the Convention as soon as it is duly organized, who shall decide on the admission of the Delegates named in them.

SEC. 6. The presence of at least twenty clergymen entitled to vote in the Convention, and of Delegates from at least twenty Congregations, shall be necessary to the transaction of business, except that a smaller number may adjourn from day to day.

SEC. 7. A quorum being found to be in attendance, the President shall declare the Convention duly organized. The Secretary shall then be elected, who may nominate an Assistant Secretary, to be approved by the Convention.

SEC. 8. The Rules of Order of the preceding Annual Convention shall be the Rules of Order until altered by a vote of a majority of the Convention.

CANON III.

Of the Call of a Convention.

SECTION 1. Notice of the meeting of any Convention shall be given by the Secretary in a printed letter, transmitted by mail at the expense of the Convention, to every clergyman in the Diocese, and to the Wardens in every vacant Parish, at least one month before the time of meeting. This letter shall contain a notice of the time and place of holding the Convention, extracts from the Constitution and Canons relating to the appointment of Lay Delegates, and a form of certificate of their election. Notice of the meeting shall also be inserted in any newspaper in which the Bishop may direct such insertion to be made.

SEC. 2. Whenever, under the provision of the Constitution, a special Convention is called for any particular purpose, it shall be the duty of the Secretary in the notice thereof to specify such purpose.

CANON IV.

Of the Admission of a Church into Union with the Church in this Diocese.

SECTION 1. To entitle a Church to admission into Union with the Church in this Diocese, it is required that there be submitted to the Convention of the same, at a stated meeting: (1.) A certificate from the Bishop, or in case of his absence or of a vacancy in the Episcopate, of a major part of the Standing Committee, approving the incorporation of such a Church: (2) The certificate of incorporation duly proved and recorded, or a copy thereof certified by the Clerk of the County. But no such certificate shall be given by the Bishop or the majority of the Standing Committee save upon satisfactory evidence of the ability of such Church to pay and continue the sum of at least six hundred dollars a year for the support of a Rector or Missionary; and also that such Church contains at least thirty actual Communicants.

SEC. 2. Whenever, hereafter, any Church in Union with this Convention, shall neglect, for three years in succession, to make a parochial report, no missionary report being made in its behalf; and during the same period shall not employ a clergyman as its Parish Minister, nor obtain the services of a Missionary, nor make the stated monthly collections as required by Canon X., of this Diocese, such Church shall be regarded as having forfeited

Canons V, VI.

its connection with the Convention, and be no longer entitled to representation in the same; and the Bishop shall report said Church to the Convention in his Annual Address; but any such Church may be readmitted on the recommendation of the Bishop, and by a resolution of the Convention, and such readmission shall take effect from and after the rising of the Convention which shall have agreed to the same.

CANON V.*Of the Secretary of the Convention.*

SECTION 1. In addition to the duties imposed upon the Secretary by the Constitution, and by Canon III., he shall be required to transmit annually to each of the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of the last House of Clerical and Lay Deputies in the General Convention, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention; and shall request the last to send copies of their respective Journals in exchange. He shall also transmit a copy to each Clergyman in the Diocese, and each Lay Delegate attending the Convention, and five copies to each Parish in the Diocese, one of which it shall be the duty of the Clerk of the Vestry to preserve with the Parish records.

SEC. 2. He shall also transmit to every General Convention, in addition to the documents mentioned in Section 3 Canon XV. Title 1, of the Digest, a certificate, to be signed by himself, containing a list of the Clergymen in this Diocese, and the amount of funds paid or secured to be paid (distinguishing them) to the General Theological Seminary; together with the nomination of Trustees of that Seminary; and also a certificate of the appointment of Clerical and Lay Deputies.

SEC. 3. Any expense incurred by a compliance with the several sections of this Canon shall be paid out of the Diocesan Fund.

SEC. 4. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duties thereof shall devolve upon the Assistant Secretary if there be one; if not upon the Secretary of the Standing Committee.

CANON VI.*Of the Treasurer of the Diocese.*

SECTION 1. At every Annual Convention there shall be chosen a Treasurer of the Diocese. It shall be his duty to receive and disburse all moneys collected under the authority of the Convention, the collection and distribution of which shall not be otherwise regulated. He shall be subject to the direction of the Standing Committee in relation to the mode and place of depositing the Funds received by him, and the manner of paying them out, and his accounts and books shall be at all times subject to the inspection of the Standing Committee or any member thereof. Before entering on the duties of his office he shall give a bond to the Standing Committee, in such penalty and with such surety as they shall direct, conditional for the faithful performance of his duties, and for the delivery over to his successor of all funds, securities, books and papers pertaining to his office.

SEC. 2. His accounts shall be reported to the appropriate Committee according to Canon XIV.

SEC. 3. In case of a vacancy in the office, the Standing Committee shall appoint a Treasurer, and the person so appointed shall continue to act until an election is made by the Convention. The Treasurer may be removed at any time from his office by the Standing Committee, for any neglect or misconduct, of which they shall be judges.

Canons VII, VIII.

CANON VII.

Of Church Registers, Parochial Reports, and the Removal of Communicants from one Parish to Another.

SECTION 1. The Parish Register required by Section 5, Canon XIV., Title 1, of the Digest, shall specify the name and the time of the birth of the child baptized, with the names of the parents and sponsors; the name of the adult baptized; the names of the parties married, and of two or more special witnesses of the same, and the place where the marriage was solemnized; the names of the persons buried; and also the time when each rite was performed. These Registers shall be kept by the Minister in a book to be provided for that purpose belonging to the Vestry of each Church; which book shall be the Parish Register, and shall be preserved by the Vestry as a part of the records of the Church. The list of Communicants shall embrace all within his Cure, as nearly as can be ascertained, and in his annual Parochial Report, as required by Section 4, Canon XIV., Title 1, of the Digest, he shall distinguish the additions, the removals and deaths since the last report: and said annual report shall contain, in addition to the value of Churches and Rectories, the amount of insurance thereon. He shall also keep a list of the families and adult persons in his Cure, as far practicable, and also an accurate list of the persons confirmed from time to time by the Bishop.

SEC. 2. In every case where a Parish is destitute of a Minister, the Register contemplated by this Canon shall be kept by the Wardens, or by some person appointed by the Vestry, whose duty it shall also be to prepare and forward to the Bishop the Annual Parochial Report.

SEC. 3. Communicants removing from one Parish to another, in this Diocese, shall procure a certificate as provided for in Canon XII., Title 2, Sec. 1, of the Canons of the General Convention.

SEC. 4. The same rule shall apply in this Diocese to Communicants who may wish to be transferred, without changing their residence, from the list of Communicants in one parish, so as to be received as Communicants in any other Parish or in any other place of worship where the Holy Communion is habitually celebrated.

SEC. 5. No Rector or other Minister in charge of any Parish in this Diocese shall receive as an habitual Communicant, or enter upon the list of Communicants under his charge, the name of any person who has been a Communicant in any other Parish in this Diocese, without such a Certificate or Letter Dimissory from the Parish to which such Communicant last belonged.

SEC. 6. Any Communicant, not under censure or ecclesiastical discipline, shall be entitled to such a Certificate or Letter, on application therefor to the Minister in charge of the Parish to which said Communicant belongs, and in case of a vacancy in the pastoral care of a Parish, and in case of any person under discipline, the application shall be referred to the Bishop of the Diocese, or in the vacancy of the Episcopal office, to the President of the Standing Committee, and the answer and decision of the Bishop or of the President of the Standing Committee, as above provided, shall be final and conclusive.

CANON VIII.

Of Deputies to the General Convention.

SECTION 1. The Convention shall, at its regular annual meeting next preceding the regular session of the General Convention, elect by the concurrent ballot of the Clerical and Lay Members, four Clergymen and four

Canons IX, X.

Laymen, who shall be Communicants of the Church and residents of the Diocese, to act as Deputies from this Diocese to the General Convention. The Deputies so chosen shall hold their office during the term of three years.

SEC. 2. Any vacancy occurring among the Deputies between the stated times of election, may be supplied by any Convention during or prior to which such vacancy shall occur.

SEC. 3. It shall be the duty of the Deputies elect to signify to the Bishop, on some day within three weeks of the meeting of the General Convention, and at least one week before such meeting, their acceptance of the appointment, and their intention to perform its duties; in default of which, and in case of their inability or unwillingness to perform the duties of the appointment, all vacancies so occurring by declensions, sickness or death, shall be filled by the designation of the Bishop, from the list of the Clergymen and Laymen actually belonging to the Convention in which the Deputies were appointed, and such person or persons so designated by the Bishop, being furnished with his certificate thereof, shall have all the power and authority of Deputies duly elected by the Convention.

SEC. 4. In case of a vacancy in the Episcopate, or of the inability of the Bishop to act, the power conferred upon the Bishop by this Canon shall be exercised by the President of the Standing Committee.

CANON IX.

Of the Standing Committee.

SECTION 1. At every Annual Convention an election of a Standing Committee shall be made; which Committee shall consist of four of the Clergy and four of the Laity, to be chosen by ballot, and by the concurrent vote of the members of each order. Vacancies in said Committee, occurring by death or otherwise, shall be supplied by the concurrent vote of the Clerical Members and Lay Members of the Committee.

SEC. 2. In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop in matters of discipline, shall be performed by the Standing Committee, except in those cases where such powers and duties are or may be specially delegated to or enjoined upon the Clerical Members of said Committee; in which cases such powers and duties shall be exercised by said Clerical Members alone; provided that no sentence shall be pronounced upon a Clergyman but by a Bishop.

SEC. 3. The Secretary of the Standing Committee shall keep a true record of their proceedings, and report the same annually to the Diocesan Convention. He shall preserve all books, Journals and papers belonging to said Committee, and transmit the same to his successor in office.

CANON X.

Of the Diocesan Missions and Collections.

SECTION 1. For its Missionary operations, the Diocese shall be divided into six districts by county lines as follows:

1. Jefferson and Lewis counties; 2. Oneida county; 3. Chenango and Broome counties; 4. Oswego, Madison, Cortland and Onondaga counties; 5. Seneca and Cayuga counties; 6. Tioga, Tompkins and Chemung counties.

SEC. 2. Each District Convocation consisting of the Clergy of the District and Delegates appointed by the Parishes and Missions (not more than three from each,) shall, with the advice of the Bishop and under the direc-

Canon X.

tion of the General Board, conduct the Diocesan Missionary work within its own limits; shall seek out places where the services of the Church may be introduced, continuing them until Parishes are organized, and afterward, so far as may be necessary, either through the labors of the Parochial Clergy, or by Missionaries specially employed for the purpose. It shall hold meetings at least twice a year at such places as may be thought suitable, the exclusive object of which shall be the promotion and extension of Missionary Services; and the regular exercises of these meetings, besides public or private worship, shall consist of addresses, consultations, sermons, and business transactions, pertaining to the work. An offering shall be made at every meeting for the Diocesan Treasury. When the Bishop is present he shall preside. The President of each Convocation shall be a Clergyman resident in the District, appointed by the Bishop at each Annual Convention of the Diocese; and if a vacancy occur between the two Conventions, it shall be temporarily filled by the Bishop. Some member of the Convocation shall, at the first meeting after the Annual Convention, be by ballot elected a Secretary.

SEC. 3. It shall be the duty of the President to take the general local oversight and direction of the Missionary work in his District; to confer, respecting its plans and details, with the Bishop, and to preside at meetings in the Bishop's absence. It shall be the duty of the Secretary to keep the records and to present a report of the condition and progress of Church work in the District annually to the General Board at its regular meeting immediately before the Diocesan Convention. And it shall be the duty of the Clergy of each Convocation to furnish Reports of the Church work done in their respective jurisdictions to the President of their Convocation, in such manner as its Constitution shall prescribe.

SEC. 4. The General Board shall consist of the Bishop, the above named officers of the several Convocations, and two Lay Delegates from each Convocation, Communicants of the Church, annually elected by the Convocation, and shall have full powers in reference to the Educational and Missionary operations within the Diocese, under such regulations as they may adopt, the Bishop having the nomination of all Missionaries. It shall meet twice in the year, one of these meetings taking place within one month before the Diocesan Convention. It shall elect two Secretaries, a Recording Secretary and a Financial Secretary. It shall be the duty of the Recording Secretary to keep the minutes and conduct the necessary correspondence of the Board, and to present annually to the Convention of the Diocese, a full and particular report embodying the substance of the several Convocation Reports. It shall be the duty of the Financial Secretary to issue all drafts on the Treasurer to Missionaries or others who, by the direction of the Board or the Bishop, may be entitled to them, and to keep an account of the same for the inspection of the Board or the Bishop. The Treasurer of the Board shall be the Treasurer of the Diocese, who shall receive all moneys contributed for Missions in the Diocese, from whatever quarter, and shall hold them subject to the appropriation of the General Board among the several Districts. He shall also receive all funds that may be contributed through him to other missionary or educational or charitable objects, not provided for by other Diocesan organizations, and forward them to their proper destinations, presenting his report, to be audited, annually to the Convention.

SEC. 5. Offerings shall be received systematically in the Parishes of the Diocese, as follows:

For the Communion Alms, on the First Sunday in the month.

For the "Domestic Committee of the Board of Missions," on the Second Sunday in December.

For the "Christmas Fund," on Christmas Day.

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For the "Foreign Committee of the Board of Missions," in Epiphany.

For the Bible and Prayer Book Society of New York, or the Bible and Prayer Book Society of this Diocese, in the discretion of the Parish Minister, on Whitsunday.

For the General Fund of the Diocese, on the Fifth Sunday of every month which has a fifth Sunday.

For the increase of the Ministry, on Easter, or some other near and convenient Sunday.

For a Diocesan Church Building Fund, on the Fourth Sundays in March and September.

And for the Missions of the Diocese, on the Third Sunday of every month in the year, when one of the above named Sundays is not the third in the month.

It is also recommended that the Minister of each Parish, or Congregation, at the Episcopal Visitation, ask an offering, which shall be placed in the hands of the Bishop, to be used at his discretion for the benefit of needy persons, and that shall be called the Bishop's Relief Fund.

SEC. 6. In any vacancy occurring in the Episcopate the General Board shall elect one of its members to preside.

CANON XI.

Of the General Fund.

SECTION 1. In order to provide for what has hitherto been known as "The General Fund," it shall be the duty of the Treasurer of the Diocese, with the Standing Committee, to make an estimate as soon as may be conveniently done after each annual session of the Diocesan Convention, of the amount of money that will be needed during the ensuing year to meet the current expenses and the expenses of the Convention, adding thereto the liabilities of the Diocese chargeable to said Fund, if there be any.

SEC. 2. It shall be the duty of the Treasurer to assess the amount thus agreed upon, on the Parishes in union with the Convention, at the rate of a uniform per cent. on "The Current Expenses of the Parish, including the Rector's Salary,"—not including any amount that may have been given to the Parish or its Minister by the Missionary Board of this Diocese, or by any other missionary organization,—or in any other way that the Bishop and Standing Committee may see fit to adopt. And it shall be the duty of the Treasurer to report at each Convention the names of all Parishes which shall be in arrears to the General Fund, and the amount of such arrears respectively.

SEC. 3. The Treasurer shall notify each Parish of the quota thus assigned to it, and it shall be the duty of the Wardens and Vestry of each Parish to see that the amount thus due the Diocese shall be forwarded to the Treasurer in quarterly installments, one-quarter of the amount being sent on the first days of September, of December, of March and of June respectively. And in case any Parish shall fail to remit the amount thus called for, it shall be the duty of the Treasurer to report the fact to the Bishop and Standing Committee for such action thereon as they may think necessary.

CANON XII.

Of the Christmas Fund.

SECTION 1. There shall be three Trustees appointed by the Convention, to whom the management and care of the Fund for the Relief of Disabled Clergy, and the Widows and Orphans of Deceased Clergy, shall be en-

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trusted, one of whom shall be appointed by the Convention as Treasurer thereof. And no act of said Trustees shall be valid unless authorized by a resolution adopted at a regular meeting of said Trustees, by a majority of the same, and recorded in a book to be kept as a record of their proceedings, and to be opened to the inspection of the Convention. The said Trustees shall hold their offices during the pleasure of the Convention, and all vacancies occurring in said Board of Trustees, shall from time to time be filled by the Convention.

SEC. 2. In every Parish in the Diocese there shall be made annually, on Christmas Day, a collection for the Relief of Disabled Clergy of the Diocese, and for the benefit of Widows and Orphans of Deceased Clergy of the Diocese. It shall be the duty of every Clergyman to give due notice of this collection to the Congregation, and of the Wardens of every Parish to forward the same to the Treasurer of the Christmas Fund.

SEC. 3. All appropriations for the Relief of Disabled Clergy shall be made by the Trustees, on the certificate of the Bishop that the individual has labored within the limits of the Diocese for a period not less than three years, (except in the case of Clergymen ordained in the Diocese and having never removed therefrom,) and is disabled by age or physical infirmity from having a parochial charge; but no appropriation shall be made for a larger sum than five hundred dollars per annum, and it shall be paid semi-annually on the first of January and July.

SEC. 4. All appropriations for the benefit of the widow or children of a deceased Clergyman, shall be made by the Trustees on the certificate of the Bishop, that the person or persons is the widow or minor child or children of a deceased Clergyman who was a canonical resident of the Diocese at the time of his death, and who had labored within the limits of the Diocese for a period not less than one year, (except in the case of Clergymen ordained in the Diocese and having never removed therefrom,) but no appropriation for this purpose shall be made for a larger sum than three hundred dollars per annum, to be paid semi-annually, on the first of April and October; and no appropriation shall be paid to a widow after she has married again, or to orphan or orphans after having attained the age of majority.

SEC. 5. The Trustees shall have power to appropriate a sum not exceeding fifty dollars towards the funeral expenses of a deceased beneficiary.

SEC. 6. All moneys belonging to the Fund and not needed for present relief, shall be loaned by the said Trustees upon security upon real estate appraised at double the amount loaned thereon, exclusive of buildings, the appraisal to be made by two appraisers appointed by the Trustees for the purpose, or said moneys may be held and invested in securities of this State, or of the United States; and all securities or investments shall be taken or made in the names of the said Trustees and their successors in office, as Trustees of the said Fund; and they shall have the power, from time to time, to change such securities or investments.

SEC. 7. A statement of the proceedings of said Trustees, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements with the vouchers therefor, shall be reported to the appropriate Committee, according to Canon XIV., signed by said Trustees, or a majority of them.

CANON XIII.

Of the Fund for the Support of the Episcopate.

SECTION 1. There shall be five Trustees appointed by the Convention to whom the management and care of the Fund for the Support of the Episcopate in this Diocese shall be entrusted. It shall be the duty of the said Trustees to appoint a President and Secretary; and no act of said Trustees

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shall be valid unless authorized by a resolution adopted at a regular meeting of said Trustees by a majority of the same and recorded by their Secretary in a book to be kept as the record of their proceedings, and to be opened to the inspection of the Convention. The said Trustees shall hold their offices during the pleasure of the Convention; and all vacancies occurring in said Board of Trustees shall from time to time be filled by the Convention.

SEC. 2. All moneys belonging to the Fund for the Support of the Episcopate shall be loaned by the said Trustees upon securities on real estate, appraised at double the amount loaned thereon, inclusive of buildings, with proper insurance on the buildings; the appraisal to be made by three appraisers, appointed by the Trustees for that purpose; or said moneys may be held and invested in securities of this State or of the United States; and all securities or investments shall be taken or made in the names of the said Trustees and their successors in office, as Trustees of the said Fund; and they shall have power from time to time to change such securities and investments.

SEC. 3. The salary of the Bishop shall be paid quarterly by the Treasurer of the Diocese on the first days of July, October, January and April, in each fiscal year, and the Trustees of the Episcopate Fund shall remit quarterly, in anticipation of such payments, all sums received by them as income of said fund and the receipt of said Treasurer shall be a proper voucher for said Trustees in rendering their annual Report to the Convention of this Diocese.

SEC. 4. With a view to the further increase of the principal of the said Fund, such portion of the contributions of the Diocese as may be given or appropriated for that purpose, shall be paid by the Treasurer of the Convention to the order of the said Trustees, to be invested by them for accumulation and without diminution, until the further order of the Convention; and all moneys remaining in the hands of said Trustees for investment, shall be deposited in some safe bank in this State, to the credit of the President and Secretary of the Board.

SEC. 5. A statement of the proceedings of said Trustees, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements, with the vouchers therefor, shall be reported to the appropriate Committee according to Canon XIV.

CANON XIV.

Of the Fiscal Year and Financial Reports.

SECTION 1. The Fiscal year of the Diocese shall begin on the first day of May annually, and end on the thirtieth day of the April following. And the Treasurer of the Diocese and all Trustees having in charge any funds belonging to the Diocese shall annually make their reports to the appropriate Standing Committees on or before the fifteenth day of May in each year.

SEC. 2. Standing Committees shall be appointed at each Annual Convention, to consider and report to the Annual Convention next ensuing as follows:

1. On the Accounts of the Treasurer of the Diocese, consisting of three Laymen.
2. On the Report of the Trustees of the Fund for the Support of the Episcopate, consisting of three Laymen.
3. On the Report of the Trustees of the Christmas Fund, consisting of three Laymen.
4. On the Report of the Trustees of the Parochial Fund, consisting of three Laymen.

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5. On the Report of the Trustee of the Van Wagenen Missionary Fund, consisting of one Clergyman and two Laymen.

SEC. 3. It shall be the duty of each of these several Committees to meet in each year at some time between the fifteenth of May and the meeting of the next Annual Convention, at the place where the Treasurer resides, or where the funds are held, and make an examination into all the books, papers, vouchers, etc., relating to the respective funds held by the Treasurer or Trustees, and prepare a report to be presented to the Annual Convention next ensuing.

CANON XV.

Of Vacant Churches.

SECTION 1. Whenever a Church becomes vacant, it shall be the duty of the Vestry to give immediate notice thereof to the Bishop.

SEC. 2. The Bishop shall appoint those of the Clergy in the Diocese, who can with most convenience discharge the duty, to supply such vacant Parishes as have been reported to him, at such times as may be deemed convenient and proper. It shall be the duty of such vacant Churches thus supplied to defray all the expenses incident to such occasional services.

CANON XVI.

Of Elections.

SECTION 1. All the Officers of the Convention shall be elected by ballot. Elections by ballot may be dispensed with by a unanimous vote of the Convention. And when an election is by ballot, a majority of the votes in each order shall be necessary to a valid election.

SEC. 2. To facilitate the stated election by ballot, the Secretary shall provide sheets of paper with printed headings, containing the titles of the various offices to be filled by ballot, for the use of the members of the Convention; and all such officers may be voted for at one balloting. No printed ballots shall be allowed.

SEC. 3. In all cases of failure or omission to elect officers by the Convention, the persons last elected shall continue in office until others be chosen.

CANON XVII.

Of Attending the Meetings of the Convention.

SECTION 1. Whereas, the regular attendance of the Clergy and Laity at the meetings of the Convention is of essential consequence to the interests of the Church, this duty is hereby enjoined upon them.

SEC. 2. And whereas it is often necessary to travel a considerable distance to the place of meeting of the Convention, it is hereby made the duty of the different Parishes to make provision for the expenses of their Clergy in attending the Convention either by a collection in Church on Sunday, or by some other mode.

SEC. 3. No member of this Convention shall leave the same during its session without having applied for and received leave of absence.

CANON XVIII.

Of the Trial of a Clergyman not being a Bishop.

Whenever any Minister of this Diocese, not being a Bishop thereof, shall become liable to presentment and trial under the provisions of any Canon of the General or Diocesan Convention, the mode of proceeding in this Diocese shall be as follows, viz. :

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SECTION 1. The trial shall be on a presentment in writing addressed to the Bishop of the Diocese, specifying the offences of which the accused is alleged to be guilty, with reasonable certainty as to time, place and circumstances. Such presentment may be made by the major part in number of the members of the Vestry of any Church of which the accused is a Minister, or by any three Presbyters of this Diocese entitled to seats in the Convention, or as hereinafter mentioned. Whenever, from public rumor or otherwise, the Bishop shall have reason to believe that any Clergyman is under the imputation of having been guilty of any offence or misconduct, for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to appoint five persons, of whom three at least shall be Presbyters, to examine the case—a majority of whom may make such examination; and if there is, in their opinion, sufficient ground for presentment, shall present the Clergyman accordingly.

SEC. 2. A presentment being made in any of the modes above prescribed, the Bishop, if the facts charged shall not appear to him to be such as to constitute an offence, may dismiss it: or if it allege facts, some of which do, and some of which do not constitute an offence, he may allow it in part and dismiss the residue, or he may permit it to be amended. When it shall be allowed in whole or in part, the Bishop shall cause a copy of it be served on the accused, and shall also nominate twelve Presbyters of this Diocese, entitled to seats in the Convention, and not being parties to the presentment, and cause a list of their names to be served on the accused, who shall, within thirty days after such service, select five of them and notify their names in writing to the Bishop; and if he shall not give such notification to the Bishop within the said thirty days, the Bishop shall select five, and the Presbyters so selected shall form a Board for the trial of the accused, and shall meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time and from place to place, (but always within this diocese), as they shall think necessary.

SEC. 3. A written notice of the time and place of their first meeting shall be served at least thirty days before such meeting on the accused, and also on one of the persons making the presentment.

SEC. 4. If at the time appointed for the first meeting of the Board of Presbyters, the whole number of five shall not attend, then those who do attend may adjourn from time to time; and if, after one adjournment or more, it shall appear to them improbable that the whole number will attend within a reasonable time, then those who do attend, not being less than three, shall constitute the Board, and proceed to the trial, and a majority of them shall decide all questions.

SEC. 5. If a Clergyman presented shall confess the truth of the facts alleged in the presentment, it shall be the duty of the Bishop to proceed to pass sentence; and if he shall not confess them before the appointment of a Board for his trial, as before mentioned, he shall be considered as denying them.

SEC. 6. If a Clergyman presented, after having had due notice, shall not appear before the Board of Presbyters, appointed for his trial, the Board may nevertheless proceed as if he were present, unless for good cause they shall see fit to adjourn until another day.

SEC. 7. When the Board proceeds to the trial, they hear such evidence as shall be produced, which evidence shall be reduced to writing, and signed by the witnesses respectively; and some officer authorized by law to administer oaths may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses, that they will testify the truth, the whole truth and nothing but the truth, concerning the facts charged in

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the presentment. If on, or during the trial, the accused shall confess the truth of the charges as stated in the presentment, the Board may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence that ought to be pronounced.

SEC. 8. Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him that any material witness cannot be procured upon the trial, the Bishop may appoint a commissary to take the testimony of such witness. Such commissary may be either a Clergyman or a Layman, and the party so applying shall give to the other at least six days' notice of the time and place of taking the testimony. And if the person on whom the notice shall be served, shall reside more than forty miles from the place of examination, an additional day's notice shall be given for every twenty miles of the said distance. And both parties may attend and examine the witnesses; and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the commissary and enclosed under his seal and transmitted to the Board, and shall be received by them as evidence. A witness examined before such commissary may be sworn or affirmed in manner aforesaid.

SEC. 9. The Board having deliberately considered the evidence, shall declare in writing, signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which in their opinion should be pronounced; and a copy of such decision should be without delay communicated to the accused; and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to him to be proper, provided the same shall not exceed in severity the sentence recommended by the Board; and such sentence shall be final. Before pronouncing any sentence the Bishop shall summon the accused, and any three or more of the Clergy, to meet him at such time as may in his opinion be most convenient, in some Church to be designated by him, which shall for that purpose be opened at the time to all persons who may choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Board of Presbyters shall be appointed, the proceedings before whom shall be conducted as before mentioned.

SEC. 10. All notices and papers contemplated in this canon may be served by a summoner or summoners, to be appointed for the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the fact shall be proved by the affidavit of such person. A written notice or paper delivered to a party, or left at his last place of residence, shall be deemed a sufficient service of such notice or paper—provided, however, that the service, if not personal, shall be a notice of at least sixty days.

SEC. 11. The accused may have the privilege of appearing by counsel; in case of the exercise of which privilege, and not otherwise, those who present shall have like privilege; which counsel shall in all cases be members of the Protestant Episcopal Church.

SEC. 12. The record of all proceedings upon a presentment of a Clergyman, shall be preserved by the Standing Committee; and for that purpose shall, after final decision, be delivered to their Secretary.

(B.)

Rules of Order.

For Conducting the Business of the Convention of the
Diocese of Central New York.

FIRST DAY.

- I. On the first day the Order of Business shall be as follows:
 1. After Divine Service, the President having taken the Chair, the Secretary of the preceding Convention shall call the names of the Clergy entitled to seats, and enter on the record the names of those who are present.
 2. The Secretary shall then call the names of the Parishes entitled to representation, and the Lay Delegates of each Parish shall place their certificates on the table.
 3. The President shall then appoint a Committee, consisting of two members and the Secretary, to examine the certificates and report thereon.
 4. Any irregular or defective certificates shall be reserved until a quorum shall have appeared.
 5. The names of the Lay Delegates reported by the Committee on Credentials as duly appointed, shall then be called, and the result noted in the record.
 6. If a quorum be found in attendance, viz:—twenty Clergymen entitled to vote in the Convention, and twenty delegations from the Parishes, the President shall then declare the Convention duly organized for business.
 7. The Secretary shall then be elected, who may nominate an Assistant Secretary to be appointed by the Convention.
 8. The following Committees shall then be appointed by the President.
 - i. On the Admission into Union with this Convention of Churches applying for the same—Consisting of ONE CLERGYMAN and TWO LAYMEN.
 - ii. On Unfinished Business—Consisting of ONE CLERGYMAN and TWO LAYMEN.
 - iii. On the Report of the Missionary Board—Consisting of ONE CLERGYMAN and TWO LAYMEN.
 - iv. On the Report of the Trustees of the Bible and Prayer Book Society—Consisting of ONE CLERGYMAN and TWO LAYMEN.
 9. Immediately upon the appointment of the aforesaid Committees, the papers to be examined and reported on by them shall be called for and referred.
 10. Motions, Notices and Resolutions shall then be in order.

Rules of Order.

SECOND DAY.

II. On the second day, after Divine Service, the Order of Business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows:

1. The reading, correcting and approving of the Minutes of the preceding day.
2. Calling the names of members not present before, and entering in the Journal those who appear.
3. The Annual Address of the Bishop, unless he shall prefer another time for its delivery; if so, it shall be in order at any time.
4. The Report from the Standing Committee on the Admission of New Parishes; the admission of the Parishes and the reception of their Lay Delegates.
5. The reading of an Abstract of the Proceedings of the Standing Committee of the Diocese.
6. Reports from the Secretary and the Treasurer, when those Officers have any special communications to make to the Convention.
7. The election of the Standing Committee of the Diocese, and of the Deputies to the General Convention, and the nomination of Trustees of the General Theological Seminary.
8. The Election of the Treasurer of the Diocese.
9. The supplying of vacancies, if any, in the Board of Trustees of the Fund for the Support of the Episcopate; in the Board of Trustees of the Christmas Fund; in the Board of Trustees of the Parochial Fund.
10. Reports from the following Standing Committees:—On the Report of the Trustees of the Christmas Fund; on the Treasurer's Accounts; on the Report of the Trustees of the Fund for the Support of the Episcopate; on Unfinished Business; on the Report of the Missionary Board; on the Report of the Trustee of the Van Wageningen Missionary Fund; on the Report of the Trustees of the Parochial Fund; on the Report of the Trustees of the Bible and Prayer Book Society; on Christian Education; on the Constitution and Canons and Rules of Order.
11. Reports from Special Committees.
12. The appointment of the following Standing Committees:
 - I. On *Christian Education*—Consisting of THREE CLERGYMEN and Two LAYMEN.
 - II. On *the Constitution and Canons and Rules of Order*—Consisting of THREE CLERGYMEN and Two LAYMEN.
 - III. On *the Accounts of the Treasurer of the Diocese*—Consisting of THREE LAYMEN.
 - IV. On *the Report of the Trustees of the Fund for the Support of the Episcopate*—Consisting of THREE LAYMEN.
 - V. On *The Report of the Trustees of the Christmas Fund*—Consisting of THREE LAYMEN.
 - VI. On *the Report of the Trustees of the Parochial Fund*—Consisting of THREE LAYMEN.

Rules of Order.

VII. *On the Report of the Trustees of the Van Wageningen Missionary Fund*
—Consisting of ONE CLERGYMAN and TWO LAYMEN.

13. The appointment of the Presidents of the Missionary Convocations, and the supplying of vacancies, if any, in the list of Deputies to the Federate Council.

14. Unfinished Business.

15. Motions, Resolutions and Miscellaneous Business.

THIRD AND SUBSEQUENT DAYS.

III. On the third, and any subsequent day, after Morning Prayer, the Order of business shall be as follows:

1. Reading and approving of the Minutes of the preceding day.
2. The disposal of the Unfinished Business of the Convention, in the order above prescribed for the Second day; the business, if any, however, which was under consideration at the time of the adjournment of the Convention to be first disposed of.

GENERAL RULES.

IV. Every member who shall be present when a question is stated from the Chair, shall vote thereon, unless excused by the House.

V. No motion shall be put or debated until it is seconded, and when seconded, it shall be stated by the President before debate; and every motion shall be reduced to writing, when required by the President or any member.

VI. If the question in debate contains several distinct propositions any member may have the same divided.

VII. When a question is under debate, no motion shall be received, except to lay it on the table; to postpone it indefinitely; to postpone it to a certain time; to commit it, or amend it; and motions for either of these purposes shall have precedence in the order here named. But a motion to adjourn shall always be in order when no member is speaking, and shall be decided without debate; and if it be negatived, it shall not be renewed until some other business has intervened.

VIII. A motion to lay on the table shall be decided without debate; but any matter thus laid on the table may be called up again during the same session, on the motion of any member who voted in the affirmative.

IX. On a question being put by the President, it shall be determined by the sound of voices, for or against it; but any member may require a count of the votes, and tellers for that purpose shall be appointed by the Chair—or any three votes may, previous to a decision by count, require the ayes and noes to be taken, which shall be done by calling the names of the Clerical members and the Churches represented, and the votes shall be entered in the Journal.

X. Any five votes may require the ayes and noes to be taken by orders; and when so taken they shall be entered on the minutes.

Rules of Order.

XI. No member may speak more than twice on the same question without leave of the House.

XII. A question being decided, shall not be reconsidered during the same session, without the consent of two-thirds of the votes of the Convention ; nor without the motion for that purpose being made by one of the majority on the prior decision ; nor shall any question be reconsidered more than once.

XIII. All Reports of Committees shall be in writing, and shall, upon reading or presentation of the same, become the property of the Convention without any motion for acceptance ; and any report recommending action by the Convention shall be accompanied with a Resolution.

XIV. All Special Committees shall be appointed by the Chair, unless otherwise specially directed by the House ; in which case they shall be appointed by ballot.

XV. No standing rule or order shall be suspended, changed or rescinded without one day's previous notice of a motion to that effect, unless by the vote of two-thirds of the persons present entitled to vote.

XVI. Before the final adjournment of any session of the Convention, the Minutes of the last day's proceedings shall be read, corrected and approved.

XVII. Unless otherwise ordered by the Convention, it shall meet at 9 o'clock in the morning ; take a recess from 1 to 3 o'clock in the afternoon ; and adjourn for the day at 6 o'clock, P. M.

APPENDIX VII.

(A.)

Organization of Parishes.

(1.) An Act Providing for the Incorporation of Religious Societies.

CHAPTER 803.—An Act to amend the Acts to provide for the incorporation of Religious Societies, so far as the same relate to Churches in connection with the Protestant Episcopal Church. Passed May 9th, 1868.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. The 1st Section of the Act entitled "An Act to provide for the Incorporation of Religious Societies," passed April 5th, 1813, is hereby amended so as to read as follows:

1. It shall be lawful for not less than six male persons of full age, belonging to any Church or Congregation in communion with the Protestant Episcopal Church in this State, not already incorporated, to meet at any time at the usual place of public worship of such Church or Congregation for the purpose of incorporating themselves under this Act.

2. A notice of such meeting, specifying its object, and the time and place thereof, shall be publicly read in the time of morning service, on two Sundays next previous thereto, by the Rector or Officiating Minister, or if there be none, by any other person belonging to such Church or Congregation; and shall also be posted in a conspicuous place on the outside door, near the main entrance to such place of worship.

3. The Rector, or if there be none, or he be necessarily absent, then one of the Church Wardens or Vestrymen, or any other person called to the Chair, shall preside at such meeting, and shall receive the votes.

4. The persons entitled to vote at such meeting shall be the male persons of full age belonging to the Church or Congregation, qualified as follows, and none others:

First. Those who have been baptized in the Protestant Episcopal Church or who have been received therein, either by the rite of Confirmation or by receiving the Holy Communion; or

Second. Those who have purchased, and for not less than twelve months next prior to such meeting have owned a pew or seat in such Church; or who during the same period of time have hired or paid for a pew or seat in such Church; or who during the whole period aforesaid have been contributors in money to the support of such Church.

5. The persons so qualified shall, at such meeting, by a majority of votes determine:

First. The name or title by which such Church or Congregation shall be known in law.

Second. On what day in Easter Week an annual election for Church Wardens and Vestrymen shall thereafter take place.

Organisation of Parishes.

Third. What number of Vestrymen, not less than four nor more than eight, shall annually be elected, and shall, together with the Rector, if there be one, and the two Church Wardens, constitute the Vestry of the Church.

Fourth. And shall by a majority of votes, elect two Church Wardens and the number of Vestrymen that it shall have been determined are to be annually elected; which Church Wardens and Vestrymen thus elected shall serve until the next regular election.

6. The polls shall continue open for one hour and longer, in the discretion of the presiding officer, or if required, by the vote of a majority of voters present.

7. The presiding officer, together with two other persons, shall make a certificate, under their hands and seals, of:

First. The Church Wardens and Vestrymen so elected.

Second. Of the day in Easter Week so fixed for the annual election of their successors.

Third. Of the number of Vestrymen (not less than four nor more than eight), so determined upon to be annually elected to constitute part of the Vestry.

Fourth. Of the name or title by which such Church or Congregation shall be known in law; which certificate being duly acknowledged, or the execution and acknowledgment thereof being duly proven before any officer authorized to take the acknowledgment or proof of deeds or conveyances of real estate, to be recorded in the county where such Church or place of worship of such Congregation shall be situated, shall be recorded by the clerk of such county, or by the officer whose duty it is, or may hereafter be made, to record such instruments in the county in which such Church or place of worship may be situated, in a book to be by him kept for such purpose.

8. The Church Wardens or Vestrymen so elected, and their successors in office, of themselves, (but if there be a Rector then together with the Rector, of such Church or Congregation), shall form a Vestry, and shall be the Trustees of such Church or Congregation: and they and their successors shall thereupon by virtue of this Act, be a body corporate, by the name or title expressed in such certificate.

9. The male persons qualified as aforesaid, provided they also shall have belonged to such Church or Congregation for twelve months immediately preceding, shall in every year thereafter, on the day in Easter Week so fixed for that purpose, elect two Church Wardens and as many Vestrymen (not less than four nor more than eight), as shall have been legally determined to constitute part of the Vestry.

10. Notice shall be given of such election by the Rector, if there be one, or if there be none, or he be absent, by the officiating Minister, or by a Church Warden, for two Sundays next previous to the day so fixed, in the time of Divine Service.

11. Whenever a vacancy in the Board so constituted shall happen, by death or otherwise, the Vestry shall order a special election to supply such vacancy; of which notice shall be given in the time of Divine Service, at least ten days previous thereto.

12. The notice of any election, stated or otherwise, shall specify the place, day and hour of holding the same. The provisions contained in the preceding 6th clause shall apply to all elections.

13. An election to supply a vacancy, and also the stated annual election, shall be holden immediately after Morning Service; and at all such elec-

Organisation of Parishes.

tions the Rector, or, if there be none, or he be absent, one of the Church Wardens, selected for the purpose by a majority of the duly qualified voters present, or if no Warden be present, a Vestryman, selected in like manner, shall preside and receive the votes of the electors, and be the returning officer: and shall enter the proceedings in the book of the Minutes of the Vestry, and sign his name thereto, and offer the same to as many electors present as he shall think fit, to be by them also signed and certified.

14. The Church Wardens and Vestrymen chosen at any of the said elections, shall hold their offices until the expiration of the year for which they shall be chosen, and until others are chosen in their stead; and shall have power to call and induct a Rector to such Church or Congregation, as often as there shall be a vacancy therein, and to fix his salary or compensation.

15. No Board, or meeting of such Vestry, shall be held unless at least three days' notice thereof shall be given in writing, under the hand of the Rector or one of the Church Wardens; except that for the first meeting after an election, twenty-four hours' notice shall be sufficient; and no such Board shall be competent to transact any business unless the Rector, if there be one, and at least one of the Church Wardens, and a majority of the Vestrymen be present. But if the Rector be absent from the State and shall have been so absent for over four calendar months, or if the meeting has been called by the Rector, and he be absent therefrom, the Board shall be competent to transact all business, if there be present one Church Warden and a majority of the Vestrymen; except that in the absence of the Rector no measure shall be taken for effecting a sale or disposition of the real property, nor may any sale or disposition of the capital or principal of the personal estate of such corporation be made, nor any act done which shall impair the rights of such Rector.

16. The Rector, if there be one, and if not, then the Church Warden present, or if both the Church Wardens be present, then the Church Warden who shall be called to the Chair by a majority of votes, shall preside at every meeting of the Board, and have the casting vote.

17. Whenever any corporation, organized under the provisions of this Act, shall deem it for the interest of such corporation to change the number of its Vestrymen, it shall and may be lawful for such corporation to change the same, provided that the number of such Vestrymen shall not thereby be made less than four or more than eight. And in order to effect such change, the same shall be authorized and approved by the Vestry at a regular meeting thereof; and shall then at the next stated annual election for Wardens and Vestrymen be submitted to, and ratified by a majority of the votes of all the qualified voters voting at such elections; notice of which proposed change, and that the same will be submitted for ratification at such election, shall be given at the same time, and in the same manner as is required for notice of the said election; if such change be thus ratified, a certificate shall be made setting forth the resolution of the Vestry, and the proceedings to ratify the same, together with the fact of the notice being given as required, and shall be acknowledged or proved and recorded in the same manner as is required for the original certificate of organization; and thereupon the number of Vestrymen to constitute a part of the Vestry of such corporation shall be such as shall be fixed by the proceedings to effect such change. But such change shall not take effect or be operative, until the certificate above mentioned shall have been duly recorded.

SEC. 2. The provisions of the ninth, tenth, eleventh, twelfth, thirteenth, fourteenth, fifteenth, sixteenth and seventeenth clauses of Section 1 of this Act shall apply to any Church or corporation in communion with the Protestant Episcopal Church in this State, heretofore incorporated under the Act hereby amended, or under any of the Acts amending the same, or under

Form of Certificate of Incorporation.

the several Acts to provide for the incorporation of religious societies, passed April 6th, 1874, March 27th, 1801, or the Act for the Relief of the Protestant Episcopal Church in the State of New York, passed March 17th, 1795, or by any special charter made or granted before or after July 4th, 1776, whereof the Vestry, at a regular meeting, shall by vote determine to adopt the same; and such vote shall, at the next ensuing stated annual election for Wardens and Vestrymen be submitted to, and ratified by a majority of the votes of all the qualified voters voting at such election, notice of such vote of the Vestry, and of the proposed submission of the same for ratification, having been given at the same time and in the same manner as is required by the tenth clause of the first section of this Act for notice of election. But such adoption shall not take effect or be operative until a certificate embodying a true copy of the resolution of the Vestry, as entered upon their Minutes, and the proceedings to ratify the same, together with the fact of the notice being given, as required, shall have been acknowledged or proved, and shall be recorded, as is required by the foregoing 7th clause of Section 1, for the certificate of incorporation.

SEC. 3. The first Section of the Act passed March 5th, 1819, entitled "An Act to amend the Act entitled 'An Act to provide for the Incorporation of Religious Societies,'" is hereby repealed.

SEC. 4. The third Second of the Act passed Feb. 15, 1826, entitled "An Act to amend an Act entitled 'An Act to provide for the Incorporation of Religious Societies,'" passed April 5, 1813, shall not apply to any Church or Congregation in connection with the Protestant Episcopal Church of this State.

SEC. 5. All Acts and parts of Acts inconsistent with the provisions of this Act are hereby repealed.

STATE OF NEW YORK, }
Office of the Secretary of State, } ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom and of the whole of said original law.

HOMER A. NELSON,
Secretary of State.

(2.) Form of Certificate of Incorporation.

To all whom these Presents may Concern:

We, the undersigned, whose names and seals are affixed to this instrument, do hereby certify, that on the [*Second*] day of [*June*] in the year of our Lord, one thousand eight hundred and [*sixty-nine*], the male persons, of full age, belonging to the Church or Congregation in communion with the Protestant Episcopal Church in the State of New York, worshipping in [*the School House of School District Number Three (3) in the town of Verona, in the County of Oneida, in the State of New York*], not already incorporated, met at their usual place of worship aforesaid, for the purpose of incorporating themselves under the Act of the Legislature of the State of New York, to provide for the Incorporation of Religious Societies, and the Act to amend the same, in pursuance of notice duly given specifying the object of the meeting, and the time and place thereof, which had been publicly read in the time of morning service, on two Sundays next previous to such meeting, by * [*the Rector*], and which was also posted in a conspicuous place on the outside door near the main entrance to the usual place of worship of the said Congregation.

And we further certify, that at such meeting, not less than six male persons, of full age, belonging to the Church or Congregation aforesaid, and

* Or by the officiating Minister: or by Alfred Bailey, belonging to the said Church or Congregation.

Form of Certificate of Incorporation.

not already incorporated, and duly qualified to vote at such meeting, met for the purpose aforesaid.

And we further certify that † [*the Rev. John Williams, the Rector of the said Church or Congregation*], presided at the said meeting and received the votes.

And we further certify, that at the said meeting the following persons were elected Church Wardens and Vestrymen, by a majority of the votes of the persons present at the said meeting qualified to vote, viz:

}	Were elected Church Wardens.
}	Were elected Vestrymen.

And we further certify, that by a majority of the votes of the persons present and qualified as aforesaid, [*Tuesday*] in Easter week, was fixed and determined for the annual election of the successors of the said Church Wardens and Vestrymen.

And that the number of Vestrymen determined upon to be annually elected to constitute part of the Vestry was [*Six*].

And that it was in like manner determined that the said Church or Congregation shall be known in law by the name of [*the Rector, Church Wardens and Vestrymen of St. Paul's Church, in the town of Verona, County of Oneida, and State of New York*].

In testimony whereof, we, the said [*John Williams*], who was the presiding officer at the said meeting, and [*Thomas Clark and William Smith*], who were present and witnessed the proceedings, and were selected and named to sign and seal this certificate, having hereunto subscribed our names and affixed our seals, the [*second*] day of [*June*], in the year of our Lord one thousand eight hundred and [*seventy*].

[<i>John Williams,</i>]	[SEAL.]
[<i>Thomas Clark,</i>]	[SEAL.]
[<i>William Smith,</i>]	[SEAL.]

Signed and sealed in }
presence of }
[*Samuel Richards,*]
[*James Hubbard,*]

} U. S. Internal
} Revenue Stamp.

N. B. The seals to be attached to this certificate must be of wax, or wafer, or other material capable of receiving an impression, and constituting what is ordinarily known as a "seal" to deeds, &c., in this State. Not unfrequently use is made of the scroll, [L. s.] which is not sufficient and does not answer the legal requirement of a "seal" in this State.

The certificate thus made out, and signed and sealed, must be duly acknowledged by the parties signing and sealing the same, or the execution and acknowledgment thereof must be duly proven before some officer authorized to take the acknowledgment, or proof of deeds or conveyances of real estate, to be recorded in the County where the Church or place of worship is situate.

Being thus signed, sealed, acknowledged or proven, and stamped, the certificate must be recorded by the Clerk of the County, or by the officer whose duty it is, or may hereafter be made, to record such instruments in the County in which the Church is situate.

† Or the Rev. John Williams, the Rector of the said Church or Congregation being necessarily absent by reason of illness, (or whatever may be the cause), Mr. Thomas Clark was called to the Chair; and, or there being no Rector, Mr. Henry Churchill, one of the Church Wardens, (or Vestrymen), (or Mr. Daniel Thomas), was called to the Chair, and

Incorporation of Free Churches.

(B.)

Incorporation of Free Churches.**(1.) An Act for the Incorporation of Societies to Establish Free Churches. Passed April 13, 1854.**

The people of the State of New York, represented in Senate and Assembly do enact as follows:

SECTION 1. Any seven or more persons of full age, citizens of the United States, and a majority of them being residents of this State, who shall associate themselves for the purpose of founding and continuing one or more Free Churches, may make, sign, and acknowledge, before any officer authorized to take the acknowledgment of deeds of land to be recorded in this State, and may file in the office of Secretary of State, and also of the Clerk of the County in which any such Church is to be established, a certificate in writing, in which shall be stated the name, or title, by which such society shall be known in the law, the purpose of its organization, and the names of seven trustees, of whom not less than five shall be persons who are not ministers of the gospel, or priests of any denomination, to manage the same; but such certificate shall not be filed, unless with the written consent and approbation of a Justice of the Supreme Court of the district in which any such Church shall be intended to be established, or in the city of New York, of a Judge of the Superior Court of the said city, to be endorsed on such certificate.

SEC. 2. Upon the filing of such certificate, the persons named therein as trustees and their successors, being citizens of the United States, and residents of this State, shall be a body politic and corporate, with all the rights, powers, and duties, and subject to all the restrictions and obligations and other provisions, so far as the same may be applicable, and consistent with this act, specified and contained in the act entitled "An Act for the Incorporation of Benevolent, Charitable, Scientific, and Missionary Societies," passed April 12, 1848, and the act amending the same passed April 7, 1849, except that the limitation in the first of the said acts of the value of the real estate that may be held by any society in the city or county of New York, incorporated under this act, shall not be applicable to any Church edifice erected or owned by such society, or the lot of ground on which the same may be built, and except that the provision in the first of the said acts, in relation to the personal liability of the trustees, shall be applicable only to the trustees who shall have assented to the creation of any debt.

SEC. 3. Any vacancies occurring in the said board of trustees shall be supplied by the remaining trustees, at any legal meeting of the members; but there shall always be at least five members of the board who are not ministers of the gospel or priests of any denomination.

SEC. 4. The seats or pews in every church building or edifice owned or occupied by any corporation organized under this act, shall be forever free for the occupation and use during public worship, of all persons choosing to occupy the same, and conducting themselves with propriety; and no rent, charge, or exaction shall ever be made or demanded for such occupation or use; nor shall any real estate belonging to any such corporation, be sold or mortgaged by the trustees thereof, unless by the direction of the Supreme Court, to be given in the same manner, and in the like cases, as provided by law in relation to religious incorporations.

SEC. 5. This Act shall take effect immediately.

Incorporation of Trustees of Funds.

(2.) Certificate of Incorporation of Free Churches.

We, whose names are hereto subscribed, male persons of full age, citizens of the United States, and a majority of whom are residents of the State of New York, do hereby certify that we have associated ourselves together for the purpose of founding and continuing a free church in the city [or town] of—, State of New York; that the name or title by which such society shall be known in law was determined to be the Free Church of the—, in the—of—. That the purpose of its organization is the ministering of the Word and Sacraments according to the doctrine and worship and discipline of the Protestant Episcopal Church in the United States of America. That the following are the names of seven trustees who are to manage the affairs of the said Church and body corporate, five of whom are not ministers of the gospel or priests of any denomination, namely:

[Signed in duplicate by all, and to be acknowledged, not proved, and to be approved by a Judge of the Supreme Court of the district, and filed in the office of the County Clerk, and a duplicate in the office of the Secretary of State]

(C.)**Incorporation of Trustees of Funds.**

With By-Laws of Trustees and Form of Bequest.

(1.) An Act Incorporating the Trustees of the Episcopate Fund.

AN ACT to incorporate the Trustees for the management and care of the Fund for the Support of the Episcopate of the Diocese of Western New York, passed April 27, 1841.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. Alexander B. Johnson, John E. Hinman, and Hiram Denio of the County of Oneida, Garry V. Sackett of the County of Seneca, and Thomas H. Rochester, of the County of Monroe, and their successors duly elected and appointed in the manner hereinafter prescribed, are hereby constituted a body corporate, by the name of "The Trustees for the Management and Care of the Fund for the Support of the Episcopate of the Diocese of Western New York," and by that name shall have perpetual succession, and be capable of taking and holding by gift, grant or devise, and of purchasing, holding and conveying any estate, real or personal, necessary for the purpose of said corporation, provided the yearly value or income of the same shall not exceed the sum of five thousand dollars.

SEC. 2. The object of the said corporation shall be the management and care of the Fund now provided, together with that which may hereafter be contributed or acquired, and any accumulation arising upon the investment thereof, for the support of the office of Bishop of the Protestant Episcopal Church in the Diocese of Western New York, and the appropriation of the income of said Fund to that purpose according to the directions to be from time to time given by the Convention of said Church in said Diocese.

Incorporation of the Trustees of the Parochial Fund.

SEC. 3. The said Trustees shall be five in number, and shall hold their offices during the pleasure of the said Convention, and all vacancies occurring in said Trustees shall from time to time be filled by said Convention. The said Trustees shall appoint a President and Secretary, and no act of said Trustees shall be valid unless authorized by a resolution adopted at a regular meeting of said Trustees, by a majority of the same, and recorded by the Secretary in a book to be kept as a record of their proceedings, which book shall be open to the inspection of the said Convention.

SEC. 4. A statement of the proceedings of said Trustees hereby incorporated, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements with the vouchers therefor, shall be reported to each annual Convention, and signed by said Trustees, or a majority of them.

SEC. 5. The said Trustees hereby incorporated shall be bound to conform to any instructions to be given them by said Convention, touching the management of the said Fund, and the disposition of the income thereof; provided that such instructions shall be in writing, and shall be entered on the Journals of the said Convention; and provided also that the income of the said Fund shall in no case be diverted to or expended for any other purpose than that of sustaining the Episcopal office in the said Diocese.

SEC. 6. The provisions of title third of the eighteenth chapter of the first part of the Revised Statutes, shall apply to the corporation hereby created, so far as the same are not inconsistent with this Act.

I have compared the preceding with an original Act of the Legislature of the State of New York, and do certify that the same is a true and correct transcript thereof and of the whole of the said original. Given under my hand and seal of office this 28th day of April, 1841.

JOHN C. SPENCER,
Secretary of State.

(2.) An Act Incorporating the Trustees of the Parochial Fund.

CHAPTER 59—An Act for the Incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church, in the Diocese of Western New York. Passed March 20, 1863.

The People of the State of New York, represented in Senate and Assembly do enact as follows:

SECTION 1. Ward Hunt, George H. Mumford, William B. Douglass, Alexander L. Chew, Edgar H. Hurd, Russell H. Haywood and their successors, are hereby constituted a body corporate, under the title of "Trustees of the Parochial Fund of the Protestant Episcopal Church, in the Diocese of Western New York."

SEC. 2. The affairs of the said corporation shall be managed by a Board of six Trustees, and the persons named in the first section of this act shall be the first Trustees of the said corporation.

SEC. 3. The said Trustees shall be divided by lot into three classes. The term of the first class shall expire on the first day of September, eighteen hundred and sixty-three; the term of the second class shall expire on the first day of September following; the term of the third class shall expire on the first day of September then ensuing. The vacancies in said classes shall be filled as they occur, by two Laymen, who shall be elected by ballot by

Incorporation of the Trustees of the Parochial Fund.

the Convention of said Diocese, at its regular annual meeting in each year; the Trustees so to be elected shall hold the said office for three years from the expiration of the terms of their predecessors. The Acting Bishop of the Diocese shall be *ex-officio* a member of the Board of Trustees.

SEC. 4. The said Trustees are authorized to receive and hold by deed, conveyance or last will and testament, for the accumulation of said Fund, real and personal estate, to such an amount that the annual income accruing therefrom shall not exceed thirty thousand dollars. The said Fund shall be devoted in part to the assistance and support of officiating ministers of the said Church, engaged in Parochial duty within the said Diocese, and this portion of the Fund shall be called "Fund for Clerical Support;" and in part to the purchase of glebes and the erection of parsonages within the limits of organized parishes in the said Diocese in communion with the said Church, and which shall be called "Fund for Parsonage Aid." All real or personal property conveyed, devised or given to the Trustees, without specification as to the appropriation thereof, shall be devoted equally to the two purposes; but all donors to the Fund, by gift or devise, may specify whether the same is to be appropriated for "Clerical Support" or for "Parsonage Aid," and a separate account shall be kept of the portion of the Fund devoted to these purposes.

SEC. 5. In the distribution of these Funds, regard shall be had by the Trustees, in the exercise of a sound discretion, to the equal necessities of the Ministers of the Parishes applying for them, without prejudice or favor.

SEC. 6. For the purpose of distributing such Funds, the said Trustees shall meet on the first Monday of August in each year, or at such other time as they may appoint, and after determining the amounts of money to be distributed for the ensuing year, they shall consider the applications for assistance, which may then have been received, such applications shall be in writing, signed either by the Minister or by order of the Vestry of the Parish, and shall state the facts necessary to a full understanding of the necessity of the case, and particularly the amounts already contributed or secured toward the support of the Minister, or for the erection of a parsonage, as the case may be. The said application shall be separately considered by the Trustees, and a minute made of their decision thereon, together with a statement of the reasons for refusing the same, if the application be rejected. In no case shall the amount awarded from the Funds be more than one-half of the funds already contributed and secured, as may satisfactorily appear by the written application; and, in making grants from the Funds in aid of parsonages, in no case shall any moneys be paid from the same Fund, except on assurances satisfactory to the Trustees that all the remaining moneys necessary to the purchase of a glebe or erection of a parsonage are secured, and that no debt or incumbrance will remain thereon.

SEC. 7. The Trustees shall make an annual report to the Diocesan Convention, at their regular meeting, of the state of the Fund; of all applications for assistance therefrom, of the grants made, with the conditions, if any, attached thereto, and of the applications which have been refused, and the reasons for the refusal thereof; and a duplicate copy of such report shall also be rendered annually to the Comptroller of the State.

SEC. 8. The said Trustees are further authorized to receive, by donations or devise, moneys and land, devoted by the giver to the purposes of clerical support, parsonage aid in particular Parishes, and Parochial and Theological Schools and Missions, within the said Diocese, and they shall hold and apply the same in strict accordance with the condition attached in any such donation or devise, if not incompatible with the laws of this State; and in cases where the Bishop of the Diocese has been heretofore, or shall be hereafter made a testamentary Trustee for any of the purposes contem-

Transfer of Personal and Real Estate to the Trustees of the Parochial Fund.

plated by this act, he shall have the right to surrender the said trust to the Trustees of this Fund at will, and in case of his not doing so before his death, the said testamentary trust shall inure on his death to the Trustees of this Fund, subject to all the conditions prescribed by the donor; but the annual income accruing from the property said Trustees are allowed to hold by virtue of this section, and of section four, shall not exceed thirty thousand dollars in the aggregate.

SEC. 9. This act shall take effect immediately.

(3.) An Act Enabling Parishes to Transfer Personal and Real Estate to the Trustees of the Parochial Fund.

CHAPTER 509—An Act to enable incorporated Parishes of the Protestant Episcopal Church in the Diocese of Central New York to make certain transfers of their real and personal estate. Passed June 7, 1875.

The People of the State of New York, represented in Senate and Assembly do enact as follows :

SECTION 1. Any incorporated religious Society or Parish of the Protestant Episcopal Church in the Diocese of Central New York shall have power to convey or transfer all or any portion of the real or personal estate of such Society or Parish to the corporation known as "Trustees of the Parochial Fund," in the said Diocese, incorporated by the act entitled "An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York," passed April twenty-eight, eighteen hundred and sixty-eight, provided that such conveyance or transfer shall be first approved by a resolution of the Wardens and Vestry of such Society or Parish, duly entered in their minutes; and provided, further, that any property so conveyed or transferred shall be held by the said Trustees of the Parochial Fund solely for the use and benefit of the Society or Parish making the conveyance or transfer, in the discretion of the said Trustees; and provided further, that the whole income of property to be acquired by the said Trustees within the purview of this act shall not exceed twenty thousand dollars

SEC. 2. This act shall take effect immediately.

(4.) An Act Providing for the Division and Management of the Episcopate and Parochial Funds.

CHAPTER 429—An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church, in the Diocese of Western New York. Passed April 23, 1868.

It having been represented to the Legislature, that the Diocese of the Protestant Episcopal Church, called the Diocese of Western New York, is about to be divided territorially into two Dioceses, and that a Diocese of said Church is about to be established in the easterly part of said existing Diocese; and that certain funds amounting to about the sum of fifty-one thousand dollars, are now held by a corporation entitled "The Trustees for the management and care of the Funds for the Support of the Episcopate of the Diocese of Western New York" which corporation was created by an Act of the Legislature, passed in the year eighteen hundred and forty-

Episcopate and Parochial Funds.

one, being chapter one hundred and thirty-four of the acts of that year; and that certain other Funds amounting to over eighteen thousand dollars, are now held by a corporation entitled "The Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Western New York," which last mentioned corporation was created by an Act of the Legislature, passed in the year eighteen hundred and sixty-three, being chapter fifty-nine of the acts of that year; and it having been further represented to the Legislature that the Annual Convention of the said Church, for the said Diocese of Western New York, at its last annual meeting, held in the month of August last, did determine that such division of said Diocese was expedient to be made, and that in the event of such division, the said funds hereinbefore mentioned should be equally divided between the two Dioceses, which should be formed in consequence of such division; and it being further represented that by the resolves of such Church, the said division would be consummated during the present year, and that it would be necessary in order to the preservation of the portion of said Funds which should then belong to the new Diocese, to be formed out of the easterly part of said existing Diocese, that some corporate bodies having legal continuity and succession should exist to receive and manage said funds; therefore,

The people of the State of New York, represented in Senate and Assembly do enact as follows:

SECTION 1. Whenever such division of the Diocese of Western New York, as is hereinbefore mentioned shall take place, and be consummated, it shall be lawful for the Convention of the said new Diocese to be formed out of the eastern part of the existing Diocese, to appoint five Trustees to be denominate the Trustees for the Management and care of the Fund for the Support of the Episcopate of the said new Diocese, by the name which shall be given to such new Diocese; and such Trustees shall thereupon be a body corporate by that name, and shall have perpetual succession, and be capable of taking and holding the portion of the aforesaid Fund for the support of the Episcopate, which shall belong to such new Diocese, and of taking and holding by gift, grant and devise, and of purchasing, holding and conveying any estate, real or personal, necessary for the purpose of said corporation, provided the yearly value or income thereof shall not exceed the sum of ten thousand dollars; that the object of the said corporation shall be the management and care of the said Fund which shall belong to the said new Diocese, together with that which may be hereafter acquired, and any accumulation arising from the investment thereof, for the support of the office of Bishop of the Protestant Episcopal Church in the said new Diocese, and the appropriation of the income of said Fund to that purpose, according to the directions to be from time to time given by the Convention of said Church in said new Diocese.

SEC. 2. All the portions of the act entitled "An Act to incorporate the Trustees for the management and care of the Fund for the support of the Episcopate of the Diocese of Western New York," passed April twenty-seven, eighteen hundred and forty-one, are hereby made applicable to the corporation provided for in the first section of this Act, except that where the Diocese of Western New York, or the Convention of that Diocese is mentioned or referred to, the said new Diocese and the Convention thereof shall be deemed to be intended and shall be substituted.

SEC. 3. It shall be lawful for the Convention of such new Diocese to appoint six Trustees, to be denominated Trustees of the Parochial Fund of the Protestant Episcopal Church, of the said new Diocese, by the name which shall be given to it; and such Trustees shall be a body corporate by that name, and shall have perpetual succession, and shall be capable of

By-Laws of the Trustees of the Parochial Fund.

taking and holding that portion of the Fund now possessed by the corporation created by the Act of the Legislature entitled "An Act for the incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church of the Diocese of Western New York," passed March twenty-six, eighteen hundred and sixty three, which shall belong to such new Diocese, and all such other moneys as shall be contributed thereto, or which shall be accumulated from the income thereof; and that all the provisions of the said last mentioned Act following the Second Section thereof, shall apply to the corporation provided for in this Section, except that where the Diocese of Western New York, or the Convention of that Diocese is mentioned, the said new Diocese and the Convention thereof shall be deemed to be intended and shall be substituted.

SEC. 4. The two existing corporations in this Act mentioned, are hereby authorized to pay over to the corporation herein provided for, the portions of said Funds which, according to the said resolution of the Diocese of Western New York, shall belong to said new Diocese; and nothing in this Act contained shall be construed further to effect or in any wise impair the said existing corporations.

SEC. 5. This Act shall take effect immediately.

STATE OF NEW YORK, }
Office of the Secretary of State, } ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom, and of the whole of said original law.

Given under my hand and seal of Office, at the city of Albany, this twenty-fourth day of June, in the year one thousand eight hundred and sixty-eight.

HOMER A. NELSON,
Secretary of State.

(5) By-Laws of the Trustees of the Parochial Fund.

I.

Officers and Elections.

The officers of the Board of Trustees shall be a President, who shall be the Bishop of the Diocese, a member of the Board ex-officio; and a Secretary and Treasurer, who shall be elected at the annual meeting of the Trustees, on the first Tuesday of June of each year, or if said annual meeting shall fail to be held, then at the first special meeting thereafter. The Secretary and Treasurer shall hold their offices for one year, and until their respective successors in office are appointed. They shall be chosen by ballot, unless such ballot is dispensed with by an unanimous vote of the members present. The Secretary and Treasurer may be the same person. Vacancies in the offices of Secretary and Treasurer may be filled at any meeting of the Board of Trustees.

II.

Quorum.

Four members shall constitute a quorum, for the transaction of business, but not less than two members may adjourn a meeting with a view to a quorum.

By-Laws of the Trustees of the Parochial Fund.

III.

Presiding Officers.

The Bishop or Acting Bishop of the Diocese shall preside at all Meetings of the Board. In his absence one of the Trustees present, chosen for the purpose, shall preside. In addition to his powers as Presiding officer, the President may, whenever he shall deem it expedient, call Special meetings of the Trustees, and may himself or shall direct the Secretary to give notice of the time and place thereof.

IV.

The Secretary.

The duty of the Secretary shall be to conduct the correspondence of the Board; to prepare and transmit all letters in connection with its business; to keep in proper books copies of all letters written by himself or by direction of the Board, and also copies of all letters or communications on the business of the Board, which may be brought before it; to keep the minutes of the Board and its proceedings; to have charge of all its documents; to execute all papers, conveyances and instruments in writing required to be executed by the Corporation, under seal, and acknowledged when authorized by the Board, to give due notice of the time and place of meetings of the Board, stated or special, when directed by the President; in case of the death or inability of the President, to call Special meetings of the Board on the written requisition of any two members.

V.

The Treasurer.

The Treasurer shall collect, receive and keep the Funds and Securities of the Board of Trustees. He shall open and keep regular accounts of such funds and securities, showing the amount, nature, investment and deposit of the same, having special reference to the distribution made under Section 4, of the Act entitled "An Act for the Incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Western New York," passed March 26, 1863, the provisions of which Act are made applicable to this corporation, so far as is provided by the Act passed by the Legislature of this State, on the 28th day of April, 1868, entitled "An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York;" and also to the donations and devises, appropriations and testamentary trusts under Section 8 of the aforesaid Act, passed March 26, 1863, or of any other act of the Legislature now, or that hereafter may be applicable thereto, showing in distinct separate accounts the funds, moneys or lands devoted to the purposes respectively mentioned therein. By and with the advice and consent of the Trustees, or a majority of the Trustees resident at Syracuse, he shall deposit, invest and manage the funds and moneys belonging to the Board, and may let or demise any real estate given or devoted for the purpose of the Act for a period not exceeding one year, and shall make and present to the Board a written statement of the disposition or investment of all Funds or property of the Board at every annual meeting. He shall, in conjunction with the President, prepare and submit to the Board the Annual Report to the Diocesan Convention, required by Section 7 of the aforesaid act of the Legislature, passed March 26, 1863.

Incorporation of the Bible and Prayer Book Society.

VI.

Special Meetings.

Special Meetings may be called by the President or Secretary, as before provided, upon the written requisition of any two Trustees.

VII.

Alteration of By-Laws.

The By-Laws may be altered at any meeting by the unanimous vote of all the Trustees, or the same may be altered by a majority of all the Trustees, upon notice given at the next preceding meeting of the intended alteration.

VIII.

Permanent Missionary Fund.

The moneys and securities received by this Board from the Diocese of Western New York, on the occasion of its division, amounting to \$11,884.09, shall, together with any additions since made, or hereafter to be made thereto, continue to be denominated in the accounts and the reports of the Treasurer, "The Permanent Missionary Fund," as the same was so denominated in the accounts and reports of the Treasurer of the said Diocese of Western New York, before the division. That the Treasurer pay the interest of said fund, from time to time, as the same may accrue, to the Treasurer of this Diocese, for the sole use and benefit of Missions therein. That the Treasurer keep a separate account of each of the other funds held by this Board, and pay the interest of each according to the terms of the trust under which it is held.

(6.) Incorporation of the Bible and Prayer Book Society.

The undersigned, being persons of full age, and citizens of the United States, and citizens of and residents within the State of New York, desiring to associate themselves together and form a Society for Benevolent, Charitable and Mission purposes, do make and acknowledge this certificate in writing:

The name or title by which this Society shall be known in law is "The Bible and Prayer Book Society of Central New York."

The particular business and objects of this Society shall be the distribution of Bibles and Prayer Books, and shall be carried on in the City of Utica, Oneida County and State of New York.

The number of Trustees of this Society shall be six, of whom the Bishop of the Diocese of Central New York shall be one, and five Laymen to be elected annually by the Convention of the Protestant Episcopal Church in the Diocese of Central New York.

The names of the Trustees of this Society who shall manage its affairs for the first year of its existence, shall be the Right Reverend F. D. Huntington, William B. Jackson, Levi Blakeslee, Thomas W. Seward, Horace O. Moss, and John J. Peck.

In witness whereof, we have hereto set our hands and seals this 26th day of May, A. D. 1874.

F. D. HUNTINGTON,
WM. B. JACKSON,
LEVI BLAKESLEE,
T. W. SEWARD,
J. J. PECK,
H. O. MOSS.

By-Laws of the Bible and Prayer Book Society.

I hereby approve of and consent to the filing of the within proposed organization.
 LEROY MORGAN,
Justice Supreme Court, 5th Judicial District of New York.
 June 29, 1874.

ONEIDA COUNTY CLERK'S OFFICE, ss.

I hereby certify that the original copy of the foregoing instrument, signed and sealed, and the execution thereof duly acknowledged by the parties signing and sealing the same before officers authorized to take such acknowledgment, is on file in this office.

In witness whereof, I have hereunto affixed the seal of said County, and subscribed my name this 29th day of August, 1874.
 [L.s.] JAMES B. PADDON, *Clerk.*

(7.) By-Laws of the Bible and Prayer Book Society.

I.

Officers.

The officers of the "Bible and Prayer Book Society of Central New York," shall be a President, who shall be the Bishop of the Diocese; a Secretary and Treasurer; and an Executive Committee of three,—all members of the Board of Trustees.

II.

Duties of Officers.

The duties of the Officers shall be such as usually pertain to officers so named. The Executive Committee, of which the Bishop shall be Chairman, shall from time to time receive applications for Bibles and Prayer Books from within the Diocese, consider the same, and act upon them; in no case however, granting any gifts or incurring any expense which shall reduce the principal, or original amount of the endowment, without the consent of the Board.

III.

The Treasurer and the Executive Committee.

The Treasurer and the Executive Committee shall invest or deposit the endowment in such a manner as they shall deem expedient, with full securities, and shall be prepared to exhibit their accounts annually to the Examining Committee of the Diocese. They shall also provide a Depository of the books in the city of Utica.

IV.

The Secretary.

The Secretary shall prepare and present to each Annual Convention of the Diocese a report of the proceedings of the Board.

Form of Bequest.

V.

Meetings.

There shall be a yearly meeting of the Board, notified by the Secretary, on the Second Thursday in June, when the officers may be elected. Special Meetings may be called at any time by the Bishop.

VI.

Vacancies.

A vacancy occurring in the Board may be filled by vote of the Board at any meeting.

(8.) Form of Bequest.

I give, devise, and bequeath unto "The Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Central New York," (or unto "The Trustees for the Management and Care of the Fund for the Support of the Episcopate of the Diocese of Central New York") the sum of
..... Dollars.

APPENDIX VIII.

REPORT OF THE COMMITTEE OF CONFERENCE

Of the Five Dioceses of the State of New York.

The Committee of Conference from the five Dioceses in the State of New York, at a meeting held on the 11th day of May, 1886, to consider proposed changes in the Act for the Incorporation of Churches, agreed to recommend to the several Diocesan Conventions of the State that the present Statute be divided into two Acts, and amended as follows :

AN ACT to amend an Act passed May 9th, 1868, entitled "An Act to amend the Acts to provide for the Incorporation of Religious Societies, so far as the same relate to Churches in connection with the Protestant Episcopal Church."

The People of the State of New York, represented in Senate and Assembly, do enact as follows :

The first section of the Act entitled "An Act to amend the Acts to provide for the Incorporation of Religious Societies, so far as the same relate to Churches in connection with the Protestant Episcopal Church," passed May 9th, 1868, is hereby amended so as to read as follows :

SECTION 1. It shall be lawful for not less than six male persons of full age, belonging to any Church or Congregation in communion with the Protestant Episcopal Church not already incorporated, to meet for the purpose of incorporating themselves under this Act.

§ 2. A notice of such meeting, specifying its object and the time and place thereof, shall be made public either by open reading in time of Divine Service, or by conspicuous posting in a public place, or by publication in a newspaper of the place for at least two weeks prior to such meeting.

§ 3. The Rector or officiating minister, or if there be none, or he shall be necessarily absent, then one of the Church Wardens or Vestrymen, or any other person called to the chair, shall preside at such meeting and shall receive the votes.

§ 4. The persons entitled to vote at such meeting shall be the male persons, of full age, belonging to the Church or Congregation, qualified as follows, and none other : those who have been baptized, and have been (a) received by confirmation or admission to the Holy Communion into the Protestant Episcopal Church, or (b) have been recognized as regular contributors to the support of the church for twelve months next prior to the meeting.

§ 5. The persons so qualified shall, at such meeting, by a majority of votes, determine,

First. The name or title by which such Church or Congregation shall be known in law.

Report of the Committee of Conference

Second. What number of Vestrymen, not less than four nor more than eight, shall, together with the Rector if there be one, and the two Church Wardens, constitute the Vestry of the Church.

Third. And shall, by a majority of votes, elect two Church Wardens and the number of Vestrymen that shall have been determined are to be elected, which Church Wardens and Vestrymen thus elected shall serve until the next regular election.

§ 6. The polls shall continue open for one hour and longer, in the discretion of the presiding officer, or if required, by the vote of a majority of voters present.

§ 7. The presiding officer, together with two other persons, shall make a certificate, under their hands and seals, of :

First. The Church Wardens and Vestrymen so elected.

Second. The number of Vestrymen (not less than four nor more than eight), so determined upon to constitute part of the Vestry.

Third. The name or title by which such Church or Congregation shall be known in law ; which certificate being duly acknowledged, or the execution and acknowledgment thereof being duly proven before any officer authorized to take the acknowledgment or proof of deeds or conveyances of real estate, to be recorded in the county where such Church or place of worship of such Congregation shall be situated, shall be recorded by the clerk of such county, or by the officer whose duty it is, or may hereafter be made, to record such instruments in the county in which such Church or place of worship may be situated, in a book to be by him kept for such purpose.

§ 8. The Church Wardens and Vestrymen so elected, and their successors in office, of themselves, (but if there be a Rector, then together with the Rector of such Church or Congregation), shall form a Vestry, and shall be the Trustees of such Church or Congregation; and they and their successors shall thereupon by virtue of this Act, be a body corporate, by the name or title expressed in such certificate.

§ 9. The third section of the Act passed Feb. 15, 1826, entitled "An Act to amend an Act entitled an Act to provide for the Incorporation of Religious Societies," passed April 5th, 1813, shall not apply to any Church or Congregation in connection with the Protestant Episcopal Church of this State.

§ 10. All Acts and parts of Acts inconsistent with the provisions of this Act are hereby repealed.

AN ACT entitled "An Act to regulate the Annual Elections for Church Wardens and Vestrymen of Parishes in connection with the Protestant Episcopal Church of this State."

The people of the State of New York, represented in Senate and Assembly, do enact as follows :

SECTION 1. On the Tuesday succeeding the first day in Advent the male persons qualified to vote in every Congregation of the Protestant Episcopal Church in this State, shall elect a Church Warden and Vestrymen in the place of the Church Warden and Vestrymen whose terms shall expire at the end of such year ; and the total number of Vestrymen shall be not less than four

On Proposed Changes in the Act for the Incorporation of Churches.

nor more than eight, as the Act of Incorporation of the Congregation has determined.

§ 2. The persons entitled to vote at such meeting shall be male persons of full age belonging to the Church or Congregation, and have been baptized, and (a) have been received by confirmation or admission to the Holy Communion into the Protestant Episcopal Church, or (b) have been recognized as regular contributors to the support of the Parish or Congregation for not less than twelve months next prior to such meeting.

§ 3. The Clerk of the Vestry shall keep a register of the names of all such persons eligible to vote and, on the day of which due notice shall be given not less than thirty days before the annual election, shall, together with the Rector and Wardens, or a majority of them, sit for not less than one hour as a Board of Registry, and shall then enter upon the register the names of all male persons desiring to be registered as entitled to vote. The said clerk shall attend all subsequent elections with the said register, certified by his own signature and that of the Rector or Wardens, in order to test the qualifications of such electors in case the same should be questioned, and the fact that the name of any person claiming to vote does not appear upon the register shall be presumptive evidence against his right to vote.

§ 4. No person shall be eligible for office as Warden or Vestryman who is not a male person of full age and baptized.

§ 5. Notice shall be given of such election, by the Rector if there be one, or if there be none or he shall be absent, by the officiating Minister or Church Warden for two Sundays next previous to the day so fixed, in the time of Divine Service, and if for any reason the Church be not open for Divine Service the notice may be given by posting it conspicuously on the same two Sundays.

§ 6. Whenever a vacancy in the board so constituted shall happen by death or otherwise, the Vestry may fill such vacancy for the unexpired term.

§ 7. The notice of any election, stated or otherwise, shall specify the place, day and hour of holding the same. The polls shall continue open for one hour and longer in the discretion of the presiding officer, or if required by a vote of the majority of voters present, and the presiding officer, together with two other persons, shall make a certificate under their hands and seals of the officers so elected.

§ 8. The stated annual election shall be holden immediately after morning service, and at such elections the Rector, or, if there be none, or he be absent, one of the Church Wardens, selected for the purpose by a majority of the duly qualified voters present, or if no Warden be present, a Vestryman, selected in like manner, shall preside and receive the votes of the electors, and be the returning officer; and shall enter the proceedings in the book of the Minutes of the Vestry, and sign his name thereto, and offer the same to as many electors present as he shall think fit, to be by them also signed and certified.

§ 9. The said Church Wardens and Vestrymen shall immediately after their election be divided by lot into two classes, numbered one and two, and the seats of the members of the first class shall be vacated at the expiration of the first year, and those of the members of the second class at the end of the second year. At all subsequent annual elections one Church Warden, and the number of Vestrymen so determined shall be elected. The notice required by law to be given for the election of the Church Wardens and Vestrymen shall specify the names of the persons whose terms shall expire and whose places are to be filled at such election. The Church Wardens

Report of the Committee of Conference

and Vestrymen chosen at any of the said elections, shall hold their offices until the expiration of the term for which they shall be chosen, and until others are chosen in their stead; and shall have power, subject to the Canons of the Protestant Episcopal Church, to elect a Rector to such Church or Congregation as there shall be a vacancy therein, and to fix his salary or compensation.

§ 10. No Board, or meeting of such Vestry, shall be held unless full three days' notice thereof shall be given in writing, under the hand of the Rector or one of the Church Wardens; except that for the first meeting after an election, twenty-four hours' notice shall be sufficient; and no such Board shall be competent to transact any business unless the Rector, if there be one, and at least one of the Church Wardens, and a majority of the Vestrymen be present. But if the Rector be absent from the State and shall have been so absent for over four calendar months, or if the meeting has been called by the Rector, and he be absent therefrom, the Board shall be competent to transact all business, if there be present one Church Warden and a majority of the Vestrymen; except that in the absence of the Rector no measure shall be taken for effecting a sale or disposition of the real property, nor may any sale or disposition of the capital or principal of the personal estate of such corporation be made, nor any act done which shall impair the rights of such Rector.

§ 11. The Rector, if there be one, and if not, then the Church Warden present, or if both the Church Wardens be present, then the Church Warden who shall be called to the chair by a majority of votes, shall preside at every meeting of the Board, and have the casting vote.

§ 12. Whenever any corporation, organized under the provisions of this Act, shall deem it for the interest of such corporation to change the number of its Vestrymen, it shall and may be lawful for such corporation to change the same, provided that the number of such Vestrymen shall not thereby be made less than four nor more than eight. And in order to effect such change, the same shall be authorized and approved by the Vestry at a regular meeting thereof; and shall then at the next stated annual election for Wardens and Vestrymen be submitted to, and ratified by a majority of the votes of all the qualified voters voting at such elections; notice of which proposed change, and that the same will be submitted for ratification at such election, shall be given at the same time, and in the same manner as is required for notice of the said election; if such change be thus ratified, a certificate shall be made setting forth the resolution of the Vestry, and the proceedings to ratify the same, together with the fact of the notice being given as required, and shall be acknowledged or proved and recorded in the same manner as is required for the original certificate of organization; and thereupon the number of Vestrymen to constitute a part of the Vestry of such corporation shall be such as shall be fixed by the proceedings to effect such change. But such change shall not take effect or be operative, until the certificate above mentioned shall have been duly recorded.

§ 13. Any church or corporation in communion with the Protestant Episcopal Church in this State, heretofore incorporated by any special charter now in force, may adopt the provisions of this act as to the time for holding its annual elections, as to a classification of its Church Wardens and Vestrymen, and as to the keeping of a Register to test the qualifications of voters, provided the Vestry of such church shall, by vote at a regular meeting, determine to adopt the same, and such vote shall at the next ensuing stated annual election for Wardens and Vestrymen, be submitted to and ratified by a majority of the qualified voters, and certified and recorded in the manner provided by Section 2 of the Act hereby amended.

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§ 14. All Acts and parts of Acts inconsistent with the provisions of this Act, are hereby repealed.

On motion, it was

Resolved, That the several Committees composing this Committee be, and they are hereby, requested to report the action here taken to their respective Conventions for consideration.

The above is a true copy of the proceedings of the Committee.

A. B. GOODRICH,
Recording Secretary.

THOS. EGLESTON,
Corresponding Secretary.

APPENDIX IX.

Circulars of Committee on Increase of Episcopate Fund.

A.

To the Churchmen and Churchwomen of Central New York :

The recent Convention of the Diocese, held at Oswego, June 9th, 1885, adopted the following Resolution, viz:

Resolved, That a Committee of seven laymen be appointed with instruction to take such immediate steps as in their judgment shall be necessary to secure an addition of twenty-five thousand dollars to the Episcopate Fund of the Diocese."

Under that resolution, the undersigned were appointed the committee specified therein.

The present amount of the Fund is about the sum of \$65,000, yielding a reliable income of not more than \$3,250 per annum. To account for the necessity of an increase in the principal sum of the Fund, it will only be necessary to call attention to the facts: 1st, That by an act of the Legislature of this State, which took effect January 1st, 1880, the rate of interest in the State was reduced to six per cent. practically, immediately cutting off one-sixth of the income of the Fund; and 2d, That for a few years past, the supply of money beyond the active demand, has been to an extent which has reduced the value of the use thereof at least another sixth. Since this state of facts has existed, the income has been entirely inadequate to meet the payments due the Bishop from time to time on his salary. The result of the deficiency has been great wrong towards the Bishop, subjecting him to great annoyance and inconvenience, by withholding from him his just and faithfully earned dues, with, we think no one will find fault with us for saying, discredit to the Diocese.

In Convention, duly assembled, the Church in this Diocese have solemnly contracted to pay its Bishop \$4,500 per year salary, and we do not believe the patience of the people would brook any attempt at an argument, to prove a proposition so manifest, that in the case of our Bishop, "the workman is worthy of his hire." Can that contract be violated, either by withholding or delaying payment, without wrong, without dishonor? The answer to the question is obvious to the most casual thinker. The payment of that salary should not nor should any part of it depend upon uncertainties of any kind. It should be placed on a basis which shall be sure and prompt. This all will concede can be done only by increasing the Fund to such an extent that the income thereof shall be adequate to pay the whole amount. Twenty-five thousand dollars, the sum named in the resolution of the Convention, added to the present amount of the Fund, and not less than that sum will, it is believed, at the reduced rate of interest, accomplish the purpose desired.

To raise that sum promptly and cheerfully, the Committee appeal, to the Churchmen and Churchwomen of the Diocese, *individually*. Their appeal is to the personal and individual conscience and judgment. In the judgment of the committee, Parishes as such, have not or should not have anything to do with the question. It should not be an item or thought entering into the calculation how much, or how little each Parish shall do, or whether it shall do anything, but that each individual Churchman and Churchwoman should decide upon personal responsibility, what he or she can and *ought to* do. Parishes are the offspring and outgrowth of necessity in doing Church

Circulars on Increase of the Episcopate Fund.

work, but a Parish is not a sentient being or object, is not accountable, and will not be called upon to render an account for its acts; but the individual must account, *must* answer.

To this Committee it does not seem to be necessary to send an individual throughout the Diocese at a large expense, to ask Churchmen and women to perform an obvious duty. They believe that the matter being thus presented, each individual in the Diocese, who is able to do anything to accomplish this necessary project, will be prepared to do his or her part and duty cheerfully, and under a due sense of responsibility.

To this end, a copy of this circular, together with a subscription paper, will be sent to every Rector and Vestry of each Parish in the Diocese, and every minister in charge and Trustees of every Missionary station, earnestly requesting, that every such Rector and Vestry, and every Minister in charge and Trustees, will immediately place such subscription paper in the hands of some faithful and energetic person who will see to it that every individual in the Parish or station, who has the ability to do so shall have an opportunity to subscribe thereto. The Committee ask that this work shall be faithfully attended to, and that all subscriptions shall be returned to the Chairman of this Committee on or before the first day of November next.

We also ask that on receipt of a copy of this circular and of the subscription paper, a response shall be made at once to the Chairman of the Committee, stating whether a compliance with our requests will be made. The Committee further request that this circular shall be read to each congregation in the Diocese.

Duty, love of the Church, and a reasonable appreciation of the blessings and benefits conferred upon us, we hope and believe will inspire each person to aid in doing this work.

JAMES W. GLOVER,	A. N. HOLLISTER,
WILLIAM OSBORN,	CHARLES ANDREWS,
C. W. HUTCHINSON,	HAMILTON S. WHITE,
JOHN RAY CLARKE,	

Committee.

B.

We, the subscribers, hereby for value received, and in consideration of the promises made to and with each other, promised to pay the sums set opposite our names respectively, to William B. Jackson, George R. Thomas, E. A. Graham and E. Chamberlain, "The Trustees for the management and care of the Fund for the support of the Episcopate of the Diocese of Central New York," for the purpose of increasing the amount of said Fund, such subscriptions to make and constitute a part of said Fund.

The respective sums hereto subscribed to be paid in sixty days after notice from said Trustees, served by mail or otherwise, requiring payment thereof.

C.

To the Rector, Wardens and Vestrymen of Parishes, and Ministers and Trustees in charge of Stations in Central New York:

The resolution of the Convention of the Diocese appointing us a Committee, passed at Oswego, June 9th, 1885, reads as follows, viz:

"Resolved, That a Committee of seven laymen be appointed with instruction to take such immediate steps as in their judgment shall be necessary to secure an addition of twenty-five thousand dollars to the Episcopate Fund of the Diocese."

In July last the Committee under that resolution, acting upon *their* judgment, issued a circular which was sent to each Rector and Minister in

Circulars on Increase of the Episcopate Fund.

charge, and to each parish Vestry and to the Trustees of each Station in the Diocese. We call your renewed, earnest and careful attention to that circular.

The work which has been given us to do, is not an ordinary appeal to churchmen and women for charitable and religious objects, to which individuals might or not respond favorably.

The constituted legal authorities of the Diocese have agreed to pay the Bishop a fixed salary per annum, to be paid quarterly. The call through this committee is to provide means which shall meet this *positive* contract, and pay the Bishop according to the terms of the agreement. Ordinarily, business men would regard a neglect to comply with the terms of such a contract, where the ability exists to do so, disreputable—It is not believed that Churchmen of this Diocese who have pecuniary ability, will form and act upon a lower estimate of the obligation of contracts?

We address this circular to the officers of parishes and stations, and ask them to do the work in their respective localities, for the reasons:

1st.—That these officers know all the people in their respective parishes or stations, understand their pecuniary abilities, and are conversant with their ways and habits of thought and action.

2d.—That the labor of accomplishing the object in view is lightened and rendered more easy by being thus divided or parceled out.

3d.—That the work may be accomplished in this way without expense, or with slight expense, and

4th.—That we believe that local officers may stir up more interest in the project; can give more time to the purpose and make the design more effectual than any stranger can do.

A few individuals, in a very few places, have responded promptly and nobly to the appeal of the committee, and we have advices from other places that the work is being vigorously and faithfully prosecuted. Can there be any doubt about the duty of every individual in this matter? Is there any possible doubt but that every officer and individual should do that duty promptly and cheerfully? Can we remain a church without a Bishop?—or can we retain a Bishop unless we are just to him? "**BY THEIR FRUITS YE SHALL KNOW THEM.**"

It is claimed in various places that an assessment has been made recently on parishes to raise money for the purpose that we have in hand, and that in such places the assessment has been paid or partly paid. To that the committee can only answer:

1st.—That assessments are odious and for that reason it was a failure.

2d.—That the amount then sought to be raised was less than that which we are directed to obtain, if possible.

3d.—That for such purpose as we have in hand, *the individual is the unit, not the parish*, and

4th.—That we believe, if the amount desired is raised, it must be done by a thorough canvass of each locality, by an appeal to each individual who can give some amount to make up the sum needed, and by explaining, where necessary, in a business manner, the necessity of paying, that the Diocese may be just and honorable.

The Committee are advised of one or two localities where it is suggested a little delay will be serviceable before pressing this matter, for the reason that in those parishes large amounts are being expended for local objects.

Circulars on Increase of the Episcopate Fund.

We do not understand that it is claimed that because they are doing work for themselves, they are thereby released from their obligations to the Bishop or the Diocesan family to which they belong. With them we understand it to be a question of a *little time*.

The Committee expect to hold another meeting soon after Christmas. Will not the church officers in every place in the Diocese, see to it that the subscription heretofore sent shall before that time be thoroughly circulated in their respective localities, that each individual who can give, shall have an opportunity to do so, and that by or before Christmas the Chairman of the Committee may be advised from each place what has been done—how much has been secured in subscriptions?

JAMES W. GLOVER, Oxford, Chenango Co., WILLIAM OSBORN,
 CHALES ANDREWS, JOHN RAY CLARKE,
 CHARLES W. HUTCHINSON, A. N. HOLLISTER,
Committee.

D.

To Rectors of Parishes and Ministers in charge in the Diocese of Central New York.

This circular letter is issued by the Committee appointed to secure an increase of "The Fund for the support of the Episcopate," in the sum of Twenty-five Thousand Dollars, for the purpose, if possible, of obtaining information upon which to make their report to the Convention in June, 1886.

The Committee ask that each individual receiving it, shall regard this circular letter as being personally addressed to him.

In July, 1885, a circular letter was issued by the Committee addressed "To Churchmen and Churchwomen of Central New York," which accompanied by blank subscriptions, was sent to all Rectors, Ministers in Charge, and at least to one Warden of each parish and trustee of stations. This was followed in November, 1885, by a second circular letter issued by the committee, addressed, "To the Rectors, Wardens and Vestrymen of Parishes, and Ministers and Trustees in Charge of Stations in Central New York," which was sent by mail to each Rector, and to each Warden of every parish, and also to each Minister in charge of a Station, and where names of Trustees could be learned, to one or more of them.

To these circular letters in a very large number of cases even the courtesy of an acknowledgement of their receipt has not been extended us. In many other cases their receipt has been acknowledged, but there all further information ceased, or has been withheld. In a few cases the work which the committee asked to be done, has been taken up and carried forward faithfully and zealously, without complaint or criticism, and wherever this has been done, success in furthering the end to be attained has been the result.

What the Committee must learn in order to make an intelligent report of their work to the next Convention can only be learned by your answer to the following inquiries:

1st. Were the circular letters recieved by you?

2d. Has anything been done in your locality in accomplishing the work in hand? If so, what is the result and to what extent has it progressed?

3d. If nothing has yet been done in your locality, will any effort be made immediately to reach the necessary end?

Circulars on Increase of the Episcopate Fund.

4th. Will you be kind enough in the interest of the Church, in the exercise of good faith and fair dealing with our Bishop, involved in both of which propositions is the progress and interest of the Master's work and Kingdom, to make explicit and full answers to the above inquiries, and all such other information as will aid the Committee in making to the Convention a complete and intelligent statement as to what has been accomplished, or what may be expected or hoped will be done in the premises. And if it be shown to be the result of the answers to the inquiries that the desired result cannot be reached, that we may be able to settle the question by our report to the Convention, that the small sum required in this able Diocese cannot be obtained.

It is the design of the Committee to meet on or about May 5th, 1886, for the purpose of formulating their report, and the information sought is desired previous to that date.

Please address James W. Glover, Oxford, Chenango County, New York.

April 9, 1886.

JAMES W. GLOVER,
CHARLES ANDREWS,
CHARLES W. HUTCHINSON,

WILLIAM OSBORN,
JOHN RAY CLARKE,
A. N. HOLLISTER.

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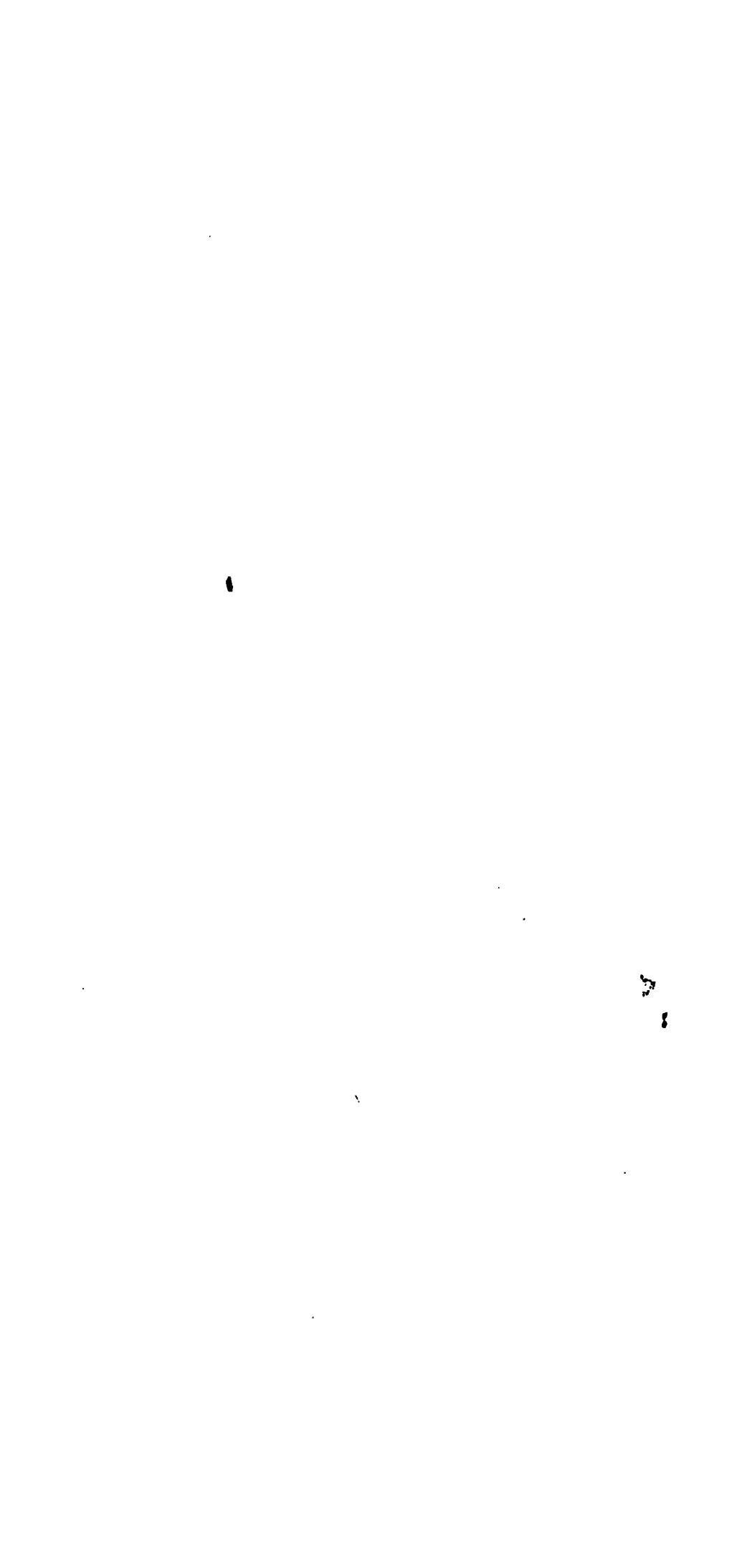
Clerical Changes Since the Convention.

The Rev. ROBERT HOWLAND NEIDE, to the charge of St. Peter's Church, Cazenovia.

The Rev. CHARLES L. SLEIGHT to Grace Church, Copenhagen, and St. John's Church, Champion.

The Rev. GILBERT A. OTTMANN, to Trinity Church, Fayetteville.

The Rev. GEORGE BOWEN, JR., to Grace Church, Waverly.





JOURNAL

OF THE

Nineteenth Annual Convention

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

Diocese of Central New York,

1887.

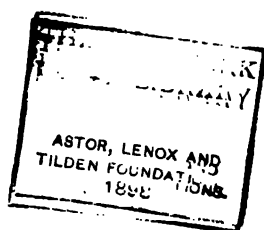
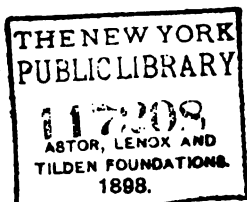
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MDCCCLXXXVII.

★ REGISTRAR OF D' COE



Diocese of Central New York.

Officers of the Convention.

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MR. ALFRED C. COXE.

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MR. HORACE O. MOSS,

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MR. WILLIAM MARVIN.

Trustees of the General Theological Seminary.

THE REV. WILLIAM T. GIBSON, D. D.,

MR. GEORGE C. MCWHORTER.

Standing Committees.

Standing Committees.

TO REPORT TO THE CONVENTION OF 1888.

I. On Christian Education.

THE REV. WILLIAM H. CASEY,	MR. E. Q. SEWALL,
THE REV. G. H. MCKNIGHT, D. D.,	MR. S. R. WELLS.
THE REV. J. E. JOHNSON,	

II. On the Constitution and Canons and Rules of Order.

THE REV. W. D. WILSON, D. D., LL. D.,	MR. GEORGE F. COMSTOCK,
THE REV. JOHN A. STAUNTON,	MR. WILLIAM MARVIN.
THE REV. W. M. BEAUCHAMP, D. D.,	

III. On the Accounts of the Treasurer of the Diocese.

MR. E. J. BROWN,	MR. W. D. DUNNING,
MR. A. T. GOODWIN.	

IV. On the Report of the Trustees of the Episcopate Fund.

MR. H. O. MOSS,	MR. PETER W. CLARKE,
MR. R. J. HUBBARD.	

V. On the Report of the Trustees of the Christmas Fund.

MR. THOMAS D. GREEN,	MR. E. C. DELAVAN,
MR. DANIEL LYONS.	

VI. On the Report of the Trustees of the Parochial Fund.

MR. J. N. KNAPP,	MR. GEORGE SHANDLEY,
MR. JOHN C. CHAMPION.	

VII. On the Report of the Trustee of the Van Wagenen Fund.

THE REV. T. A. STEVENSON,	MR. J. T. WINTER,
MR. CHARLES TODD.	

List of the Clergy.

June, 1887.

In the Order of Present Canonical Residence.

The year attached to the name indicates the beginning of former residence in the Diocese.

BISHOP.

THE RIGHT REV. FREDERIC DAN HUNTINGTON, S. T. D., LL. D

Consecrated April 8th, 1869.

PRESBYTERS.

- The Rev. William D. Wilson, D. D., LL. D., L. H. D., Received December 1, 1844.
The Rev. Thomas P. Tyler, D. D., (1848) Received Jan. 8, 1852.
The Rev. William Thomas Gibson, D. D., Ordained Dec. 18, 1853.
The Rev. J. Winslow, Ordained Dec. 20, 1857.
The Rev. William Roberts, Ordained Nov. 21, 1858.
The Rev. Alfred Bailey Goodrich, D. D., Received August 17, 1859.
The Rev. Nathan F. Whiting, D. D., Received August 12, 1862.
The Rev. William Martin Beauchamp, S. T. D., Ordained Sept. 12, 1862.
The Rev. Almon Gregory, (1847) Received June 8, 1863.
The Rev. John Brainard, D. D., Received Dec. 14, 1863.
The Rev. Joshua Law Burrows, Ph. D., (1858) Received 1864.
The Rev. George Gustavus Perrine, Ordained July 2, 1865.
The Rev. Henry Roswell Lockwood, S. T. D., Ordained Sept. 22, 1867.
The Rev. John Armitage Staunton, Received Nov. 11, 1867.
The Rev. James Holwell Kidder, Received Sept. 26, 1868.
The Rev. George H. McKnight, D. D., Received Aug. 9, 1869.
The Rev. Thomas E. Pattison, Received May 12, 1870.
The Rev. John A. Bowman, (1859) Received Nov. 21, 1870.
The Rev. Alexander H. Rogers, (1861) Received Dec. 2, 1870.
The Rev. Thomas L. Randolph, Received Dec. 28, 1870.
The Rev. Robert Paul, Received Sept. 25, 1871.
The Rev. Charles Babcock, Received Dec. 20, 1872.
The Rev. Joel Davis, Received Jan. 20, 1873.
The Rev. Albert Hall Ormsbee, Ordained June 3, 1873.
The Rev. Robert George Quennell, Received Nov. 1, 1874.
The Rev. William L. Parker, (1869) Received Feb. 10, 1875.

List of the Clergy in the order of Canonical Residence.

The Rev. Frederick P. Winne, Ordained Sept. 23, 1875.
 The Rev. James A. Robinson, (1852) Received Oct. 14, 1875.
 The Rev. Theodore Babcock, D. D., (1857) Received Nov. 4, 1875.
 The Rev. William DeLancey Wilson, Ordained Jan. 25, 1876.
 The Rev. Charles Seymour, Received 1876.
 The Rev. Frederick Beverly Cossitt, Ordained June 6, 1876.
 The Rev. William H. Casey, Ordained June 6, 1876.
 The Rev. Bernard Schulte, Received June, 1876.
 The Rev. John Muir, M. D., Ordained March 7, 1877.
 The Rev. William F. Hubbard, Ordained May 16, 1877.
 The Rev. Charles P. Jennings, S. T. D., Received May, 1877.
 The Rev. J. Everist Cathell, Received Jan. 12, 1880.
 The Rev. Albert Danker, Ph. D., Received March 2, 1880.
 The Rev. John Hopkins Lloyd, Ordained May 30, 1880.
 The Rev. Andrew Hull, D. D., (1841) Received Jan. 4, 1881.
 The Rev. Russell Asa Olin, (1867) Received Feb. 3, 1881.
 The Rev. John H. Egar, D. D., Received Feb. 18, 1881.
 The Rev. Charles W. MacNish, Ordained May 31, 1881.
 The Rev. Samuel Wesley Strowger, Ordained May 31, 1881.
 The Rev. Jotham M. C. Fulton, Received June 1, 1881.
 The Rev. Benajah Emory Whipple, Ordained Dec. 3, 1881.
 The Rev. Thomas Benjamin Berry, Received Jan. 24, 1882.
 The Rev. John Everett Johnson, Received Jan. 24, 1882.
 The Rev. John Woodworth Craig, Received Feb. 27, 1882.
 The Rev. William James Wilkie, Ordained June 4, 1882.
 The Rev. William E. Allen, Received June 16, 1882.
 The Rev. William B. Coleman, Jr., Received June 27, 1882.
 The Rev. Robert Murray Duff, S. T. D., (1864) Received Aug. 24, 1882.
 The Rev. Russell Todd, (1860) Received Oct. 20, 1882.
 The Rev. Francis Acrayne Delbert Launt, Ordained Dec. 21, 1882.
 The Rev. Oliver Owen, Received Jan. 13, 1883.
 The Rev. Moses Coit Tyler, LL. D., Ordained April 29, 1883.
 The Rev. Thomas Lewis Banister, Received May 14, 1883.
 The Rev. William Cooke, Ordained May 18, 1883.
 The Rev. Thomas Ainslie Stevenson, Received Sept. 3, 1883.
 The Rev. Montgomery M. Goodwin, Ordained Nov. 10, 1883.
 The Rev. John F. Herrlich, Received Dec. 7, 1883.
 The Rev. George H. Kirkland, Received Dec. 31, 1883.
 The Rev. Gustav E. Purucker, Received March 3, 1884.
 The Rev. Horace Gates, Received March 16, 1884.
 The Rev. Charles T. Olmsted, Received June 1, 1884.
 The Rev. Ezekiel W. Mundy, Ordained June 2, 1884.
 The Rev. Frank Nash Wescott, Ordained June 2, 1884.
 The Rev. George Bowen, Jr., Ordained June 25, 1884.
 The Rev. James Edward Wilkinson, Received December 5, 1884.
 The Rev. James Kellogg Parker, Ordained December 18, 1884.
 The Rev. Sidney Hebbard Cook, Ordained March 5, 1885.
 The Rev. Stephen Henry Synnott, Received April 10, 1885.
 The Rev. John W. H. Weibel, (1875) Received April 28, 1885.

List of the Clergy in the order of Canonical Residence.

The Rev. Herbert McKenzie Denslow, Received July 7, 1885.
 The Rev. Louis Henry Burch, Ordained October 8, 1885.
 The Rev. Henry V. Gardner, Received Jan. 4, 1886.
 The Rev. John Arthur, Ordained April 2, 1886.
 The Rev. John Henry Hobart DeMille, Received April 29, 1886.
 The Rev. Horace B. Goodyear, Ordained June 1, 1886.
 The Rev. Charles L. Sleight, Received June 30, 1886.
 The Rev. Robert Howland Neide, Received June 30, 1886.
 The Rev. Gilbert A. Ottmann, (1885) Received July 3, 1886.
 The Rev. Hubert Pierre LeFebvre Grabau, Received Sept. 23, 1886.
 The Rev. C. Graham Adams, D. D., Received Nov. 8, 1886.
 The Rev. Benjamin S. Sanderson, Received Nov. 9, 1886.
 The Rev. Henry L. Teller, Received Nov. 15, 1886.
 The Rev. Chauncey Vibbard, Jr., Ordained March 13, 1887.
 The Rev. James Ferdinand Taunt, (1878) Received March 29, 1887.
 The Rev. William D. Maxon, Received April 27, 1887.
 The Rev. George L. Neide, Received May 10, 1887.
 The Rev. William Bours Clarke, Ordained May 20, 1887.
 The Rev. Eugene J. V. Huiginn, Received May 29, 1887.
 The Rev. Joseph W. Hyde, Received June 2, 1887.

DEACONS.

The Rev. William Higgs, Ordained November 30, 1883.
 The Rev. Charles Anson Potter, Ordained October 3, 1885.
 The Rev. James Jones Burd, Ordained Sept. 13, 1886.
 The Rev. William H. C. Lylburn, Ordained April 3, 1887.
 The Rev. Elmer Ralph Earle, Ordained, May 29, 1887.

Candidates for Holy Orders.

Charles E. P. Babcock,	Josiah Jacobs,
Arthur Cleveland Clarke,	Josiah Hollister Lynch,
Charles Donohue,	Charles A. Smith,
Henry Riley Fuller,	Henry D. Stebbins,
	Karl Swartz.

Postulants.

Arthur Morgan Aucock,	John P. Kirtland,
William Gordon Bentley,	Arthur Beach Linsley,
Eugene M. Brodock,	A. B. Merriam,
George Cooke,	Orrin Arnold Sands,
David L. Ferris,	Edward Tyler,
William N. Fessenden,	Simeon A. Watson,
Charles Marcus Kimball,	Alford Milne Whiteley.

Alphabetical List of the Clergy.

June, 1887.

THE RIGHT REV. FREDERIC D. HUNTINGTON, S. T. D., LL. D.. BISHOP
OF THE DIOCESE, SYRACUSE.


- Adams, C. Graham, D. D., Rector of Grace Church, Carthage.
Allen, William E., Rector of Christ Church, Clayton, (P. O.) and St. Paul's Church, LaFargeville.
Arthur, John, Rector of Grace Church, Cortland.
Babcock, Charles, Professor in Cornell University, Ithaca.
Babcock, Theodore, D. D., Rector of Christ Church, Manlius, (P. O.) and St. Mark's Church, Jamesville.
Banister, T. Lewis, Rector of St. Paul's Church, Constableville, (P. O.) and St. Mark's Church, Port Leyden.
Beauchamp, William M., S. T. D., Rector of Grace Church, Baldwinsville.
Berry, Thomas B., Rector of Christ Church, Guilford, (P. O.) and Grace Church, Mount Upton.
Bowen, George, Jr., Rector of Grace Church, Waverly.
Bowman, John A., Rector of Emmanuel Church, Smithboro.
Brainard, John, D. D., Rector of St. Peter's Church, Auburn.
Burch, Louis H., Rector of St. Mark's Church, Candor, (P. O.) and St. John's Church, Speedsville.
Burd, James Jones, Minister of St. John's Church, Syracuse.
Burrows, Joshua L., Ph. D., Rector of the Church of the Evangelists, Oswego.
Casey, William H., Rector of St. Paul's Church, Aurora, (P. O.) Grace Church, Union Springs, and St. Luke's Church, Cayuga.
Cathell, J. Everist, Rector of St. John's Church, Oneida.
Clarke, William B., Rector of St. Paul's Church, Antwerp, (P. O.) and Missionary at Evans Mills and Great Bend.
Coleman, William B., Jr., Rector of St. George's Church, Utica.
Cooke, William, Rector of Emmanuel Church, Adams.
Cook, Sidney H., Rector of Trinity Church, Binghamton.
Cossitt, Frederick B., Waterville.
Craig, John W., Master of St. John's School, Manlius.
Danker, Albert, Ph. D., Rector of Grace Church, Watertown.
Davis, Joel, Rector of Trinity Church, Camden.
DeMille, J. H. Hobart, Rector of St. Thomas' Church, Hamilton.
Denslow, Herbert M., Rector of Trinity Church, Seneca Falls.
Duff, Robert M., S. T. D., Rector of St. Paul's Church, Waterloo.
Earle, Elmer R., Minister of Zion Church, Windsor, (P. O.) and St. Luke's Church, Harpursville.
Egar, John H., D. D., Rector of Zion Church, Rome.

Alphabetical List of the Clergy.

- Fulton, Jotham M. C., Rector of St. Paul's Church, Oxford.
 Gardner, Henry V., Rector of St. Paul's Church, Holland Patent.
 Gates, Horace, Rector of Grace Church, Syracuse.
 Gibson William T., D. D., Chaplain of the N. Y. S. Lunatic Asylum, Utica.
 Goodrich, Alfred B., D. D., Rector of Calvary Church, Utica.
 Goodwin, Montgomery M., Rector of Emmanuel Church, Norwich.
 Goodyear, Horace B., Rector of Zion Church, Fulton.
 Grabau, Hubert P. LeF., Rector of the Church of the Good Shepherd, Binghamton.
 Gregory, Almon, Syracuse.
 Herrlich, John F., Rector of Grace Church, Elmira.
 Higgs, William, Missionary at McDonough.
 Hubbard, William F.
 Huginn, Eugene J. V., Manlius.
 Hull, Andrew, D. D., Elmira.
 Hyde, Joseph W., Rector of Grace Church, Waterville.
 Jennings, Charles P., S. T. D., Wilkinsburg, Pa.
 Johnson, J. Evorett, in charge of Calvary Church, Syracuse, and of Emmanuel Mission, East Syracuse.
 Kidder, James H., Rector of St. Paul's Church, Owego.
 Kirkland, George H., Rector of St. Andrew's Church, New Berlin.
 Launt, Francis A. D., Rector of St. John's Church, Auburn.
 Lloyd, John H., Rector of Christ Church, Jordan.
 Lockwood, Henry R., S. T. D., Rector of St. Paul's Church, Syracuse.
 Lyburn, William H. C., Teacher in St. John's School, Manlius.
 Maxon, William D., Rector of Trinity Church, Utica.
 McKnight, George H., D. D., Rector of Trinity Church, Elmira.
 MacNish, Charles W., Missionary at Ovid, (p. o.) Hayt's Corners and Willard.
 Muir, John M., M. D., Rector of Zion Church, Pierrepont Manor, (p. o.) and Christ Church, Ellisburgh.
 Mundy, Ezekiel W., Rector of St. Mark's Church, Syracuse.
 Neide, George L., Rector of St. James' Church, Cleveland.
 Neide, Robert H., Rector of St. Peter's Church, Cazenovia.
 Olin, Russell A., Rector of Trinity Church, Watertown.
 Olmsted, Charles T., Rector of Grace Church, Utica.
 Ormsbee, Albert H., Rector of St. Mark's Church, Clarks Mills, (p. o.) and Gethsemane Church, Westmoreland.
 Ottmann, Gilbert A., Rector of Trinity Church, Fayetteville.
 Owen, Oliver, Principal of Kirkland Hall School, Clinton.
 Parker, James K., Rector of St. John's Church, Whitesboro, (p. o.) and St. Peter's Church, Oriskany.
 Parker, William L., Rector of Christ Church, Oswego.
 Pattison, Thomas E., Baltimore, Md.
 Paul, Robert, Rector of St. James' Church, Pulaski.
 Perrine, George G., Rector of St. James' Church, Theresa, (p. o.) and St. Peter's Church, Redwood.
 Potter, Charles A.
 Purucker, Gustav E., Rector of St. Joseph's Church, Rome.

Alphabetical List of the Clergy.

- Quennell, Robert G., Rector of Christ Church, Binghamton.
 Randolph, Thomas L., Syracuse.
 Robinson, James A., Missionary at Millport.
 Rogers, Alexander H., Rector of Zion Church, Greene.
 Roberts, William, in England.
 Sanderson, Benjamin S., Rector of St. Stephen's Church, New Hartford.
 Schulte, Bernard, Rector of St. Luke's Memorial Church, Utica.
 Seymour, Charles, Nyack, N. Y.
 Sleight, Charles L., Rector of Grace Church, Copenhagen, (p. o.) and St. John's Church, Champion.
 Staunton, John A., New York City, 111 East 34th Street.
 Stevenson, Thomas A., Rector of Christ Church, Sherburne.
 Strowger Samuel W., Rector of St. John's Church, Cape Vincent.
 Synnott, Stephen H., Rector of St. John's Church, Ithaca.
 Taunt, James F., Rector of Trinity Church, Syracuse.
 Teller, Henry L., Rector of St. James' Church, Syracuse.
 Tyler, Moses Coit, LL. D., Professor in Cornell University, Ithaca.
 Tyler, Thomas P., D. D., Brattleboro, Vt.
 Todd, Russell, Rector of Grace Church, Whitney's Point, (p. o.) and Missionary at Chenango Forks.
 Vibbard, Chauncey, Jr., Rector of St. Peter's Church, Bainbridge, (p. o.) and St. Ann's Church, Afton.
 Wescott, Frank N., Rector of St. James' Church, Skaneateles.
 Weibel, John W. H., Rector of St. Matthew's Church, Moravia.
 Whipple, Benajah E., Rector of St. Paul's Church, Paris Hill, (p. o.) and Missionary at Clayville and Bridgewater.
 Whiting, Nathan F., D. D., Teacher, residing at Cape Vincent.
 Wilkie, William J., Teacher in St. John's School, Manlius.
 Wilkinson, James E., Assistant Minister of Grace Church, Utica.
 Wilson, William D., D. D., LL. D., L. H. D., Dean of St. Andrew's Divinity School, Syracuse.
 Wilson, William DeL., Rector of St. James' Church, Clinton.
 Winslow, J., Rector of Christ Church, Sacketts Harbor, and All Saints' Church, Dexter. P. o. Watertown.
 Winne, Frederick P., Rector of Trinity Church, Canastota, (p. o.) and St. Paul's Church, Chittenango.

 For CLERICAL CHANGES since the Convention, see the last page of the Journal.

List of Parishes, Chapels and Missions.

With the Names of Ministers and Date of Organization.

Self Supporting Parishes in SMALL CAPITALS. Not Admitted to Union in *italics*.

BROOME COUNTY.

PLACES.	CHURCHES.	MINISTERS.	ORGANIZED.
BINGHAMTON.....	CHRIST CHURCH	Rev. R. G. Quennell...	1810
"	TRINITY	" S. H. Cook.....	May 12, 1886
"	GOOD SHEPHERD.	" H. P. L. Grabau...	Feb. 3, 1873
<i>Chenango Forks</i>	<i>St. John's</i>	" R. Todd.....	Nov. 20, 1880
Harpursville.....	St. Luke's.....	" E. R. Earle.....	April 15, 1799
Ouquaga.....	Mission..		
Whitney's Point....	Grace.....	" R. Todd.....	Dec. 19, 1870
Windsor.....	Zion.....	" E. R. Earle....	August, 1843

CAYUGA COUNTY.

AUBURN.....	St. PETER'S....	Rev. J. Brainard, D. D.	July 1, 1805
"	St. John's....	" F. A. D. Launt. .	April 13, 1868
Aurora.....	St. Paul's.....	" W. H. Casey.....	Feb. 11, 1885
Cayuga.....	St. Luke's.....	" " ".....	July 5, 1871
Kelloggsville.....	Emmanuel Mis'n	" J. W. H. Weibel...	
Moravia.....	St. Matthew's..	" " ".....	July 14, 1823
Northville.....	Calvary.....		1862
Port Byron.....	St. Paul's.....	" Associate Mission.	1849
Union Springs.....	Grace.....	" W. H. Casey.....	Feb. 9, 1867
Weedsport.....	St. John's.....	" Associate Mission..	Feb. 26, 1866

CHEMUNG COUNTY.

Big Flats.....	St. John's.....	Rev. J. F. Herrlich....	1862
ELMIRA.....	TRINITY.....	" G. H. McKnight, D. D.	June 12, 1833
"	GRACE.....	" J. F. Herrlich.....	June 20, 1864
Horseheads..	St. Matthew's..	" " ".....	1862
Millport	St. Mark's Mis'n	" J. A. Robinson....	
Wellsburgh.....	Christ Church..		1871

CHENANGO COUNTY.

Afton....	St. Ann's.....	Rev. C. Vibbard, Jr....	1860
Bainbridge.....	St. Peter's.....	" " ".....	1825
GREENE.....	ZION.....	" A. H. Rogers....	1833
GUILFORD.....	CHRIST CHURCH.	" T. B. Berry....	Sept. 9, 1830
McDonough	Calvary Mission.	" W. Higgs.....	
Mt. Upton.	Grace.....	" T. B. Berry.....	April, 1833
NEW BERLIN	St. ANDREW'S..	" G. H. Kirkland....	June 22, 1814
NORWICH.....	EMMANUEL.....	" M. M. Goodwin....	Sept. 17, 1832
OXFORD.....	St. PAUL'S.....	" J. M. C. Fulton....	1814
SHERBURNE.....	CHRIST CHURCH.	" T. A. Stevenson...July,	1828

CORTLAND COUNTY.

CORTLAND.....	Grace.....	Rev. J. Arthur.....	Oct. 14, 1847
Homer.....	Calvary.....		

List of Parishes and Missions: Jefferson—Lewis—Madison—Oneida.

JEFFERSON COUNTY.

PLACES.	CHURCHES.	MINISTERS.	ORGANIZED.
Adams.....	Emmanuel.....	Rev. W. Cooke....	February, 1849
Antwerp.....	St. Paul's.....	" W. B. Clarke....	Jan. 19, 1869
Brownville.....	St. Paul's.....	" A. Danker, Ph.D.	August, 1826
Cape Vincent.....	St. John's.....	" S. W. Strowger..	1841
CARTHAGE.....	GRACE.....	" C. G. Adams, D.D.	1862
Champion.....	St. John's.....	" C. L. Sleight....	April, 1867
Clayton.....	Christ Church.....	" W. E. Allen.....	1868
Dexter.....	All Saints'.....	" J. Winslow.....	1839
Ellisburgh.....	Christ Church.....	" J. Muir, M. D....	Sept., 1879
Evans Mills.....	Mission.....	" W. B. Clarke....	
Great Bend.....	Trinity Chapel....	" " " " " "	
LaFargeville.....	St. Paul's.....	" W. E. Allen.....	
Millen's Bay.....	Mission.....	" S. W. Strowger..	
Pierrepont Manor.	Zion.....	" J. Muir, M. D....	Jan. 4, 1836
Redwood.....	St. Peter's.....	" G. G. Perrine....	August, 1850
Sacketts Harbor..	Christ Church.....	" J. Winslow.....	1822
Theresa.....	St. James'.....	" G. G. Perrine....	1848
WATERTOWN.....	TRINITY.....	" R. A. Olin.....	May, 1828
" " " " " "	GRACE.....	" A. Danker, Ph.D.	August, 1867

LEWIS COUNTY.

Constableville...	St. Paul's.....	Rev. T. L. Banister...	1817
Copenhagen.....	Grace.....	" C. L. Sleight....	Dec. 12, 1879
Greig.....	Mission.....		
LOWVILLE.....	TRINITY.....		Aug. 1838
Port Leyden.....	St. Mark's.....	" T. L. Banister...	June 14, 1865

MADISON COUNTY.

CAZENOVIA.....	ST. PETER'S.....	Rev. R. H. Neide....	1845
Canastota.....	Trinity Mission....	" F. P. Winne....	
Chittenango.....	St. Paul's.....	" " " " " "	1855
Earlville.....	Grace Mission....		
HAMILTON.....	St. THOMAS'.....	" J. H. H. DeMille.	Sept. 21, 1835
ONEIDA.....	St. JOHN'S.....	" J. E. Cathell....	May, 1843
Perryville.....	St. Stephen's.....		1816

ONEIDA COUNTY.

Augusta.....	St. Andrew's.....	Rev. O. Owen.....	1866
BOONVILLE.....	TRINITY.....		1857
Bridgewater.....	Christ Church.....	" B. E. Whipple... Oct.	1839
Camden.....	Trinity.....	" J. Davis.....	1843
Clarks Mills.....	St. Mark's.....	" A. H. Ormsbee..	1863
Clayville.....	St. John's.....	" B. E. Whipple..	1849
CLINTON.....	St. JAMES'.....	" W. DeL. Wilson	May 19, 1862
Deerfield.....	Mission.....	" W. A. Maxon...	
Durhamville.....	St. Andrew's Miss'n	" J. E. Cathell...	
Forestport.....	Christ Church....		1857
Holland Patent...	St. Paul's.....	" H. V. Gardner..	June 21, 1821
NEW HARTFORD...	St. STEPHEN'S....	" B. S. Sanderson..	Sept. 1, 1824
Oriskany.....	St. Peter's.....	" J. K. Parker... May,	1830
Oriskany Falls...	Good Shep'd Miss'n	" O. Owen.....	
PARIS HILL.....	St. PAUL'S.....	" B. E. Whipple...	1795
ROME.....	ZION.....	" J. H. Egar, D. D.	1827
Rome.....	St. Joseph's.....	" G. E. Purucker..	

List of Parishes and Missions: Onondaga—Oswego—Seneca—Tioga—Tompkins

PLACES.	CHURCHES.	MINISTERS.	ORGANIZED.
UTICA.....	CALVARY.....	Rev. A. B. Goodrich, D. D.,	Dec. 16, 1850
".....	GRACE.....	" C. T. Olmsted.....	1838
".....	Holy Cross Miss'n	" J. E. Wilkinson.....	
".....	ST. GEORGE'S.....	" W. B. Coleman, Jr.,	May 19, 1862
".....	ST. LUKE'S.....	" B. Schulte.....	April 14, 1873
".....	TRINITY.....	" W. D. Maxon.....	1798
Vernon.....	Mission.....	" A. H. Ormsbee.....	
WATERVILLE.....	GRACE.....	" J. W. Hyde.....	1841
Westmoreland.....	Gethesemane.....	" A. H. Ormsbee.....	1842
Whitesboro.....	St. John's.....	" J. K. Parker.....	1845

ONONDAGA COUNTY.

BALDWINVILLE.....	GRACE.....	Rev. W. M. Beauchamp, D. D.,	1838
East Syracuse.....	Emmanuel Miss'n	" J. E. Johnson.....	
FAYETTEVILLE.....	TRINITY.....	" G. A. Ottmann.....	1830
Jamesville.....	St. Mark's.....	" T. Babcock, D. D.,	July 13, 1831
JORDAN.....	CHRIST CHURCH.....	" J. H. Lloyd.....	1841
MANLIUS.....	CHRIST CHURCH.....	" T. Babcock, D. D.,	Jan. 16, 1811
Marcellus.....	St. John's.....	Associate Mission....	1824
Memphis.....	Mission.....	" J. H. Lloyd.....	
Onondaga.....	Indian Mission.....		
SKANEATELES.....	St. James'.....	" F. N. Westcott.....	Jan. 4, 1816
SYRACUSE.....	Calvary.....	" J. E. Johnson.....	
".....	GRACE.....	" H. Gates.....	Mch. 27, 1871
".....	St. James'.....	" H. L. Teller.....	1848
".....	St. John's.....	" J. J. Burd.....	
".....	St. MARK'S.....	" E. W. Mundy.....	Jan. 10, 1832
".....	St. PAUL'S.....	" R. H. Lockwood, D. D.,	1826
".....	TRINITY.....	" J. F. Taunt.....	Mch. 3, 1856

OSWEGO COUNTY.

Cleveland.....	St. James'.....	Rev. G. L. Neide.....	July 22, 1867
Constantia.....	Trinity.....	" ".....	1831
FULTON.....	Zion.....	" H. B. Goodyear.....	June 28, 1835
Mexico.....	Grace.....	".....	Dec. 4, 1848
OSWEGO.....	CHRIST CHURCH.....	" W. L. Parker.....	1817
".....	EVANGELISTS.....	" J. L. Burrows, Ph. D.,	August, 1850
Pulaski.....	St. James'.....	" R. Paul.....	1846
Redfield.....	Grace Mission.....	Associate Mission, ..	
Richland.....	Mission.....	" R. Paul.....	
Sand Bank.....	Mission.....	Associate Mission....	

SENECA COUNTY.

SENECA FALLS.....	TRINITY.....	Rev. H. M. Denslow.....	January, 1831
Dey's Landing.....	St. Andrew's Mis'n	" J. P. Foster.....	
Hayt's Corners.....	Calvary Mission..	" C. W. MacNish.....	
Ovid.....	Trinity Mission..	" ".....	
Romulus.....	St. Stephen's.....	" J. P. Foster.....	
WATERLOO.....	St. PAUL'S.....	" R. M. Duff, D. D.,	October, 1817
Willard.....	Mission.....	" C. W. MacNish.....	
Willowdale.....	Grace.....		

TIOGA COUNTY.

Candor.....	St. Mark's.....	Rev. L. H. Burch.....	1831
OWEGO.....	St. PAUL'S.....	" J. H. Kidder.....	Feb. 10, 1834
Smithboro.....	Emmanuel.....	" J. A. Bowman.....	1871
WAVERLY.....	GRACE.....	" G. Bowen.....	1854

TOMPKINS COUNTY.

Danby.....	Christ Church.....		1831
ITHACA.....	ST. JOHN'S.....	Rev. S. H. Synnott.....	1822
".....	St. PAUL'S.....	" C. Babcock.....	Sept. 20, 1874
".....	Christ Mission.....	" S. H. Synnott.....	
McLean.....	Zion.....	" J. Arthur.....	1833
Speedsville.....	St. John's.....	" L. H. Burch.....	1831
TRUMANSBURGH.....	EPIPHANY.....	" J. P. Foster.....	Jan 6, 1871

THE CONVENTION, 1887.

Clergy in Attendance.

BISHOP.

THE RT. REV. FREDERIC D. HUNTINGTON, S. T. D., LL. D.

PRESBYTERS.

Rev. C. Graham Adams, D. D.,	Rev. H. R. Lockwood, D. D.,
“ William E. Allen,	“ G. H. McKnight, D. D.,
“ John Arthur,	“ C. W. MacNish,
“ Theodore Babcock, D. D.,	“ E. W. Mundy,
“ T. L. Bannister,	“ W. D. Maxon,
“ W. M. Beauchamp, D. D.,	“ G. L. Neide,
“ Thomas B. Berry,	“ R. H. Neide,
“ John Brainard, D. D.,	“ R. A. Olin,
“ L. H. Burch,	“ C. T. Olmsted,
“ William H. Casey,	“ Oliver Owen,
“ J. E. Cathell,	“ G. A. Ottmann,
“ William B. Clarke,	“ W. L. Parker,
“ W. B. Coleman, Jr.,	“ J. K. Parker,
“ William Cooke,	“ Robert Paul,
“ Sidney H. Cook,	“ G. G. Perrine,
“ A. Danker, Ph. D.,	“ G. E. Purucker,
“ Joel Davis,	“ R. G. Quennell,
“ J. H. H. De Mille,	“ T. L. Randolph,
“ H. M. Denslow,	“ J. A. Robinson,
“ R. M. Duff, D. D.,	“ A. H. Rogers,
“ J. H. Egar, D. D.,	“ Bernard Schulte,
“ J. M. C. Fulton,	“ J. A. Staunton,
“ H. V. Gardner,	“ T. A. Stevenson,
“ Horace Gates,	“ S. W. Strowger,
“ W. T. Gibson, D. D.,	“ C. L. Sleight,
“ A. B. Goodrich, D. D.,	“ Russell Todd,
“ M. M. Goodwin,	“ H. L. Teller,
“ H. B. Goodyear,	“ J. F. Taunt,
“ H. P. De F. Grabau,	“ C. Vibbard, Jr.,
“ J. F. Herrlich,	“ F. N. Wescott,
“ J. W. Hyde,	“ B. E. Whipple,
“ J. H. Kidder,	“ W. D. Wilson, D. D., LL. D.,
“ G. H. Kirkland,	“ W. DeL. Wilson,
“ J. H. Lloyd,	“ F. P. Winne.

DEACONS.

Rev. J. J. Burd,

Rev. E. R. Earle.

Lay Delegates in Attendance.

Lay Delegates in Attendance.

BROOME COUNTY.

BINGHAMTON, *Christ Church*—JOHN C. ROBINSON.

“ *Trinity*—J. K. WELDEN, E. C. DELAVAN.

“ *Good Shepherd*—DANIEL LYONS, ALBERT WAY.

CAYUGA COUNTY.

AUBURN, *St. Peter's*—A. N. HOLLISTER, J. N. KNAPP, G. UNDERWOOD.

“ *St. John's*—H. H. BOSTWICK, W. A. HOLMES.

MORAVIA, *St. Matthew's*—WING T. PARKER, E. A. MEAD, S. E. DAY.

UNION SPRINGS, *Grace*—M. E. DURKEE.

CHEMUNG COUNTY.

BIG FLATS, *St. John's*—D. B. STEELE.

ELMIRA, *Trinity*—D. O. SHELTON.

CHENANGO COUNTY.

GREENE, *Zion*—J. E. JULIAND, J. S. WINTER.

NEW BERLIN, *St. Andrew's*—H. O. MOSS.

NORWICH, *Emmanuel*—H. L. MARSH, C. H. BURDICK.

OXFORD, *St. Paul's*—J. W. GLOVER, J. R. VAN WAGENEN.

SHERBURNE, *Christ Church*—CHARLES TODD.

CORTLAND COUNTY.

CORTLAND—*Grace*—G. J. MAGER, H. B. HUBBARD, G. L. WARREN.

JEFFERSON COUNTY.

WATERTOWN, *Trinity*—A. H. SAWYER, E. Q. SEWALL, J. M. TILDEN.

LEWIS COUNTY.

CONSTABLEVILLE, *St. Paul's*—N. B. FELSHAW.

PORT LEYDEN, *St. Mark's*—C. E. B. WILLIAMS.

Lay Delegates in Attendance.

MADISON COUNTY.

CAZENOVIA, *St. Peter's*—R. J. HUBBARD, J. H. T. E. BURR, JOHN STEBBINS.ONEIDA, *St. John's*—S. H. STAFFORD, E. J. BROWN, S. A. CLARK.

ONEIDA COUNTY.

AUGUSTA, *St. Andrew's*—HENRY A. LANGLEY.CLINTON, *St. James'*—C. H. SMYTH, J. T. MONTROSS.ROME, *Zion*—J. C. CHAMPION, H. G. UTLEY.UTICA, *Grace*—J. T. A. DOOLITTLE, W. R. HEATH." *Trinity*—E. A. GRAHAM, M. C. COMSTOCK, C. W. HUTCHINSON.WATERVILLE, *Grace*—A. O. OSBORN, E. HICKS MOTT.

ONONDAGA COUNTY.

BALDWINSVILLE, *Grace*—W. F. MORRIS.FAYETTEVILLE, *Trinity*—BEACH C. BEARD.JORDAN, *Christ Church*—S. L. ROCKWELL, J. STITT, J. P. WAITE.MANLIUS, *Christ Church*—GEORGE T. EWERS.SKANEATELES, *St. James'*—J. D. BARROW, WILLIAM MARVIN.SYRACUSE, *Calvary*—J. H. JOHNSON." *Grace*—W. B. HATCH, W. J. AYLING, C. J. PETERS." *St. James'*—D. O. SALMON, G. J. GARDNER." *St. Paul's*—G. F. COMSTOCK, S. H. STONE, W. D. DUNNING." *Trinity*—D. NESBITT, G. H. SWIFT, J. L. KLING." *St. Mark's*—G. TERRY, C. D. AVERY, J. W. SMITH.

OSWEGO COUNTY.

FULTON, *Zion*—W. S. NELSON, S. B. WHITTAKER, C. A. MILLER.OSWEGO, *Christ Church*—C. H. BUTLER, J. H. OLIPHANT." *Evangelists*—W. P. NEAL, B. DOOLITTLE.

SENECA COUNTY.

SENECA FALLS, *Trinity*—L. S. HOSKINS, G. SHANDLEY, C. GARNSEY.WATERLOO, *St. Paul's*—S. G. HADLEY, BENJAMIN BACON.

TOMPKINS COUNTY.

ITHACA, *St. John's*—H. V. BOSTWICK, J. W. STEPHENS.

JOURNAL.

FIRST DAY.

ST. PETER'S CHURCH, AUBURN, }
Tuesday, June 14th, 1887. }

This being the day appointed for the meeting of the Nineteenth Annual Convention of the Diocese of Central New York, the Right Rev. FREDERIC D. HUNTINGTON, S. T. D., Bishop of the Diocese, and a number of the Clergy and Laity, assembled in St. Peter's Church, in the city of Auburn, at seven o'clock P. M.

Evening Prayer was said by the Rev. C. Graham Adams, D. D., the Rev. W. E. Allen, and the Rev. G. E. Purucker.

At the conclusion of Divine Service, the Rt. Rev. the President took the chair and called the Convention to order.

The Secretary called the roll of the Clergy entitled to seats in the Convention, when sixty-six answered to their names and took their seats. (*See page 16.*)

The Credentials of Lay Delegates were presented and referred to a Committee consisting of the Rev. F. P. Winné, Mr. Henry A. Langley and the Secretary.

On the Report of the Committee, the roll was called, when sixty-two Delegates, representing thirty-six parishes, answered to their names and took their seats. (*See page 17.*)

A quorum of the Clergy and of the Lay Delegates being present, the Rt. Rev. the President declared the Convention to be duly organized and ready for business.

The Convention proceeded to the election of a Secretary, when, on motion, the vote by ballot was dispensed with, and the Rev. Alfred B. Goodrich, D. D., was chosen.

Clergy Invited to Seats—Reports Presented—Committees Appointed.

On motion of the Rev. Dr. Lockwood, it was

Resolved, That Clergymen belonging to this Diocese, but not entitled to seats in this Convention; Clergymen of the Church not belonging to this Diocese; also Clergymen of the Church of England and its Colonies, and representatives of Missionary Stations, and Candidates for Holy Orders, who may be present, be admitted to honorary sittings in this Convention.

Under this resolution there were present: The Rev. J. P. Foster, of the Diocese of Central New York; the Rev. G. W. Gates, M. D., of the Diocese of Albany; the Rev. J. E. Goodhue, of the Diocese of Western New York; the Rev. Calbraith B. Perry, of the Diocese of Maryland; and Mr. James P. Mee, representative of St. John's Church, Syracuse.

The Bishop read his Nineteenth Annual Address.

Mr. George J. Gardner read his Report as Treasurer of the Diocese, and the Report of the Trustees of the Christmas Fund. (*See Appendix I. E. F.*)

The Rt. Rev. the President appointed the following Committees:

On the Admission of Churches into Union with the Convention—The Rev. Russell Todd; Messrs. D. O. Salmon, and H. B. Hubbard.

On Unfinished Business—The Rev. Albert Danker, Ph. D.; Messrs. George Underwood and J. H. Ten Eyck Burr.

On the Report of the Missionary Board—The Rev. C. T. Olmsted; Messrs. J. R. Van Wagenen, and J. T. Montross.

On the Report of the Bible and Prayer Book Society—The Rev. Bernard Schulte; Messrs. J. T. A. Doolittle, and A. O. Osborn.

The Rev. H. V. Gardner offered the following preamble and resolution, which were adopted:

WHEREAS, It is very desirable that this Convention should take into consideration the treatment of its Disabled Clergy, and the Widows and Orphans of Deceased Clergy, therefore

Resolved, That a Committee of twelve persons, one Clergyman and one Layman from each Convocation District, be appointed by the Chair to report without delay what action, if any, should be taken by this Convention on this subject.

On motion of the Rev. Dr. Wilson, it was

Resolved, That so much of the Bishop's Address as relates to lists of Communicants, and offerings for Clerical Education, be referred to the Committee on the Constitution and Canons, with the view to a special report on each of these subjects.

Opening Services Second Day.

On motion of the Rev. Dr. McKnight, it was

Resolved, That that portion of the report of the Treasurer of the Diocese which relates to paying out of the principal of the Episcopate Fund such amounts as may be needed to meet promptly the payments due the Bishop, be referred to a Committee to report to this Convention.

The Chair appointed as such Committee the Rev. G. H. McKnight, D. D., the Rev. C. T. Olmsted, and Mr. E. Q. Sewall.

On motion of the Rev. R. A. Olin, it was

Resolved, That so much of the Bishop's Address as relates to the subject of Church Unity be referred to a committee of six, three Clergymen and three Laymen, to report at an early hour to this Convention.

The Rev. Dr. Brainard read a communication from the President of the City Club of Auburn, inviting the members of the Convention to visit the rooms of the club. On motion, the invitation was accepted with thanks.

The Convention then, on motion, adjourned until nine o'clock to-morrow morning.

SECOND DAY.

WEDNESDAY, June 15, 1887.

The Convention met, pursuant to adjournment, at nine o'clock A. M.

Morning Prayer was said by the Rev. J. W. Hyde, the Rev. J. J. Burd, the Rev. W. D. Maxon, and the Rev. H. P. DeF. Grabau, the Bishop reading the Litany.

The Holy Communion was administered by the Bishop, assisted by the Rev. John Brainard, D. D., the Rev. Theodore Babcock, D. D., the Rev. J. H. Egar, D. D., the Rev. J. H. Kidder, and the Rev. G. L. Neide.

The services being ended, the Rt. Rev. the President called the Convention to order.

The minutes of yesterday's session were read and approved.

On calling the names of members not present yesterday, five Clergymen and twenty-five Lay Delegates appeared and took their seats. (*See pp. 16, 17.*)

On nomination of the Secretary, the Rev. James F. Taunt was appointed Assistant Secretary of the Convention.

Resolutions on Support of Disabled Clergy.

The Chair appointed the following as the Special Committee under the resolution adopted yesterday on the subject of the support of Disabled Clergymen and of Widows and Orphans of Deceased Clergymen: 1st District, the Rev. William Cooke, Mr. C. E. B. Williams; 2d, the Rev. H. V. Gardner, Mr. A. O. Osborn; 3d, the Rev. G. H. Kirkland, Mr. J. C. Robinson; 4th, the Rev. Robert Paul, Mr. C. H. Butler; 5th, the Rev. C. W. McNish, Mr. S. G. Hadley; 6th, the Rev. J. F. Herrlich, Mr. H. V. Bostwick.

The Chair appointed the following as the Committee on the subject of Church Unity: the Rev. R. A. Olin, the Rev. J. M. C. Fulton, the Rev. R. M. Duff, Mr. J. M. Tilden, Mr. E. H. Mott, and Mr. Benjamin Doolittle.

The Rev. Thomas B. Berry, Secretary of the Third Missionary District, presented resolutions adopted by the Convocation of that District, as follows:

At a meeting of the Convocation of the Third Missionary District, held in Emmanuel Church, Norwich, May 3-4, after the reading of a paper entitled "The Condition of the Disabled Clergy," by the Rev. George H. Kirkland, Rector of St. Andrew's Church, New Berlin, the following resolutions, drafted by a committee appointed for that purpose, were adopted by the Convocation.

Resolved, That it is the sense of this Convocation that the Clergy of this Diocese set aside ten per centum of the Communion Alms, which sum should be added to the Permanent Fund of the Diocese for the support of the Aged and Infirm Clergy, and the Widows and Orphans of Deceased Clergy of the Diocese, known as "The Christmas Fund."

Resolved, That it be recommended to the attention of the Convention that a Canonical Offering be made for the increase of the Permanent Fund for the Disabled Clergy of the Diocese and the Widows and Orphans of Deceased Clergy on Trinity Sunday, or the next available Sunday, in each year.

Resolved, That the Secretary of this Convocation present the above resolutions to the Diocesan Convention at its next meeting at Auburn.

R. G. QUENNELL,
S. H. COOK,
THOMAS B. BERRY.

Committee.

On motion, the above resolutions were referred to the Committee of twelve on the subject of the support of Disabled Clergymen and of Widows and Orphans of Deceased Clergymen.

The Rev. Dr. Brainard read the Report of the Standing Committee of the Diocese. (*See Appendix I. A.*)

The Convention proceeded to the election of the Standing Committee of the Diocese. The Chair appointed as Tellers, to

Reports: Christmas Fund—Treasurer's Accounts.

receive the votes of the Clergy, the Rev. T. B. Berry, and Mr. B. C. Beard; and to receive the votes of the Laity, the Rev. J. E. Cathell, and Mr. John H. Johnson.

On motion of the Rev. Mr. Olin, the proposed amendment to Canon X, (*see Journal of 1886, page 41,*) was referred to the Committee on the Constitution and Canons.

On motion of the Rev. Dr. Beauchamp, it was

Resolved, That the Committee on the Constitution and Canons be requested to report what modifications are desirable in Section 5, of Canon X.

Mr. L. S. Hoskins, from the Standing Committee on the Report of the Trustees of the Christmas Fund, presented the following

REPORT:

The Committee to whom was referred the report of the Trustees of the Christmas Fund, respectfully report: That they have examined the report of the Trustees, also the books of the Treasurer, and compared the same with the vouchers presented, and find them correct. The securities for the Permanent Fund, amounting to \$8,200, are believed to be good and sufficient.

For the Committee,

L. S. HOSKINS.

Mr. J. C. Champion, from the Standing Committee on the Accounts of the Treasurer of the Diocese, presented the following

REPORT:

The Committee appointed to examine the Treasurer's Account for the year ending April 30, 1887, report that they have performed that duty, by comparing each item of the account with the vouchers, and find it to be correct. The Committee desire to express their satisfaction with the system and accuracy displayed by the Treasurer in keeping the accounts of the Diocese.

J. C. CHAMPION,
EDWIN J. BROWN.

Mr. J. R. Van Wagenen read his Report as Trustee of the Van Wagenen Missionary Fund. (*See Appendix I. J.*)

Mr. E. A. Graham read the Report of the Bible and Prayer Book Society. (*See Appendix I. K.*)

Mr. W. D. Dunning read the Report of the Trustees of the Parochial Fund. (*See Appendix I. H.*)

Mr. E. A. Graham read the Report of the Trustees of the Fund for the Support of the Episcopate. (*See Appendix I. G.*)

Standing Committees Appointed.

The Rt. Rev. the President appointed the following

STANDING COMMITTEES.

On Christian Education—The Rev. W. H. Casey, the Rev. G. H. McKnight, D. D., the Rev. J. E. Johnson; Messrs. E. Q. Sewall and S. R. Wells.

On the Constitution and Canons and Rules of Order—The Rev. W. D. Wilson, D. D., LL. D., the Rev. J. A. Staunton, the Rev. W. M. Beauchamp, D. D., Mr. George F. Comstock and Mr. William Marvin.

On the Accounts of the Treasurer of the Diocese—Messrs. E. J. Brown, W. D. Dunning and A. T. Goodwin.

On the Report of the Trustees of the Episcopate Fund—Messrs. H. O. Moss, Peter W. Clarke, and R. J. Hubbard.

On the Report of the Trustees of the Christmas Fund—Messrs. Thomas D. Green, E. C. DeLavan, and Daniel Lyons.

On the Report of the Trustees of the Parochial Fund—Messrs. J. N. Knapp, George Shandley, and J. C. Champion.

On the Report of the Trustees of the Van Wagenen Missionary Fund—The Rev. T. A. Stevenson; Messrs. J. S. Winter and Charles Todd.

Mr. James W. Glover, from the Committee on the Increase of the Episcopate Fund, presented the following

REPORT:

To the Convention of the Diocese of Central New York:

Two years have passed since the undersigned were appointed a committee "to take such immediate steps as in their judgment shall be necessary to secure the addition of \$25,000 to the Episcopate Fund of the Diocese." To the Convention held at Watertown June 8th, 1886, we made a full report of our work under the resolution appointing us, of the labor and time expended in the work, and also the plan and means adopted to endeavor to accomplish the end of our appointment. That report will be found in the Journal of 1886, commencing at page 41. At page 46 of the same Journal will be found a resolution continuing the committee during the "next Conventional year." This resolution was adopted not only after the report was submitted, but also after an explicit statement by the Chairman of your Committee, that, if continued, the same plan of work would be carried out as had been theretofore adopted and acted upon.

The Committee met at the city of Binghamton on the 8th day of September, 1886, Messrs. Andrews, Clarke, Hollister and Glover being present. The circumstances under which the Committee was continued by the Convention were there fully discussed, and it was resolved that another appeal should be issued to churchmen of the Diocese, to give the amount then necessary to be raised, to comply with the resolution appointing your Committee, and that such appeal should be sent to all localities from which responses to former appeals had not been received. A circular letter was prepared as directed by the Committee, printed, and a copy thereof is hereto annexed and made a part of this report.

The appeal bears date October 18, 1886, and in the same month was sent to the Rectors and Wardens, or Ministers in charge and Trustees at the following places, viz.: Clayton, Cortland, Manlius, Marcellus, Baldwinsville, Smithboro, Camden, Aurora, Oneida, Antwerp, St. George's, Utica, Oriskany Falls, Trinity Church, Binghamton, Grace Church, Watertown, Paris Hill, Hamilton, Seneca Falls, Waterloo, Zion Church, Rome, Holland Patent, Lowville, Calvary Church, Utica, Windsor, Norwich, Fulton, Grace Church, Elmira, St. John's, Auburn, St. Paul's Church, Syracuse, Trinity Church,

Report on the Increase of the Episcopate Fund.

Watertown, Whitesboro, Christ Church, Oswego, Grace Church, Syracuse, Theresa, Cleveland, Christ Church, Binghamton, Trinity Church, Syracuse, Sherburne, Moravia, Clinton, Canastota. Other places had responded to the efforts of the Committee in the previous year, either by substantial aid, or a statement of their entire inability to aid in the enterprise. At the same time copies of the appeal were sent to a large number of prominent laymen throughout the Diocese, and most largely to the cities, church centers, and in other smaller places where the Church was understood to be reasonably strong. To this appeal silence, impressive silence, has been maintained by every one and in every place, except that, under date of October 26, 1886, the Rector at Marcellus acknowledged its receipt, and said that nothing definite could be promised then, but hoped to do in the near future. The Clerk of the Vestry at Cortland, under date of October 26, 1886, acknowledged the receipt of appeal, and said that "the financial resources of the people are well taxed in the effort to erect a new church edifice," and "they hope and trust in the near future they will be better able to respond to the call for so desirable an object." The Rector at Waterloo, under date of November 2, 1886, acknowledges receipt of the appeal, and says, "will endeavor to have our parish make another response for this Fund sometime in the spring of '87." Assurance was also received from Trinity Church, Binghamton, a new parish, that came into union with the Convention in 1886, that in the near future its people would probably do something to increase the Fund. It is due to Trinity Church, Watertown, that it be stated that a note had been given last year, by that corporation, for \$1,000, and after the Convention was learned to be in the hands of the Treasurer. We understand a portion of the principal of that note has been paid, together with the interest.

We make the following statement of our work, and the result thereof.

From statement in our report of last year, Hon. William C. Pierrepont, deceased, \$2,000; Mr. H. O. Moss, \$250; New Berlin, \$127; Sackett's Harbor, \$10; Oswego, \$217; Waterville, \$134; McDonough, \$5.24; Oxford, \$359; St. Peter's, Auburn, \$1,000; Greene, \$250; Ithaca, \$250; Trinity, Elmira, \$1,000; Grace, Utica, \$1,778; Brownville, \$5; Christ Church, Binghamton, \$13; Trinity, Utica, \$114; Skaneateles, \$200; St. Luke's, Utica, \$100; Cortland, \$12; Constableville, \$10; Waterloo, \$72; Jordan, \$100 Total, \$8,006.24.

For the past year, as we learn from the Treasurer of the Diocese and the Trustees of the Fund, there has been received, from Cleveland, \$25; from Skaneateles, \$45; from Oxford, (additional) \$41; Trinity Church, Watertown, \$1,000: \$1,111. Total, \$9,117.24. The \$45 credited to Skaneateles this year may be a payment of part of the \$200 we reported last year as subscribed from there.

The Chairman makes for himself the statement, that the committee would undoubtedly have held another meeting during the last year, had they been called together by him, and it had been his intention to call a second meeting, but the exactions of business and his physical condition during the winter, reminded him continually that home was for him the proper and most comfortable place. But why should the Committee have spent their time and money in holding meetings, in devising ways and means, when whatever the ways devised the means did not follow the ways? Nothing, the outcome of one meeting, added to nothing, which experience had demonstrated would have been the result of any further efforts, would not have increased the Fund. The way and the opportunity to give to increase the Episcopate Fund have been open for two years. The will to embrace the opportunity seems to have been wanting in a large portion of the Diocese, that portion covering many large and important Church centres. The Churchmen of the Diocese would justly regard themselves as insulted, were they told that they never knew or had forgotten the Christian law that "they who preach the Gospel shall live of the Gospel," or that part of the law of the land which requires respect for and obedience to the obligations of contracts. There is an old and homely

Report on the Increase of the Episcopate Fund.

legend, and as truthful as it is homely, that "any man can lead a horse to water, but he cannot make him drink."

This report concludes the action of your Committee. Their mission has been, to a large extent, a failure. The reason for this failure we do not ask or pretend to give, or comment upon. We leave the causes of the failure to be sought after and realized by the officers of parishes and stations, and churchmen in the places not adequately represented in our list of contributors herein given.

JAMES W. GLOVER,
CHAS. ANDREWS,
C. W. HUTCHINSON,
WM. OSBORN,

Committee.

June 14th, 1887.

[CIRCULAR OF THE COMMITTEE.]

To Churchmen of Central New York :

The Committee on the Increase of the Episcopate Fund, appointed in June, 1885, made a complete report of their work to the Convention in June, 1886. That report will be found printed in the Journal for 1886, where will also be found copies of the three appeals made by the Committee during the Conventional years of 1885 and 1886. Those appeals were considered plain, practical, simple and to the point. The plan adopted to raise the required sum, \$25,000, was regarded as wise and business-like in character and operation. The report stated fully and clearly that plan, and what had been accomplished by means thereof. The amount which the Committee had been enabled to state to the Convention, raised in response to their appeals and action, was \$8,056.24. It was not a large sum measured by the time spent, and labor and exertion given the work. Was it not a meagre sum measured by the necessity of the accomplishment of the object, and the well known ability of the Diocese? Was the result altogether creditable to the Diocese? At the close of the report the Committee offered the following resolution: "Resolved. That this Committee be discharged." This resolution was not adopted, or even its adoption moved. Instead thereof a resolution was unanimously passed by the Convention of which the following is a copy:

"Resolved. That the thanks of this Convention be tendered to the Committee on the Endowment of the Episcopate Fund for the faithful manner in which they have discharged their duty, and that said Committee be continued during the next Conventional year."

This resolution was adopted, not only after the submission of the report, but after a clear, explicit and positive statement by the Chairman of the Committee, on the floor of the Convention, that if the Committee was continued their future action would be upon the same plan heretofore pursued, and no other. With the unanimous approval of the Diocese, in Convention assembled, of past action, and guiding direction from the same source for future efforts, we again appeal to local officers, Rectors, Ministers in charge, Wardens, Vestrymen and Trustees to take vigorous action to obtain the desired end, to circulate faithfully the subscription papers which have been sent out, not ceasing until every person shall have had an opportunity to give. \$17,000, the amount remaining to be raised, does not seem to be a large sum to be raised from nearly eight thousand families, the number reported in the Diocese. Is it not a fact, that there are one hundred and fifty persons in Central New York, yea, one hundred persons, and less, who could give the sum required, and not know that it was gone save by an examination of inventories or bank books? and give it, too, without the sacrifice of a single comfort, without being deprived of the gratification of a single wish, or the deprivation of a single luxury? If our contract with the Bishop is binding, and who will question this? if the means to fulfill that contract are wanting, and this no one will gainsay, can churchmen afford to be ungenerous, much less unjust? The simple question, simply stated, is: Shall we abide by and perform our contract? Shall the laborer be deprived of, or his hire withheld in the midst of plenty?

JAMES W. GLOVER,
CHARLES ANDREWS,
C. W. HUTCHINSON.

WILLIAM OSBORN,
JOHN RAY CLARKE,
A. N. HOLLISTER,

Committee.

October 18, 1886.

On motion, the report was accepted with thanks, and the Committee were discharged.

Report on the Bishop's Salary.

The Rev. Dr. McKnight, from the Committee on that part of the Treasurer's Report which relates to the Bishop's Salary, presented the following

REPORT:

The Committee appointed to consider so much of the Treasurer's report as referred to the salary of the Bishop, respectfully report as follows: *First.* It is the opinion of the Committee that the Bishop's salary must be paid punctually unless the Diocese means to repudiate its contract with him at the time of his consecration, and this we do not believe the Diocese will do. We have already cause enough to blush because of our delinquency in this matter, without incurring any further disgrace. *Second.* Your Committee is not prepared to recommend the suggestion of the Treasurer that the deficit in the salary be paid from the capital of the Episcopate Fund, unless it be as a last and desperate resort. It were better, certainly, that that should be done, if possible, than that the living incumbent of the Episcopal office should be subjected to such inconvenience and discomfort as heretofore. But as the measure is of doubtful legality, to say the least, and would involve the Convention in a discussion much to be deprecated, it is the opinion of your Committee that some other means of accomplishing the result should again be tried. *Third.* It is the custom in most of our dioceses to raise the Bishop's salary, in whole or in part, by assessments on the parishes, and there can be no doubt that if the assessments for the General Fund in this Diocese were paid as they should be, our present difficulty would be avoided. The Bishop is the Chief Pastor of the whole flock, and all the people should consider it a part of their duty and privilege to give to his salary, as they do to that of their Rector or Missionary. *Fourth.* But in view of the fact that it has been the custom in this Diocese to pay the salary of the Bishop out of the income of the Fund, without such assessments, your Committee are of opinion that the best plan to be adopted is the appointment of an agent, to canvass the Diocese, and procure, 1st, pledges of a certain amount annually towards the deficiency of salary, and 2nd, subscriptions to the Episcopate Fund sufficient to raise it to the sum necessary to produce the required income, and when this shall be accomplished that the annual pledges shall cease. Therefore,

Resolved, That the Rev. R. G. Quennell be appointed as the agent of this Convention to solicit pledges and subscriptions as aforesaid, with an adequate compensation for the work, in addition to the payment of his necessary expenses.

GEO. H. MCKNIGHT,
CHAS. T. OLMSTED,
E. Q. SEWALL.

On motion, the resolution submitted by the Committee was adopted.

The Tellers submitted their report, from which it appeared that the following persons had received a majority of all the votes given, and they were therefore declared duly elected

STANDING COMMITTEE.

The Rev. John Brainard, D. D.,	Mr. Daniel O. Salmon,
The Rev. William T. Gibson, D. D.,	Mr. Thomas D. Green,
The Rev. Henry R. Lockwood, D. D.,	Mr. James W. Glover,
The Rev. Theodore Babcock, D. D.,	Mr. A. H. Sawyer.

The Convention then, on motion, took a recess until three o'clock this afternoon.

Treasurer and Trustees Elected.

WEDNESDAY AFTERNOON, 3 o'clock.

The Convention reassembled, the Rt. Rev. the President in the Chair.

On motion, the vote by ballot was dispensed with, and Mr. George J. Gardner was reelected Treasurer of the Diocese.

A vote by ballot being taken, the Secretaries acting as Tellers, Mr. George M. Weaver was declared duly elected a Trustee of the Episcopate Fund to fill the vacancy caused by the resignation of Mr. William B. Jackson.

A vote by ballot being taken, the Secretaries acting as Tellers, Mr. Pascal C. J. DeAngelis was declared duly elected a Trustee of the Bible and Prayer Book Society to fill the vacancy caused by the resignation of Mr. W. B. Jackson.

A vote by ballot being taken, the Secretaries acting as Tellers, Mr. W. D. Dunning and Mr. Henry Daboll were duly elected Trustees of the Parochial Fund for three years from Sept. 1st, 1887.

Mr. H. O. Moss, from the Standing Committee on the Report of the Trustees of the Episcopate Fund presented the following

REPORT:

The Standing Committee on the Report of the Trustees of the Episcopate Fund make the following report: We have examined the report of the Trustees of the Episcopate Fund and find it to be correct, and that the securities are as stated therein. The defaulted bond of Chicago, Cincinnati & Louisville Railroad Company for \$500 has been found to be worth \$250, and it is expected that the Trustees will dispose of it at that price.

H. O. MOSS,
ROBERT J. HUBBARD,
JOHN E. McINTOSH.

June 2, 1887.

The same should also be stated as to the DeLancey Fund.

H. O. MOSS,
R. J. HUBBARD.

The Rev. T. B. Berry, from the Standing Committee on the Report of the Trustee of the Van Wagenen Fund, presented the following

REPORT:

The undersigned members of the Standing Committee for the examination of the Report of the Trustee of the Van Wagenen Fund, beg leave to say that we have examined the accounts of the Trustee and the vouchers,

Report on the Episcopal Residence.

and find them to agree in all respects with the statements made in his report to this Convention; and also that the Trustee has at this time in his possession the bonds and mortgages therein mentioned, and that the endorsements thereon agree with the statement of the Report.

THOMAS B. BERRY,
F. G. CLARKE.

Oxford, June 10, 1887.

Mr. A. H. Sawyer, from the Committee appointed at the last Convention on so much of the Bishop's Address as related to the change in the Episcopal Residence, presented the following

REPORT:

To the Convention of the Diocese of Central New York:

The Committee to whom was referred at the last Convention so much of the Bishop's Address as related to the recent change in the Episcopal Residence, beg leave to submit the following report:

Very full reports as to the title of the Episcopal Residence at Syracuse, and the relations of the Diocese thereto, were made to the Convention in 1879 and in 1880, and the Committee deem it unnecessary to make any statement as to those matters further than to refer the Convention to those reports, which will be found at page 24 of the Journal for 1879, and page 31 of the Journal for 1880.

The condition of the Episcopal Residence has for many years been entirely unsatisfactory, and by reason of defective plumbing, improper drainage, etc., it has been regarded not only by the Bishop and his family, but by others acquainted with the property, as unsuitable for a residence and dangerous to the health of the occupants. Much money has been expended from time to time in the effort to make the house comfortable and safe, but these efforts were not attended with success, and your Committee are informed that the house was pronounced by the Board of Health of the city of Syracuse some two years ago as unfit for a residence.

Early in the summer of 1885, the Bishop left the house for his usual summer vacation, and when he returned in autumn to Syracuse he did not return to the house, but found a residence for the winter in another part of the city. The experience of this winter satisfied him fully that considerations of health demanded that he should not again return to the Episcopal Residence, and in March, 1886, he communicated this decision to the Trustees of the Episcopal Residence, and a copy of his letter to the Trustees is annexed to this report, and marked A.

When the Bishop decided not to return to the Episcopal Residence, Judge Comstock proposed to build for him, in the quarter of the city where the Bishop was then residing, a suitable and proper residence, for which the Bishop should pay as rent not to exceed five per cent. upon the cost of the building, including the value of the land, and not to exceed \$600 per annum; the Bishop to pay taxes, insurance and repairs, which have always been taken care of by the Diocese. This proposition was accepted by the Bishop, and the house was erected at a cost of something over \$13,000, including cost of the land. The rental therefore at \$600 would be something less than five per cent. per annum upon the cost of the property. The committee understand that the house is in every way satisfactory to the Bishop and his family, and that the health of the Bishop and his family has been much improved since they left the old residence.

At the time of the purchase by churchmen of Syracuse of the Episcopal residence, the whole amount of the purchase money was not paid, and mortgages were given thereon for \$11,000. The interest upon these mortgages was paid from time to time as it matured, by the Trustees of the Episcopal

Report on the Episcopal Residence.

Residence, from their own private means. By reason of the death of some of the Trustees, and the inability of others to bear their portion of the annual interest charge, the payment of this sum had come to be borne by only five persons, and after the Bishop decided not to again occupy the house, the mortgages thereon were foreclosed, and the property, upon the sale, was bid in by Judge Comstock, he paying for principal and interest upon the mortgages and costs of foreclosure, \$12,406.71. He thereafter communicated with his co-trustees, the corporation known as The Trustees of the Episcopal Residence, and proposed to retain the property at \$17,000, and to convey to the corporation, (the Trustees of the Episcopal Residence,) the residence which he was then building for the Bishop, with the land upon which it was situated, for the sum of \$12,000, he to have a lien upon the property for the sum of \$7,406.71; and he also proposed that \$2,406.71 be paid in cash by the five Trustees, reducing the mortgage lien thereon to \$5,000 at five per cent. interest; making an annual charge for each of the five trustees of \$50. A copy of the proposition made by Judge Comstock to his co-trustees is annexed to this report and marked B.

This proposition of Judge Comstock was not concurred in by all the Trustees of the Episcopal Residence, and both properties are now in the hands of Judge Comstock.

As a part of the arrangement with the Bishop by which the new house was leased to him, Judge Comstock gave his written pledge to the Bishop to credit upon the rental of the new house, all that the old residence could be sold for, over and above the cost of the same, with interest and expenses added. After the purchase by Judge Comstock upon the foreclosure sale, \$3,000 was expended by him in repairs upon the premises, and the price at which the property is now held is \$20,000; and if it could be sold for that sum immediately, there would remain a surplus of something more than \$3,000 applicable upon the rent of the new house.

Such are the facts as your Committee understand them, in relation to the late Episcopal Residence, and the change of residence of the Bishop. The Bishop is now comfortably and pleasantly housed, but at an annual expense to him of \$600, and he has already paid on account of the rent of his house up to the first of May, 1887, the sum of \$300. The Diocese, at the Primary Convention held at Utica in 1868, fixed the salary of the Bishop at \$4,000 "in addition to a residence for himself and family," and although the amount of the salary was afterwards slightly increased, the Diocese has again and again recognized its obligation to provide a residence for the Bishop and his family. Up to the present time this obligation resting upon the Diocese has been discharged by churchmen of Syracuse. It would seem that this is not to be done in the future, and your Committee, without expressing any opinion as to the obligation resting upon the churchmen of Syracuse to provide in the future, as they have in the past, a residence for the Bishop of the Diocese, submit the following resolution:

Resolved, That until some other provision shall be made therefor, the Treasurer of the Diocese be directed to pay the rent of the house now occupied by the Bishop, including the amount of rent already advanced by him, and to pay as heretofore the taxes, insurance and repairs upon such property, and that the same be a charge upon and be paid out of the General Fund.

Dated, June 11th, 1887.

A. H. SAWYER,
W. M. BEAUCHAMP,
WM. H. WATSON.

A. LETTER OF THE BISHOP TO THE TRUSTEES OF THE EPISCOPAL RESIDENCE.

SYRACUSE, March 2, '86.

To the Trustees of the Episcopal House, Syracuse.

MY DEAR FRIENDS:

It is plainly my duty to discontinue finally the residence of my family at the house, 99 James street, where you have for more more than sixteen

Report on the Episcopal Residence.

years hospitably provided a house for them and for me. Considerations of health, drawn from experience and from the best medical and other advice that I can obtain, leave me in no doubt of the necessity for this decision. I learn also that the present disuse of the building is regarded as a disadvantage to the property.

The liberal offer of your corporation to the Diocese referred to the office I hold, I believe, not to me personally. It is proper for me, however, to say that this offer will stand in abeyance, so far as I am personally concerned. It is within my knowledge that the burden borne in my behalf by members of your board has been unreasonably severe, and has of late been increased. Other important and rightful interests of the church in the Diocese, like the Episcopate Fund, and St. Paul's parish, earnestly solicit all the means at your command. I shall for the future, obtain some suitable domicile or board somewhere, out of what is paid me for my official services. We have certainly no occasion for any house here at all before next November, and I will remove my furniture, either at once, for storage, or at such time as may be most convenient for you.

With a deep sense of obligation for all your kindness and favors, I am most gratefully and cordially, your friend the Bishop,

F. D. HUNTINGTON.

B. LETTER OF JUDGE COMSTOCK TO THE TRUSTEES OF THE EPISCOPAL RESIDENCE.

SYRACUSE, N. Y., June 8, 1886.

HON. CHARLES ANDREWS, MESSRS. HORACE K. WHITE, HAMILTON S. WHITE AND HOWARD C. WHITE.

GENTLEMEN:

At the foreclosure sale of the house and lot on James street, which took place some four weeks ago, as you already know, I purchased the property and took the title. The price bid by me was the sum due to the Mutual Life Ins. Co., as follows:

Principal, \$7,000; Arrears of interest, \$390.84; Taxes in arrear, \$371.89; Sheriff's fee, \$50; Costs of foreclosure, \$178.79; J. S. Leach, costs of defendant Dillaye, \$25; Printing, \$20.51; J. L. King, (special,) \$50;—total, \$8,086.03.

Before perfecting the purchase I paid the second lien held by the Onondaga County Savings Bank, as follows:

Principal, \$4,000; Arrears of interest, \$320.68;—total, \$4,320.68. This being added to the \$8,086.03 is \$12,406.71.

This sale and purchase has relieved you as well as myself from liability as guarantors of both the debts, and I hold the property, which has cost me \$12,406.71. It is not my intention or wish to make any profit in the transaction, and I do not like to hazard any serious loss. If you think it best and feel inclined, I will keep the property at \$17,000 and convey to our Corporation, (the Trustees of the Episcopal Residence,) the residence (and lot) in the eighth ward which I am building for the Bishop, for the sum of \$12,000. The sum which I have paid for the James street property is, as above, \$12,406.71. This deducted from the \$17,000 will leave me to account for \$4,593.29, as the difference which will count as surplus in value over all the liens on the old residence; and the Corporation will owe me for the new house a balance of \$7,406.71. I name the price of the new house at \$12,000 on the basis of expected and intended cost. It may be a little more or a little less. It is being carefully built by days work. Of course it is expected that I take a lien on the new house for the balance of its price due to me.

In connection with the foregoing plan Judge Andrews has suggested that you each pay now towards the new proposed See House the sum of say, \$500 or \$600, so as to reduce the lien upon it say, to \$5,000. The annual interest on this would be \$250, or \$50 each for you and myself, it being understood that I continue as a contributor, as heretofore, with you.

Report on Changes in Act of Incorporation of Churches.

This arrangement, if carried out, will best discharge our obligations to the Bishop, because his new residence will be in the "See House" as heretofore, free of rent; and although I do not think we are under any obligations to the Diocese, our relations with it will be pleasanter under this plan. It will no doubt also render it certain that future Bishops will reside in Syracuse.

If you reach a conclusion to adopt these suggestions, may I ask you to make it known to me at the earliest time practicable, certainly by the middle of July next? I am,

Very truly yours,
(Signed,) GEO. F. COMSTOCK.

On motion, the resolution submitted by the Committee on the Episcopal Residence was adopted.

Mr. E. A. Graham presented the following

REPORT:

The Committee from the Diocese of Central New York to confer with committees of the other four dioceses of this State, on the subject of changes in the law in relation to the incorporation of Churches, &c., respectfully report, that they have thought it proper for them to report to this Convention the action which has been taken on this subject since the adjournment of our last Annual Convention in June, 1886, and therefore report:

That the Convention of the Diocese of Long Island met in the latter part of May, 1886, but its action was not known by this Committee at the time of the meeting of this Convention of the Diocese of Central New York, in June. From the Journal of the proceedings of the Convention of the Diocese of Long Island, we find, that the two proposed new laws were submitted to that Convention and were referred to its Committee on Canons. That on a subsequent day the Committee on Canons reported to the Convention that some of the amendments proposed were of a very grave nature, &c., and that the Committee deprecate a resort to Legislative interference with our ecclesiastical system, unless impelled by inexorable necessity, and the Committee recommended that any proposed amendment to the statutes affecting the Church should be submitted to the action of the Federate Council, &c. And a resolution was adopted approving the action recommended in this report.

In the latter part of September last, in the Convention of the Diocese of Western New York, it was resolved that the clauses of the report of the Committee of Conference, or the proposed amendments to the law relating to the change of time for holding the annual election of wardens and vestrymen, and that portion which proposes to divide the wardens and vestrymen into two classes, be and are approved. Also that some definite provision be made by which the presumptive evidence relating to the right to vote for wardens and vestrymen may not be deemed conclusive, and that the decision made on this account may be removed; also, that the requirement that wardens and vestrymen shall be baptized persons be amended, by substituting for "baptized," "a member of the congregation."

In the Convention of the Diocese of New York, (of September 29, 1886,) the consideration of the report of the Conference Committee (on the subject of amending the existing statute,) was postponed to the next convention. A resolution was also passed requesting the committee having this matter of the proposed changes in the Act, &c., in charge, to procure, if possible, an alteration in accordance with following suggested amendments: "1. The original poll list of qualified voters shall remain in force, with such additions as may be made to it from year to year, and shall be presumptive evidence of the right to vote of all whose names appear on it; subject nevertheless to correction, as follows: (a) by having the names stricken off of

Committee of Conference.

those who, after a previous notice, seven days at least, do not appear at the time of arranging the poll list, and again qualify. (b) And subject further to the right of challenge at the time of election by any qualified voter who may question the right of any such registered voter."

At the Convention of the Diocese of Albany, in November, 1886, a resolution was passed, that "in the event of the report of the Conference of the Five Dioceses in the State of New York, not being adopted by this Convention, the whole subject shall be referred for further consideration to the Council of the Church, in the State of New York." Also, "that excepting the details of the several propositions, this Convention cordially approves of the leading principles contained in the proposed changes of the acts of incorporation of parishes in the State of New York, especially so far as they contain provision for the change of the time of holding the elections, for the clearer definition of the qualifications for voting, and for eligibility to office, for the retention each year of a certain proportion of wardens and vestrymen in office, and for the separation of the law for incorporation from that for the regulation of parishes when incorporated; and that the Committee from the Diocese of Albany be authorized to bring the whole question to the attention of the Conference Committee, if it is called together, or to the Council of the several Dioceses at its first meeting." The report of the Committee was then accepted and the Committee continued.

From the action of these different Conventions, as appears by the foregoing resolutions, it seems that the only point in regard to the proposed changes in the law, on which there is anything like unanimity of opinion, is that of the change of the time for holding the elections, and upon that all are agreed. Your Committee reported at our last Convention, that there were, in their opinion, serious defects in the proposed statutes, and that they needed amendment in many particulars. They are still of that opinion, and that the proposed changes, other than the change of the time of the annual elections, contain grave matters and require grave consideration. Your Committee have considered several amendments to the two proposed new laws, but do not think it proper to load this report or the Journal of this Convention with them.

To this Committee it seems manifest that there will have to be other conferences on the subject, if any changes in the law are to be effected. It is for this Convention to consider what further action shall be taken in the premises on its part.

This Committee received, a few days before the meeting of the Trustees of the General Theological Seminary, in New York, on the 31st day of May last, from Professor Egleston, a notice of a meeting of the Conference Committee of the five dioceses at the Seminary on that day, but the notice was too short to enable your Committee to attend. They do not know whether a meeting was held, or if held, what action was taken, nor who attended the meeting.

E. A. GRAHAM,
Chairman.

June 15, 1887.

On motion, it was

Resolved, That the Committee to confer with other Diocesan Committees on the proposed amended law for the incorporation of parishes be enlarged and continued.

The chair appointed as additional members of the Committee, the Rev. W. D. Wilson, D. D., the Rev. J. H. Egar, D. D., and Mr. A. H. Sawyer.

On motion, the vote by ballot was dispensed with, and the

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Amendment of Canon VII.

Rev. W. T. Gibson, D. D., was elected a Trustee of the General Theological Seminary on the part of this Diocese.

The Rev. Dr. Wilson, from the Committee on the Constitution and Canons, presented the following

REPORT:

The Committee on the Constitution and Canons, to whom was referred so much of the Bishop's Address as relates to the Easter collection for the Increase of the Ministry, having had the subject under consideration, would respectfully report that in their opinion no change in the Canon is required, and ask to be discharged from the further consideration of the subject.

For the Committee,

W. D. WILSON, *Chairman*.

On motion, the Report was accepted, and the Committee were discharged from the further consideration of the subject.

The Rev. Dr. Wilson, from the Committee on the Constitution and Canons, presented the following

REPORT:

The Committee on the Constitution and Canons, to whom was referred the Resolution of the Rev. T. L. Banister, (*see page 53, Journal of 1886.*) in reference to an amendment of the Form of the Parochial Reports, would respectfully report that that subject has been considered in connection with that portion of the Bishop's Address, referred to them, relating to the List of Communicants and the Parochial Reports relating to the two classes of Communicants.

For the Committee,

W. D. WILSON, *Chairman*.

The Rev. Dr. Wilson, from the Committee on the Constitution and Canons, presented the following

REPORT:

The Committee on the Constitution and Canons, to whom was referred that portion of the Bishop's Address which relates to the Classification of Communicants and the Parochial Reports in regard to them, having had the subject under consideration, would respectfully report the following resolution:

Resolved, That Canon VII be amended so as to read as follows:

CANON VII.

Of Registers, Parochial Reports, and the Removal of Communicants from one Parish to another.

SECTION 1. The Parish Register required by Section 5, Canon XIV, Title 1, of the Digest, shall specify the name and the time of the birth of the child baptized, with the names of the parents and sponsors; the name of the adult baptized; the names of the parties married, and of two or more special witnesses of the same, and the place where the marriage was solemnized; the names of the persons buried; and also the time when each rite was performed. These Registers shall be kept by the Minister in a book to be provided for that purpose belonging to the Vestry of each Church; which book shall be the Parish Register, and shall be preserved by the Vestry as a part of the records of the Church.

Report on Appointment of Convocation Presidents.

SEC. 2. The Parish Register shall contain a list of the families and adult persons in the Cure as far as practicable, and also an accurate list of the persons confirmed from time to time.

SEC. 3 In every Parish and Missionary Station a list of the communicants shall be kept which shall retain the names of all persons who shall have been admitted to the Holy Communion in that Parish or Station until they shall have ceased to be communicants in that Cure by either (1) death, (2) removal or (3) repulsion and suspension or excommunication by competent authority. In the Annual Report of the Parish, discrimination shall be made by means of separate items between those who shall have received the Holy Communion at least once within two years preceding such report, and all others, whose names are on the list as above provided, but who shall not have received the Communion either in public or in private during the two years preceding the report, whatever may have been the occasion or cause of their neglect of their privilege and duty.

SEC. 4. The Annual Report shall also indicate all the additions to the list of communicants during the past year, as well as the losses by death, removal, repulsion or suspension, as required by Section 5, Canon XIV, Title 1, and Section 1, Canon XVII, Title 1, of the Digest, and shall also contain, in addition to the value of Churches and Rectories, the amount of insurance thereon.

Sections 2, 3, 4, 5 and 6, as at present numbered, to be numbered 5, 6, 7, 8 and 9, respectively.

The form of Parochial Reports, in regard to Communicants, to be as follows:

Communicants—Within two years; all others;
Admitted anew; Received from other cures;
Died; Removed; Present number

For the Committee,

W. D. WILSON, *Chairman*.

The question being taken on the amendments, they were adopted, two-thirds of each order concurring therein.

On motion of Mr. J. R. Van Wagenen, it was

Resolved, That no part of the expenses or the salary of the Agent for increasing the Episcopate Fund, appointed under the resolution adopted this day, be paid from the present principal or income of the Episcopate Fund, or the General Fund, and that the Treasurer of the Diocese be directed not to pay any salary, commission, or expenses to such Agent except as such be taken from funds raised hereafter by such Agent.

The Rev. Dr. Babcock, from the Special Committee appointed at the last Convention on so much of the Bishop's Address as related to the appointment of Presidents of Convocations, presented the following

REPORT:

The Special Committee appointed at the last Convention to consider that part of the Bishop's Address relating to the appointment of Presidents of Convocations, and to report to this Convention, respectfully report: That in their judgment there is no sufficient reason for any change in the Canon affecting the manner of the appointment of Presidents of Convocations. If the Bishop shall, at any time, be embarrassed in the choice and appointment of a President, he may ask the Convocation to nominate one or more,

Missionary Report.

whom he may appoint over this business, and as this relief requires no change in the Canon, consequently none is recommended.

Respectfully submitted,

THEO BARCOCK,
J. M. C. FULTON.

The Rt. Rev. the President appointed the Presidents of the several Missionary Districts, as follows: Of the 1st District, the Rev. R. A. Olin; 2d, the Rev. C. T. Olmsted; 3d, the Rev. R. G. Quennell; 4th, the Rev. W. L. Parker; 5th, the Rev. R. M. Duff; 6th, the Rev. J. H. Kidder.

The Rev. R. G. Quennell read the Report of the Missionary Board. (*See Appendix I. B.*)

The Rev. C. T. Olmsted, from the Committee on the Report of the Missionary Board, presented the following

REPORT:

The Committee to whom was referred the Report of the Board of Missions beg leave respectfully to report as follows: In the judgment of your Committee the deficiency in the offerings for Diocesan Missions can only be supplied by the thorough adoption of the systematic plan throughout the whole Diocese, as suggested by the report of the Board, and this plan can be put in operation successfully only by the agency of the Clergy. Each clergyman should present the matter to his people, not only from the desk and pulpit, but also by direct personal solicitation, taking with him packages of envelopes for each subscriber. And in order that this may be effectually accomplished, it would be well, in the opinion of your Committee, for the Presidents of Convocation to visit the Mission Stations in their respective districts, and such self-supporting Parishes as may be willing to receive them, and present the matter to the people, so that the Missionaries, at least, may be relieved of the suspicion that they are begging simply for their own support. Your Committee therefore recommend the adoption of the following resolutions:

Resolved, That each Clergyman of this Diocese be earnestly requested to inaugurate the systematic plan of offerings by personal solicitations in his Cure.

Resolved, That the Presidents of Convocation be requested to visit the Mission Stations in their respective districts, and the self-supporting Parishes with the consent of the Rectors of the same, and urge upon the people the adoption of this plan.

CHAS. T. OLMSTED,
A. H. SAWYER.
JOHN T. MONTROSS.

Auburn, June 15, 1887.

On motion, the resolutions submitted by the Committee were adopted.

Proposed Amendments to Canon X.

The Rev. Dr. Wilson, from the Committee on the Constitution and Canons, presented the following

REPORT :

The Committee on the Constitution and Canons, to whom was referred the proposed amendment to Canon X, offered by the Rev. Mr. Olin. (See Journal of 1885, page 24, and 1886, page 41) respectfully report the following resolution :

Resolved, That Canon X be amended so as to read as follows :

CANON X.

Of the Diocesan Missions and Collections.

SECTION 1. For its Missionary operations, the Diocese shall be divided into six districts by county lines, as follows :

1. Jefferson and Lewis counties; 2. Oneida county; 3. Chenango and Broome counties; 4. Oswego, Madison, Cortland and Onondaga counties; 5. Seneca and Cayuga counties; 6. Tioga, Tompkins and Chemung counties.

SEC. 2. Each District Convocation consisting of the Clergy of the District and Delegates appointed by the Parishes and Missions (not more than three from each,) shall, with the advice of the Bishop and under the direction of the General Board, conduct the Diocesan Missionary work within its own limits; shall seek out places where the services of the Church may be introduced, continuing them until Parishes are organized, and afterward, so far as may be necessary, either through the labors of the Parochial Clergy, or by Missionaries specially employed for the purpose. It shall hold meetings at least twice a year at such places as may be thought suitable, the exclusive object of which shall be the promotion and extension of Missionary Services; and the regular exercises of these meetings, besides public or private worship, shall consist of addresses, consultations, sermons, and business transactions, pertaining to the work. An offering shall be made at every meeting for the Diocesan Treasury. When the Bishop is present he shall preside. The President of each Convocation shall be a Clergyman resident in the District, appointed by the Bishop at each Annual Convention of the Diocese; and if a vacancy occur between the two Conventions, it shall be temporarily filled by the Bishop. Some member of the Convocation shall, at the first meeting after the Annual Convention, be by ballot elected a Secretary.

SEC. 3. It shall be the duty of the President to take the general local oversight and direction of the Missionary work in his District; to confer, respecting its plans and details, with the Bishop; to visit every Mission and Missionary parish, and, if requested to do so by the Minister in charge, every self supporting Parish in his District, once at least in each Conventional year, and in connection with Divine service, set before it in an address the condition and claims of the missionary work of the Diocese, and any other considerations calculated to stimulate the interest of the people in the work; and to preside at the meetings of the Convocation in the Bishop's absence.

SEC. 4. It shall be the duty of the Secretary to keep the records and to present a report of the condition and progress of Church work in the District annually to the General Board at its regular meeting immediately before the Diocesan Convention. And it shall be the duty of the Clergy of each Convocation to furnish reports of the Church work done in their respective jurisdictions to the President of their Convocation, in such manner as its Constitution shall prescribe.

Amendments to Canon X.

SEC. 5. The General Board shall consist of the Bishop, the above named officers of the several Convocations, and two Lay Delegates from each Convocation, Communicants of the Church, annually elected by the Convocation, and shall have full powers in reference to the Educational and Missionary operations within the Diocese, under such regulations as they may adopt, the Bishop having the nomination of all Missionaries. It shall meet twice in the year, one of these meetings taking place within one month before the Diocesan Convention. It shall elect two Secretaries, a Recording Secretary and a Financial Secretary. It shall be the duty of the Recording Secretary to keep the minutes and conduct the necessary correspondence of the Board, and to present annually to the Convention of the Diocese, a full and particular report embodying the substance of the several Convocation Reports. It shall be the duty of the Financial Secretary to issue all drafts on the Treasurer to Missionaries or others who, by the direction of the Board or the Bishop, may be entitled to them, and to keep an account of the same for the inspection of the Board or the Bishop, and to furnish the Secretary of the Diocese with a list of the annual appropriations by the General Board for publication in the Journal of the Convention.

SEC. 6. The Treasurer of the Diocese shall be the Treasurer of the Board, who shall receive all moneys contributed for Missions in the Diocese, from whatever quarter, and shall hold them subject to the appropriation of the General Board among the several Districts. He shall also receive all funds that may be contributed through him to other missionary or educational or charitable objects, not provided for by other Diocesan organizations, and forward them to their proper destinations, presenting his report, to be audited, annually to the Convention.

SEC. 7. It shall be the duty of the General Board to investigate carefully the financial condition and prospects of each Mission and Missionary Parish before making an appropriation to it from the Missionary Fund of the Diocese, and to require also, as a condition of the continuance of the appropriation the fulfilment of all its pecuniary obligations to its Missionary and to the Diocese. In making its appropriations, due regard shall be had to the offerings made by the Mission or Missionary Parish for Diocesan Missions.

SEC. 8. Offerings shall be received systematically in the Parishes of the Diocese, as follows :

For the Communion Alms, on the First Sunday in the month.

For the "Domestic Committee of the Board of Missions," on the Second Sunday in December.

For the "Christmas Fund," on Christmas Day.

For the "Foreign Committee of the Board of Missions," in Epiphany.

For the Bible and Prayer Book Society of New York, or the Bible and Prayer Book Society of this Diocese, in the discretion of the Parish Minister, on Whitsunday.

For the General Fund of the Diocese, on the Fifth Sunday of every month which has a fifth Sunday.

For the increase of the Ministry, on Easter, or some other near and convenient Sunday.

For a Diocesan Church Building Fund, on the Fourth Sundays in March and September.

And for the Missions of the Diocese, on the Third Sunday of every month in the year, when one of the above named Sundays is not the Third in the month.

It is also recommended that the Minister of each Parish, or Congregation, at the Episcopal Visitation, ask an offering, which shall be placed in the hands of the Bishop, to be used at his discretion for the benefit of needy persons, and that shall be called the Bishop's Relief Fund.

SEC. 9. In any vacancy occurring in the Episcopate the General Board shall elect one of its members to preside.

For the Committee,

W. D. WILSON,
Chairman.

Report on Support of Disabled Clergy.

On motion, the proposed amendments were approved of to lie over for the action of the next Convention.

On motion of the Rev. Dr. McKnight, it was

Resolved, That the compensation and methods of operation of the Agent for the Increase of the Episcopate Fund be left to the Standing Committee of the Diocese.

The Rev H. V. Gardner, from the Special Committee on so much of the Bishop's Address as relates to the Christmas Fund for Disabled Clergymen, presented the following

REPORT:

The Committee appointed by the Chair to consider some method by which the Christmas Fund can be increased, report as follows: Whereas, the Bishop in his Address directed attention to the scanty help given to our Disabled Clergy and to the bereaved families of those deceased; and whereas, the Third District Convocation has submitted certain resolutions regarding the same subject—the Committee unanimously recommend the following resolutions:

Resolved, That the Clergy of this Diocese, or the Wardens of the different Parishes, set aside ten per centum of the Communion Alms for the Permanent Fund.

Resolved, That the Committee on Canons provide for two collections to be made every year for the aid of those in need: On Christmas Day, as now, and on Trinity Sunday, or on the first available Sunday within a month thereafter.

H. V. GARDNER,	S. G. HADLEY,
ROBERT PAUL,	A. O. OSBORN,
C. W. MACNISH,	J. E. JULIAND,
J. F. HERRLICH,	C. E. B. WILLIAMS,
G. H. KIRKLAND,	C. H. BUTLER.

On motion, the resolutions submitted by the Committee were referred to the Committee on the Constitution and Canons, to be reported on at the next Convention.

The Secretary of the Convention presented the following

REPORT:

The undersigned respectfully reports that since the last Convention the following contributions to the Diocesan Archives have been received:

From the Bishop of the Diocese, twenty-eight Convention Journals and three other pamphlets.

From the Rev. Samuel Hart, D.D., Registrar of the Diocese of Connecticut, Report of Commemorative Services, with Sermons and Addresses, at the Seabury Centenary, 1883-1885.

From the Rev. John Brainard, D.D., *Church Journal*, eight volumes, bound, 1853-1861; *Church Journal and Gospel Messenger*, five volumes, bound, 1873-1878; *Churchman*, seven volumes, bound, 1867-1874; *Banner of the Cross*, 1885; *Churchman's Magazine*, 1813, and 1821-1823, four volumes; *Christian Journal*, 1819; *Protestant Episcopalian*, 1832; Apostolic Order, Bishop Hobart, 1807; Journals of General Convention, 1785, 1785-1853, (reprint) 1808, 1811, 1820, 1874; Journals of the Diocese of New York, 1805, 1814, 1815, 1819, 1827; *Sword's Church Almanac*, 1831-1861, bound.

Secretary's Report.

From Ward Hunt, Esq., from the library of his father, the late Judge Hunt, the Old and New Testaments, in chronological order, with notes, &c., by Rev. G. Townsend, 2 vols.; Catholicity, Protestantism and Infidelity, Wenninger; Fletcher's Works; Contrast between True and False Religion, Sprague; Evidences of Christianity, Jenyns; Offices of Devotion, Jenks; The Woman and her Accusers, Muhlenberg; Sermons by Bishop Hobart, 2 vols.; The Christian Fathers, Carmichael; Exposition of the Prayer Book, Fowler; The Dead in Christ, McCullough; Church Clavering, Gresley; Holy Bible, Brookfield edition, 1815; Instructions for Public Worship, 1825; Spiritual Songs, Thomas Hastings and Lowell Mason, 1833; Spence's Manual of Devotions; Manual of Family Prayers, 1829; Bible Companion, Cuming, 2 vols.; Epitome Historiæ Sacræ, 1829; Parish Prayer Book, Dr. Proal, 1848; Companion to Prayer Book, Hobart (3); Sacra Privata, Bishop Wilson; Preparation for the Lord's Supper, London, 1819; Manual for the Afflicted, Horne; Trial of Rev. O. S. Prescott; Established Church Controversy; Upward Direction of a True Life, Dr. Leeds; Commentary on the Prayer Book, Bishop Brownell, in 7 vols.; and eight other pamphlets.

From Mr. Gould Rockwell, of Ridgefield, Conn., Journals of the Diocese of Western New York, 1838, (Primary) 1839, 1840, 1844, 1846, 1861, 1865, 1866, 1867, 1868.

From the Rev. J. H. H. DeMille, an Historical Address delivered on the 50th Anniversary of St. Thomas' Church, Hamilton.

From Miss S. E. Loomis, of New Berlin, twenty-eight numbers of the *Gospel Messenger*, 1827, '41, '44, '45, '46, '50, '54, '61, '70, '72.

From the Secretary of the Convention, Sermons by Bishop Seabury, 2 volumes.

Respectfully submitted,

A. B. GOODRICH.

Utica, June 11, 1887.

The Secretary of the Convention read the following communication from the Secretary of the Diocese of New York:

DIOCESE OF NEW YORK.

Extract from the Journal of the Convention, September 30, 1886.

The Rev. Dr. Seabury offered the following resolution, which was adopted:

Resolved, That a Committee of five, consisting of the Assistant Bishop and two clergymen and two laymen, to be designated by the Chair, be appointed to consider and report at the next meeting of this Convention, whether any change be needed in Canon XVII of the Diocesan Canons, entitled "Of the trial of a clergyman not being a Bishop," in order to make it better fitted either to give due effect to the right of prescribing the mode of trial of Presbyters and Deacons, guaranteed to the Diocese by Article 6 of the Constitution of the General Convention, or to secure the administration of discipline in this Diocese, with due regard to the purity of the Church and the maintenance of the just rights of the clergy; and if, in their judgment, such a course be desirable, to report a proposed Canon as a substitute, if adopted by the Convention, for said Canon XVII.

The Chair appointed as such Committee:

The Rev. Wm. J. Seabury, D. D., the Rev. Wm. R. Huntington, D. D., Mr. Stephen P. Nash, and Mr. Bache McE. Whitlock.

The Rev. Dr. Seabury offered the following resolution, which was adopted:

Resolved, That the Secretary be directed to communicate to the several Secretaries of the Conventions of the other Dioceses within the State of New York, the request of this Convention for the appointment of a Committee of the Convention of each of the said Dioceses empowered to confer with

Communication from the Diocese of New York.

the Committee of this Convention, appointed to consider the mode of trial of Presbyters and Deacons, with a view to the formulation of a proposed system of appeals, founded upon joint Canonical provisions of the five Dioceses in the State of New York, and providing for the revision, modification, affirmation or reversal of the sentence of a Diocesan Bishop based upon the findings of a Diocesan Court, by the judgment of the Bishops of the other Dioceses in this State; and for appeal from that judgment, only in cases involving questions of doctrine, to all the Bishops of the Church in these United States, in Council assembled, if and when they shall consent to receive such appeal.

Attest:

FRANCIS LOBDELL,

Secretary.

New York, Dec. 1st, 1886.

On motion of the Rev. Dr. Wilson, it was

Resolved, That a Committee of three be appointed by the Chair,—to be enlarged hereafter if it shall be deemed advisable,—to confer with Committees of other Dioceses for the purpose stated in the foregoing resolution of the Diocese of New York.

The Chair appointed as such Committee, the Rev. W. D. Wilson, D. D., the Rev. J. H. Egar, D. D., and Mr. William Marvin.

On motion of Mr. George J. Gardner, it was

Resolved, That the Committee on the Constitution and Canons be requested to report a modification of the Canon limiting loans on real estate to fifty per cent. of valuation, substituting therefor a maximum of seventy per cent.

On motion of the Rev. R. M. Duff, it was

Resolved, That the hearty thanks of this Convention be given to the churchmen and other citizens of Auburn for their generous hospitality.

Mr. J. T. A. Doolittle, from the Committee on the Report of the Bible and Prayer Book Society, presented the following

REPORT:

The Committee appointed to examine the accounts of the Treasurer of the Bible and Prayer Book Society, reports that it has compared the statement of expenditures for the year 1886 and 1887 with the vouchers, and finds the same correct.

B. SCHULTE,
J. T. A. DOOLITTLE,
A. O. OSBORN.

June 15th, 1887.

The Convention then, on motion, took a recess until half past seven o'clock this evening.

Reports: Christian Education—Woman's Auxiliary.

WEDNESDAY EVENING, half past seven o'clock.

Evening Prayer was said by the Rev. William Cooke and the Rev. Bernard Schulte.

The Convention resumed its business, the Rt. Rev. the President in the Chair.

The Report on Christian Education (*See Appendix I. D.*) was read by the Rev. Albert Danker, Ph. D., for the Chairman of the Committee, the Rev. J. Winslow.

The Rev. Albert Danker, Ph. D., from the Committee on Unfinished Business, presented the following

REPORT:

The Committee on Unfinished Business respectfully report that they find no business on the Journal of 1886 demanding the attention of this Convention, which is not already in some shape before it.

ALBERT DANKER,
J. H. TEN EYCK BURR.

June 15, 1887.

The Rev. J. F. Taunt read the report of the Woman's Auxiliary. (*See Appendix I. C.*)

The Bishop re-appointed Mrs. A. B. Goodrich Director of the Woman's Auxiliary.

The Rev. R. A. Olin, from the Committee on so much of the Bishop's Address as relates to Church Unity, presented the following

REPORT:

The Committee to whom was referred so much of the Address of the Bishop as relates to the question of Church Unity, beg leave to report, that having earnestly considered the matter entrusted to them, they are impressed with its importance. The awakened and growing interest noticeable on every hand, upon the question of Church Unity, must, in the judgment of your Committee, be regarded by all true Churchmen as an auspicious indication, and one rendering especially prominent the duty resting upon them, diligently to disseminate, in all advisable ways, a right knowledge of Church principles. Unless we are greatly mistaken, the present serious spirit in which inquiry is being made by so many, concerning the sacred principles involved in the existence and historic continuity of the Church, gives us good reason to hope that such a dissemination of Church principles will in the future be attended with even more gratifying results than in the past. And in this connection it is hardly necessary to remind the Convention that no inconsiderable part of the present Clergy list of the Church in this land is composed of the names of men who, under God, have been brought into the Church by reading some of the various excellent publications of her doctrine and polity, generally upon the recommendation of some earnest clergyman or layman. It so happens that a majority of your Committee,

Report on Church Unity.

comprising every clergyman in the same, is an illustration in proof of this statement. And to the same, or like causes, the existence of a large portion of the present rapidly growing lay element of our Church is attributable.

If through conviction people are to come into the Church apostolically organized, and the conviction itself is to be brought about by a better knowledge of the historic facts involved and of the obligations out-growing, how can Churchmen so often pray that God will heal the present grievous divisions of Christendom which so impede the coming of the Redeemer's Kingdom upon earth and at the same time undervalue means which God, in His providence, has put into their hands for the answering of their own prayers? Our example for praying for the unity of the Church is, indeed, divine, the duty is unquestionable and the benefit incalculable; but the same is equally true of working for this blessed end.

The history of the organization known as "The Church Unity Society" is its own abundant justification. Starting quietly in England about thirty years ago, among men who believed that the Lord's prayer that His followers "may all be one" was to be answered, it now numbers not less than 10,000 members. The organization itself has from the first been of the simplest kind. First in its agencies is earnest, daily prayer, and second, loving, judicious effort, through personal intercourse and the press. Very seldom, certainly—never, in the belief of your Committee—have rancorous and profitless discussions grown out of labor thus conducted. On the contrary, the results have been so obviously great and blessed that, starting in this country with the organization effected last fall in Chicago in connection with the General Convention, numerous subordinate diocesan, city and parochial organizations have followed, embracing earnest Churchmen of all schools of thought and also in some instances earnest Christians outside our own body.

The happy declaration by the House of Bishops, of the Four Principles necessary to be observed in consulting all true Church Unity, have been universally recognized as forming an excellent guide in this special work, greatly simplifying the questions at issue, and procuring for themselves the growing assent, it is believed, of Christian brethren of every name. These principles, in the opinion of your Committee, should be carefully adhered to in every Diocesan and parochial organization.

Your Committee recommend the adoption of the following resolutions:

1. *Resolved*, That a voluntary branch organization of the Church Unity Society of the Protestant Episcopal Church be formed at this Convention, to be known as the Church Unity Society of the Diocese of Central New York.
2. *Resolved*, That this Convention recommends the adoption of the following as the Constitution of this proposed Diocesan Branch of the Church Unity Society. (*See Appendix VII.*)
3. *Resolved*, That the Bishop of the Diocese be, *ex officio*, the President of the said Society and that he be requested to appoint its remaining officers for the first year.

Respectfully submitted,

R. A. OLIN,
R. M. DUFF,
J. M. C. FULTON,
J. M. TILDEN,
Of the Committee.

On motion, the resolutions submitted by the Committee were adopted.

The Rev. Calbraith B. Perry, of Baltimore, by invitation of the Bishop, addressed the Convention in behalf of the Commission for church work among Colored people.

Amendment of Canon XIII—Adjournment.

The Rev. Dr. Wilson, from the Committee on the Constitution and Canons, presented the following

REPORT:

The Committee on the Constitution and Canons, to whom was referred the resolution of Mr. George J. Gardner, in regard to the loaning of moneys belonging to the Episcopate Fund, respectfully report the following resolution:

Resolved, That Section 2d, of Canon XIII, be amended by striking out the words in the third line, "appraised at double the amount loaned thereon," and inserting the words "to an amount not exceeding seventy per cent. of the appraised value of the property," so that the section shall read: "All moneys belonging to the Fund for the Support of the Episcopate, shall be loaned by the said Trustees upon securities on real estate, to an amount not exceeding seventy per cent. of the appraised value of the property, inclusive of buildings, with proper insurance," &c.

For the Committee.

W. D. WILSON,
Chairman.

The question being taken on the amendment, it was adopted, two-thirds of each order concurring therein.

On motion of the Rev. Dr. Wilson, it was

Resolved, That 1,200 copies of the Journal of this Convention, together with the Constitution and Canons, and various forms and legislative acts of incorporation, be printed under the direction of the Secretary and distributed as directed by Canon V.

On motion it was

Resolved, That that part of the Bishop's Address which relates to Christian Unity be printed in pamphlet form.

On motion of the Rev. Dr. Brainard, the thanks of the Convention were given to the Secretary for his services.

The Convention then, on motion, resolved to adjourn after the reading of the minutes and the usual devotions.

The minutes of this day's session were read and approved.

The Convention joined with the Bishop in saying the *Veni, Creator Spiritus*. The Bishop offered prayers and pronounced the Benediction, and the Convention adjourned *sine die*.

FREDERIC D. HUNTINGTON,
President of the Convention.

ALFRED B. GOODRICH, *Secretary.*

JAMES F. TAUNT, *Assistant Secretary.*

THE BISHOP'S ADDRESS

To the Nineteenth Annual Convention.

Dear Brethren of the Convention :

You will expect from me the usual report of acts, events, changes and statistics.

I have received into residence and active service in the Diocese, eleven Presbyters, viz. : The Rev. Charles L. Sleight and the Rev. R. H. Neide, from the Diocese of Mississippi; the Rev. Gilbert A. Ottmann, from the Diocese of South Carolina; the Rev. Herbert P. DeF. Grabau, from Tennessee; the Rev. H. L. Teller, the Rev. W. D. Maxon, and the Rev. G. L. Neide, from Albany; the Rev. C. Graham Adams, D. D., from Niagara; the Rev. B. S. Sanderson and the Rev. Joseph W. Hyde, from Connecticut; and the Rev. J. F. Taunt, from Pennsylvania.

Seven Presbyters have been transferred by Letters Dimissory,—the Rev. F. W. Bartlett to Massachusetts, the Rev. J. B. Pitman to Vermont, the Rev. R. H. Nelson to Connecticut, the Rev. J. M. Clarke, D. D., to Wisconsin, the Rev. Charles H. Gardner to Nebraska, the Rev. George E. Gardner to Missouri, and the Rev. H. L. Cawthorne to Colorado.

On March 13, at Oswego, I ordained to the Priesthood the Rev. Chauncey Vibbard, Jr., and on May 20th, at Antwerp, the Rev. William B. Clarke.

On September 16th, 1886, I ordained Mr. J. J. Burd, Deacon, at St. Paul's, Syracuse; April 3d, 1887, Mr. W. H. C. Lylburn at St. John's School, Manlius; and May 29th, the Rev. E. R. Earle, at Grace Church, Syracuse.

On Whitsunday I also received into the fellowship and service of our Church from the Communion and Ministry of the Church of Rome, with special promises on his part, the Rev. Eugene J. V. Huiginn, a priest and scholar until recently serving in the Church of St. Patrick in the city of Watertown, he having through several years of study at Maynooth College, in Ireland, and in this country, become doctrinally dissatisfied with the Papal system.

Within the Diocese the Rev. George Bowen has been removed from Moravia to Waverly, the Rev. Joel Davis from Paris Hill to Camden, the Rev. B. E. Whipple from Port Leyden to Paris Hill, the Rev. T. L. Banister from Marcellus to Port Leyden and Constableville, the Rev. William Cooke

The Bishop's Address.

from Oriskany Falls and Augusta to Adams, the Rev. Horace Gates from Windsor to Grace Church, Syracuse, the Rev. Chauncey Vibbard, Jr., to Bainbridge and Afton, and the Rev. W. D. Wilson, D. D., LL. D., from Ithaca to Syracuse.

I am afraid we have lost for some time the companionship and help of the Rev. Messrs. Seymour, Pattison, Staunton and William F. Hubbard, though their names are happily still permitted to stand in our clerical catalogue.

The number of Candidates for Orders has risen within the year from six to nine, and of Postulants from eight to fourteen.

I laid the corner-stone of Christ Church, in Willard, last June; of St. Luke's Hospital, in West Utica, in the same month, and of Zion Church, Greene, on the 9th of the present month.

I consecrated Christ Church, Willard, November 12, 1886; St. Stephen's Church, Romulus, the next day; St. Andrew's Chapel, Durhamville, January 4th, 1887, and Emmanuel Church, Norwich, May 3d; the sermons on these occasions respectively being preached by the Rev. Mr. Crapsey, the Rev. Mr. Duff, the Rev. Mr. Olmsted, and myself.

Five infants and one adult have been baptized by me, seven couples have been married, and several times I have borne some part in the burial of the dead.

In the midst of the festival of Christmas-tide, you, Brethren of the Clergy and many others, especially the Church-worshippers in Binghamton, Whitney's Point and Chenango Forks, where his wise teachings had been heard and the beauty of his daily life was seen, felt the weight of a heavy sorrow in the death of our beloved associate and fellow worker in the Ministry, the Rev. James W. Capen. Having been a devout pastor and preacher among the Baptists, he came into Catholic relations on conviction, always holding in a just balance and clear discrimination the spiritual and formal elements of the Faith and Kingdom of Christ. In a pungent printed treatise he contrasted the narrower interpretation of God's Word which he outgrew, with the larger apprehension of Truth to which he advanced. But in no change or reaction could he forget that charity is the fulfilling of the law, or that sanctity without sweetness and patience and magnanimity is as impossible as salvation by faith without the obedience of faith. We who gathered about his grave under wintry clouds found the real symbols of his character not in the scowling sky or the bare branches overhead, but in the unstained snow and the cheerful evergreens, keeping their verdure with their fragrance, where he was laid. He walked here with God in an infirm body, and before the disabilities of old age had aggravated his sufferings, God gave him rest. He humbled himself and is exalted.

Improvements in Worship.

One of the very saddest of my duties, made sadder by affection, has been the deposition, in November, of a Deacon whose name will disappear from the Journal.

The confirmations this year are 1,002 as against 852 last year. One of them was in New York City.

By request I have consecrated a lot for a church family in Oakwood Cemetery, Syracuse.

It is hardly worth while, unless as giving an account of a use of a part of my time, to make mention of addresses given outside of my regular obligations, as at the Berkeley Divinity School, Yale and Harvard Universities, Mt. Holyoke Seminary, before the Free and Open Church Association, and in behalf of some public charities. I have taken a special interest in serving the General Committees of the Church on Christian Education and on the organized work of Evangelists. Invited by the hospitable Bishop of Pittsburgh. I conducted there a devotional Retreat and Conference in Advent, and a Day's Meeting for Prayers and Instructions with Church women. Our own anniversary of the Woman's Auxiliary, at St. Paul's, February 19, and the cheering speeches of Bishop Morris and Dr. Courtney, are remembered with delight. The Auxiliary appears to be doing more than ever before.

I also recall gratefully a benefit to myself at least in daily services at the Cathedral Chapel during Holy Week. Not less welcome have been the special occasional celebrations of the Holy Communion which I have appointed there for such of the clergy as could attend. Among the improvements in reverential and hearty worship, manifest everywhere, has been the introduction of several trained choirs of boys, accompanied by choir festivals and the proposed formation of a Diocesan choir association. In the same direction goes a constant praiseworthy effort, on the part of parishes and individuals, in smaller communities of little wealth as well as in cities, to impart dignity, beauty and order to the furniture and other appointments, for church buildings, within and without.

In addition to recent personal communications to the clerical members of the Convention on the subject of our church schools, their superiority, and their just claims on loyal church families, I need not now say anything.

You are already aware of the accession to our educational force in the coming of the Rev. Dr. Wilson from Ithaca to Syracuse, as Dean of St. Andrew's, giving on terms almost gratuitous the fruits of his long experience and large acquirements as a theological master to the instruction of Candidates for Orders. I have before explained the place this school is intended to hold as a means of training for the ministry—sometimes in part and sometimes wholly—such students as for

one cause or another can be better trained in this way, and in connection with the Associate Mission and Lay Service, than anywhere else; and who they are the Bishop, consulting their circumstances, interests and qualities, is the judge. The way in which Pastors and Priests so prepared are now doing their work is evidence how well their tuition and practice fit them for it. Their advantages are now better than before. There is scarcely ever a time when we have not one candidate or more who has been already a minister in some other body pursuing his course during the months intervening between his past ministry and his examination by the Chaplains. For such a term of varied study and practical drill, with its adaptations to individual needs, much direct and oral teaching is indispensable, and all the necessities of the case are far better supplied in a school like this, and with the aid of a guide, like Dr. Wilson, than is possible in a less flexible curriculum with a rigid class system. It occurred to me lately to look back over the record of clergymen that in my episcopal administration I have ordained as Priests coming directly from a ministry in one or another of the denominations around us. The numerical proportion is as follows: From the Methodists four, from the Presbyterians one, from the Congregationalists one, from the Baptists three, from the "Liberals," i. e., Unitarians and Universalists five, and from the Roman Catholics, two. It is obvious to remark that no movement at all like this outward from us to any other communion can be seen. The supply of young candidates from non Episcopal sources, is in a much higher ratio still. In such facts, and since the expenses of most ministers during candidateship are a severe burden, you will see a reason why you ought to exert yourselves to the utmost every year to enlarge the offerings of the people for clerical education, and especially in the Easter season, which is appropriated by our Canon to this purpose. You will find that from neglect or the pressure of other objects this income has been unfairly diminished.

Several of our parishes have done themselves credit by paying their debts. It does not immortalize them, but it raises their reputation, betters their estate, cheers them, strengthens them, and confers on their neighbors the benefit of an upright example. Only a few parishes are now under considerable financial obligations. They may think it expedient to continue so. They may be able to discharge themselves of liability if they would. I do not rebuke them; I have only to say that to suffer debts to continue after they can honestly be paid is not for their own good, for the welfare of charities and missions which we ought to uphold, for the maintenance of a sound financial policy, or for the health and growth of the

Lists of Communicants—Marks of Growing Religious Strength.

Church. I have sometimes thought that when Christ discredited those who begin to build and are "not able to finish" He might have added the words *without debt* and not have changed his meaning. Whether or not Wickliffe was right in adopting the legend that when the Church was endowed in the case of St. Sylvester a voice was heard from heaven saying, "Then was poison poured into the Church," at any rate a state of liquidation is not an "endowment;" it is only the taking of a Scriptural precept, "Owe no man anything," in its natural sense.

Inquiries being often made of me by the parish clergy what is expected of them as regards their lists of communicants, I have requested the Committee on Constitution and Canons to prepare and report to this Convention a canonical direction touching that matter. Apart from the serious bearing of it on the duty of discipline there are three difficulties attending the present loose condition and ineffectual operation of the law; one the inaccuracy of parochial reports presented every year at our Conventions; another the prevalent neglect of letters of transfer and the perplexity in making them out; a third the confusion and uncertainty in the returns of Dioceses forming the basis of the statistics in the Triennial exhibit of the "State of the Church" at large. Probably many hundreds of names stand at this moment on two, three or four parish registers, of not a few of which it would be impossible to tell whether they are the names of the living or the dead.

Thanks be offered reverently to God that no great calamity has befallen us, no wide spread mourning has been caused by nature or impoverishment, no extraordinary or uncommon check has been set against the work that our Lord and Master has put into our hands. Of our own short-comings, the spiritual loss or disease or slowness due to ourselves, I do not now speak.


Looking toward marks of growing religious strength I should say that the last year shows rather an increase of evenly distributed activity on settled lines and by familiar methods than instances of original venture or discovery. In spite of ominous portents of unbelief the awakening of church life which is manifest beyond all question throughout Great Britain and some parts of this country, taking many forms, is felt here. Two signs of it are evident. Among Church people, clergy and laity, I see a livelier sense of what the Church is, as a conscious interest in their thoughts and habits, and a more vivid idea of what can be done for it and done by it. Of course this depends chiefly on the personal force of leaders; and these are commonly, though not invariably, the Parish

Parish Houses.

Clergy. It is due also to a circulation of intelligence as to what is actually going on, what is contrived, undertaken, builded, organized, given, bequeathed, in Parishes, Dioceses, Mission-fields, on every side. Promote this suggestive and exemplary reading in every way you can. Do not hesitate, you who preach, to take a liberal share of your preaching-opportunity to tell your people about these facts, these plans and bounties and enterprises. They are signals of that coming of the Kingdom for which we daily pray. You can well afford to hold them up to the light and interpret their meaning, even though in order to get room for it you may have to set aside some abstract compositions or traditional exhortations. Life rises, kindles and responds at the touch of life.

Selecting two or three points of immediate concern I mention first, the equipment in the Diocese of Parish Houses, a cheering proof not only of parochial prosperity but of a growth of zeal and liberality for those practical church activities which are at once a fruit and a means of vitality. Such houses have been recently built in several of our older and stronger parishes, as in those of Christ Church, Oswego, Christ Church, Binghamton, Trinity, Elmira, Zion, Rome, and Grace, Utica. Others on an ample scale are projected in Trinity, Watertown, and St. John's, Ithaca. I lately gave a service of Benediction at the opening of one in Calvary Mission, Syracuse. Rooms for the same purpose have been furnished in St. John's, Oneida, and it is proposed to make a similar use of the building adjoining Calvary Church in Utica. The deeper significance of these instrumentalities is that they betoken a spreading conception of the true end of the Kingdom of Christ as the working organ of His life among men, of which in the last generation very few traces were visible.

In my last address I made favorable mention of the use of Church Guilds. Since then, as before, they have been formed in various Parishes, under two or three different names, and with some variety of methods, but generally with the same object. The variety does not seem to be altogether objectionable. There may be local reasons for it; the clergy ought to work out their own ideas on their own lines, and in the end some benefit may result from a comparison of different experiments. The two organizations for young men and boys most in favor are those of the Silver Cross and the St. Andrew's Brotherhood. Both of these, I am told, where they have been introduced have proved so productive of good in drawing the young nearer to their pastors, engaging their interest in what pertains to the life and work and worship of the Church, arming them against tempting scenes and companionships, and lifting higher among them the tone of Christian manliness



Church Guilds.

that they have come to be prized as invaluable helps to the ministry as well as a direct blessing to the members. The former of these Guilds, as you know, covers the ground occupied by the "White Cross" in the Church of England and in this country,—which ought not, however, to be confounded with another society of the same name outside of the Church, which is criticised in some quarters as injudicious if not dangerous in some of its methods. The "Silver Cross Society" in its constitution declares its three objects to be "the bringing together of boys and young men for (1) doing away with unchastity, intemperance and irreverence in personal habits and character, (2) the calling forth and consecrating of youthful energies to Church work, and (3) the providing of opportunities for mutual intellectual and social improvement." By recent action the "Silver Cross" has engrafted upon its constitution the single distinctive feature of the "St. Andrew's," and there seems to be no reason why the ends sought by both should not be so combined. The constitutions of both have been published in the *Gospel Messenger*, and may be had separately of the Rev. Dr. Costa, of New York. In the Dioceses of the Middle States and the larger cities the Guild of the Iron Cross for working men has become large and powerful, enrolling now a hundred Priests and nearly two thousand laymen in its membership. Attending its last anniversary in New York as its Chaplain I was struck with its vigor and moral earnestness, and with the indoctrination of its chapters in church principles. There can be no doubt that by these Guilds—and perhaps likewise by the vested choirs, which are multiplying—we may expect to find men to fill vestries and Convention delegations and other places of trust, to seek the sacred Ministry and to be the Church's strong and willing servants. Possibly to some old churchmen these social combinations for study and service may appear to be superfluous,—a kind of "fifth wheel" to the ecclesiastical coach. But suppose one wheel happens to be wanting? It is better to have five wheels than three. The artillery-squad always carries a fifth for emergencies, and the church is militant. For a long time complaints have been made in the church that something is lacking to bind to her in active personal interest the successive ranks of boys that grow up with scarcely a point of contact between their hearts and her stately functions. They are no longer children, they cease to go to church with their parents, they quit the Sunday School, they are not always interested in sermons, their Sundays are only partly occupied, they seldom speak to the Rector, they have no share in the church business of manhood, and so too often they drift away. An honest device to bridge this gap and keep them in living sympathy

and contact with their spiritual leader, with the parish, with the faith and the body of Christ, is worthy of careful trial. Certainly Guilds are not novelties without historic precedent, as everybody knows who knows anything of history.

A year ago, at Watertown, we were looking forward to the Triennial Convention of the Church in Chicago. The proceedings there have furnished matter for extended comment in very many assemblages, pulpits and newspapers, and, as I observe, in the addresses of some of my Brethren in office. Seeing no occasion to expound or to criticise what was done I do not intend to increase the volume of discussion much in either of those directions. A more profitable line of reflection turns to what was not done, because every churchman is in his degree accountable for the common work of the future.

How far the results actually accomplished by such a body of men can be regarded as satisfactory must depend largely on our idea or standard of what it is made and meant to accomplish. That five hundred men, selected and appointed by a great religious constituency, reaching throughout the United States, men picked and chosen for character, education, public spirit and business capacity, representing nearly all the higher walks of life in civil office, in the learned professions, in commerce and enterprise, in letters and social standing, as well as in the Ministry, brought together and well organized, kept together nearly a month at a busy season of the year, and at a more or less costly sacrifice of other interests, ought to achieve something considerable for the glory of God and the benefit of mankind must be beyond debate. Consider that half of them are men consciously under the most solemn obligations in all they do, and wherever they may be, to have it always "in remembrance into how high a dignity, and to how weighty an office and charge" they "are called,—that is, to be messengers, watchmen and stewards of the Lord;" that they are held fast to "this one thing" and not to other things; that they are bound upon one defined and august errand; that they are concerned for the spiritual and moral welfare of millions of people and only for that in its profoundest and largest and loftiest sense; and that every subject brought before them must therefore be looked at and dealt with under this religious conviction, in these sacred relations, and to this exalted end.

Admit that there are ways to this end indirect as well as direct, and that the carrying on of the movements and affairs of the Church as an organized institution requires that a fair share of time and attention should be given in Convention to matters of administration, of policy, or what may be called the ecclesiastical economy. The question then may become one of proportions in method, but not one of what is supreme in

Wasteful Debates in Great Christian Councils.

principle or primary in importance. Of course it will be irrational enough to expect in our modern society, and in the ecclesiastical condition of the United States, Councils like those which at Ephesus and Chalcedon, Nice and Carthage, fought tremendous heresies, agitated provinces and determined for all time questions of the Catholic Faith, when men who deserved to be called Fathers by all after ages, great statesmen, theologians, apologists, shepherd princes in a spiritual royalty, contended, with mighty weapons of brain and will. But have we not even yet equal occasion if not for polemical and dialectical mastery, at least for an awful sense of the realities which lie deepest and rise highest and reach widest in the concerns of mankind? When a thinking man ponders as before God the terrible problems which now confront the mind and conscience of this country, in such masses of moral corruption as we see in every close population, in the cunning seductions and pernicious enormities of intemperance, lust and robbery, in legalized crime, in vast conspiracies of disguised mischief, in guilty abuses of the press and perversions of art, in a one-sided and even debasing education, in selfish and bribed legislation, in prostituted trusts and commercial deceptions, in a deadly conflict of interests between common labor and wealth, in fierce insubordination uttering open and advocated defiance of the law, in spoken and acted profanity, in false philosophy, in multiplied forms of disbelief which demand the very keenest discrimination, the most patient study and the most comprehensive judgment, in the wrangle of sects throughout a distracted Christendom, and then from all this turn to some of the wasteful debates in great Christian Councils, there is certainly food for that thinking man's thought. It seems not irrational to expect that at some time in the future whatever is immaterial or insignificant in these proceedings will have to be displaced by what is momentous; that topics which lie very far from the central realities of the Faith and Charity and Righteousness of Christ will be pushed vigorously aside by a determined and resolute majority; that the less will yield to the greater; and that amidst trying temptations to speech there will be virtuous examples of the heroism of a self-commanded silence. How this is to be brought about it would be too venturesome to predict. It may be aided by a reduction in the rate of representation. Something may be gained in more ways than one by lengthening the interval between the meetings to five or seven years, or by a division of territory into provinces. But it must come chiefly by changes of another and less mechanical sort: under spiritual conditions and the working of divine laws by which the Kingdom of God comes, wherever it comes at all. May it not be possible that the spirit

The Declaration of the House of Bishops.

of Grace and the counsels of holy leaders may yet so far prevail as to make way for measures and themes close to the very heart of Christ's Gospel, and that too without any damage either to parliamentary order or to the process of legislation?

On one point there should be a correction which I have hoped to see made before this time. In some quarters not over friendly to us the Declaration issued by the House of Bishops, in response to urgent memorials praying for some formal expression in favor of Christian unity, has been treated with rather less cordiality than it might otherwise have met with owing to a misconception of the action of that House in reference to a message to the Congregationalists unfortunately proposed in the House of Deputies. I say unfortunately, because in any matter of courtesy a manifest hesitation or division, or even a modification of terms, is fatal to the purpose, and the grace vanishes. Now the intent of what the Bishops did, as I happen to know, was not to grudge what had been suggested as a greeting to another body of Christians, but to put it into such a form that it would pass at once without debate or hindrance from any side-issue, and thus carry the more weight of fraternal feeling. The Episcopal Declaration itself, in spite of some flippant sneers of which the *animus* is transparent, has not gone out in vain. Made in good faith men of good faith mixed with good manners have taken it in a candid spirit, and it has contributed its humble part to the steady growth of a conviction, if not a movement, which one day or another will greatly expand the one Fold under the one Shepherd. That day is not yet; it may not appear till the Master-Shepherd appears the second time. Meanwhile our duties are the same as if the day were at hand and the light of it already in the sky,—charity, hope and prayer. The document has also rendered it more evident than ever that the chief and last obstacle to the oneness which our Lord enjoined is a refusal of the Apostolic ministry which he constituted, by His direct authority, at a most decisive moment and under His most impressive sanction and seal. Indications are unmistakable that Christians about us are more and more willing, some of them are eager, to accept almost everything in the Catholic system except its Orders. You know what the Declaration offers as a basis of visible fellowship,—the Holy Scriptures, as the divine revelation to man; the Nicene Creed, as the authoritative and official statement of their sense; the Sacraments, as the instruments of connection with the supernatural world: the Historic Episcopate, as a divinely appointed institution for transmitting the truth and the grace from generation to generation, to the end of the world. The fourth of these essentials is the *crux*. John Calvin, himself a schismatic, once said that

Church Unity.

he would cross six oceans to give unity to the Church. Our ordination appears to be a more insurmountable obstruction than the six oceans together. To a discouraging degree this obstacle has its source in a dense ignorance of men and teachers of men as to what the Church of Christ has been and has done. The other day I saw it deliberately argued in a dignified Presbyterian journal, and by a writer eminent in his denomination, that, whereas our own church claims to be a centre of unity by virtue of its apostolicity and priority in time, this claim is inadmissible inasmuch as everybody knows that the oldest of all Churches is the Roman Catholic! In order to rob us of a support not otherwise destructible he knocks away the ground from under his own feet. It calls to mind, with the alteration of one word, an old sentence from one of the fathers of history, "*Nulla hominibus facilior ad unitatem via est quam Rerum ante gestarum Cognitio.*" If theologians decline to study Church History what can we do but wait? In point of fact, not a few of them, on their own showing, have only a nebulous notion of what the Apostolical succession is. It was a saying of St. Augustine that after a dozen years of bitter opposition to Christianity he found that what he had been denouncing and resisting was not the Catholic Faith at all, not the Faith of the New Testament and of Christ, but blind misconceptions and gross misrepresentations of it. The same may be said of many a mournful impediment to the advancement of God's truth. Somehow it has got to be seen that the oneness for which all good people are longing and praying must be something deeper and stronger than a mere amiable inclination to make pleasant speeches to one another, to sing the same songs, to agree in some vague generalities, or to celebrate a sentimental jubilee without constitutional principles or the framework and substance of organic, corporate life. It is the "mind cure" of the ecclesiastical body—Fancy you are all one and you are: a benevolent fanaticism. Human life has not leisure enough in it for experiments recommended only by a soft goodwill, or even for fighting charlatanry. There is settled ground, and on that we must stand, come sunshine, come storms. Not one inch of territory must we fight for which we are not sure is in the heritage and stewardship committed to us by our Lord; not one hair's breadth must we abandon of that which he has given us to keep and armed us to defend. For one I have made up my mind to live in religion, while I live here, by the Bible and the Book of Common Prayer.

In this connection I acknowledge with hearty pleasure the receipt of a memorial and request from our Clergy in the first district Convocation recommending the formation among us of a branch of the general Church Unity Society, designed to set

Alterations in the Prayer Book.

forward by special efforts the bringing face to face and eye to eye of those who call themselves by the One Name that is above every name and who desire to be knit closer together in the bonds of His visible communion. Information respecting it may be found in the last number of the *Gospel Messenger*. Whatever the limitations of our ability in respect to a more comprehensive attempt at unifying, it behooves us to be busy at any practicable plan at our own door. No one organization in the Christian world holds a position of advantage at all comparable with our own for opening and leading the way towards the fulfilment of our Lord's sacrificial and prophetic prayer. It would be shameful for us to be backward or indifferent in that direction. We ought to be at one with each other before we invite others to be at one with us. Greeting with joy every omen of reconciliation we must not forget the Master's solemn declaration that it is only as we are reconciled among ourselves that we shall be known by the world as His.

It is my duty to say to you, in regard to recent authorized alterations in the Prayer Book, that such of them as are not only authorized but ordered should be obediently observed. I have noticed that sometimes they are not. A true loyalty is proved by obedience where obedience has no other reason but itself. Scanty as we may feel our substantial gain to be in return for a costly revision yet the altered law is as binding upon us as the law was before the alterations were made. An individual opinion that a line or two in a collect or an added adverb in the Apostles' Creed is a small return for all that has been laid out in time and toil does not nullify a command or rub out a rubric; and what the law gives us to say *that* and not something different from it which we used to say must be said, if we can remember it.

You must have noticed in our several periodicals of late a discussion more strenuous and more anxious than ever of that aspect of the sacred Ministry which is pushed into prominence by the condition of those in that Ministry who as they grow old suffer from poverty. Assume that they took up their calling in obedience to the command of God, that the Church was right in ordaining them, that there was some sort of mutual covenant or contract between them and the Church in their ordination, that neither any dereliction in duty on their part nor the inevitable lapse of time has worked any forfeiture of their claim for a reasonable and frugal support in life with the dependent portion of their families if they have families,—and assume further, what can now be no longer disputed, that by a popular habit as widely prevailing as it is strange old age in a clergyman is regarded as a practical disqualification for either the priestly or the prophetic office in the

Support of Aged and Infirm Clergy.

cure of souls,—and the whole case lies flatly before you with all its frightful possibilities of suffering on the one side and dishonor on the other. There is no need of argument. There is no occasion for testimony. There is no fitness in an array of cruel statistics. Expostulation is little less than an insult to the understanding and humanity of Christian people. There is nevertheless a state of things which is a reproach to “the whole congregation of faithful men.” It puts contempt upon the Ordinal, it reduces the number, cripples the strength, weakens the courage and eats out the hearts of those ambassadors of Christ by whom Christ declared and commanded that His salvation should be made known to the world. If you take note of what is constantly reaffirmed and never denied in the publications I have referred to you are not ignorant of what ought to be done. I have been urged to bring the subject before you for consideration and action. Our *Gospel Messenger* has put before your eyes solemn appeals from disinterested writers and from our Brethren assembled in Convocation. For needy and aged workmen of the Master whose strength is failing in our own Diocesan Family, or for their widows and daughters, we have an annual offering on that bright Festival of the year which perennially revives through Christendom the precious feeling of home joy and home peace. With these few words I lay the matter on your consciences and leave it there.

The question sometimes arises in the mind whether there is not some yet undiscovered secret, some yet untried plan, for bringing to the knowledge of Christ, to the joy of His worship, to His Salvation by the Church, the multitudes which are “as sheep scattered abroad having no shepherd.” They are, you know, in every part of this piece of the earth committed by Him to us as our trust. We must think of them with sore pity, these homeless souls, little children born every day into religious poverty and hunger with no patrimony of faith or light or feeling of any such thing as a Father’s House, young people of either sex with no hold on anything eternal, no depth in their mirth, no sanctity in their sorrows, strong men weak in spiritual manhood, women unsatisfied in their frivolity and un comforted in their loneliness, old people in whom this life dries up and fades out with no clear, steady look towards the transfiguration of death and the regeneration of all life in the Son of Man, doubters bewildered, questioners unanswered, a long procession singing lunatic songs, clutching at straws or shadows, laughing at daily tragedies as if they were playhouse sports. There they are; here they are. Whether congenitally curst, or misguided, miseducated, cheated by intellectual swindlers, drugged by sorcerers, or wilful rebels, or Philistines of gigantic

Going after the Lost Sheep.

animal appetites, here they are. And here *we* are, entrusted with a message of everlasting power and peace for them; yes, for them; a guide book in our hands for them; lodged ourselves in a Great House and Home having an open door for them; unsearchable riches, heavenly consolations, quickening gifts, healing leaves of the Tree, ennobling illuminations, satisfying sacraments, for them. We are sent, you and I, to bring them in, at the very least to ask them if they will not come in. Here at this moment we are, two or three hundred of us in Convention to see what we have done for them, and to inquire what we ought and are meant to do. Is it only to put up some Church buildings here or there where we happen to live, wholly or partly paid for, mostly for our own convenience, and then wait for these far-off neighbors to find them out and push their way in? Is that all? May it not be that in that very name of our Master and Saviour which the mention of "lost sheep" brings to our minds, His own chosen name, "The Shepherd," we are to discover that untrodden way? Does He not mean that we shall go after "the lost" instead of waiting for them to come? that we too shall be seeking Shepherds, we, His Church, His followers, His children, His ministers? Does not the language of the Ordinal, at the ordination of Priests, declare and command precisely this,—that we "seek for Christ's sheep that are dispersed abroad and for His children who are in the midst of this naughty world, that they may be saved through Christ forever?" Possibly every Parish Church, however small in itself, and as one means of being made larger, ought, by the bounty of believers, to have two ministers at least, one a Home Keeper and Feeder of the Flock, and the other a traveling Deacon or lay-laborer, a sheep-finder and sheep bringer. What new action would be likely to strengthen the gathered congregation in the Fold so much? "Go ye." "Go ye, and teach all nations, baptizing them." "Other sheep I have which are not of this Fold." "As a shepherd seeketh out his flock in the day that he is among his sheep, so will I seek out my sheep where they have been scattered in the cloudy and dark day, and I will bring them and feed them upon the mountains of Israel by the rivers; I will bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick. They shall lie in a good Fold, and I will feed them upon the mountains of Israel."

Four venerable figures disappear from the House of Bishops; four honored Chief Shepherds are missed and mourned in the jurisdictions where they ruled prudently with all their power, in the Families where they were fatherly and provident and watchful,—Bishop Green, the first Bishop of Mississippi,

Death of Bishops Green, Potter, Lee and Stevens.

Bishop Potter, the sixth Bishop of New York, Bishop Lee, the first Bishop of Delaware, and Bishop Stevens, the fourth Bishop of Pennsylvania. To most of you the characteristic traits of each of the four were so well known that I may spare you a particular description of the impressions made upon me in my intercourse with them or by their public career. My acquaintance with no one of them could be called intimate, though we were all often together. They were as unlike one another almost as gentleness, prudence, acuteness and conscientiousness are unlike one another. They occupied posts of unequal prominence, and the inequality of position was no indication of the inequality of intellectual strength. There was no stain on the life of any one of them. Beyond question they were all "wholesome and godly examples and patterns for the people to follow," all using the authority given them, "not to destruction, but to salvation; not to hurt, but to help," all gifted with the spirit "of power and love and soberness."

We who are continuing our service after them may well pray to be largely endowed, more largely endowed than we are, with their gentleness, prudence, conscientiousness. Every man's position in the Christian ministry in these days, perhaps in all days, must be like that of the ox in the old pictorial symbol,—standing between a plough and an altar, ready for the service, equally ready for the sacrifice. Then as often as we come together we shall know in what sense we belong to one another, and know by the growth of God's kingdom through our labor and pain why we are permitted to live.

"True life grows on from small to great ;
Each year, each day its increase lends."

Far more than that, we shall know that it is not we that live, but that Christ "liveth in us."

*Confirmations.***Confirmations.**

Adams	13	Mt. Upton	2
Antwerp	1	New Berlin	4
Auburn, St. Peter's	29	Norwich	26
Augusta	1	Onondaga Reservation	13
Aurora	2	Oswego, Christ Church	10
Baldwinsville	7	" Evangelists'	14
Big Flats	7	Owego	8
Binghamton, Christ Church	6	Oneida	23
" Trinity	21	Oxford	11
" Good Shepherd	12	Oriskany	7
Brownville	1	Pierrepont Manor	13
Camden	2	Pulaski	14
Candor	4	Redfield	6
Canastota	2	Redwood	1
Carthage	13	Rome, Zion	14
Cayuga	1	" St. Joseph's	7
Cazenovia	4	Sackett's Harbor	8
Chittenango	5	Syracuse, Calvary	7
Chenango Forks	3	" Grace	32
Clayville	3	" " "Shelter"	3
Clayton	1	" St. Paul's	24
Cleveland	7	" St. James'	11
Constableville	3	" St. John's	22
Copenhagen	1	Seneca Falls	36
Cortland	28	Skaneateles	17
Dexter	2	Sherburne	1
Earlville	6	Speedville	2
Elmira, Trinity	27	Trumansburgh	13
" Grace	46	Union Springs	1
Evans Mills	1	Utica, Calvary	28
Fayetteville	26	" Grace	25
Fulton	10	" St. George's	20
Great Bend	2	" St. Luke's	33
Greene	17	" Good Shepherd	7
Guilford	10	Vernon	1
Hamilton	2	Watertown, Trinity	29
Hayts Corners	14	" Grace	11
Holland Patent	3	Waterloo	28
Ithaca, St. John's	22	Waverly	18
Jordan	7	Whitney's Point	2
La Fargeville	10	Windsor	6
Lowville	18	Whitesboro	6
Manlius	2	Willard	9
McLean	6		
Millport	17	Total	1002
Moravia	5		

APPENDIX I.

REPORTS OF OFFICERS AND COMMITTEES,

With Accompanying Papers.

A. Report of the Standing Committee.

FOR THE CONVENTIONAL YEAR, 1886-7.

The Standing Committee of the Diocese of Central New York respectfully report the following meetings and official acts during the conventional year 1886-7.

Within this period there have been six meetings of the Committee. The first was held in Trinity Church, Watertown, June 9th, 1886, at which time the Committee organized by the election of the Rev. Joseph M. Clarke, D. D., President, and the Rev. John Brainard, D. D., Secretary. The Diocesan Treasurer's estimate of expenses for the coming year, amounting to \$2,000, was presented, and the usual action taken for the notification of the parishes of their assessment for the same.

The second meeting was held in Syracuse, September 14th, 1886. Of the clerical members there were present, the Rev. Drs. Clarke, Brainard and Gibson, and of the laity, Messrs. Salmon, Glover and Sawyer. The election of the Rt. Reverend Daniel Sylvester Tuttle, D. D., Missionary Bishop of Utah, to the Episcopate of Missouri, and that of the Rt. Reverend Ozi William Whitaker, D. D., Missionary Bishop of Nevada, to be the Assistant Bishop of Pennsylvania, were consented to, and the proper testimonials were signed. James Jones Burd, a Candidate for Holy Orders, was recommended to the Bishop for ordination to the Diaconate. A communication from the Rev. Joseph M. Clarke, D. D., was received and read as follows:

To the Standing Committee of the Diocese of Central New York:

SYRACUSE, N. Y., September 14. 1886.

Dear Brethren:

Having accepted a position which necessitates my removal from the Diocese of Central New York, I hereby place in your hands my resignation of the place I hold as a member of the Standing Committee of said Diocese.

Having been a member of this Committee from its formation in 1868, and having been associated with most of you in thought and work for the Diocese during the same considerable period, it is with no ordinary feelings of sadness and sorrow that I separate myself from you. But it is a parting which seems to me Providential, and one which I trust may be ruled for good; and I feel that neither from the former members, nor from the present members of the dear old Diocese am I to be severed forever.

The tie in Christ abides, and whether distant on earth, or waiting in Paradise, we are still "one in Christ Jesus our Lord." With the best wishes and prayers for you all, and for the Diocese, I remain,

Ever your friend and brother,

JOSEPH M. CLARKE.

Report of the Standing Committee.

Dr. Clarke's resignation having been accepted with great regret, the following resolutions, read by Dr. Gibson, were adopted by a rising vote:

WHEREAS, The Rev. Joseph M. Clarke, Doctor of Sacred Theology, a member of the Standing Committee of the Diocese of Central New York since its organization, Nov. 12, 1868, and President of the same since Sept. 6, 1870, has announced his resignation as a member of this body on account of having accepted a Professorship in the Nashotah Seminary in the Diocese of Wisconsin, thereby severing his connection with this Diocese; therefore,

Resolved, That in accepting his resignation, we, the remaining members of the Standing Committee, contemplate the removal of our Reverend President to another field of labor with feelings of profound sorrow, as a grievous loss to ourselves, and to the interests of the Diocese in which he was born and educated and has continuously exercised the duties of his office and ministry.

Resolved, That whether as Parish Priest or Instructor of Candidates for Orders in the local Theological School, or as President of the Standing Committee, his whole burden of duty has been borne in the quietness and confidence of that faith and patience which are the strength of the victory that overcometh the world, and that in him we have recognized an example of intellectual power and learning wholly subordinated and sanctified by that spirit of meekness and humility which our Divine Master has made the chief passport to exaltation in the Kingdom of Heaven.

Resolved, That we earnestly pray for the Divine blessing upon his new relations to that School of the Prophets which has been illustrated by the consecrated energies and sacrifices of such departed worthies of the American Church, as Breck and DeKoven and Kemper and Cole.

Resolved, That we tender to our dear brother and his beloved family our warmest wishes for their future health and happiness, and for the full fruition of their hopes of a still larger and more far-reaching work in the cause of Christ and His Church.

The vacancy created in the Committee by the removal of Dr. Clarke, was filled by the election of the Rev. Theodore Babcock, D. D. The Rev. John Brainard, D. D., was chosen President, and the Rev. H. R. Lockwood, S. T. D., Secretary.

The third meeting was held in Syracuse, December 14th, 1886. The Rev. Drs. Brainard, Babcock, and Lockwood were present, and Messrs. Salmon and Sawyer. Testimonials were signed, recommending Karl Swartz, Elmer Ralph Earle, and Josiah Jacobs, an Onondaga Indian, to be admitted Candidates for Holy Orders, and a resolution was passed advising and consenting to the authorization by the Bishop of the sale of the old church building of Trinity Parish, Seneca Falls.

The fourth meeting was held in Syracuse, March 1st, 1887. All the clerical members and Mr. D. O. Salmon, of the laity, were present. A certificate of assent to the consecration of the Rev. Elisha Smith Thomas, to be the Assistant Bishop of Kansas, was signed. The Rev. Chauncey Vibbard, Jr., Deacon, applying to be admitted to the Priesthood; William H. C. Lylburn, applying to be admitted to the Diaconate, and Charles Donohue, applying to be admitted a Candidate for Holy Orders, having presented the proper testimonials, were recommended to the Bishop to be so admitted.

The fifth meeting was held in Syracuse, May 16th, 1887. All the clerical members, and Messrs. Salmon and Sawyer were in attendance. Testimonials were signed recommending Josiah Hollister Lynch to be made a Candidate for Holy Orders; of Elmer Ralph Earle, to be ordained a Deacon; and of the Rev. William Bours Clarke, Deacon, to be advanced to the Priesthood.

The sixth meeting was held in St. Peter's Church, Auburn, June 14th, 1887. All the members were present. The papers of Orrin Arnold Sands and George Cook, applying with proper testimonials to be admitted Candidates for Holy Orders, and of the Rev. James Jones Burd, Deacon, desiring to be admitted to the order of Priests, were signed. The report of the Secretary of the Standing Committee to the Convention was approved.

All which is respectfully submitted in behalf of the Standing Committee.

H. R. LOCKWOOD, *Secretary*.

*Missionary Report: First District.***B. Missionary Board.**

The Board of Missions of the Diocese of Central New York, respectfully reports: During the year the Board has met four times; once in Trinity Church, Watertown, June 9th, 1886; twice in Syracuse, September 15th and December 16th, 1886, and once in the Chapel of St. Peter's Church, Auburn, June 14th, 1887.

FIRST DISTRICT.*Jefferson and Lewis Counties.*

President, Rev. R. A. Olin, Rector of Trinity Church, Watertown; Secretary, Rev. A. Danker, Ph. D., Rector of Grace Church, Watertown. Lay Delegates to the Board of Missions: Hon. A. H. Sawyer, Watertown, and Mr. George W. Hannahs, Adams.

In Jefferson County the Missionary Stations are: Adams, Antwerp, Brownville, Cape Vincent, Clayton, Champion, Dexter, Evans Mills, Ellisburgh, Great Bend, LaFargeville, Millen's Bay, Pierrepont Manor, Redwood, Sackett's Harbor and Theresa. In Lewis County: Constableville, Copenhagen, Greig, Port Leyden, Turin and Watson.

The Rev. Wm. Cooke took charge of Emmanuel Church, Adams, in December, 1886, the parish having been vacant up to that time since May. He reports thirty-one Sunday and thirty-seven week-day services with good attendance. During the vacancy the offerings for Missions in the Diocese ceased, but since his coming he has succeeded in getting the people to renew their pledges.

The Rev. W. B. Clarke reports regular services in St. Paul's Church, Antwerp, on every other Sunday during the year, three times every week in Lent, and daily in Holy Week. The offerings for Diocesan Missions have averaged \$1 per communicant; the Rectory Fund has been increased \$116.50, making the sum now in hand for that purpose \$625. The Woman's Auxilliary has lately been re-organized and is doing efficient service. In St. Andrew's Church, Evans Mills, Rev. Mr. Clarke reports Divine Services regularly, twice every other Sunday, on Wednesdays during Lent and twice in Holy Week.

The Rev. S. W. Strowger, in charge at Cape Vincent, reports a falling off in the offerings for Diocesan Missions, quite a number of pledges being in arrears; these will, however, in all probability be paid during the year, and the amount be brought up to the average. The Sunday school has taken a new start, and numbers more than before for many years.

The Rev. W. E. Allen, of Christ Church, Clayton, and St. Paul's, La Fargeville, has held one hundred and ninety-five services in the former parish, and forty-five in the latter. The offerings for Diocesan Missions have kept up to the standard. A large class has been confirmed at La Fargeville, and there seems to be a healthy awakening there. At Clayton also a lively interest is maintained, and altogether this portion of the mission field is in a prosperous condition, and with proper care will yield a good harvest.

The Rev. Charles L. Sleight reports regular attendance and increased offerings in Grace Church, Copenhagen. All debts paid, and the Ladies' Guild has a balance on hand of \$60. At St. John's, Champion, services are held by him on Sunday afternoons, except when the weather and the roads prevent. In both places the women have done faithful work.

The Rev. John Muir, M. D., Rector of Zion Church, Pierrepont Manor, and Christ Church, Ellisburgh, has maintained the usual Sunday services, and frequent Lenten services at the former place, where the church has been partly rebuilt and generally repaired and improved. The interior has been decorated and the exterior painted, as also have the Sunday school Chapel and the Rectory. The expense, over \$2,000, has been met by the heirs of Mr. W. C. Pierrepont. A brass altar cross and vases have also been placed in the church by Miss Pierrepont and Mrs. Dr. Woolcot, in memory of

Missionary Report : Second District.

their sisters. From Christ Church, Ellisburgh, there is nothing special to report.

The Rev. J. Winslow, in charge of Christ Church, Sackett's Harbor, reports that the Church building has been repaired at a cost of over \$1,000, nearly all of which sum has been raised within the parish; there is no debt. Services have been held twice on Sundays. The Sunday School is growing in members and interest, the average attendance being fifty. The offerings for Diocesan Missions have averaged \$1 per communicant, and the assessment for the General Fund has been paid for the first time in several years. Four Mission services have been held in school houses in the town of Hounsfield, and regular services have been resumed at Dexter, the attendance being very good. This parish is too weak financially to give more than enough to pay its incidental expenses and the Missionary in charge.

The Rev. George G. Perrine reports that with slight and unavoidable intermission he has maintained regular services in Theresa and Redwood. The interest and attendance during Lent were unusually good, and the Easter attendance and offerings the best he has ever known, in both places. He feels thankful and greatly encouraged.

The Rev. A. Danker, Ph. D., Rector of Grace Church, Watertown, reports visitations to outside institutions in Watertown, and ministrations among the sick and afflicted in the County Alms House. He also reports regular services on Sundays at St. Paul's Church, Brownville, with good attendance, frequent visitations on week-days, a growing spirituality and the maintenance of a little Sunday School. The Rectory at this point has been repaired, painted and a wing added, at a cost of \$226.50, raised here and in Watertown.

The work in Trinity Mission, at Great Bend, has been very successfully carried on by the resident Deaconess, Mrs. M. B. Sterling Clark, the Rev. R. A. Olin, of Trinity Church, Watertown, and the Rev. W. B. Clarke, of Antwerp, holding occasional services. A noteworthy fact, and one significant of the character of the work done in this mission, is, that in the present absence of Mrs. Clark from the Diocese and country, the people of the mission faithfully maintain the regular services and the Sunday School with increased attendance.

The offerings in this District for the year have amounted to the sum of \$1,446.63, an increase of \$62.87 over last year.

SECOND DISTRICT.

Oneida County.

President, Rev. Charles T. Olmsted, Rector of Grace Church, Utica; Secretary, Rev. W. DeL. Wilson, Rector of St. James', Clinton. Lay Delegates to the Board of Missions, Messrs. Wm. B. Jackson, of Utica, and J. V. H. Scovill, of New Hartford.

There are fourteen Mission stations in the District, viz: Augusta, Bridge water, Camden, Clarks Mills, Clayville, Durhamville, Forestport, Holland Patent, Oriskany, Oriskany Falls, St. Joseph's, Rome, Vernon, Westmoreland and Whitesboro.

Augusta and Oriskany Falls are one cure. Divine service is held twice on every Sunday at the latter, and every Sunday afternoon at the former; services are also held in both places on Saints' Days, and on week-days in Lent. There has been no resident missionary in this field since November last, when the Rev. Mr. Cooke resigned after six years diligent and fruitful labor; but the Rev. Mr. Owen, of Clinton, and the lay reader at Oriskany Falls, have maintained the services regularly. The attendance has kept up, and the offerings for the missions of the Diocese have been regularly received at Oriskany Falls, which bids fair in a short time to become a self-supporting parish.

Bridgewater and Clayville are served by the Rev. B. E. Whipple, Rector of Paris Hill. He assumed charge on the 1st of February, after a vacancy

Missionary Report: Third District.

of several months. During this interval services were held at Clayville, by the Rector of New Hartford.

Clarks Mills, Westmoreland and Vernon, are in charge of the Rev. A. H. Ormsbee, who holds regular services in each of these places. He reports that at Clarks Mills the population is gradually changing, from the fact that the mills are employing Romanists principally. This seriously hinders the progress of the Church there. There is a mortgage of \$500 on the Rectory and it is hard for the congregation to keep up the interest, while it is evident that the principal will not be paid in many years unless help comes from outside. The interest in the Church at Vernon is greater than it has ever been. Services are held now on alternate Sunday afternoons in what was formerly the Chapel for the Indians of the Reservation.

Durhamville is served by the Rev. Mr. Cathell, of Oneida, in the 4th District, with the assistance of Mr. D. Ward Clark, Lay Reader. The new Chapel was consecrated last December. The attendance and interest continue as in the past.

Forestport is under the charge of the Rector at Boonville. The Rev. C. Seymour, who has recently resigned and moved from the District, reported regular services there and the full quota of offerings for Diocesan Missions while he was in charge.

Holland Patent is in charge of the Rev. H. V. Gardner, who reports that there is urgent need of Mission Services at Trenton, Trenton Falls and Prospect, where there are a few Church people and many others who desire ministrations of the Church. The state of his health has not allowed him to do more than maintain services in Holland Patent, where he resides.

Oriskany and Whitesboro continue to prosper under the care of the Rev. J. K. Parker, who also reports an interesting Mission work at New York Mills, where services are held with an average of thirty-five worshippers. About \$300 has been raised and a lot purchased for the erection of a chapel that is much needed.

St. Joseph's, Rome, remains as it has been during the past three years. The members of the Parish are poor, but worship, labor and give faithfully, according to their ability.

St. Paul's Church, Deerfield, is a Mission in charge of the Rector of Trinity Church, Utica. The work of this Mission is progressing most favorably, and bids fair to be of vast benefit to a large and rapidly growing population.

The Good Shepherd Mission in East Utica is under the special charge of the assistant minister of Grace Church. Divine service has been regularly held during the year on Sundays and other days, with frequent celebrations of the Holy Communion. The name of this Mission has been recently changed to that of the Holy Cross. A boy choir has added much to the beauty of the services, and a church building is soon to be erected.

The offerings of this District for the year have amounted to \$1,880.55, less by \$400.88 than the sum reported last year.

THIRD DISTRICT.

Broome and Chenango Counties.

President, Rev. R. G. Quennell, Rector of Christ Church, Binghamton; Secretary, Rev. T. B. Berry, Rector of Christ Church, Guilford; Lay Delegates to the Board of Missions, Messrs. John Ray Clarke, of Binghamton, and John R. Van Wagenen, of Oxford.

The Missions in Broome County are: Chenango Forks, Harpursville, Whitney's Point, Windsor, Tuscarora and Ouaquaga. In Chenango County: Afton, Bainbridge, McDonough and Mount Upton.

The Rev. Russell Todd has charge of St. John's Church, Chenango Forks, and of Grace Church, Whitney's Point, and has maintained services during

Missionary Report : Third District.

the year on Sundays and week days, as heretofore, with systematic regularity, and the Divine blessing has rested on his labors. He has also held several services in places adjacent to his cure.

The report of the Rev. Horace Gates, in charge of Zion Church, Windsor, and Missions at Ouaquaga and Tuscarora, embraces ten months of the year, he having been called to Syracuse about the 1st of March. Regular services were held at Windsor and Ouaquaga, the people manifesting a deep interest in the Church. At the latter place efforts have been made to build a Chapel, and six have been confirmed. At Windsor a handsome chancel has been added to the church building and the appropriate furniture provided, at a total cost of about \$328. The spiritual life has kept pace with the material prosperity, the weekly celebrations of the Holy Eucharist being well attended, and the other services of the Church frequented by willing worshippers.

The Rev. W. F. Hubbard took charge of St. Luke's Church, Harpursville, late in the fall, remaining about five months, when he was caught away by a Chaplaincy in the United States Army. The parish had been vacant before he assumed the Rectorship, for several months, and deprived of services except the few which the neighboring clergy were able to render. During his stay the parish revived, the services were well attended, and the pledge system for Missions was inaugurated. Happy will it be for the parish and the Diocese if Mr. Hubbard's successor is a man like him.

The Rev. J. B. Pitman laid down the charge of St. Peter's, Bainbridge, and St. Ann's, Afton, about the middle of Lent and left the Diocese. Up to the time of his departure regular services were held in both places, and a general feeling of devotion and interest was very marked. New vestments were provided in both places. At Afton the Sunday School library was renewed, and at Bainbridge a large new pipe organ was purchased and paid for by special gifts and the faithful labors of the Ladies' Society. The Sunday Schools in both places have largely increased. The Rev. Chauncey Vibbard, Jr., has recently assumed charge of this field, and hopes for its future in his hands under God are bright.

The Rev. T. B. Berry has continued his devoted labors in and around Guilford during the year. His principal mission point is Grace Church, Mt. Upton, where in spite of many discouraging features, he has maintained services with great regularity. A legacy of \$2,500 left to this parish some time since, has been received during the year and lodged in the Savings Bank at Syracuse. It is now in shape to be placed with the Trustees of the Parochial Fund for permanent investment, and the interest ought to be used to apply on the maintenance of services there, and it is hoped such a result will finally be reached. In addition to his home labors the Rev. Mr. Berry has ministered many times during the year in different congregations of the Diocese, in the sign language, for the benefit of the Deaf Mutes who are found scattered here and there, and to whom his visits are a great comfort and blessing.

The Rev. T. M. Thorpe has resigned Calvary Mission, McDonough. His report, which embraced the whole conventional year up to Easter, furnishes evidence of success in many ways. The debt has been largely reduced, the Sunday School has grown, and the services have been well attended. The people who are attached to this mission love the Church, and a faithful, zealous and judicious leadership will most surely be productive of good results. It is only proper to add, that the expense of maintaining services in this mission during the past year has been met largely from the income of the Van Wagenen Fund.

The Rectors of Binghamton have officiated from time to time at the State Asylum for the Chronic Insane, which work, being purely missionary in its character, is here noted.

The offerings from this District for the year have reached the sum of \$1,673 98, which is \$195.29 more than that reported last year.

Missionary Report: Fourth District.

FOURTH DISTRICT.

Cortland, Madison, Onondaga and Oswego Counties.

President, Rev. William L. Parker, Rector of Christ Church, Oswego; Secretary, Rev. J. Everist Cathell, Rector of St. John's Church, Onelda. Lay Delegates to the Board of Missions, Messrs. George J. Gardner, of Syracuse, and George C. McWhorter, of Oswego.

The Missionary stations in this District are as follows: In Madison County, Canastota, Chittenango, Earlville, Poolville and Perryville. In Onondaga County, the Associate Mission at Syracuse, Onondaga Reservation, Jamesville and Marcellus. In Oswego County, Cleveland, Constantia, Mexico, Pulaski, Redfield and Sand Bank.

The Rev. F. P. Winne reports regular services every Sunday at Canastota and Chittenango, and a number of week-day services at either place. At Canastota pledges of weekly offerings have been given for the Missionary's salary, and for a portion of the other expenses of the Mission, and it is expected that these will be increased sufficiently to cover all expenses and the interest on the Church debt.

At Earlville the Rev. Mr. Wilkie has held regular services throughout the year, and canonical offerings for Diocesan missions have been faithfully made. At Poolville also there have been frequent services and several offerings made for missions in the Diocese.

The Rev. J. Everett Johnson, in charge of that part of the Associate Mission which includes Calvary and St. John's Churches, Syracuse, Emmanuel Church, East Syracuse, and the Onondaga County Poor House, reports uninterrupted labor in his field, and that since September he has been materially aided by the Rev. J. J. Burd, Deacon, who had previously acted as his Lay Reader. Calvary Church is holding its own in most respects. The Sunday School is prosperous. St. Margaret's Guild has done a good work, and a Chapter of the Guild of the Silver Cross has been formed with more than fifty members. A Guild hall has been erected near the church in such a way that it can be used as a lecture room and a gymnasium. St. John's Church, which has been gradually showing signs of improvement, owes its present prosperity, under God, mainly to the faithful labors of the Rev. Mr. Burd. Emmanuel Church is slowly but surely gaining. The attendance and offerings have increased. Services have been held every Sunday and every Thursday evening. At the County Poor House services have been held fortnightly, with a celebration of the Holy Communion once a month.

Since the removal of the Rev. T. L. Banister from Marcellus to take work in the First District, services at St. John's have been held every Sunday by Mr. Swartz, Lay Reader.

The Rev. W. L. Parker has the general oversight and charge of the work at Mexico, Redfield and Sand Bank, assisted until very recently by the Rev. Chauncey Vibbard, Jr., who is now in charge of Bainbridge and Afton in the Third District. Regular services have been held at Mexico, and a marked improvement is reported in the attendance. Some additions have been made and there is a better feeling, with renewed interest. Mr. Charles Donohue, Lay Reader, of Oswego, reads stately at Redfield and Sand Bank.

The Rev. Robert Paul, Rector of St. James' Church, Pulaski, reports many indications of vigorous life in his field, which includes Lacona and Richland Station. At the latter place services are held every two weeks, a lot has been given, and some money raised for a Chapel.

The Rev. Mr. Neide has been assigned to Cleveland and Constantia.

The offerings from this District for the year amount to \$2,092.86, less than reported last year by \$51.12.

Missionary Report: Fifth District.

FIFTH DISTRICT.

Cayuga and Seneca Counties.

President, Rev. R. M. Duff, Rector of St. Paul's Church, Waterloo; Secretary, Rev. H. M. Denslow, Rector of Trinity Church, Seneca Falls. Lay Delegates to the Board of Missions, Messrs. J. G. McIntosh, of Cayuga, and G. B. Turner, of Auburn.

The Mission Stations in Cayuga County are: Aurora, Cayuga, Union Springs, Moravia, Kelloggsville, Northville, Port Byron and Weedsport. In Seneca County, Willowdale, Dey's Landing, Romulus, Ovid, Willard and Hayt's Corners.

The Rev. Wm. H. Casey, who is in charge of St. Paul's Church, Aurora, Grace Church, Union Springs, and St. Luke's Church, Cayuga, reports the continuance of four services every Lord's Day, with services almost daily in Lent, and frequently during other seasons on week days. At Union Springs valuable improvements in the Church edifice have been made and paid for. The offerings for Diocesan Missions have been regularly taken and have been up to the standard.

The Rev. J. W. H. Weibel, of St. Matthew's Church, Moravia, reports a good attendance at the services during Lent, and evidences of a deeper spirituality. The parish has suffered financially by removals, but priest and people are working together with a will. Services at Kelloggsville have been interrupted by the use in the afternoon of the building there by the Methodists.

The Rev. J. H. Lloyd, Rector of Christ Church, Jordan, in the 4th District, does missionary work at Port Byron and Weedsport. At the former, the services have been only occasional and there is little encouragement. At the latter, services have been regularly held since September, with good congregations. Twelve cottage services during Lent on week-day afternoons were well attended. There seems to be need for a resident Minister at this point to foster the growing work.

The Rev. Dr. Brainard, Rector of St. Peter's Church, Auburn, reports occasional ministrations of a missionary character at public institutions in and about Auburn. Also contributions of \$800 to sustain services in the missionary parish of St. John's, in Auburn.

The missionary work in Seneca County has been greatly blessed during the year. Christ Church, Willard, was erected in the summer and consecrated on November 12th. The next day St. Stephen's, Romulus, was consecrated. Missions of several days under the direction of Rev. J. W. Bonham, were held in Willard and Hayt's Corners. At the latter place the missionary, Rev. C. W. McNish, has begun to encourage the building of a church, for which an offering of \$75 was made on Easter Day. Thirty baptisms are reported in this cure, twelve of the candidates being the fruits of the labors of the Missionary's faithful wife, who teaches a Sunday School in her own house in Ovid.

The Missionary in charge at Romulus gives an encouraging report. Since the Church was consecrated the interior has been finished by the introduction of pews, etc.

Services have been kept up at Dey's Landing and Willowdale. The work of St. Faith's Guild has been continued with fidelity and success.

These six Mission Stations reported 107 communicants last year, and have contributed to Missions of the Diocese this year \$109.58.

The offerings for Missions of the Diocese in this District have reached \$1,125.11, an increase over last year of \$37.01.

Missionary Report : Sixth District.

SIXTH DISTRICT.

Chemung, Tioga and Tompkins Counties.

President, Rev. J. H. Kidder, Rector of St. Paul's Church, Owego; Secretary, Rev. L. H. Burch, Rector of St. Mark's Church, Candor. Lay Delegates to the Board of Missions, Messrs. Wm. Woodward, M. D., Big Flats, and H. V. Bostwick, Ithaca.

The Mission Stations in this District are: In Chemung County: Big Flats, Horseheads and Wellsburg. In Tioga County: Candor and Smithboro. In Tompkins County: McLean and Speedsville.

The Rev. John A. Bowman, in charge at Smithboro, reports a regular attendance of about forty at the Holy Communion, and that all the running expenses of the parish are furnished by the energy of the Parish Aid Society. For seven months of the year he was sent by the Bishop to work among the Onondagas on their reservation and was enabled to do some good for the Church there.

At McLean the Rev. John Arthur, Rector of Grace Church, Cortland, in the Fourth District, reports renewed interest in the fortnightly services held there, a good Sunday School and a large accession of strength from the young people, a number of whom have been baptized and confirmed during the year.

At Millport the Rev. Dr. McKnight reports great and growing interest and frequent services. The Rev. J. A. Robinson has held five services there with large attendance. On the first Sunday in June the Holy Communion was administered by him to twenty-eight Communicants. The Bishop confirmed fifteen at his visitation.

The Rev. John F. Herrlich, Rector of Grace Church, Elmira, reports services every Sunday at St. Matthew's Church, Horseheads, and bi-monthly services at St. John's Church, Big Flats. At this latter point the remaining services and the Sunday School have been cared for by the venerable senior warden, Dr. Wm. Woodward.

At Candor the Rev. L. H. Burch reports that in spite of deaths and removals and depression in business interests, the congregation averages from sixty to eighty persons. Some accessions have been made from the denominations, and there is evidence of a determination on the part of the people to strengthen the things that remain. The Church has been cushioned, carpeted, etc., at a cost of \$207. The Diocesan Mission offerings have been maintained at the required standard, and the obligations of the Parish to its Rector and to the Diocese fully met.

At Speedsville, St. John's Church, though constantly suffering loss by the deaths and removals of its members, twenty-seven having gone during the past three years, still holds its own in consequence of gains from the sects, and the work there may be said to have prospered fairly.

The offerings for Diocesan Missions in this District have been \$989.47, a decrease from last year's report of \$148.10.

The receipts for Diocesan Missions during the year have been as follows :

From Parishes, Sunday Schools, Convocations and B. W. A.	\$9,206.60
Income of Permanent Missionary Fund.....	986.40
Income of Van Wagenen Fund.....	868.50

\$11,061.50

The last item of \$868.50 has been employed in accordance with the provisions of the trust, to support the work at McDonough, and at other points in Chenango County, which the Missionary there has been able to reach, so that only \$10,193 have been available for the general missionary work in the Diocese, as against \$11,518.35 reported last year. Of this sum \$899.37 were bequests, of which none are reported this year. But even deducting this last item, the fact remains that there is a falling off in the offerings of the Diocese of more than \$300. These things ought not so to be, and the Board of Missions is convinced they would not be if every Parish and Mis-

Missionary Report : Sixth District.

sion Station realized the measure of its duty towards the whole body, of which they are parts or members, which in this special instance means the Catholic Church of Jesus Christ in the Diocese of Central New York. The 10th Canon, in its 5th Section provides as follows : " Offerings shall be received systematically in the Parishes of the Diocese, as follows," and after specifying special offerings for particular occasions concludes, " and for the Missions of the Diocese on the third Sunday of every month in the year when one of the above named Sundays is not the third in the month." This latter clause can never apply to more than two Sundays in the year, and this year has not applied to any, so that to be canonically obedient, every Parish and Mission should have made twelve offerings for this most important object during the year. As a matter of fact of the one hundred and forty Parishes and Missions reported in the *Gospel Messenger* as contributors, only forty have sent an offering to the Treasurer every month in the year past, the remaining one hundred having been more or less systematic, from thirteen who have made eleven offerings to twelve who have made no returns whatever. It must be added in all fairness that quite a number of Parishes, seventeen in all, which are not found to have complied with the Canonical requirement in the respect of the number of their offerings, have reached or exceeded the standard proposed some years ago of \$1 per communicant; some of which have made eleven remittances to the Treasurer, and two of them as few as four. Judging from the amounts sent by those Parishes which have failed of this canonical duty to a greater or less extent, it is fair to assume that if all had come up to the measure of that duty, a better report could have been presented by the Board this year than ever before; and it is with the hope of enkindling the zeal of the Clergy, who are mainly responsible, not perhaps for the sums sent, so much as for the number of times an opportunity is given to the laity to make an offering for this object, that the matter is referred to in its present shape. It will be noticed in the body of this report, that while the 1st, 3d and 5th Districts are stated to have increased their offerings, the 2d, 4th and 6th, two of which include our largest cities, have fallen behind, due perhaps in great part to vacancies in the Rectorships in several places for a large part of the year. Under such circumstances it should be the duty of the wardens to see that the stated offerings for missions are regularly made. The great need at this time seems to be to call for an advance along the whole line. Heretofore the experience has been that where one parish or one district makes an advance another parish or district overbalances it by holding back, and so there is no actual progress possible in the good work which ought to be very close to the hearts of every one of us. If the plan for systematic pledges proposed by a committee appointed by this Board, a copy of which was sent during the winter to every clergyman in the Diocese, could be thoroughly and conscientiously worked during the coming year it would, beyond question, be found useful towards accomplishing the end which this Board has in view, namely, the proper support of its Missionary Clergy at present in the field, and the extension of the work in those still destitute parts of the Diocese, and they are many, where for lack of means nothing can be done towards the "going forth of that word which giveth light and understanding unto the simple." The Board of Missions then invokes the aid of the Clergy of the Diocese, to further that work which is a sacred trust committed unto us. It bids them bear well in mind the duty of fulfilling their canonical obligations, and it asks the faithful laity to give of the means with which a gracious God has entrusted them, to be employed for His glory and for the comfort and advantage, spiritual and temporal, of his servants, that so all may do their part towards the promotion of that glorious cause, the extension and furtherance of the Church and Gospel of Jesus Christ our Lord, and avoid the humiliation which otherwise will sometime be theirs, of feeling that they have chosen to depend on others, who have striven with all their might to be dutiful and loving towards God and man, for that which our Lord and Saviour looked for from them, even the surrender of themselves

Report of Woman's Auxiliary.

in this as in all other things, to obey His blessed will and to do His pleasure.

In conclusion the Board begs leave to append to their report the following resolution :

Resolved, That the Board of Missions recommends that the concluding portion of this report be read by every Rector and Missionary of this Diocese to their congregation in time of Divine service at the earliest opportunity possible.

For the Board,

R. G. QUENNELL,
Recording Secretary.

C. Report of the Woman's Auxiliary.

To the Rt. Rev. the Bishop of the Diocese and the Diocesan Board of Missions:

The Central New York Branch of the Woman's Auxiliary to the Board of Missions presents its report for the year ending May 1st, 1887, as follows:

During the year an increase of zeal and activity in the work of the Woman's Auxiliary has been shown throughout the Diocese. Several new branches have been organized. Quarterly meetings have been held in nearly all the Districts in connection with the Missionary Convocations, and have done much to promote an interest in the work. A general meeting was held in St. Paul's Cathedral, Syracuse, on the 17th of February last, the Rt. Rev. the Bishop of the Diocese presiding. Delegations and visitors from the several District and Parish Branches were present in large numbers. The Holy Communion was celebrated by the Bishop. Stirring addresses were made by Bishop Morris, of Oregon, the Rev. Dr. Courtney, of Boston, and Mrs. Schereschewsky. The occasion was one of great interest, and all who were present must have been greatly strengthened and encouraged in the good cause.

Cordial thanks are tendered to the Bishop and Clergy who have so kindly aided the officers of the Auxiliary in their work.

The Number of Branches of the Auxiliary in the Diocese is as follows: First District, 13; Second District, 22; Third District, 10; Fourth District, 15; Fifth District, 9; Sixth District, 6; Total, 75.

The following is a summary of the year's work as shown by the reports of Boxes sent, and money received and forwarded.

First District—Boxes, 19; value, \$493.93; gifts in money, \$329.80; total, \$823.73.

Second District—Boxes, 48; value, \$2,588.95; gifts in money, \$741.29; total, \$3,330.24.

Third District—Boxes, 14; value, \$696.15; gifts in money, \$144.51; total, \$840.66.

Fourth District—Boxes, 32; value, \$1,547.33; gifts in money, \$777.16; total, \$2,324.49.

Fifth District—Boxes, 10; value, \$337.54; gifts in money, \$142.00; total, \$479.54.

Sixth District—Boxes, 8; value, \$434.79; gifts in money, \$68.13; total, \$502.92.

Total—No. of Boxes sent, 131, valued at \$6,098.69; whole amount of gifts in money, \$2,202.89; total, \$8,301.50.

Respectfully submitted,

ELIZABETH A. GOODRICH.

Utica, June 11, 1887.

D. Report on Christian Education.

The Report on Christian Education, prepared by the Rev. J. Winslow, and read by the Rev. A. Danker, Ph. D., began by saying that looking over the reports made to this Convention for the last ten and more years, the Committee find that nearly every phase of the question of the necessity and superiority of that training of heart and mind of the young in accordance with the long established principles of the Church, has been fully discussed.

It has been thought that the present report might properly be more of a statistical character than the reports heretofore. It has not been possible to get many facts in regard to the Parish Schools in the Diocese. It is evident that the number of these schools and the number of pupils in attendance as well, are diminishing year by year instead of increasing. Where they have been continued for any length of time the results have been seen in an improved bearing and correct deportment of those who have been members of them. With the present advantages in the public schools of the State, most of them having superior teachers who have received a professional training in the normal schools of the State, the continuance of Parish Schools will be rendered more and more difficult. Where endowments have been made or other facilities have been provided, it will be wise and for the advancement of a higher state of morality and the interest of the church, to have these schools continued.

Among the institutions more or less of a diocesan character, we have the following: The Keble School, of Syracuse, Kirkland Hall, of Clinton, St. John's School at Manlius, and Hobart College at Geneva.

Keble School was organized in 1871 and for the last eleven years has been doing a noble work in the formation of character in accordance with the principles of Christian faith, together with such moulding and developing of mind and heart as will form Christian women. The school is now finely established, with a full board of accomplished teachers. The school as a family is under the personal direction of the principal. The curriculum is equal to any ladies' seminary in the State, and a graduate from this school is fitted for any department of teaching in the first institutions of the country. The Christian training is broad and liberal in its tone and character. Church families and others have a school in our own Diocese where they can safely place their daughters for a thorough and accomplished training, and at a reasonable compensation. Six hundred pupils have thus far been educated at this school with an average attendance of one hundred.

St. John's School, at Manlius, is becoming so well known for its work, its sound learning, its high standard, its thorough culture of the whole man—mental, moral and physical—its thorough training in the exact sciences, ancient and living languages, combined with the higher scholastic, with the careful physical and efficient military drill and practical teaching in the primary studies, as to require only an introduction in this report to secure its advantages to churchmen and others who have sons to educate. Its seclusion from city and large villages makes it an appropriate place for pupils, closes the avenues for temptation and the opportunities for undue extravagance. It is entitled to the confidence of parents, it is entitled to pecuniary endowment. Its foundations are laid broad and deep and it should be built up, and it will continue to be an honor to the church and a blessing to the land. To make St. John's School what it should be, what it was designed to be, it must have the continued confidence and coöperation of the churchmen of this and other dioceses. Boys and young men committed to the care and training of St. John's School for a term of years cannot fail to be well fitted for the masteries of life—the capacities of the mind developed—the memory strengthened, self-reliance without rashness or boldness secured.

Report on Christian Education.

Kirkland Hall, at Clinton, a day and boarding school for boys, is now a recognized school under the influence and control of the Diocese. The patronage of the school has increased the last year, fifty-one boys being in attendance. All but four are from families residing in the Diocese. Twenty-five are from church families and about the same number from other Christian bodies. Four boys from this school are prepared and are to enter college the coming autumn. The income of the school has been equal to the expenses. There is every reason why this church enterprise should go forward to complete the ideal we have of a school which shall be of a high grade in its instruction and methods and moderate in its charges. The location and scholastic surroundings of Clinton make this a most desirable school for the moral as well as the mental training of boys.

Hobart College, though not within the bounds of this Diocese is still a kind of diocesan college. The Diocese of Central New York is represented this year by fourteen pupils in the different classes. If three of the five dioceses of the State of New York would use their influence and give their patronage to this college its success and prosperity is beyond a peradventure. Let churchmen be as true and loyal to their own institutions of learning as are other Christian bodies and our colleges will continue to go on increasing in influence and reaching and moulding the educational and Christian character of the youths of this State and country.

Cornell University, though not a denominational college, yet is not unchurchly in its tone and teaching. A number of the professors are communicants of the Church and worship on Sundays and week-days in the church located on the grounds of the college. Seventy of the scholars are reported as preferring services of this church to any other. With its well-known principles of non-sectarian teaching and influence, its freedom from dogmatic teachings, how much better to place our sons in that university than in colleges where the influences and teaching are positively unchurchly. A number of our Bishops and clergymen are yearly preachers before the students and professors of this college.

We must not forget to speak of Huntington Hall, an excellent school for young ladies in Clinton under Miss Caroline E. Campbell. Sixty pupils have been enrolled the past year. It will not be thought to be inappropriate in this report to call the attention of churchmen to the comparatively small number of students of the Diocese that are or can be in church schools. In the Diocese of Central New York only about one scholar in one hundred and fifty between the ages of six and sixteen, is in church schools. The rest are in the public schools of the State. The church, in our judgment, will show great lack of wisdom in joining in the cry in reference to these schools of "godless schools." Let church clergymen and laymen be fast friends of these schools. Better to be what they are than to return to the state of things thirty or forty years ago, when weekly unchurchly catechetical instruction was given. In those schools, supported by the common funds of the entire community, while the purest and soundest principles of Christian morality, sanctioned by every creed, are inculcated, no taint of sectarianism should be or can be allowed. It has been the pride and boast of our system of public instruction, and may it long continue so, that its doors are open to "all sorts and conditions of men." Leaving behind every circumstance not affecting our common humanity, let us do what we can for our church schools and at the same time not in the least antagonize our grand system of public schools. If the education in these schools is running too much in the line of intellectuality let us encourage to a greater degree the education of the whole man. Let all these schools act in harmony. With all these facilities for the education of the children of the Diocese it would seem that we can safely trust each and all to do their work

Report of the Treasurer of the Diocese.

in the line thus marked out by them, knowing that the church will prosper and our sons and daughters be fitted for a noble work here and happiness hereafter.

Respectfully submitted,

J. WINSLOW,
J. W. CRAIG,
W. DEL. WILSON,
J. D. BARROW,
SEYMOUR H. STONE.

T. Treasurer of the Diocese.

SYRACUSE, C. N. Y., May 1, 1887.

To the Convention of the Diocese of Central New York :

The Treasurer of the Diocese herewith submits this, his Nineteenth Annual Report :

The financial transactions of the past year have exceeded those of any previous year, amounting in the aggregate to \$28,727.90. A detailed statement of receipts and disbursements accompanies this report, showing all amounts received and expended, under their specific heads :

Of the aggregate amount as shown by this report, that portion devoted to Missions in the Diocese is the one in which, as a Diocese, we are more particularly interested. The entire receipts on account of this fund from all sources have been \$11,061.50, and the disbursements \$11,075.75, showing a few dollars excess of disbursements over receipts, with outstanding orders not presented, chargeable to this fund, of \$175. Nearly every Parish and Mission Station have contributed their quota to this fund, and we think in no instance has a stipendiary of this fund forfeited a portion of the stipend for lack of conforming to the rule of the Board of Missions requiring an offering annually equal to one dollar for each Communicant of a Parish or Mission Station receiving aid therefrom. We have no doubt that in order to conform to this procrustean principle that personal sacrifices are often made by the Missionary by taking from his too slender purse a sum sufficient to meet the requirement. While the amount received for this object is comparatively a large one and on the whole slowly increasing, yet were the reliance solely on the offerings made from Parishes and Mission Stations, the aggregate would be vastly insufficient for the needs of the Board, only \$8,940.03 having been received from this source and being about \$300 less than was received the year previous, the balance of \$2,121.47 coming from other sources which may sometime prove unreliable and some day fail us altogether. Yet on the whole, in instituting comparisons with other Dioceses far more able, we have reason to "thank God and take courage" for what we have already done.

The next fund in importance needed for carrying on the work of the Diocese is the General Fund. For the purposes of this Fund, the sum of \$2,000 was assessed upon the Parishes the past year, the items for which it was needed being furnished every Parish. Of this sum \$1,705.91 has been paid and there is now due from this and arrearages of previous assessments, after deducting large amounts allowed, \$1,364.53. Of this amount it is expected that about half will be realized before the meeting of the Convention, a circular having been addressed to all interested notifying them of the amounts due and urging payment. A list of Parishes remaining in arrears has been prepared and is held subject to the action of the Convention. There are many reasons urged for non-payment of assessments, the principal one being

Report of the Treasurer of the Diocese.

inability. In establishing a basis for assessment various methods have been tried and none has proved altogether satisfactory. Probably no plan can be adopted which will prove so, owing to the varying circumstances attendant upon many Parishes, such as change of Rectors, removal of parishioners, suspension or discontinuance of services, &c. We think generally more consideration is being given to the importance of meeting the claims of this fund and that nearly all are striving to do their duty in this direction. One of the items embraced in the aggregate of which this fund is composed is that for making provision for the deficiency in the income of the Episcopate Fund; which income is yet insufficient to meet the pledge of the Diocese for the salary of the Bishop. Until the Permanent Fund reaches a sum the income from which is adequate for the purpose, it will be necessary to raise annually by assessment or some other plan, an amount sufficient to cover this deficit. Owing to the non-payment of assessments, the Treasurer has been unable to pay promptly the amounts due quarterly to the Bishop as he has desired to do, and at the close of this Conventional year he has been obliged to take from other funds about \$500 to pay an arrearage due him, in order to be able to report to you that we have discharged our obligation in full to the close of the Conventional year. By action of the Convention several years since, this matter of paying the Bishop was transferred from the hands of the Trustees of the Episcopate Fund, where it rightfully belongs, and added to the labors of the Treasurer. The result has been that the Treasurer has rarely had an amount in his hands sufficient to meet the quarterly demands as they became due and the Bishop has been much inconvenienced thereby. I would recommend that as the Trustees of the Episcopate Fund is a corporate body and have under their control the entire fund, that they be authorized to take from the principal thereof such amounts as are needed to meet promptly the payments as they become due to the Bishop until such time as the principal yields an income sufficient for the purpose.

So much as regards objects within the Diocese. As to objects without the Diocese, this Diocese has done fully its proportionate share and in some instances more, *e. g.*, in the case of Domestic Missions we stand the sixth and in Foreign Missions the seventh from the head of the list embracing all the Dioceses in union with the General Convention. This certainly is an exhibit of which we may well feel proud, without self-glorification, especially when we consider that by age, wealth, and numerically many of these are far in advance of us.

Before I close this report I desire to request that Rectors and financial officers of Parishes remitting the Treasurer be more explicit than they are in some instances in designating the object remitted for. In the similarity and ambiguity of titles of organizations, the Treasurer is sometimes puzzled to know which is intended. As for instance we have two Building Funds—"The American Church Building Fund," general in its character, and the "Church Building Fund," relating to this Diocese only. Then we have the "Clergy Relief Fund," general, and our own "Christmas Fund," sometimes confounded. So also we have "The N. Y. Bible and Common Prayer Book Society" and "The Bible and Prayer Book Society of Central New York," and we have received offerings stated as for Domestic Missions clearly intended for Diocesan Missions. May we also suggest that communications for the Treasurer be as brief as possible, as with the growth of the Diocese comes a more extended correspondence, involving increased time in its perusal.

The Committee appointed for the purpose have examined the report of the Treasurer, comparing the vouchers therewith, and are prepared to render a report of the result of their action at the pleasure of the Convention.

Respectfully submitted,

GEO. J. GARDNER,
Treasurer, &c.

Treasurer of the Diocese: Receipts.

GEORGE J. GARDNER, TREASURER, IN ACCOUNT WITH DIOCESE OF CENTRAL
NEW YORK.

RECEIPTS.

Dr.

To balance from former report, April 30, 1886.....\$3,580 16
To amounts received from May 1, 1886, to April 30, 1887, as
follows, viz:

FOR OBJECTS WITHIN THE DIOCESE:

Diocesan Missions:

Received from Parishes and Missions Stations, including
• amounts from District Convocations.....\$8,940 03
Income Permanent Missionary Fund..... 986 40
Van Wagenen Missionary Fund..... 868 50
Branch Woman's Auxiliary..... 261 14
Mrs. Goodyear..... 3 00
Rev. R. G. Q..... 2 48
—————\$11,061 50

General Fund:

Received from Assessments on Parishes as per Canon..\$1,700 91
Branch Woman's Auxiliary..... 5 00
—————\$ 1,705 91

Central New York Bible and Prayer Book Society:

Received from Parishes and Mission Stations..... \$172 68

Church Building Fund:

Received from Parishes..... \$162 55
Received from Mrs. M. B. Sterling Clarke..... 100 00
—————\$ 262 55

Onondaga Indian Mission:

Branch Woman's Auxiliary..... \$69 26
Sundry Parishes..... 8 62
Miss Kathleen Swett..... 67
—————\$ 78 55

DeLancey Education Fund:

Amount received from Bishop..... \$156 00

Clergy Education Fund:

Amount from Zion Church, Greene..... \$35 00

Income of Episcopate Fund:

Received from W. B. Jackson, Treasurer.....\$ 4,375 08
Received from Parishes..... 302 58
—————\$ 4,677 66

Increase of Episcopate Fund:

Received from Sundry Parishes.....\$ 1,335 74
Received from Rev. Horace Gates..... 25 00
—————\$ 1,360 74

Bishop's Relief Fund:

Received from Parishes..... \$66 29

*Treasurer of the Diocese: Disbursements.**Miscellaneous:*

Sand Bank Mission, (B. W. A., \$25).....	\$ 41 80	
House Good Shepherd, Syracuse, (F. Kimber, \$10)....	15 61	
Willard Mission.....	12 09	
Auburn City Hospital.....	63 40	
House Good Shepherd, Binghamton.....	5 57	
Shelter for Homeless Girls and Women, Syracuse.....	30 71	
	<hr/>	\$ 169 18

FOR OBJECTS WITHOUT THE DIOCESE:

Domestic Missions:

Received from Parishes and Mission Stations.....	\$ 1,709 67	
Received from Mr. and Mrs. H. O. Moss.....	150 00	
Received from Branch Woman's Auxiliary.....	67 12	
Received from "Mite,".....	1 00	
	<hr/>	\$ 1,927 79

Foreign Missions:

From Parishes and Mission Stations.....	\$ 691 47	
Branch Woman's Auxiliary.....	76 12	
Member Epiphany Church, Trumansburgh.....	1 00	
Received from "Mite,".....	1 00	
	<hr/>	\$ 769 59

Society for the Increase of the Ministry:

From Parishes and Mission Stations.....	\$ 460 17	
"In trust E. I. G.".....	6 00	
	<hr/>	\$ 466 17

Miscellaneous:

Enrolment Fund.....	\$ 1,234 50	
Relief of Charleston Sufferers.....	316 55	
Promotion of Christianity among Jews.....	273 60	
Church Society for Deaf Mutes.....	143 96	
New York Bible and Common Prayer Book Society..	99 44	
Sundry amounts through B. W. A., Zion, Rome....	60 00	
American Church Building Fund Commission.....	54 58	
Bishop Brewer and Rev. F. A. Lewis, Montana.....	33 00	
Nashotah.....	20 00	
Clergy Relief Fund.....	2 50	
	<hr/>	\$ 2,238 13

Total amount of Receipts.....\$ 28,727 90

DISBURSEMENTS.

FOR OBJECTS WITHIN THE DIOCESE:

Diocesan Missions:

CR.

Paid Drafts of Board of Missions for Missionaries' Quarterly Stipends and Sundry Expenses.....	\$ 9,764 16	
Paid on account of Van Wagenen Missionary Fund...	868 50	
Paid Bishop's Orders for Missionary Services.....	395 00	
Paid for Printing and Envelopes for Offerings, Postage, &c.....	48 09	
	<hr/>	\$11,075 75

*Treasurer of the Diocese : Disbursements.**General Fund :*

Paid L. C. Childs & Son, Printing Journals, &c.....	\$ 398 19
Paid Bishop's Expenses, as per Resolution of Convent'n,	300 00
Paid Assessment General Convention.....	282 00
Paid Expenses Bishop and four Clerical Deputies to General Convention.....	250 00
Paid Insurance and Taxes Episcopal Residence.....	88 17
Paid Expenses Secretary of Convention.....	25 00
Paid Masters & Stone, et. al., Printing.....	12 05
Paid Postage, Postal Cards, Stationery, &c.....	5 99
Paid Sundry Expenses of Treasurer.....	3 15
Paid Collections on Individual Checks for year.....	2 31
	<hr/> \$ 1,366 86

Miscellaneous :

Paid Bishop Income Episcopate Fund, 13 months.....	\$ 4,875 00
Paid W. B. Jackson, Treas. Increase Episcopate Fund..	1,360 74
Paid on account of Church Building Fund.....	216 00
Paid W. B. Jackson, Treas. Central N. Y. Bible and Prayer Book Society.....	206 82
Paid Bishop's Orders on DeLancey Fund.....	169 33
Paid Mission Services, Onondaga Indian Mission.....	147 24
Paid Bishop on account of Bishop's Relief Fund.....	66 29
Paid Treasurer Auburn City Hospital.....	63 40
Paid on account of Clergy Education Fund, Greene,..	35 00
Paid Sand Bank Mission.....	25 00
Paid Sundry objects, Church Charities.....	54 37
	<hr/> \$ 7,219 19

FOR OBJECTS WITHOUT THE DIOCESE :

Remitted Church Institutions for Church Work :

Domestic Missions.....	\$ 1,775 92
Enrolment Fund.....	1,126 00
Foreign Missions.....	866 50
Society for Increase of Ministry.....	563 39
Relief of Charleston Sufferers.....	316 55
Promotion of Christianity among Jews.....	234 23
Church Society for Deaf Mutes.....	152 07
American Church Building Fund.....	54 58
Bishop Brewer and Rev. F. B. Lewis, Montana.....	50 00
New York Bible and Common Prayer Book Society..	43 44
Nashotah Theological Seminary.....	36 00
Mrs. Buford's work, Virginia.....	14 00
Miscellaneous objects.....	55 00
	<hr/> \$5,287 68

Balance to new Account, as follows :

Diocesan Missions.....	\$ 1,644 44
Domestic Missions.....	640 38
Foreign Missions.....	381 54
Increase of Ministry.....	336 08
N. Y. Bible and Common Prayer Book Soc'y,	324 75
Episcopate Fund.....	135 00
Enrolment Fund.....	118 50
C. N. Y. Bible and C. P. Book Society...	123 36
DeLancey Fund.....	112 67
Promotion of Christianity among Jews....	174 91
Miscellaneous.....	266 52
	<hr/> \$4,258 15
Less Episcopate Fund overdrawn	\$ 479 73 \$ 3,778 42
	<hr/> \$28,727 90

GEORGE J. GARDNER,

Treasurer of the Diocese.

SYRACUSE, May 1, 1887.

*Christmas Fund: Report of the Trustees and Treasurer.***H. Christmas Fund.****(1.) Report of the Trustees.***To the Convention of the Diocese of Central New York:*

The undersigned "Trustees of the Christmas Fund for Disabled Clergy and the Widows and Orphans of Deceased Clergy," herewith submit their Nineteenth Annual Report.

By the detailed statement of the Treasurer accompanying this Report it will be seen that the receipts for the past Conventional year, including balance from previous year, have been \$2,946.45, and the disbursements therefrom for stipends and investment \$2,402.20, leaving a balance on hand of \$544.25, applicable as a partial payment to stipends falling due.

The total of receipts from the same number of Parishes and Mission Stations as of the preceding year, shows a decrease of about five dollars. Christmas Day falling this year upon a Sunday, judging from past experience, we think we can safely anticipate an increase of receipts from that source.

The sum of \$1,000 has been added to the Principal of the Permanent Fund received from surplus of offerings and income, making the capital of that fund \$8,200, and the Board has been officially notified of a bequest to the fund of \$4,000, which is expected to be realized within the present calendar year, unless some legal obstacle, as is too often the case now-a-days, should prevent.

The number of the stipendiaries is now ten, being an increase of one, a widow, during the past year. The names of the stipendiaries are not made public from a sense of delicacy readily appreciated, but are always furnished the auditing Committee and will be to any member of the Convention desiring the same, at any time. Stipends are granted only on the recommendation of the Bishop.

The report of the Treasurer and the accompanying vouchers thereof, together with the securities of the Permanent Fund, have all been examined by the committee appointed for that purpose, who will render their report at the pleasure of the Convention.

Respectfully submitted,

GEO. J. GARDNER,
J. DEAN HAWLEY,
Trustees, &c.

Syracuse, C. N. Y., May 1, 1887.

(2.) Report of the Treasurer.

GEORGE J. GARDNER, TREASURER, IN ACCOUNT WITH CHRISTMAS FUND.

1886.		Dr.	
May 1.	To balance from former report.....		\$1,444 15
June 1.	To interest Ayer bond and mortgage to date...\$	60 00	
July 1.	To interest Genesee & Water St. RR. bonds to date.....	90 00	
	1. To interest Gleason bond and mortgage to date,	15 00	
	1. To interest call loan to date.....	39 00	
Dec. 1.	To interest Ayer bond and mortgage to date...	60 00	
1887.			
Jan. 1.	To interest Genesee & Water St. RR. Co. to date,	90 00	
	1. To interest Gleason bond and mortgage to date,	15 00	
	1. To interest call loan to date.....	39 00	
Apr. 30.	To interest \$400 cft. dep. 1 year $3\frac{1}{2}$ per cent....	14 00	
	30. To offerings from 72 Parishes and Mission Stations to date.....	1,080 30	
			<hr/> \$1,502 30
Total amount of receipts.....			<hr/> \$2,946 45

Episcopate Fund: Report of the Trustees.

1886.	CR.	
July 1, Paid Stipends to 2 Clerical Beneficiaries.....	\$	137 50
Oct. 1, Paid Stipends to 1 Clerical and 7 Widow Beneficiaries.....		537 50
1887.		
Jan. 1, Paid Stipends to 2 Clerical Beneficiaries.....		187 50
Apr. 1, Paid Stipends to 1 Clerical and 8 Widow Beneficiaries.....		587 50
30, Amount to Permanent account.....	1,000	00
30, Expenses of Treasurer.....	2	20
Balance to new account.....	544	25
		<hr/> \$2,946 45

Amount of Permanent Fund, \$8,200.

GEO. J. GARDNER,
Treasurer.

Syracuse, May 1, 1887.

C. Episcopate Fund.*To the Convention of the Diocese of Central New York:*

"The Trustees for the management and care of the Fund for the Support of the Episcopate for the Diocese of Central New York," herewith submit their annual report to May 1, 1887.

Receipts to the Principal of the Fund:

1886.			
May 1,	Balance on hand in bank.....	\$	3,789 92
3,	Amount from G. J. Gardner, Treasurer.....		456 37
21,	do do Trinity Church, Elmira.....		1,000 00
25,	do do J. W. Glover, Brownville, sub'n.....		5 00
June 1,	do do Zion Church, Greene.....		250 00
5,	do do St. James', Skaneateles.....		200 00
7,	do do Yost bond and mortgage paid.....		1,375 00
10,	do do Grace Church, Cortland.....		12 00
10,	do do Rev. John Arthur.....		5 00
10,	do do St. James', Skaneateles.....		20 00
28,	do do do do.....		25 00
July 3,	do do St. Peters', Auburn.....		500 00
Oct. 5,	do do Hobby taxes refunded.....		558 88
8,	do do St. Peters', Auburn.....		365 00
1887.			
Mar. 17,	do do St. Paul's, Oxford.....		400 00
Apr. 1,	do do McNally bond and mortgage paid.....		1,200 00
1,	do do A. Nightingale, bond and mortgage paid.....		450 00
1,	do do Grace Church, Utica.....		1,778 00
1,	do do St. Luke's Church, Utica.....		100 00
20,	do do part pay't Symonds bond and mortgage....		3,000 00
30,	do do collected on J. Matteson's bond and mortgage.....		2,422 40
			<hr/> \$17,912 57

Episcopate Fund: Report of the Trustees.

Disbursements:

1886.		
May 29.	Invested in F. E. Pearce bond and mortgage.....	\$ 5,000 00
June 24.	Paid taxes on Hobby property.....	558 88
Dec. 23.	do for search in Holliday mortgage.....	8 00
1887.		
May 1.	Amount in Savings Bank of Utica.....	1,878 00
	1. Cash on hand in bank.....	10,467 69
		<hr/> \$17,912 57

Negotiations are pending for loans for the entire amount of funds on hand, \$8,500 of which has already been taken.

The Principal of the Fund in the hands of the Trustees consists of:

Bonds and mortgages, State of New York, 5 per cent. interest....	\$34,950 00
do do 6 do	24,700 00
do do being foreclosed.....	600 00
6 shares preferred stock St. Paul & Duluth RR., 7 per cent.....	600 00
Deposit Jefferson County Savings Bank.....	100 00
1 bond Chic., Cin. & Louisville RR., defaulted.....	500 00
Deposit in Second National Bank, Utica.....	10,467 69
do Savings Bank, Utica.....	1,878 00
	<hr/> \$73,795 69

Also farm in Oppenheim taken on old mortgage, \$2,000, and farm in town of Rome taken in part pay't J. Matteson mortgage and interest, \$900.

Receipts to income account:

1886.		
May 1.	Balance on hand as per last report.....	\$ 653 20
1887.		
May 1.	Interest on securities collected.....	3,723 13
		<hr/> \$ 4,376 33

Disbursements:

1886.		
May 29.	Recording Pearce mortgage.....	\$ 1 25
June 30.	Paid G. J. Gardner, Treasurer.....	1,452 88
Oct. 30.	do do	744 47
1887.		
Jan. 31.	do do	907 63
Apr. 30.	do do	1,270 10
		<hr/> \$ 4,376 33

The DeLancey Fund consists of:

W. D. Sperry bond and mortgage.....	\$ 1,000 00
Wm. Sibson do do	1,000 00
Cash on hand from Miles Mulligan mortgage paid	600 00
	<hr/> \$ 2,600 00

Interest has been collected to the amount of \$156 during the last year and paid over to the Bishop of the Diocese.

All of which is respectfully submitted,

E. A. GRAHAM,
E. CHAMBERLAIN,
WM. B. JACKSON,
G. R. THOMAS,
Trustees.

*Parochial Fund.***B. Parochial Fund.**

Report of the Trustees of the Parochial Fund for the year ending May 1st, 1887:

The Permanent Missionary Fund.

Amount of the Permanent Missionary Fund.....\$19,966 42

Loaned on Mortgages:

D. N. Lathrop.....	\$ 800 00
M. E. Foreman.....	2,000 00
J. W. Graves.....	100 00
E. G. Hall.....	1,200 00
T. J. Duplisses.....	600 00
J. R. Clancy.....	1,500 00
Am. Dairy Salt Co.....	4,000 00
Patrick Kelley.....	583 00
H. A. Van Deusen.....	700 00
A. J. Brewster, and others.....	2,000 00
Charles Pauli.....	400 00
F. LaFranier.....	350 00
T. J. Duplisses, 2d.....	1,400 00
	<hr/>
	\$15,723 00

Contracts: Celia Hayes.....	\$ 1,350 00
2 Shares American Express Stock.....	200 00
8 " Utica City Bank ".....	400 00
Syracuse Water Co. bonds.....	200 00
Loan to St. Joseph's Church.....	560 01
" to aid St. John's School, Manlius.....	450 00
Cash on deposit in Syracuse Savings Bank.....	1,083 41

\$19,966 42

Cash transactions for the year:

Receipts:

From interest on mortgages.....	\$808 42
" " " personal loans.....	15 00
" " " Water Co. bonds.....	14 00
" " " Express Stock.....	12 00
" Dividends Utica City Bank Stock.....	24 00
" Savings Bank interest.....	61 18
" Interest on contracts.....	153 32
	<hr/>
	\$1,087 92
Mortgages paid.....	1,300 00
Amount received on personal loan.....	50 00
" " on contracts.....	140 00
" " rent St. Joseph's Church, Rome.....	150 00
Cash May 1st, 1886.....	2,357 59
	<hr/>
	\$ 5,085 51

Payments:

For Attorney's fees, A. H. Green.....	\$ 5 00
" Repairs Church at Watson.....	10 00
" Treasurer of Diocese*.....	1,072 92
	<hr/>
	\$ 1,087 92
Loaned on mortgages.....	1,850 00
" " personal security, (F. D. H.) St. John's School, Manlius.....	500 00
" " St. Joseph's Church at Rome, amount advanced this year.....	564 15
Cash on hand May 1, 1887.....	1,083 44
	<hr/>
	\$ 5,085 51

*\$86.52 paid Treasurer of Diocese after he had closed his report for the year.

*Parochial Fund.**Grace Church, Union Springs, Fund.*

Amount of Fund.....\$10,756 40

Invested as follows:

Mortgages:

Grace Church, Union Springs.....	\$ 208 90
Sidney Shaver.....	1,000 00
Abigail W. Tallman.....	2,250 00
Martin Yann.....	1,750 00
Hannah Gates.....	750 00
W. A. Bowman.....	1,500 00
Jean Duplisses.....	100 00
P. O. Yawger.....	1,250 00
John Bethel.....	600 00

\$ 9,408 90

New York Central Insurance stock, invoiced at..... 462 90

Illinois land, cost..... 670 00

Curry note..... 200 00

Cash on hand..... 14 60

\$10,756 40

Cash transactions for the year:

Receipts:

Received for interest.....\$ 518 79

Cash May 1, 1886..... 614 60

\$ 1,133 39

Disbursements:

Paid A. M. Clark, Treasurer.....\$ 518 79

Loaned on mortgage..... 600 00

Cash May 1, 1887..... 14 60

\$ 1,133 39

Zion Church, Pierrepont Manor Fund.

Received interest on the \$15,000 bonds of Rome and Watertown Railroad Company, left by W. C. Pierrepont for the sole and exclusive benefit of Zion Church, Pierrepont Manor, \$1,050, and the amount deposited in the Syracuse Savings Bank to the credit account Bishop Huntington as Trustee of said fund.

Jennie McGraw Fiske Fund.

Received as income from this fund \$900, and the amount paid to Bishop Huntington, according to the terms of the trust.

Mary Fatzinger Fund.

The income from this fund, amounting to \$60, has been paid to the Treasurer of St. Paul's Church, Waterloo, N. Y.

Esther M. Booth Fund.

The income from this fund, amounting to \$50, has been paid to the Rector of St. Mark's Church, Candor, N. Y. This fund is loaned to aid St. John's School, at Manlius.

The Nancy Powell Fund.

The income from this fund, amounting to \$5, has been paid to the Rector of Church at Holland Patent, N. Y.

Holland Patent Fund—A Gift of Mrs. Mary Wetmore.

The income, amounting to \$180, paid to the Rev. H. V. Gardner, Holland Patent.

*Van Wagenen Fund: Report of the Trustees.**Clarke Scholarship Fund.*

Received \$100 as income from this fund, and paid to Bishop Huntington, (by deposit in Syracuse Savings Bank) who by the trust is to nominate the scholar.

Esther M. Booth Fund.

This fund, amounting to \$1,000, has been loaned at 6 per cent. interest, on personal security, for the benefit of St. John's School at Manlius, N. Y., interest payable semi-annually.

Vacancies.

The Convention is to elect to fill the vacancies in the Board of Trustees, the term of office of Henry Daboll and W. D. Dunning expiring Sept. 1st, 1887.

Two meetings of the Trustees have been held since last year's Convention. At the meeting held January 7, 1887, the following resolution was passed:

Resolved, That it is the judgment of this Board that the surplus lands belonging to St. Joseph's Mission, in Rome, N. Y., ought to be sold to pay the floating debt on the property.

The Trustees hereto annex a copy of Act of Legislature, more strictly defining as well amending and enlarging the powers and duties of this corporation. This act we think will commend itself to the attention of the Convention of the Church in this Diocese. *See Appendix VI. C. (5.)*

At a meeting of the Trustees, held May 28th, 1887, A. F. Lewis presented his resignation as Treasurer of the Parochial Fund.

Judge Marvin offered the following resolution, which was adopted:

Resolved, That this Board accept the resignation of A. F. Lewis as Treasurer, with its thanks for the very valuable services he has rendered the corporation and the Church of the Diocese, without fee or pecuniary compensation, for the last eleven years."

Andrew H. Green was elected Secretary and Treasurer.

Respectfully submitted,

GEORGE F. COMSTOCK,
WILLIAM MARVIN,
MILES C. COMSTOCK,
HENRY DABOLL,
WM. D. DUNNING,
SEYMOUR H. STONE,

Trustees.

A. F. LEWIS, *Treasurer.*

J. Van Wagenen Missionary Fund.

REPORT OF THE TRUSTEE.

To the Convention of the Diocese of Central New York:

I have very little to add to my cash statement appended hereto. It shows two mortgages paid up during the year, (Redmond and Lewis,) and a further payment of five hundred dollars on another (Benedict.) The bequest of two thousand dollars from the late Catharine Van Wagenen has been paid over. On the other hand, the Clarke-Welden loan has been completed and a new one of one thousand dollars (Brown) secured.

Van Wagenen Fund : Report of the Trustees.

I have so far sought in vain for opportunity to reinvest the funds paid in about April 1st last, under the implied rules of the Convention. I had the offer of notes, secured by lien upon real estate in Denver, Col., to just the amount desired, at six per cent. interest, with the further recommend and personal guaranty of a resident there, a gentleman formerly residing in our town and of a family greatly interested in this fund as in all Church matters, a loan that I would not have hesitated a moment about, had it been a personal investment. I discussed this subject at length in my report of last year, and I again recur to it, as it is a practical question, affecting all the permanent funds of the Diocese.

The bulk of the income of the fund for the past year has been used through the Missionary Board, as explained in previous reports.

JOHN R. VAN WAGENEN,

Trustee Van Wagenen Fund.

Oxford, May 15, 1887.

The Van Wagenen Missionary Fund of the County of Chenango, in account with JOHN R. VAN WAGENEN, Trustee.

		Dr.	
1886.			
June	1,	To lent John Ray Clarke and Jas. K. Welden, on their bond of date May 20th ult., bearing semi-annual interest at 5 per cent., payable June 1st, 1889, secured by mortgage on lot in city of Binghamton, corner of Main and Oak streets, upon which the Chapel of Trinity Parish stands.....	\$3,000 00
Dec.	1,	To lent James B. Brown on his bond of this date, with annual interest, secured by mortgage of himself and wife on his stone store and lot in Oxford, with \$1,000 insurance thereon.....	1,000 00
1887.			
April	2,	To paid at different dates throughout the past year, to the Treasurer of the Diocese, (for which I hold his receipt) in continuance of the allowance to the Missionary at McDonough and parts adjacent.....	600 00
May	15,	To cash on hand.....	1,495 56
			\$6,095 56
1886.		Cr.	
May	15,	By cash on hand as stated in last report, \$520 17	
		Less error (in last year's report) in credit July 9th, 1885, 12 months' interest Robinson mortgage, \$60, should be 6 months, \$30,	30 00
		By interest payments, viz.:	\$490 17
	21,	12 months' Rathbone mortgage.....	18 00
June	1,	12 " Redmond ".....	54 00
	1,	6 " Skillman ".....	15 00
	1,	" legacy by will of the late Catharine Van Wagenen.....	2,000 00
	1,	" payment of Clark-Welden notes.....	1,000 00
	1,	" balance of interest on same.....	3 46
	16,	" 12 months' interest Blivin mortgage.....	42 00
Aug.	28,	" 12 " Winsor ".....	75 00
Nov.	3,	" 6 " Kelly & Odell ".....	36 70
	24,	" 6 " Clarke & Welden mortgage.....	75 00
	29,	" Received on principal of Benedict ".....	500 00
	30,	" 6 months' interest Skillman ".....	15 00
Dec.	5,	" balance " to date, Potter ".....	13 50
	23,	" " to Apr. next, Ben'dt ".....	200 00

Report of Bible and Prayer Book Society.

1887.						
Mar.	4,	By 12 months' interest	Norris mortgage.....	60	90	
	4,	" 12 "	Crandall "	24	36	
	19,	" 12 "	Lobdell "	72	25	
	26,	" 12 "	Sherwood "	60	00	
	31,	" balance of "	Lewis mortgage, to date,	21	81	
		principal of same.....				300 00
April	2,	" balance of interest	Redmond mortg. to date,	45	15	
		principal of same.....				900 00
May	14,	" 12 months' interest	Gregory mortgage....	55	26	
	12	" "	Rathbone "	18	00	
						\$ 905 39
						\$6,095 56

List of Securities.

BONDS AND MORTGAGES.		AMOUNT.	INTEREST PAID TO.	
John B. Blivin,	to Fund.....	\$ 700 00	June	13, 1886.
Kelley & Odell, (assigned.)	"	1,200 00	July	10, 1886.
Charles A. Winsor,	"	1,500 00	Aug.	27, 1886.
William Norris,	"	1,000 00	Dec.	1, 1886.
Clarke & Welden	"	3,000 00	Dec.	1, 1886.
Daniel Gregory, (assigned)	"	896 61	Dec.	4, 1886.
Helen M. Lobell,	"	1,000 00	Dec.	5, 1886.
James B. Brown,	"	1,000 00	Dec.	1, 1886.
Albert R. Skillman,	"	500 00	Dec.	5, 1886.
Elsie J. Potter,	"	300 00	Dec.	5, 1886.
Robert Crandall, (assigned)	"	400 00	March	4, 1887.
H. M. Sherwood,	"	1,000 00	April	1, 1887.
B. S. Benedict	"	3,000 00	April	6, 1887.
G. L. Rathbone,	"	300 00	May	1, 1887.
Cash on hand.....		1,495 56		
		\$17,292 17		

R. Bible and Prayer Book Society.

To the Convention of the Diocese of Central New York :

The Treasurer of the Bible and Prayer Book Society of Central New York, herewith submits his annual Report to the 1st day of May, 1887.

The receipts of the Treasurer to the income of the Fund were as follows:

1886.				
May	1,	Balance on hand in Bank.....	\$402	18
July	27,	Amount from G. J. Gardner, Treasurer Diocese,	165	97
"	29,	6 months interest on L. Brown mortgage.....	60	00
Aug.	27,	Amount from St. John's Church S. S., Auburn,	6	93
1887.				
Jan.	4,	Amount from G. J. Gardner, Treasurer Diocese,	32	26
"	26,	6 months' interest, L. Brown mortgage	60	00
April	7,	Interest from Savings Bank, Utica.....	35	29
"	16,	Amount from G. J. Gardner, Treasurer Diocese,	8	59
				\$771 22

Report of Bible and Prayer Book Society.

The Treasurer has paid out:

1886.		
June 18,	To T. W. Seward, for 170 Prayer Books.....	\$ 61 12
Aug. 16,	To W. S. Taylor, for 18 Bibles.....	6 05
Sept. 20,	To T. W. Seward, for 385 Prayer Books.....	154 00
Oct. 28,	To W. T. Smith, for 25 Prayer Books.....	10 00
Dec. 2,	To do for 95 ".....	38 00
" 2,	To W. S. Taylor, for 75 Bibles.....	30 00
1887.		
Jan. 15,	To W. T. Smith, for 24 Prayer Books.....	9 60
" 27,	To do for 50 ".....	20 00
March 1,	To do for 200 ".....	80 00
" 1,	To W. S. Taylor, for 31 Bibles.....	12 40
April 7,	To W. T. Smith, for 21 Prayer Books.....	8 40
May 1,	To Balance to new account.....	341 64
		<u>\$771 22</u>

The principal of the fund remains as at date of last Report, \$2,000 bond and mortgage, and \$1,000 in Savings Bank of Utica.

All of which is respectfully submitted,

W. B. JACKSON,
Treasurer.

APPENDIX II.

PAROCHIAL REPORTS.

Broome County.

Binghamton, Christ Church.

THE REV. ROBERT G. QUENNEL, RECTOR.

Wardens—Alfred J. Evans, George W. Lester.

Baptisms—Ad. 6, Inf. 16.....	22	Marriages.....	25
Confirmed.....	6	Burials.....	27
Communicants—ad. 6, rec. 11, rem. 16, died 14, drop'd 36, pres. no.....	378	Services—Sund. 143, weekd. 205. Holy Communion—pub. 76, pri. 13 S. S. Teachers 24, Scholars 155..	348 89 179

OFFERINGS.

Communion Alms.....	\$ 192 60	Episcopate Fund, deficit...\$	63 06
Exp's and Rector's Salary..	3,941 15	Bishop's Relief Fund.....	38 28
Sunday School.....	130 62	St. Stephen's, Romulus....	25 09
Repairs and Improvements.	2,500 00	Clerical Relief.....	31 13
Easter Offering, S. S.....	50 87	Towards horse for Miss'y..	31 00
" " Par. House Organ	11 00	H. G. S., Binghamton.....	20 78
Society of Mercy.....	110 00	Missions—Domestic.....	70 46
Parish Aid Society.....	1,028 80	" W. A. bxs.	130 00
Lent Offerings for Poor...	30 31	Foreign.....	27 82
Parish Fund.....	174 26	Jews.....	10 59
Other Parochial Objects...	23 66	Deaf Mutes.....	25 34
Diocesan Missions.....	419 34	N. Y. Prayer Book Society..	18 74
" " W. A. bxs.	50 00	Increase of the Ministry...	36 27
General Fund.....	65 00	Charleston, S. C.....	35 85
Christmas Fund.....	65 20	St. Mark's, Salt Lake, S. S.	40 00

Parochial, \$8,193.27; Diocesan, 808.88; General, 395.07.....\$9,397 22

Church Property—Church, \$75,000; Rectory, 10,000; Parish House, 7,000;
\$92,000. Insurance, \$25,000. •

Binghamton, Trinity Church.

THE REV. SIDNEY H. COOK, RECTOR.

Wardens—John Ray Clarke, John Anderson.

Families.....	51	Marriages.....	4
Baptisms—Ad. 11, Inf. 28.....	39	Burials.....	4
Confirmed.....	21	Services—Sund. 109, weekd. 63..	172
Communicants—ad. 20, rec. 75, rem. 5, died 1, pres. no.....	89	Holy Communion—public.....	16
		S. S. Teachers 10, Scholars 90...	100

Broome County: Binghamton—Chenango Forks.

OFFERINGS.

Communion Alms.....	\$ 96 72	Bishop's Relief Fund.....	\$ 14 09
Exp's and Rector's Salary..	2,013 71	H. G. S., Binghamton.....	5 57
Sunday School.....	50 82	Missions—Domestic.....	11 71
Church lot.....	5,569 03	" W.A.bxs.....	79 25
Christmas Tree.....	50 00	Foreign.....	15 02
Gift to Rector.....	100 00	Jews.....	3 56
Trinity Guild.....	6 75	N. Y. Prayer Book Society..	4 78
Easter Off'g for Ch. debt..	1,350 55	Increase of the Ministry...	16 30
Diocesan Missions.....	148 75	Montana.....	50 00
General Fund.....	10 00	Missionary Enrolment.....	35 00
Christmas Fund.....	22 00	Charleston, S. C.....	10 36
Building Fund.....	20 07	Minist'g Children's League..	2 18

Parochial, \$9,237.58; Diocesan, 220.48; General, 228.16.....\$9,686 22
Church Property—Church, \$9,500; Rectory, 3,500: \$13,000.
Indebtedness, \$5,800. Insurance, \$4,500.

Binghamton, Church of the Good Shepherd.

THE REV. H. P. LEF. GRABAU, RECTOR.

Wardens—Horatio Evans, Charles F. Moore.

Families.....	92	Marriages.....	10
Baptisms—Ad. 3, Inf. 21.....	24	Burials.....	7
Confirmed.....	13	Services—Sund. 72, weekd. 81...	153
Communicants—ad. 13, rec. 9,		Holy Communion—pub. 44, priv. 6	50
rem. 57, died 1, pres. no.	157	S. S. Teachers 10, Scholars 98...	108

OFFERINGS.

Communion Alms.....	\$ 36 87	Diocesan Missions.....	\$ 17 12
Exp's and Rector's Salary..	484 24	General Fund.....	14 45
S. S. general offerings.....	26 01	Christmas Fund.....	5 75
Lent.....	25 30	Bishop's Relief Fund.....	8 47
Repairs and Improvements.	150 00	Missions—Domestic.....	8 10
Par. Aid Soc. for Ch. debt.	140 00	" S. S.....	3 58
Cushions.....	127 50	Foreign.....	4 16
to Vestry.....	59 00	Deaf Mutes.....	3 75
to Rector.....	50 00	Increase of the Ministry...	8 00
other parish objects	76 16	South Carolina, bx.....	10 00
Cash in bank.....	34 04		

Parochial, \$1,209.12; Diocesan, 45.79; General, 37.59.....\$1,292 50
Church Property—Church, \$4,000; Rectory, 3,500: \$7,500.
Insurance, \$2,500.

The above report is from Oct. 17, 1886, when the present incumbent took charge. The children have given a litany stool and hymn board, and raised enough to paint the inside of the Church. A set of altar cloths have been presented to the church. Before the present Rector came, Mrs. Helen S. Wright, who had already done so much for us, had the Rectory put in thorough repair.

Chenango Forks, St. John's Church.

THE REV. RUSSELL TODD, RECTOR.

Wardens—S. H. Harrington, Benjamin Van Names.

Families.....	21	Burials.....	3
Baptisms—Ad. 1, Inf. 4.....	5	Services—Sund. 50, weekd. 10...	60
Confirmed.....	3	Holy Communion—public.....	12
Communicants—ad. 3, rem. 4,			
died 1, pres. no.	24		

Broome County: Harpursville—Whitney's Point.

OFFERINGS.

Exp's and Rector's Salary...	\$121 88	Diocesan Missions.....	\$ 11 37
Sunday School.....	2 00	General Fund.....	7 00
Gift to Rector.....	60 00	Christmas Fund.....	1 00
Chancel Decoration.....	5 00		
Parochial, \$188.88; Diocesan, 19.37.....			\$208.25
Church Property—Church, \$1,500. Insurance, \$1,000.			

Harpursville, St. Luke's Church.

THE REV. ELMER R. EARLE, MINISTER.

Wardens—Ezekiel Guy, M. D., B. B. Allen.

Families.....	27	Burials.....	3
Communicants.....	50	Services—Sund. 87, weekd. 17...	54
Marriage.....	1	Holy Communion—public.....	21

OFFERINGS.

Communion Alms.....	\$ 6 94	General Fund.....	\$ 3 59
Exp's and Rector's Salary...	160 58	Christmas Fund.....	5 00
Repairs and Improvements..	116 00	Episcopate Fund.....	1 22
Altar hangings.....	16 59	Missions—Jews.....	1 00
Diocesan Missions.....	24 60		
Parochial, \$300.11; Diocesan, 36.21; General, 1.00.....			\$337.32
Church Property—Church, \$3,000; Rectory, 1,500: \$4,500.			
Insurance, \$1,600.			

The young ladies have a fund of about \$100, for altar hangings, &c. The above report is furnished by Mr. Robert Stow, Clerk of the Vestry.

Whitney's Point, Grace Church.

THE REV. RUSSELL TODD, RECTOR.

Wardens—S. N. Stone, Andrew Peck.

Families.....	21	Marriages.....	2
Baptisms—Infant.....	4	Burials.....	3
Confirmed.....	2	Services—Sund. 60, weekd. 75...	135
Communicants—ad. 2, rem. 3.		Holy Communion—public.....	12
died 1, pres. no.....	33	S. S. Teachers 5, Scholars 30....	35

OFFERINGS.

Communion Alms.....	\$ 7 63	S. S., for Bible.....	\$ 8 00
Exp's and Rector's Salary...	144 37	Christmas Tree.....	1 75
Sunday School.....	5 00	Diocesan Missions.....	24 00
Repairs and Improvements..	7 00	General Fund.....	10 82
Coal, Sexton and other exp's..	114 00	Bishop's Relief Fund.....	4 90
Gift to Rector.....	37 00		
Parochial, \$324.75; Diocesan, 39.92.....			\$364.67
Church Property—Church, \$4,000.			
Indebtedness, \$50. Insurance, \$1,000.			

Broome County: Windsor. Cayuga County: Auburn.

Windsor, Zion Church.

THE REV. ELMER R. EARLE, MINISTER.

Wardens—David Doolittle, Charles M. Comstock.

Families.....	28	Communicants—ad. 6, died 1,	
Baptisms—Ad. 1, Inf. 2.....	3	pres. no.....	31
Confirmed.....	6	Burials.....	2
		S. S. Teachers 3, Scholars 9.....	12

OFFERINGS.

Communion Alms.....	\$ 12 00	Repairs on Rectory.....	\$ 22 00
Exp's and Rector's Salary....	213 00	“ Church.....	70 00
Sunday School.....	5 00	Diocesan Missions.....	25 00
Carpet.....	82 00	General Fund.....	11 56

Parochial, \$404.00; Diocesan, 36.56.....\$440 56

Church Property—Church, \$3,000; Rectory, 1,450; Study, 150; Endowment, 500; \$5,100. Insurance, \$1,500.

The Rev. Elmer R. Earle took charge of this parish on the 1st of June, 1887.

Cayuga County.

Auburn, St. Peter's Church.

THE REV. JOHN BRAINARD, D. D., RECTOR.

Wardens—Noah P. Clarke, Henry D. Noble.

Families.....	335	Burials.....	28
Baptisms—Ad. 4, Inf. 46.....	50	Services—Sund. 130, weekd. 225.	355
Confirmed.....	29	Holy Communion—pub. 19, pri. 15	34
Communicants—ad. 25, rec. 8,		S. S. Teachers 30, Scholars 370.	400
rem. 33, died 1, pres. no.....	417	Indus. Sch.—Teach. 34, Schol. 200	284
Marriages.....	17		

OFFERINGS.

Communion Alms.....	\$ 183 33	Episcopate Fund.....	\$1,000 00
Exp's and Rector's Salary..	4,400 00	Bishop's Relief Fund.....	15 43
Sunday School.....	398 78	St. John's, Auburn.....	300 00
Repairs and Improvements	350 00	Church at Romulus.....	100 00
Easter Collection.....	1,220 28	Missions—Domestic.....	325 00
Easter Flowers.....	71 00	“ W. A. bx.	50 00
Sundry Charities.....	100 00	Foreign.....	154 61
Sundry Objects.....	75 00	Colored People.....	50 00
City Hospital.....	63 40	“ W. A. bxs.	30 00
Diocesan Missions.....	240 00	Missionary Enrolment.....	332 00
General Fund.....	75 00	Charleston, S. C.....	80 00
Christmas Fund.....	60 00		

Parochial, \$6,861.70; Diocesan, 1,790.43; General, 1,021.61.....\$9,673 83

Church Property—Church, \$85,000; Rectory, 15,000; \$100,000.

Insurance, \$50,000.

A new and powerful organ, from the factory of the Roosevelts in New York, was first used on Easter Day, 1887. It is a gift from the Osborne family, in loving memory of the Hon. David Munson Osborne, for many years an honored Vestryman of St. Peter's Church.

*Cayuga County: Aurora—Cayuga—Moravia.***Aurora, St. Paul's Church.**

THE REV. WILLIAM H. CASEY, RECTOR.

Wardens—W. H. Bogart, E. T. Brown.

Families.....	20	Burial.....	1
Baptisms—Ad. 4, Inf. 2.....	6	Services—Sund. 78, weekd. 75....	153
Confirmed.....	3	Holy Communion—pub. 14, priv. 1	15
Communicants—ad. 2, rec. 2, rem. 6, died 1, pres. no.....	43	S. S. Teachers 4, Scholars 22....	26

OFFERINGS.

Communion Alms.....	\$ 27 00	Bishop's Relief Fund.....	\$ 4 40
Exp's and Rector's Salary....	213 00	C. N. Y. Prayer Book Society.	1 00
Sunday School.....	6 00	Missions—Domestic.....	1 00
Other Parochial Objects.....	80 00	Foreign.....	1 00
Diocesan Missions.....	54 00	Jews.....	4 30
.. .. W. A. bxs.	10 00	Increase of the Ministry.....	1 00
General Fund.....	6 00	Other Charities.....	100 00
Christmas Fund.....	9 50		

Parochial, \$326.00; Diocesan, 84.90; General, 107.30.....\$518 20
Church Property—Church, \$19,788. Insurance, \$10,000.

Cayuga, St. Luke's Church.

THE REV. WILLIAM H. CASEY, RECTOR.

Wardens—A. Baker, J. E. McIntosh.

Families.....	18	Marriages.....	2
Baptisms—Ad. 1, Inf. 2.....	3	Burials.....	2
Confirmed.....	2	Services—Sund. 50, weekd. 15....	65
Communicants—ad. 1, rec. 1, died 1, pres. no.....	25	Holy Communion—pub. 12, priv. 3	15

OFFERINGS.

Communion Alms.....	\$ 11 00	Building Fund.....	\$ 1 00
Exp's and Rector's Salary....	285 00	Bishop's Relief Fund.....	5 06
Repairs and Improvements....	65 00	C. N. Y. Prayer Book Society.	1 00
Other Parochial Objects.....	20 00	Missions—Domestic.....	5 00
Diocesan Missions.....	24 00	Foreign.....	10 00
General Fund.....	1 00	Increase of the Ministry.....	1 00
Christmas Fund.....	2 00		

Parochial, \$381.00; Diocesan, 34.06; General, 16.00.....\$431.06
Church Property—Church, \$5,500.

Moravia, St. Matthew's Church.

THE REV. JOHN W. H. WEIBEL, RECTOR.

Wardens—H. H. Alley, Wing T. Parker.

Families.....	47	Marriages.....	5
Baptisms—Ad. 1, Inf. 4.....	5	Burials.....	6
Confirmed.....	5	Services—Sund. 96, weekd. 39....	135
Communicants—ad. 5, rem. 2, died 4, pres. no.....	58	Holy Communion—pub. 22, priv. 3	25
		S. S. Teachers 10, Scholars 63..	73

Cayuga County: Union Springs. Chemung County: Big Flats.

OFFERINGS.

Communion Alms.....	\$ 17 85	Gift to Rector.....	\$40 00
Exp's and Rector's Salary.....	487 00	Diocesan Missions.....	60 00
Sunday School.....	35 00	General Fund.....	15 00
Repairs and Improvements.....	15 00	Christmas Fund.....	1 63
The Poor.....	23 00	Bishop's Relief Fund.....	3 63
Insurance.....	25 00		
Parochial, \$642.85; Diocesan, 80.26.....			\$723 11
Church Property—Church, \$6,000; Organ, 1,000; \$7,000.			
Insurance, \$3,300.			

Union Springs, Grace Church.

THE REV. WILLIAM H. CASEY, RECTOR.

Wardens—R. R. Abbott, H. Eldredge.

Families.....	20	Marriages.....	4
Baptisms—Ad. 2, Inf. 2.....	4	Burials.....	5
Confirmed.....	1	Services—Sund. 53, weekd. 25.....	78
Communicants—ad. 1, rec. 1, died 2, pres. no.....	28	Holy Communion—pub. 14, priv. 2.....	16
		S. S. Teachers 4, Scholars 20.....	24

OFFERINGS.

Communion Alms.....	\$ 14 00	Building Fund.....	\$ 1 00
Exp's and Rector's Salary.....	479 34	Bishop's Relief Fund.....	4 40
Sunday School.....	8 62	Onondaga Mission.....	3 12
Repairs and Improvements.....	250 00	Other Charities.....	32 00
Other Parochial Objects.....	50 00	Missions—Domestic.....	1 00
Diocesan Missions.....	36 00	Foreign.....	1 00
General Fund.....	1 00	Increase of the Ministry.....	1 00
Christmas Fund.....	2 00	Mrs. Buford's Hospital.....	5 50

Parochial, \$801.96; Diocesan, 79.52; General, 8.50.....\$889 98
Church Property—Church, \$4,000; Rectory, 1,000; \$5,000.
Insurance, \$3,200.

Chemung County.**Big Flats, St. John's Church.**

THE REV. JOHN F. HERRLICH, RECTOR.

Warden—Lucius Tuttle.

Families.....	18	Burials.....	2
Baptisms—Adult.....	9	Services—Sund. 30, weekd. 1.....	31
Confirmed.....	7	Holy Communion—public.....	5
Communicants—rec. 7, rem. 2, died 2, pres. no.....	28	S. S. Teachers 3, Scholars 25.....	28

OFFERINGS.

Communion Alms.....	\$ 6 46	General Fund.....	\$ 15 00
Exp's and Rector's Salary.....	157 65	Christmas Fund.....	7 36
Sunday School.....	11 55	Building Fund.....	68
Repairs and Improvements.....	16 70	C. N. Y. Prayer Book Society.....	3 00
Other Parochial Objects.....	32 44	Missions—Domestic.....	4 50
Diocesan Missions.....	13 99	Foreign.....	3 50

Parochial, \$224.80; Diocesan, 40.03; General, 8.00.....\$272 83
Church Property—Church, \$5,000. Insurance, \$1,500.

*Chemung County: Elmira.***Elmira, Trinity Church.**

THE REV. GEORGE H. McKNIGHT, D. D., RECTOR.

Wardens—W. C. Wey, M. D., Jackson Richardson.

Families.....	155	Marriages.....	9
Baptisms—Ad. 6, Inf. 4.....	10	Burials.....	13
Confirmed.....	27	Services—Sund. 98, weekd. 70..	168
Communicants—ad. 20, rec. 19,		Holy Communion—pub. 18, priv. 1	19
rem. 32, died 2, pres. no.....	348	S. S. Teachers 21, Scholars 150..	171

OFFERINGS.

Communion Alms.....\$	186 83	Building Fund.....\$	30 12
Exp's and Rector's Salary..	4,558 00	Bishop's Relief Fund.....	24 50
Sunday School.....	50 32	Church Temp. Society....	16 00
Repairs and Improvements,	90 90	St. Stephen's, Romulus....	105 00
Brass Eagle Lectern, by a		Missions—Domestic.....	229 58
parishioner.....	450 00	Foreign.....	192 27
Brass Pulpit, by same.....	360 00	Jews.....	15 39
Christmas Tree.....	93 00	N. Y. Prayer Book Society,	13 38
Choir.....	1,000 00	Increase of the Ministry..	101 06
Diocesan Missions.....	386 60	Bishop Morris.....	40 00
“ “ W. A. bxs.	140 00	Bishop Whipple.....	25 00
General Fund.....	79 67	Church in W. N. Y.....	60 10
Christmas Fund.....	50 86	Charleston, S. C.....	63 00

Parochial, \$6,789.05; Diocesan, 834.76; General, 739.98.....\$8,363 79
Church Property—Church, \$39,000; Rectory, 5,000; Chapel, 30,000;
\$65,000. Insurance, \$37,500.

Elmira, Grace Church.

THE REV. JOHN F. HERRLICH, RECTOR.

Wardens—William Yates, Frederick Steele.

Families.....	124	Marriages.....	10
Baptisms—Ad. 22, Inf. 20.....	42	Burials.....	21
Confirmed.....	46	Services—Sund. 94, weekd. 40..	134
Communicants—ad. 60, rec. 58,		Holy Communion—pub. 15, priv. 2	17
rem. 6, died 5, pres. no.....	230	S. S. Teachers 23, Scholars 140..	163

OFFERINGS.

Communion Alms.....\$	15 25	General Fund.....\$	25 00
Exp's and Rector's Salary..	1,253 88	Episcopate Fund.....	5 00
Sunday School.....	65 20	Bishop's Relief Fund.....	9 00
Repairs and Improvements	45 85	“ “ “ S. S.	13 75
Music.....	220 00	Thanksgiving Day.....	8 00
Other Parochial Objects....	51 00	Poor.....	20 00
Diocesan Missions.....	26 00		

Parochial, \$1,651.18; Diocesan, 106.75.....\$1,757 93
Church Property—Church, \$12,000.

Indebtedness \$2,000. Insurance, \$5,000.

Chemung County: Horseheads—Millport. Chenango County: Afton.

Horseheads, St Matthew's Church.

THE REV. JOHN F. HERRLICH, RECTOR.

Warden—M. V. B. Bachman.

Families.....	47	Burials.....	5
Baptisms—Ad. 8, Inf. 2.....	10	Services—Sund. 48, weekd. 10..	58
Communicants—ad. 2, rec. 2,		Holy Communion—public.....	12
pres. no.....	47	S. S. Teachers 10, Scholars 37...	47
Marriage.....	1		

OFFERINGS.

Communion Alms.....	\$ 12 00	General Fund.....	\$ 7 94
Exp's and Rector's Salary...	600 00	Christmas Fund.....	6 00
Sunday School.....	15 00	Bishop's Relief Fund.....	2 58
Repairs and Improvements..	12 00	Poor Fund.....	9 00
Diocesan Missions.....	11 52		
Parochial, \$639.00; Diocesan, \$27.04.....			\$ 666 04

Millport, St. Mark's Mission.

THE REV. JAMES A. ROBINSON, MISSIONARY.

Committee—A. W. Crandell, D. S. Adams, C. W. Brown.

Families.....	14	Services—Sund. 36, weekd. 7...	43
Baptisms—Ad. 6, Inf. 2.....	8	Holy Communion—public.....	9
Confirmed.....	17	S. S. Teachers 9, Scholars 50....	59
Communicants—rem. 4, pres. no.	34		

OFFERINGS.

Communion Alms.....	\$ 15 94	Rent.....	\$ 40 00
Exp's and Rector's Salary...	117 95	Building Fund.....	20 61
Sunday School.....	4 10	Other Parochial Objects.....	88 88
Parochial.....			\$287 48

Chenango County.

Afton, St. Ann's Church.

THE REV. CHAUNCEY VIBBARD, JR., RECTOR.

Wardens—Harrison R. Caswell, Nathan B. Stowell.

Families.....	34	Holy Communion—public.....	9
Communicants.....	40	S. S. Teachers 6, Scholars 50....	56
Services—Sund. 40, weekd. 2...	42		

OFFERINGS.

Communion Alms.....	\$ 15 00	General Fund.....	10 00
Exp's and Rector's Salary...	163 00		
Parochial, \$178.00; Diocesan, 10.00.....			\$188 00
Church Property—Church, \$3,000, Insurance, \$1,500.			

*Chenango County: Bainbridge—Greene.***Bainbridge, St. Peter's Church.**

THE REV. CHAUNCEY VIBBARD, JR., RECTOR.

Wardens—James A. Hopkins, Joseph Juliand.

Families.....	75	Services—Sund. 70, weekd. 10..	80
Baptisms—Adult.....	3	Holy Communion—public.....	9
Communicants.....	63	S. S. Teachers 5, Scholars 35...	40

OFFERINGS.

Communion Alms.....	\$ 24 36	Diocesan Missions.....	\$ 23 77
Exp's and Rector's Salary...	560 96	General Fund.....	20 00
Sunday School.....	20 00	Christmas Fund.....	3 61

Parochial, \$605.32; Diocesan, 47.38.....\$652 70

Church Property—Church, \$4,500; Rectory, 3,000; Tenement House, 700: \$8,200.

The rectorship of the Rev. J. B. Pitman ceased with the second Sunday in Lent. The present Rector took charge of the parish on the Sunday after Ascension Day. He finds no figures from which to make a complete report.

Greene, Zion Church.

THE REV. ALEXANDER H. ROGERS, RECTOR.

Wardens—F. E. Barnard, Frederick Juliand.

Families.....	120	Marriage.....	1
Baptisms—Ad. 12, Inf. 11.....	23	Burials.....	11
Confirmed.....	8	Services—Sund. 101, weekd. 54..	155
Communicants—ad. 8, rec. 3,		Holy Communion—public.....	15
rem. 5, died 4, pres. no.....	185	S. S. Teachers 11, Scholars 82...	93

OFFERINGS.

Communion Alms.....	\$ 52 13	Bishop's Relief Fund.....	\$ 7 74
Exp's and Rector's Salary..	1,377 79	C. N. Y. Prayer Book Society	5 43
Sunday School.....	32 47	Clergy Education Fund...	70 00
" " Christmas.....	7 68	The Shelter, Syracuse.....	5 00
" " Easter.....	20 86	Missions—Domestic.....	36 10
H. H. Society.....	143 50	" W. A. bxs.....	65 05
"The Workers".....	15 00	Foreign.....	33 33
Thanksgiving to Rector...	50 04	Colored People.....	17 60
Gifts to Rector.....	55 00	C. T. M. S. bxs.....	43 60
Rector's Convention exp's..	11 41	Jews.....	7 11
Home Charities, W. A.....	1 80	N. Y. Prayer Book Society.	7 00
Other Parochial Objects...	20 00	Increase of the Ministry...	23 13
Diocesan Missions.....	226 65	Nashotah.....	5 00
" " Special..	33 25	Montana.....	5 00
" " W. A. bxs.....	28 38	Charleston, S. C.....	9 61
General Fund.....	25 00	Enrolment fund.....	65 75
Christmas Fund.....	33 13	Books for Miss'y in Wis...	6 00
Building Fund.....	5 78		

Parochial, \$1,787.68; Diocesan, 440.36; General, 324.28.....\$2,552 32

Church Property—Church, \$10,000; Rectory, 3,000: \$13,000.

Insurance, \$9,500.

The parish has received from the late Mr. John H. Sherwood a donation of \$30,000, to be used towards the erection of a stone church and chapel. A new lot has been purchased and the edifice is under construction, and will, by the addition of contributions from members and friends of the parish, be completed and furnished during the coming year.

Chenango County: Guilford—Mt. Upton.

Guilford, Christ Church.

THE REV. THOMAS B. BERRY, RECTOR.

Wardens—Nathan DeLavan, Lewis J. Burton.

Families.....	97	Marriage.....	1
Baptism—Infant.....	1	Burials.....	8
Confirmed.....	10	Services—Sund. 127, weekd. 102.	229
Communicants—ad. 8, died 3,		Holy Communion—pub. 56, priv. 7	63
pres. no.....	142	S. S. Teachers 8, Scholars 53...	61

OFFERINGS.

Communion Alms.....	\$ 17 54	General Fund.....	\$ 10 34
Exp's and Rector's Salary...	610 85	Christmas Fund.....	4 55
Sunday School.....	9 91	Bishop's Relief Fund.....	4 14
Repairs, &c., Par. Aid Soc..	184 99	C. N. Y. Prayer Book Society	1 20
Tract Fund, &c.....	4 96	W. A., Contingent Fund...	2 50
Thanksgiving to Rector....	8 15	Missions—Domestic.....	2 96
Gifts to Rector.....	63 50	“ S.S., Lent	10 20
Rector's Convention Exp's..	5 65	“ W. A....	65 00
S. S. Library Fund.....	6 47	Foreign.....	2 24
For Sunday School.....	18 83	Jews.....	1 05
Little Church Workers.....	29 79	W. A., for deficit, G. B. M.	3 00
Other Parochial Objects....	12 00	Building Fund.....	1 83
Diocesan Missions.....	33 00	Charleston, S. C.....	2 33
W. A. box.....	5 00		

Parochial, \$922.14; Diocesan, 60.73; General, 88.61.....\$1,071 48

Church Property—Church, \$4,500; Rectory, 2,000: \$6,500.

Insurance, \$3,700.

The Rector has held fifteen services in the interest of the Mission to Deaf Mutes, not included in the above.

Mount Upton, Grace Church.

THE REV. THOMAS B. BERRY, RECTOR.

Wardens—W. W. Marsh, George Fenno.

Families.....	12	Services—Sund. 22, weekd. 1...	23
Confirmed.....	2	Holy Communion—public.....	6
Communicants—ad. 4, rem. 2,			
pres. no.....	12		

OFFERINGS.

Exp's and Rector's Salary.....	\$1 00	Bishop's Relief Fund.....	\$ 6 25
Diocesan Missions.....	8 05	Missions—Domestic.....	2 10
General Fund.....	5 00		

Parochial, \$1.00; Diocesan, 19.25; General, 2.10.....\$22.35

Church Property—Church, \$3,000; Legacy of Mrs. Frances Tudor, \$2,500: \$5,500.

The legacy of the late Mrs. Frances Tudor is ready to be transferred to the Trustees of the Parochial Fund of the Diocese.

*Chenango County: New Berlin—Norwich.***New Berlin, St. Andrew's Church.**

THE REV. GEORGE H. KIRKLAND, RECTOR.

Wardens—Horace O. Moss, John T. White.

Families and parts of families...	130	Burials.....	16
Baptisms—Ad. 5, Inf. 11.....	16	Services—Sund. 144, weekd. 90..	23'
Confirmed.....	8	Holy Communion—pub. 21, priv. 2	2'
Communicants—ad. 8, rec. 1,		S. S. Teachers and Officers 15,	
rem. '8, died 2, pres. no.....	176	Scholars 94.....	109
Marriages.....	5		

OFFERINGS.

Communion Alms.....\$	77 77	Missions—Foreign.....\$	22 11
Exp's and Rector's Salary..	1,443 03	Colored People.....	22 34
Sunday School.....	50 00	W. A. bar'l, Mrs. Buford	99 22
Repairs and Improvements	266 13	Indian. W. A.....	34 00
Relief of Poor, W. A.....	31 72	Jews.....	12 18
Diocesan Missions.....	200 93	Deaf Mutes.....	20 00
" " W. A....	29 00	Increase of the Ministry...	26 00
General Fund.....	25 00	Charleston. S. C.....	26 00
Christmas Fund.....	24 00	Missions, N. Car'lina.....	20 00
Building Fund.....	24 86	" Maryland, W. A..	15 00
Bishop's Relief Fund.....	18 05	Church Temp. Society.....	14 00
C. N. Y. Prayer Book Society	10 00	Children's Aid Soc., N. Y..	10 00
Missions—Domestic.....	59 00		

Parochial, \$1,868.65; Diocesan, 326.84; General, 379.85.....\$2,575 34
Church Property—Church, \$12,000; Rectory, 2,500; Permanent Fund,
5,523; Cemetery Fund, 3,900: \$23,923. Insurance, \$8,500.

Norwich, Emmanuel Church.

THE REV. MONTGOMERY M. GOODWIN, RECTOR.

Wardens—Russell A. Young, William Jenks.

Families.....	135	Marriage.....	1
Baptisms—Ad. 15, Inf. 7.....	22	Burials.....	9
Confirmed.....	25	Services—Sund. 109, weekd. 90.	208
Communicants—ad. 30, rem. 4,		Holy Communion—pub. 18, priv. 5	23
died 5, pres. no.....	188	S. S. Teachers 13, Scholars 154..	167

OFFERINGS.

Communion Alms.....\$	45 51	Christmas Tree.....\$	100 00
Exp's and Rector's Salary. 1,330	84	Interest Church Debt.....	245 00
Sunday School.....	30 20	Payment Church Debt....	4,900 00
Repairs and Improvements,	20 78	Memorial Gifts.....	133 00
Ladies' Society.....	418 16	Diocesan Missions.....	35 59
Church Workers.....	36 00	General Fund.....	24 53
Easter Offering.....	54 77	Bishop's Relief Fund.....	25 00

Parochial, \$7,314.26; Diocesan, 84.62.....\$7,398 88

Church Property—Church, \$28,000. Insurance, \$8,000.

During the year the church debt has been paid in full, and a beautiful altar cross, vases, and retable have been presented to the parish as memorial gifts.

*Chenango County: Oxford—Sherburne.***Oxford, St. Paul's Church.**

THE REV. JOTHAM M. C. FULTON, RECTOR.

Wardens—James W. Glover, William H. Hyde.

Families.....	90	Burials.....	9
Baptisms—Ad. 6, Inf. 8.....	14	Services—Sund. 104, weekd. 115,	219
Confirmed.....	11	Holy Communion—pub. 27, priv. 4	31
Communicants—ad. 11, rec. 11,		S. S. Teachers and Officers 14,	
rem. 61, died 2, pres. no.....	160	Scholars 86.....	100
Marriages.....	3		

OFFERINGS.

Communion Alms.....	\$ 126 23	Bishop's Relief Fund.....	\$ 11 83
Exp's and Rector's Salary..	1,605 10	H. G. S., Utica, W. A. bx.	13 00
Sunday School.....	119 56	Missions—Domestic, W. A.	8 00
Repairs, &c., by Par. Aid Soc.	100 00	Foreign.....	36 43
Thanksgiving to Rector...	58 46	Jews.....	22 00
Other Offerings.....	25 00	Deaf Mutes.....	18 75
Read'g Room, Young Ladies	28 00	N. Y. Prayer Book Society.	19 23
Other Parochial Objects...	20 00	Increase of the Ministry...	52 23
Diocesan Missions.....	312 82	Nashotah.....	5 00
General Fund.....	40 00	Bishop Brewer.....	10 00
Christmas Fund.....	68 89	Bishop Garrett, S. S.....	53 66
Building Fund.....	17 00	Rev. F. B. Lewis, Bozeman.	5 00
Episcopate Fund, increase.	400 00	Charleston, S. C.....	26 46

Parochial, \$2,082.35; Diocesan, 863.54; General, 256.76.....\$3,202 65

Church Property—Church and Rectory, \$30,000. Insurance, \$16,000.

Through the multiplicity of offerings in December the offering for Domestic Missions was inadvertently omitted. The discrepancy between the number of families and communicants of last year and this arises from the fact that only those who are now in communion with or contributing to the parish are here reported. The sixty-one given as "removed" have not all taken letters of transfer, but most of them are connected with and reported from other parishes. Some of them have gone back to "the beggarly elements of the world." Hence the Rector cannot conscientiously report any longer as communicants of this parish those who do not live in it, but have not asked for letters dismissory.

Sherburne, Christ Church.

THE REV. THOMAS A. STEVENSON, B. D., RECTOR.

Wardens—William Cook, Charles Todd.

Families.....	92	Marriages.....	4
Baptisms—Ad. 1, Inf. 6.....	7	Burials.....	10
Confirmed.....	1	Services—Sund. 179, weekd. 184,	363
Communicants—ad. 1, rec. 1,		Holy Communion—pub. 91, priv. 1,	92
rem. 14, died 6, pres. no.....	162	S. S. Teachers 12, Scholars 80....	92

OFFERINGS.

Communion Alms.....	\$ 60 17	Bishop's Relief Fund.....	\$ 7 10
Exp's and Rector's Salary.	1,373 23	Convocation Fund.....	13 81
Sunday School.....	65 47	Missions—Domestic.....	60 00
Repairs and Improvements	232 38	Foreign.....	30 42
Other Parochial Objects....	163 69	Col'd People, W. A. bxs.	98 17
Diocesan Missions.....	88 73	N. Y. Prayer Book Society.	5 30
General Fund.....	31 00	Evan. Education Society....	25 83
Christmas Fund.....	12 87		

Parochial, \$1,903.94; Diocesan, 153.51; General, 219.82.....\$2,277 27

Church Property—Church, \$10,000; Rectory, 2,000: \$12,000.

Insurance, \$6,750.

117203

Cortland County: Cortland. Jefferson County: Adams.

Cortland County.

Cortland, Grace Church.

THE REV. JOHN ARTHUR, RECTOR.

Wardens—H. B. Hubbard, H. L. Rogers.

Baptisms—Ad. 7, Inf. 3.....	10	Burials.....	7
Confirmed.....	28	Services—Sund. 108, weekd. 111.	214
Communicants—ad. 28, pres. no. 127		Holy Communion—public.....	35
Marriages.....	7	S. S. Teachers 8, Scholars 64....	72

OFFERINGS.

Exp's and Rector's Salary. \$1,375 08	Christmas Fund.....\$	12 78
Sunday School.....	Bishop's Relief Fund.....	18 51
Lenten Offerings.....	C. N. Y Prayer Book Society.	4 20
Build'g Fund, Easter Off'g. 180 58	Missions, Dom. and For. S.S.	26 65
Thanksgiving to Rector... 7 52	Foreign.....	4 10
Diocesan Missions.....	Jews.....	3 37
General Fund.....	Charleston, S. C.....	6 00

Parochial, \$1,625.85; Diocesan, 112.25; General, 40.12.....\$1,778.22
Insurance, \$1,200.

Jefferson County.

Adams, Emmanuel Church.

THE REV. WILLIAM COOKE, RECTOR.

Wardens—H. Hadyn, C. V. Clark.

Families.....	53	Marriages.....	2
Baptisms—Ad. 3, Inf. 5.....	8	Burials.....	3
Confirmed.....	13	Services—Sund. 75, weekd. 49..	124
Communicants—ad. 21, rec. 7.		Holy Communion—pub. 10, priv. 3	13
rem. 3, died 2, pres. no.	102	S. S. Teachers 9, Scholars 50....	59

OFFERINGS.

Communion Alms.....\$	3 10	Diocesan Missions, W. A. bx.\$	6 00
Exp's and Rector's Salary... 403 71		General Fund.....	10 00
Sunday School.....	17 94	Christmas Fund.....	3 03
Repairs and Improvements.. 48 52		Missions—Domestic, W. A. bx.	20 00
Hymnals.....	10 75	Foreign.....	1 81
Easter Offering for Rector... 48 75		Jews.....	77
Diocesan Missions.....	32 34	Increase of the Ministry....	9 66

Parochial, \$532.77; Diocesan, 51.37; General, 23.54.....\$607.68
Church Property—Church, \$3,500. Insurance, \$1,700.

*Jefferson County: Antwerp—Brownville—Cape Vincent.***Antwerp, St. Paul's Church.**

THE REV. WILLIAM B. CLARKE, RECTOR.

Wardens—A. L. Hilton, T. B. Hubbard.

Families.....	35	Marriage.....	1
Baptisms—Ad. 1, Inf. 9.....	10	Burials.....	2
Confirmed.....	1	Services—Sund. 51, weekd. 61..	112
Communicants—ad. 1, rec. 6.		Holy Communion—public.....	4
rem. 6, pres. no.....	37	S. S. Teachers 5, Scholars 40....	45

OFFERINGS.

Communion Alms.....	\$ 9 81	Diocesan Missions.....	\$ 36 00
Exp's and Rector's Salary... 501 32		“ “ W. A. bx..	30 00
Sunday School.....	38 62	General Fund.....	18 00
Repairs and Improvements.. 33 00		Christmas Fund.....	6 00
Towards Rectory.....	116 50	Bishop's Relief Fund.....	4 25
Parochial, \$699.25; Diocesan, 94.25.....			\$793 50
Church Property—Church, \$5,000. Insurance \$1,200.			

Brownville, St Paul's Church.

THE REV. ALBERT DANKER, PH. D., RECTOR.

Wardens—Francis Muldoon, Charles P. Plumb.

Families.....	13	Burials.....	4
Baptism—Infant.....	1	Services—Sund. 32, weekd. 1...	33
Communicants—rec. 1, rem. 2.		Holy Communion—pub. 12, priv. 3	15
died 2, pres. no.....	20	S. S. Teachers 2, Scholars 12....	14

OFFERINGS.

Exp's and Rector's Salary... \$156 53	Diocesan Missions.....	\$ 12 13
Repairs and Improvements.. 240 46		
Parochial, \$396.99; Diocesan, 12.13.....		\$409.12
Church Property—Church, \$6,700; Rectory, 1,500; \$8,200.		
Insurance, \$2,000.		

The rectory has been put in good repair by the kindness mainly of friends in Watertown and elsewhere.

Cape Vincent, St. John's Church.

THE REV. SAMUEL W. STROWGER, RECTOR.

Wardens—Erastus K. Burnham, E. Carlos Kelsey.

Families.....	62	Burials.....	9
Baptisms—Ad. 1, Inf. 13.....	14	Services—Sund. 115, weekd. 26..	141
Communicants—rec. 1, rem. 4.		Holy Communion—pub. 17, priv. 4	21
died 2, pres. no.....	91	S. S. Teachers 8, Scholars 42....	50
Marriages.....	7		

Jefferson County: Carthage—Champion.

OFFERINGS.

Communion Alms.....	\$ 28 68	Diocesan Missions.....	\$117 01
Exp's and Rector's Salary...	474 91	General Fund.....	20 53
Sunday School.....	48 35	Christmas Fund.....	3 79
Repairs and Improvements..	106 15	Episcopate Fund, deficit....	7 00
Payment of debt.....	87 11	Missions—Jews.....	1 54

Parochial, \$745.20; Diocesan, 148.33; General, 1.54.....\$895 07

Church Property—Church, \$4,500; Rectory, 2,000: \$6,500.

Insurance, \$4,800.

The above report includes families, services, offerings, etc., at Millen's Bay.

Carthage, Grace Church.

THE REV. C. GRAHAM ADAMS, D. D., RECTOR.

Wardens—H. W. Hammond, James Pringle.

Families.....	56	Burials.....	5
Baptisms—Ad. 3, Inf. 9.....	12	Services—Sund. 62, weekd. 26..	88
Communicants—rec. 4, pres.no.	97	Holy Communion—public.....	12
Marriages.....	2	S. S. Teachers 8, Scholars 50....	58

OFFERINGS.

Communion Alms.....	\$ 17 71	Diocesan Missions.....	\$ 22 73
Exp's and Rector's Salary...	642 67	General Fund.....	2 72
Sunday School.....	91 86	Christmas Fund.....	3 60
Repairs and Improvements..	28 00	Missions—Domestic.....	2 87
Rectory Fund.....	91 28	Foreign.....	2 73

Parochial, \$871.52; Diocesan, 29.05; General, 5.60.....\$906 17

Church Property—Church, \$10,000; Rectory, 1,000: \$11,000.

Insurance, \$5,000.

We hope to rebuild this season the rectory that was destroyed by the fire of 1884.

Champion, St. John's Church.

THE REV. CHARLES L. SLEIGHT, RECTOR.

Wardens—Edwin Hubbard, Allen Russell.

Families.....	19	Services—Sunday.....	37
Baptisms—Infant.....	3	Holy Communion—public.....	7
Communicants—rec. 3, pres. no.	31	S. S. Teachers 2, Scholars 12....	14
Burial.....	1		

OFFERINGS.

Communion Alms.....	\$ 4 28	Building Fund.....	\$ 79
Exp's and Rector's Salary...	89 29	Bishop's Relief Fund.....	1 73
Diocesan Missions.....	21 28	C. N. Y. Prayer Book Society..	1 45
General Fund.....	5 50	Missions—Domestic.....	2 95

Parochial, \$93.57; Diocesan, 30.75; General, 2.95.....\$127 27

*Jefferson County: Clayton—Dexter—Ellisburgh.***Clayton, Christ Church.**

THE REV. WILLIAM E. ALLEN, RECTOR.

Wardens—O. W. Smith, Henry Sherer.

Families.....	70	Marriages.....	3
Baptisms—Ad. 3, Inf. 7.....	10	Burials.....	9
Confirmed.....	5	Services—Sund. 103, weekd. 92..	195
Communicants—ad. 2, rem. 1,		Holy Communion—pub. 15, priv. 2	17
died 4, pres. no.....	57	S. S. Teachers 12, Scholars 50...	62

OFFERINGS.

Communion Alms.....\$	41 22	General Fund.....\$	2 24
Exp's and Rector's Salary..	674 01	Christmas Fund.....	3 60
Sunday School.....	22 05	Bishop's Relief Fund.....	6 00
By Ladies' Soc., Carpet, &c.	200 00	Missions—Domestic.....	6 85
“ Rector's Debt.....	100 00	“ W.A.bxs.....	50 00
“ interest “.....	24 00	Foreign.....	4 31
To Rector from visitors ...	200 00	Jews.....	2 18
Diocesan Missions.....	75 48	Gen. Missionary Board....	2 00

Parochial, \$1,261.28; Diocesan, 87.32; General, 65.34.....\$1,413 94

Church Property—Church, \$10,000; Rector's, 1,000; \$11,000.

Indebtedness on Rector's, \$300. Insurance, \$8,800.

Dexter, All Saints' Church.

THE REV. J. WINSLOW, RECTOR.

Families.....	15	Burials.....	6
Baptisms—Ad. 1, Inf. 2.....	3	Services—Sund. 26, weekd. 2...	28
Communicants—ad. 1, rec. 1,		Holy Communion—pub. 4, priv. 1	5
rem. 2, pres. no.....	10		

OFFERINGS.

Communion Alms.....\$	1 00	Repairs and Improvements...\$	5 00
Exp's and Rector's Salary....	21 00		
Parochial.....			\$26 00
Church Property—Church, \$3,500.			

Ellisburgh, Christ Church.

THE REV. JOHN MUIR, M. D., RECTOR.

Warden—Stephen H. Martin.

Families.....	14	Services—Sund. 49, weekd. 10..	59
Communicants.....	13	Holy Communion—public.....	12
Marriage.....	1	S. S. Teachers 3, Scholars 13....	16
Burial.....	1		

Jefferson County: Evans Mills—Great Bend.

OFFERINGS.

Communion Alms.....	\$ 4 43	Diocesan Missions.....	\$24 04
Exp's and Rector's Salary....	19 00	“ “ W. A. bxs..	14 00
Sunday School.....	13 61	General Fund.....	4 33
Repairs and Improvements....	17 41	Christmas Fund.....	95
Thank Offering.....	47 86	Missions—Domestic.....	80
Christmas Gift, Rector.....	10 00	Foreign.....	1 00
“ “ Organist.....	9 00	Jews.....	65
Insurance.....	15 00	Increase of the Ministry.....	2 39
Other Parochial Objects.....	3 81		

Parochial, \$140.12; Diocesan, 43.32; General, 4.84.....\$188 28

Church Property—Church, \$3,000. Insurance, \$1,500.

This Mission has sustained a further loss in the death of Mr. Alva J. Smith, the builder and designer of the beautiful little church at this place—a very worthy man.

Evans Mills, St. Andrew's Mission.

THE REV. WILLIAM B. CLARKE, MISSIONARY.

Families.....	15	Marriage.....	1
Confirmed.....	1	Services—Sund. 47, weekd. 12..	59
Communicants—ad. 1, rem. 1,		Holy Communion—public.....	3
pres. no.....	18	S. S. Teachers 4, Scholars 15....	19

OFFERINGS.

Exp's and Rector's Salary....	\$171 55	Diocesan Missions.....	\$ 11 61
Sunday School.....	5 81	General Fund.....	9 00
Repairs and Improvements....	34 35	Bishop's Relief Fund.....	2 09

Parochial, \$211.71; Diocesan, 22.70.....\$234 41

Church Property—Church, \$5,000.

Great Bend, Trinity Chapel.

THE REV. WILLIAM B. CLARKE, MISSIONARY.

Mrs. Mary B. Sterling Clark, *Deaconess*.

Baptisms—Ad. 2, Inf. 2.....	4	Services.....	86
Communicants—ad. 2, rem. 3,		Holy Communion—pub. 2, priv. 1	3
died 2, pres. no.....	25	S. S. Scholars.....	40
Burials.....	3		

OFFERINGS.

Communion Alms.....	\$ 5 18	Bishop's Relief Fund.....	\$ 5 00
Exp's and Rector's Salary....	41 95	Missions—Domestic.....	1 00
Repairs and Improvements....	37 00	Foreign.....	1 00
Christmas Festival.....	15 00	Hospital, St. Helena.....	1 00
General Fund.....	5 00		

Parochial, \$99.13; Diocesan, 10.00; General, 3.00.....\$112 13

Church Property—Church, \$3,000. Insurance, \$2,000.

*Jefferson County: LaFargeville—Pierrepont Manor—Redwood.***LaFargeville, St. Paul's Church.**

THE REV. WILLIAM E. ALLEN, MISSIONARY.

Wardens—R. B. Biddlecome, W. F. Ford.

Families.....	20	Services—Sund. 84, weekd. 11..	45
Baptism—Adult.....	1	Holy Communion—public.....	6
Communicants.....	20	S. S. Teachers 6, Scholars 31....	37
Marriages.....	2		

OFFERINGS.

Communion Alms.....	\$ 1 90	Kneeling Benches.....	\$ 7 15
Exp's and Rector's Salary...	150 00	Diocesan Missions.....	24 40
Painting Church.....	26 60	Domestic Missions.....	3 15

Parochial, \$185.65; Diocesan, 24.40; General, 3.15.....\$213 20
 Church Property—Church, 3,000. Insurance, \$1,500.

Pierrepont Manor, Zion Church.

THE REV. JOHN MUIR, M. D., RECTOR.

Wardens—William M. White, David Holley.

Families.....	32	Marriages.....	2
Baptisms—Ad. 6, Inf. 7.....	13	Burials.....	3
Confirmed.....	13	Services—Sund. 100, weekd. 26.	126
Communicants—rem. 3, died 1,		Holy Communion—pub. 13, priv. 2	15
pres. no.....	49	S. S. Teachers 5, Scholars 50....	55

OFFERINGS.

Communion Alms.....	\$ 23 23	General Fund.....	\$ 8 73
Exp's and Rector's Salary...	107 95	Christmas Fund.....	1 76
Sunday School.....	30 00	Bishop's Relief Fund.....	7 14
Thank Offering.....	1 93	Missions—Domestic.....	1 43
Chandeliers, Ladies' Aid....	60 00	Foreign.....	1 31
Diocesan Missions.....	54 07	Jews.....	2 07
“ “ W. A.....	16 20	Increase of the Ministry....	7 40
“ “ W. A. bx..	18 47	Church Building Fund.....	10 00

Parochial, \$223.11; Diocesan, 106.37; General, 22.21.....\$351 69
 Insurance, \$5,000.

This report does not embrace the amount arising from the Pierrepont fund for maintaining services in this parish.

The newly confirmed do not appear as “admitted,” no opportunity since confirmation having been afforded them of communicating up to date of the report.

The Pierrepont family have repaired and renovated the church building, and indeed the parish property generally, to the extent of \$2,000. A beautiful brass altar cross and pair of vases, in memory of their deceased sisters, have been furnished by Miss Pierrepont and Mrs. S. G. Wolcott, of Utica.

Redwood, St. Peter's Church.

THE REV. GEORGE G. PERRINE, RECTOR.

Wardens—Albert L. White, W. A. Failing.

Baptisms—Ad. 5, Inf. 1.....	6	Services—Sund. 50, weekd. 15..	65
Confirmed.....	1	Holy Communion—public.....	12
Communicants—ad. 1, rec. 1,		S. S. Teachers 6, Scholars 35....	41
rem. 1, pres. no.....	25		

Jefferson County: Sackett's Harbor—Theresa.

OFFERINGS.

Communion Alms.....	\$ 10 77	Christmas Fund.....	\$ 1 44
Exp's and Rector's Salary...	114 01	Bishop's Relief Fund.....	3 79
Sunday School.....	7 02	Missions—Domestic, S. S....	13 00
Thanksgiving Collection....	5 21	Foreign.....	1 95
Donation to Rector.....	31 00	Jews.....	1 48
Diocesan Missions.....	31 13	Bishop Brewer.....	15 80
General Fund.....	6 33		
Parochial, \$168.01; Diocesan, 42.69;		General, 32.23.....	\$242 93
Church Property—Church, \$2,200.			

Sackett's Harbor, Christ Church.

THE REV. J. WINSLOW, RECTOR.

Wardens—Madison M. Symonds, Mr. Tracy.

Families.....	41	Marriages.....	12
Baptisms—Ad. 1, Inf. 6.....	7	Burials.....	14
Confirmed.....	11	Services—Sund. 100, weekd. 20..	120
Communicants—ad. 10, rec. 2,		Holy Communion—pub.16, priv.4	20
rem. 8, died 4, pres. no.....	30	S. S. Teachers 7, Scholars 50....	57

OFFERINGS.

Communion Alms.....	\$ 21 29	General Fund.....	\$ 7 64
Exp's and Rector's Salary..	328 00	Christmas Fund.....	2 00
Sunday School.....	31 05	Bishop's Relief Fund.....	7 00
Repairs and Improvements	767 23	Missions—Domestic.....	1 40
Diocesan Missions.....	30 00	Foreign.....	1 60

Parochial, \$1,142.57; Diocesan, 46.64; General, 3.00.....\$1,192 21
Church Property—Church, \$5,000.

Theresa, St. James' Church.

THE REV. GEORGE G. PERRINE, RECTOR.

Wardens—Franklin Parker, Peter Schwarz.

Families.....	27	Burials.....	10
Baptisms—Ad. 2, Inf. 1.....	3	Services—Sund. 93, weekd. 85..	178
Communicants—rec. 2, rem. 2,		Holy Communion—pub.14, priv.3	17
died 1, pres. no.....	38	S. S. Teachers 5, Scholars 30....	35
Marriages.....	5		

OFFERINGS.

Communion Alms.....	\$ 11 06	General Fund.....	\$ 10 00
Exp's and Rector's Salary...	249 51	Christmas Fund.....	1 82
Sunday School.....	7 79	Bishop's Relief Fund.....	3 20
Repairs and Improvements..	75 00	Missions—Foreign.....	2 27
Lamps, &c.....	40 00	Jews.....	1 21
Thanksgiving Collection....	5 85	Bishop Brewer.....	15 68
Donation to Rector.....	44 00	Enrolment Fund.....	15 00
Diocesan Missions.....	40 79		

Parochial, \$493.21; Diocesan, 55.81; General, 34.16.....\$523 18
Church Property—Church, \$3,000; Rectory, 1,200: \$4,200.
Insurance, \$2,500.

*Jefferson County: Watertown.***Watertown, Trinity Church.**

THE REV. RUSSELL A. OLIN, RECTOR.

Wardens—Frederick Emerson, Azariah H. Sawyer.

Families, about.....	330	Burials.....	38
Baptisms—Ad. 24, Inf. 41.....	65	Services—Sund. 163, weekd. 120	280
Confirmed.....	27	Holy Communion—pub. 32, pri. 22	54
Communicants—ad. 28, rec. 33,		S. S. Teachers 44, Officers 12,	
rem. 4, died 4. pres. no.....	611	Scholars 395.....	451
Marriages.....	17	Indus. Sch.—Teach. 19, Schol. 90	109

OFFERINGS.

Communion Alms.....	\$ 364 74	Shelter, Syracuse.....	\$ 24 71
Exp's and Rector's Salary..	3,750 90	Missions—Domestic.....	70 00
Sunday School.....	30 64	" W. A.....	138 00
Repairs and Improvements.	80 77	" W. A. bxs..	198 71
S. S., Exp's and Par. House.	237 76	Foreign.....	28 12
H. G. S., Watertown.....	400 00	Colored People.....	20 10
Parish House.....	9,122 33	Jews.....	21 64
Cheerful Workers, baskets		Increase of the Ministry..	17 90
for poor.....	15 00	Enrolment Fund.....	241 25
Ladies' Aid for Poor.....	500 00	Am. Ch. Building Fund..	56 74
Diocesan Missions.....	612 78	Mrs. Spaulding, Col., Hosp.	
" W. A. bxs.	45 00	box, T. G.....	13 00
General Fund.....	75 00	Hospital, Helena, C. W....	30 00
Christmas Fund.....	62 53	" Miss Ely's B. Class.	38 21
Episcopate Fund.....	150 71	Bishop Brewer, S. S.....	100 00
Bishop's Relief Fund.....	36 50	" " Special..	100 00
C. N. Y. Prayer Book Soc'y.	13 77		

Parochial, \$14,502.18; Diocesan, 1,021.00; General, 1,073.67... \$16,596 85

Church Property—Church, \$15,000; Rectory, 5,000; Parish House Lot, 7,100; \$27,100. Insurance, \$14,800.

Watertown, Grace Church.

THE REV. ALBERT DANKER, PH. D., RECTOR.

Wardens—Joel Blood, Charles D. Wright.

Families.....	90	Marriages.....	5
Baptisms—Ad. 5, Inf. 17.....	22	Burials.....	10
Confirmed.....	9	Services—Sund. 94, weekd. 70..	164
Communicants—ad. 9, rec. 7,		Holy Communion—pub. 30, priv. 4	34
rem. 3, died 3. pres. no.....	190	S. S. Teachers 10, Scholars 112..	122

OFFERINGS.

Communion Alms.....	\$ 35 75	Convocation.....	\$ 2 75
Exp's and Rector's Salary..	1,390 27	Onondaga Indians.....	29 16
Sunday School.....	40 50	" Mission Sch., bx.	7 50
Repairs and Improvements.	20 00	Delegates Exp's, W. A., Syr.	5 50
Christmas Tree.....	41 00	Horse for Missionary.....	10 00
Thanksgiving Offering....	6 87	Missions—Domestic.....	5 78
Ladies and Earnest Workers	214 12	" W. A. bxs..	45 40
Mite Sociable.....	7 00	Foreign.....	2 10
Diocesan Missions.....	192 14	Jews.....	4 39
General Fund.....	25 00	Enrolment Fund.....	75 00
Christmas Fund.....	15 66	Missionary Board, deficit..	15 00
Episcopate Fund.....	24 00	Eddie Hoyt, Da., J. T. S....	2 00
Bishop's Relief Fund.....	11 07	Sister Eliza.....	5 00
C. N. Y. Prayer Book Soc..	3 90	District meeting, W. A....	26 83

Parochial, \$1,755.51; Diocesan, 326.68; General, 181.50..... \$2,263 69

Church Property—Church, \$5,000. Insurance, \$4,400.

Much interest prevails throughout the Parish, particularly in the Missions of the Church and Woman's Auxiliary work. The young people are organized in various guilds and are laboring earnestly for the advancement of the kingdom of Christ.

Lewis County: Constableville—Copenhagen—Lowville.

Jewis County.

Constableville, St. Paul's Church.

THE REV. T. LEWIS BANISTER, RECTOR.

Wardens—William A. Johnson, N. B. Felshaw.

Families.....	48	Marriages.....	2
Baptism—Infant.....	1	Services—Sund. 36, weekd. 30..	66
Communicants—ad. 2, died 1.		Holy Communion—public.....	18
pres. no.....	70	S. S. Teachers 5, Scholars 36....	41

OFFERINGS.

Communion Alms.....	\$ 15 02	General Fund.....	\$ 2 40
Exp's and Rector's Salary...	203 86	C. N. Y. Prayer Book Society..	3 40
Repairs and Improvements..	108 00	Charleston, S. C.....	19 25
Diocesan Missions.....	18 60		
Parochial, \$326.88; Diocesan, 24.40; General, 19.25.....			\$370.53
Church Property—Church, \$1,000; Fund, 2,000: \$3,000.			

The present rector entered upon his duties May 15th, 1887. The official acts reported are those of his predecessor.

Copenhagen, Grace Church.

THE REV. CHARLES L. SLEIGHT, RECTOR.

Wardens—George Bush, Benjamin Stanton.

Families.....	28	Burial.....	1
Confirmed.....	1	Services—Sund. 85, weekd. 28..	113
Communicants—ad. 1, rec. 2,		Holy Communion—public.....	20
pres. no.....	35	S. S. Teachers 3, Scholars 20....	23
Marriage.....	1		

OFFERINGS.

Communion Alms.....	\$ 9 28	Building Fund.....	\$ 1 60
Exp's and Rector's Salary...	426 74	Bishop's Relief Fund.....	2 06
Sunday School.....	8 19	C. N. Y. Prayer Book Society..	1 29
Repairs and Improvements..	83 71	H. G. S., Utica.....	5 00
Birthday gift to Rector.....	25 00	Missions—Domestic.....	2 32
Diocesan Missions.....	18 84	Foreign.....	1 13
General Fund.....	20 02	Jews.....	2 15
Christmas Fund.....	1 75		
Parochial, \$552.92; Diocesan, 50.65; General, 5.60.....			\$609 17
Church Property—Church, \$1,800. Insurance, \$1,200.			

Lowville, Trinity Church.

THE REV. GEORGE E. GARDNER, LATE RECTOR.

Wardens—Ansel Foster, Henry C. Northam.

Families and parts of families..	110	Burials.....	12
Baptisms—Ad. 11, Inf. 34.....	45	Services—Sund. 100, weekd. 33..	133
Confirmed.....	18	Holy Communion—pub. 17, priv. 4	21
Communicants.....	140	S. S. Teachers 7, Scholars 78....	85
Marriages.....	4		

Lewis County: Port Leyden. Madison County: Canastota.

OFFERINGS.			
Communion Alms.....	\$ 30 99	Diocesan Missions.....	\$ 49 16
Exp's and Rector's Salary...	1,075 00	" " W. A. bxs.	25 00
Sunday School.....	15 00	General Fund.....	16 30
Repairs and Improvements	240 00	Christmas Fund.....	9 64
St. Ruth Society.....	140 00	Building Fund.....	4 98
Ladies' Industrial Society..	100 00	Bishop's Relief Fund.....	10 88
St. Timothy Society.....	15 00	Missions—Domestic.....	2 54
S. S. Fund.....	6 25	Foreign.....	1 63
S. S. Banners.....	25 00	Jews.....	1 65
Parish House.....	21 22	Increase of the Ministry...	9 27
Other Parochial Objects...	50	Prayer Books for a Mission.	7 50
<hr/>			
Parochial, \$1,668.96; Diocesan, 115.91; General, 22.58.....		\$1,807 45	
Church Property—Church, \$18,000; Rectory, 5,000: \$23,000.			
This report extends to June 6, 1887, when the Rector resigned.			

Port Leyden, St. Mark's Church.

THE REV. T. LEWIS BANISTER, RECTOR.

Wardens—Andrew Burrows, George Somers.

Families.....	24	Communicants.....	30
Baptism—Infant.....	1	Burials.....	4

OFFERINGS.	
Diocesan Missions.....	\$9 00
Church Property—Church, \$3,000. Insurance, \$1,000.	

The present Rector was taken seriously ill on the 19th of March, the day after his arrival in the parish, and did not enter on duty until the 22d of May. Mr. and Mrs. C. E. B. Williams took him to their home and nursed him during his long and severe illness with the assiduous and tender sympathy he would expect from a brother and a sister. The same loving attention was shown him at Constableville during a relapse after he removed there. With grateful heart he desires to record his appreciation of the kindness of these friends at Port Leyden and Constableville.

Madison County.

Canastota, Trinity Church.

THE REV. FREDERICK P. WINNE, RECTOR.

Trustees—W. H. Patten, W. Taylor, M. D., and others.

Families.....	24	Burials.....	9
Baptisms—Ad. 7, Inf. 7.....	14	Services—Sund. 52, weekd. 29..	81
Communicants—ad. 2, rec. 1.		Holy Communion—public.....	13
pres. no.....	26	S. S. Teachers 2, Scholars 13....	15
Marriages.....	2		

OFFERINGS.			
Exp's and Rector's Salary...	\$180 15	Diocesan Missions.....	\$ 16 45
Sunday School.....	5 28	General Fund.....	1 05
Repairs and Improvements..	25 00	Bishop's Relief Fund.....	1 83
S. S., Christmas Festival....	4 00	Missions—Jews.....	80
Decrease of debt.....	146 16	" S. S. Lent Offerings..	98

Parochial, \$360.59; Diocesan, 19.33; General, 1.73.....	\$381 65
Indebtedness, \$1,555. Insurance, \$2,500.	

*Madison County: Cazenovia—Chittenango—Hamilton.***Cazenovia, St. Peter's Church.**

THE REV. R. HOWLAND NEIDE, RECTOR.

Wardens—John V. Needham, William Watkins.

Families.....	86	Marriage.....	1
Baptisms—Ad. 2, Inf. 6.....	8	Burials.....	8
Confirmed.....	4	Services—Sund. 129, weekd. 123.	252
Communicants—ad. 7, rec. 3,		Holy Communion—pub. 49, priv. 5.	54
rem. 2, died 2, pres. no.....	121	S. S. Teachers 11, Scholars 75..	86

OFFERINGS.

Communion Alms.....	\$ 110 58	Christmas Fund.....	\$ 22 55
Exp's and Rector's Salary..	1,275 00	Episcopate Fund.....	40 00
Sunday School.....	49 22	Bishop's Relief Fund.....	16 07
Repairs on Church.....	417 87	C. N. Y. Prayer Book Soc'y.	11 55
" Rectory.....	405 00	Missions, Dom., S. A. G., bx.	246 49
Christmas Tree.....	80 48	Jews.....	4 70
Altar Cloths.....	115 00	Bishop Morris.....	20 00
Two Notes.....	513 44	" " S. S.....	10 00
Charities.....	90 00	Sister Eliza, G. R. L.....	5 00
S. A. G.....	58 62	H. G. S., Syr., ".....	10 00
G. O. T. K. D.....	12 00	Schol'p, young girl, G. R. L.	20 00
Other Parochial Objects...	423 02	Carpet, Mis'y, W. Va. ".....	15 00
Diocesan Missions.....	198 02		

Parochial, \$3,550.23; Diocesan, 288.19; General, 331.16.....\$4,169 58

Church Property—Church, \$3,300; Rectory, 3,000; organ, 1,700; Trust Fund, 1,000: \$9,000. Insurance, \$5,000.

Chittenango, St. Paul's Church.

THE REV. FREDERICK P. WINNE, RECTOR.

Wardens—J. H. Hobart French, B. Milton Mitchell.

Families.....	30	Burials.....	4
Baptisms—Ad. 1, Inf. 3.....	4	Services—Sund. 52, weekd. 16..	68
Confirmed.....	5	Holy Communion—public.....	16
Communicants—ad. 4, pres. no.	27	S. S. Teachers 6, Scholars 37....	43

OFFERINGS.

Exp's and Rector's Salary...	\$282 95	General Fund.....	\$ 5 00
Sunday School.....	46 16	Christmas Fund.....	1 03
Repairs and Improvements..	23 74	Bishop's Relief Fund.....	3 00
Christmas Tree.....	5 55	Missions—Jews.....	60
Diocesan Missions.....	9 99	S. S., Lent offerings.....	6 44

Parochial, \$358.40; Diocesan, 19.02; General, 7.04.....\$384 46

Church Property—Church, \$3,500. Insurance, \$2,000.

Hamilton, St. Thomas' Church.

THE REV. J. H. HOBART DE MILLE, RECTOR.

Wardens—D. C. Mott, B. J. Stimson.

Families and parts of families...	60	Burials.....	4
Baptisms—Ad. 3, Inf. 1.....	4	Services—Sund. 99, weekd. 72..	171
Confirmed.....	4	Holy Communion—pub. 31, priv. 1.	32
Communicants—ad. 2, rec. 3,		S. S. Teachers 4, Scholars 26,....	30
rem. 1, died 3, pres. no.....	75		

Madison County: Oneida. Oneida County: Augusta.

OFFERINGS.		
Communion Alms.....	\$ 36 27	Christmas Fund.....\$ 5 61
Exp's and Rector's Salary...	705 44	Building Fund..... 2 62
Sunday School.....	10 00	Bishop's Relief Fund..... 8 61
Repairs and Improvements..	81 00	H. G. S., Utica..... 4 61
Thanksgiving to Rector.....	8 60	Missions—Domestic..... 4 87
Ladies' Aid Society.....	50 12	“ W. A. bxs. 18 00
Music.....	19 50	Foreign..... 1 55
Diocesan Missions.....	55 02	Jews..... 4 59
General Fund.....	11 28	N. Y. Prayer Book Society. 3 37

Parochial, \$910.93; Diocesan, 87.75; General, 32.38.....\$1,031 06

Church Property—Church, \$3,850; Rectory, 1,600: \$5,450.

Insurance, \$3,550.

Besides the duties at Hamilton, I officiated at two funerals in the Earlville Mission. During the past year the church tower and the rectory have been repaired.

Oneida, St. John's Church.

THE REV. J. EVERIST CATHELL, RECTOR.

Wardens—Charles W. Mott, E. F. Jewell.

Families.....	117	Burials.....	7
Baptisms—Ad. 16, Inf. 32.....	48	Services—Sund. 156, weekd. 188	344
Confirmed.....	22	Holy Communion—pub. 90, pri. 22	112
Communicants—ad. 26, rec. 9,		S. S. Teachers 16, Scholars 104..	120
rem. 4, died 4, pres. no.....	296	St. Andrew's School—Teach. 7.	
Marriages.....	9	Scholars 80.....	87

OFFERINGS.		
Communion Alms.....	\$ 80 00	General Fund.....\$ 25 00
Exp's and Rector's Salary..	2,376 66	Christmas Fund..... 8 65
Sunday School.....	102 00	Episcopate Fund..... 12 00
Guild of Silver Cross.....	675 00	Bishop's Relief Fund..... 9 36
Special gift to Rector.....	150 00	Missions—Domestic..... 64 00
Diocesan Missions.....	175 00	Foreign..... 30 00
“ “ W. A. bxs. 58 00		

Parochial, \$3,383.66; Diocesan, 288.01; General, 94.00.....\$3,665 67

Church Property—Church, \$10,000; Rectory, 5,000: \$15,000.

Insurance, \$7,500.

Value of St. Andrew's Chapel, Durhamville, \$2,500. Insurance, \$2,000.

This report includes the statistics of St. Andrew's Mission, Durhamville, where there are thirty-eight communicants and twenty families, worshipping in their new and consecrated chapel, Mr. D. Ward Clark being Lay Reader and Superintendent of the Sunday School.

Oneida County.**Augusta, St. Andrew's Church.**

THE REV. OLIVER OWEN, IN CHARGE.

Wardens—Horatio Scott, George Hayward.

Families.....	18	Burial.....	1
Baptism—Infant.....	1	Services—Sunday.....	27
Confirmed.....	1	Holy Communion—pub. 13, priv. 1.	14
Communicants—ad. 1, died 1,			
pres. no.....	28		

Oneida County: Boonville—Camden.

OFFERINGS.

Exp's and Rector's Salary...	\$124 37	C. N. Y. Prayer Book Society.	\$ 83
Diocesan Missions.....	7 47	Missions—Domestic.....	1 20
Parochial, \$124.37; Diocesan, 8.30.....			\$133 87
Church Property—Church, \$4,000; Endowment, 1,000: \$5,000.			
Insurance, \$2,000.			

Boonville, Trinity Church.

THE REV. CHARLES SEYMOUR, LATE RECTOR.

Wardens—William F. Owens, S. A. Johnson.

Families.....	42	Holy Communion—private.....	1
Baptisms—Infant.....	2	S. S. Teachers 6, Scholars 40...	46
Communicants.....	40		

OFFERINGS.

Communion Alms.....	\$ 11 65	Christmas Fund.....	\$ 1 97
Exp's and Rector's Salary...	674 00	Missions—Domestic.....	2 24
Sunday School.....	50 00	Foreign.....	2 24
Repairs and Improvements..	11 19	Jews.....	1 48
Diocesan Missions.....	19 96	S. S., Easter offerings.....	8 00
General Fund.....	20 00		
Parochial, \$746.84; Diocesan, 41.98; General, 13.96.....			\$802 73
Church Property—Church, \$7,000. Insurance, \$5,000.			

Camden, Trinity Church.

THE REV. JOEL DAVIS, RECTOR.

Wardens—Perry G. Miller, Anthony W. Abbott.

Families.....	40	Marriages.....	3
Baptism—Infant.....	1	Burials.....	3
Confirmed.....	2	Services—Sund. 40, weekd. 21..	61
Communicants—ad. 2, rec. 1,		Holy Communion—public.....	7
rem. 3, pres. no.....	60	S. S. Teachers 8, Scholars 50...	58

OFFERINGS.

Communion Alms.....	\$ 7 00	Diocesan Missions—W. A. bxs.	\$17 00
Sunday School.....	29 25	General Fund.....	5 45
Exp's by Ladies' Guild.....	592 61	Bishop's Relief Fund.....	3 00
St. Agnes' Guild.....	38 02	Missions—Domestic.....	3 25
Diocesan Missions.....	23 05	Indian, W. A. bxs.....	15 00
Parochial, \$666.88; Diocesan, 48.50; General, 18.25.....			\$733 63
Church Property—Church, \$12,000. Insurance, \$3,000.			

This report is from August 1, 1886, when I assumed the rectorship.

*Oneida County: Clark's Mills—Clayville—Clinton.***Clark's Mills, St. Mark's Church.**

THE REV. ALBERT H. ORMSBEE, RECTOR.

Wardens—Noah Ashley, W. H. Tarbox.

Families.....	20	Burials.....	5
Baptisms—Infant.....	6	Services—Sund. 50, weekd. 13.	63
Communicants—rec. 3, rem. 1, died 2, pres. no.....	20	Holy Communion—pub. 12, priv. 3	15
Marriage.....	1	S. S. Teachers 4, Scholars 40.	44

OFFERINGS.

Communion Alms.....	\$ 5 17	Diocesan Missions.....	\$ 14 68
Exp's and Rector's Salary...	247 00	General Fund.....	3 00
Sunday School.....	12 75	Bishop's Relief Fund.....	1 25
Repairs and Improvements..	3 00	Missions—Domestic.....	2 75
Interest.....	30 00	W. A.....	17 00

Parochial, \$297.92; Diocesan, 18.93; General, 19.75.....\$336 60

Church Property—Church, \$3,500; Rectory, 2,000: \$5,500.

Insurance, \$1,800. Indebtedness, \$500.

Clayville, St. John's Church.

*THE REV. B. E. WHIPPLE, RECTOR.

Wardens—H. C. Steel, Charles McDowell.

Families.....	10	Burial.....	1
Baptisms—Adult.....	2	Services—Sund. 52, weekd. 6.	58
Communicants.....	20		

OFFERINGS.

Exp's and Rector's Salary...	\$147 00	General Fund.....	\$ 9 00
Diocesan Missions.....	20 00		

Parochial, \$147.00; Diocesan, 20.00.....\$176 00

Church Property—Church, \$5,000.

This parish was without a Rector for more than half the year. Since the 1st of May the Bishop has held a visitation here and confirmed three persons.

Clinton, St. James' Church.

THE REV. W. DEL. WILSON, RECTOR.

Wardens—Charles H. Smyth, George W. Parker.

Families.....	75	Marriages.....	3
Baptisms—Ad. 3, Inf. 4.....	7	Burials.....	5
Confirmed.....	5	Services—Sund. 136, weekd. 100.	236
Communicants—ad. 10, rec. 15, rem. 11, pres. no.....	140	Holy Communion—pub. 54, priv. 2	56
		S. S. Teachers 8, Scholars 50.	58

Oneida County: Forestport—Holland Patent.

OFFERINGS.

Communion Alms.....	\$ 10 00	Other Parochial Objects....	\$ 132 00
Exp's and Rector's Salary..	1,339 55	Diocesan Missions.....	68 52
Sunday School.....	39 22	General Fund.....	5 00
Repairs and Improvements.	197 63	Christmas Fund.....	10 87
Ladies' Aid Society.....	183 00	Bishop's Relief Fund.....	4 68
Chalice.....	55 00	Missions—Domes., W. A. bxs.	8 00
Guild Reading Room.....	175 00	Jews.....	3 29

Parochial, \$2,131.40; Diocesan, 89.07; General, 11.29.....\$2,231 76

Church Property—Church, \$8,000; Rectory, 1,100: \$9,100.

Insurance, \$3,500.

Forestport, Christ Church.

THE REV. CHARLES SEYMOUR, LATE RECTOR.

Warden—William R. Stanburgh.

Families.....	21	Burial.....	1
Baptisms—Infant.....	4	Services—Sunday.....	31
Communicants.....	37	Holy Communion—public.....	8

OFFERINGS.

Exp's and Rector's Salary...	\$165 00	Diocesan Missions.....	\$ 36 00
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Parochial, \$165.00; Diocesan, 36.00.....\$201 00

Church Property—Church, \$2,500. Insurance, \$1,500.

The Rev. Charles Seymour resigned at Easter, 1887. This report was made out by Herbert G. Coddington, Lay Reader.

Holland Patent, St. Paul's Church.

THE REV. HENRY V. GARDNER, RECTOR.

Wardens—J. Henry Wetmore, Edward W. Peabody.

Families.....	30	Marriages.....	2
Baptisms—Adult.....	2	Burial.....	1
Confirmed.....	3	Services—Sund. 100, weekd. 10..	110
Communicants—ad. 3, rec. 1,		Holy Communion—pub. 15, priv. 1	16
rem. 3, died 1, pres. no.....	36	S. S. Teachers 5, Scholars 40.....	45

OFFERINGS.

Communion Alms.....	\$ 19 21	General Fund.....	\$ 5 00
Exp's and Rector's Salary...	411 03	Christmas Fund.....	2 17
Sunday School Papers, &c....	8 84	Bishop's Relief Fund.....	1 82
Repairs and Improvements..	5 75	Missions—Domestic.....	1 65
Thanksgiving Offering.....	2 18	W. A. bxs.....	9 00
Rector's Convention Exp's...	4 74	Foreign.....	1 45
Diocesan Missions.....	36 00	Jews.....	1 00

Parochial, \$451.75; Diocesan, 44.99; General, 13.10.....\$509 84

Church Property—Church, \$3,000; Rectory, 2,000: \$5,000.

Insurance, \$3,000.

*Oneida County: New Hartford—Oriskany.***New Hartford, St. Stephen's Church.**

THE REV. BENJAMIN S. SANDERSON, RECTOR.

Wardens—George Benton, Benjamin Goff, Jr.

Families.....	100	Burials.....	10
Baptisms—Ad. 2, Inf. 6.....	8	Services—Sund. 92, weekd. 65..	157
Communicants—rem. 8, died 2.		Holy Communion—public.....	25
pres. no.....	150	S. S. Teachers 5, Scholars 45....	50
Marriages.....	3	Miss'n Sch.—Teach. 12, Schol. 145	157

OFFERINGS.

Communion Alms.....\$	3 50	Other Parochial Objects...\$	20 00
Rector's Salary.....	799 56	Diocesan Missions.....	19 26
Sunday School.....	11 13	General Fund.....	7 00
Repairs.....	28 35	Christmas Fund.....	1 91
" on Church.....	700 00	Missions—Domestic, S. S.	10 00
" Rectory.....	175 00	" W. A. bxs.	10 75
Interest and taxes.....	99 21	Foreign.....	3 50
Insurance.....	78 75	Col. People, W. A. bxs.	22 50
Chancel hangings.....	40 00	Jews.....	2 00
Altar desk.....	12 00		

Parochial, \$1,967.50; Diocesan, 28.17; General, 58.75.....\$2,052 84

Church Property—Church, \$6,000; Rectories, 6,000; Endowment, 7,000; \$19,000.

Indebtedness, \$1,400. Insurance, \$6,000.

The Rev. J. S. Lemon resigned last Easter. The present Rector took charge Oct. 24, 1886. Since that time the whole interior of the church has been renovated at a cost of \$700. The rectory has been put in thorough repair. The offerings, except for current expenses, date from Nov. 1, 1886. The Parish has received from St. Bartholomew's Church, Brooklyn, handsome sets of chancel hangings.

Oriskany, St. Peter's Church.

THE REV. JAMES K. PARKER, RECTOR.

Wardens—Andrew J. Niles, John Weisse.

Families.....	54	Burials.....	3
Baptisms—Ad. 1, Inf. 10.....	11	Services—Sund. 51, weekd. 38..	89
Confirmed.....	2	Holy Communion—public.....	17
Communicants—ad. 1, pres. no.	77	S. S. Teachers 5, Scholars 51....	56
Marriages.....	2		

OFFERINGS.

Communion Alms.....\$	8 00	Diocesan Missions.....\$	39 07
Exp's and Rector's Salary... 394 75		General Fund.....	2 36
Sunday School.....	50 50	Bishop's Relief Fund.....	1 51
Repairs and Improvements.. 225 00		Missions—Domestic.....	25 00
Ladies' Aid Society.....	81 93	" W. A. bxs.	12 80
Busy Bee Society.....	77 28	Foreign.....	1 51
Local Missionary Work.....	5 00	Mrs. Buford's Hospital.....	1 00

Parochial, \$842.46; Diocesan, 42.94; General, 39.80.....\$925 20

Church Property—Church, \$4,000. Insurance, \$2,250.

Oneida County : Oriskany Falls—Paris Hill—Rome.

Oriskany Falls, Good Shepherd Mission.

THE REV. OLIVER OWEN, IN CHARGE.

Financial Committee—Edwin S. Hamblin, Henry A. Langley.

Families.....	31	Burials.....	5
Baptisms—Ad. 2, Inf. 1.....	3	Services—Sund. 37, weekd. 22...	59
Confirmed.....	5	Holy Communion—pub. 14, priv. 1	15
Communicants—ad. 5, rem. 3, died 2, pres. no.....	39	S. S. Teachers 6, Scholars 35....	41

OFFERINGS.

Exp's and Rector's Salary...	\$188 82	Diocesan Missions.....	\$ 27 31
Sunday School.....	8 63	" " W. A. bx....	25 50
Repairs and Improvements...	17 33	General Fund.....	8 50
Coal, Lights, and Sexton....	32 10	Christmas Fund.....	1 55
Rectory Fund.....	25 00	C. N. Y. Prayer Book Society.	1 40
Busy Workers' Fund.....	20 00		
Parochial, \$271.88; Diocesan, 64.26.....			\$336 14
Church Property—Church, \$3,000.		Insurance, \$2,000.	

Paris Hill, St. Paul's Church.

THE REV. B. E. WHIPPLE, RECTOR.

Wardens—D. C. Addington, Hubert Rouse.

Families.....	31	Services—Sund. 56, weekd. 8....	64
Communicants—rem. 2, pres. no.	60	S. S. Teachers 5, Scholars 40....	45
Burials.....	2		

OFFERINGS.

Communion Alms....	\$ 5 31	Other Parochial Objects....	\$ 45 00
Exp's and Rector's Salary...	257 33	Diocesan Missions.....	17 63
Parochial, \$307.64; Diocesan, 17.63.....			\$325 27
Church Property—Church, \$3,000; Rectory, 2,500: \$5,500.			
Insurance, \$3,800.			

This parish was without a Rector from August to February, which accounts for the incompleteness of the report.

Rome, Zion Church.

THE REV. JOHN H. EGAR, D. D., RECTOR.

Wardens—Gordon N. Bissell, Francis H. Thomas.

Families.....	170	Burials.....	11
Baptisms—Ad. 8, Inf. 16.....	24	Services—Sund. 104, weekd. 111.	215
Confirmed.....	14	Holy Communion—pub. 48, priv. 2	50
Communicants.....	400	S. S. Teachers 30, Scholars 260..	290
Marriages.....	4		

Oneida County: Rome—Utica

OFFERINGS.

Communion Alms.....	\$ 123 81	Christmas Fund.....	\$ 16 87
Exp's and Rector's Salary..	2,726 72	Episcopate Fund.....	40 00
Sunday School.....	218 08	Bishop's Relief Fund.....	25 47
Par. Aid Soc., Ladies' Div.	399 62	C. N. Y. Prayer Book Soc'y.	11 37
" Helping Hand ..	223 53	Missions—Domestic.....	81 59
" Children's ..	45 71	Foreign.....	31 10
Thanksgiving Offering.....	34 70	Jews.....	5 05
Diocesan Missions.....	279 50	Woman's Auxiliary.....	101 82
General Fund.....	51 03	" " bxs.....	179 82

Parochial, \$3,782.17; Diocesan, 423.74; General, 399.38.....\$4,605 29

Church Property—Church, \$20,000; Rectory, 3,000; Memorial Hall, 10,000; \$33,000.

Indebtedness, \$4,000. Insurance, \$10,000.

Rome, St. Joseph's Church.

THE REV. GUSTAV E. PURUCKER, PASTOR.

Families and parts of families..	35	Marriages.....	3
Baptisms—Ad. 1, Inf. 5.....	6	Burials.....	8
Confirmed.....	7	Services—Sund. 129, weekd. 97.	226
Communicants—ad. 12, rem. 11.		Holy Communion—pub. 54, priv. 6	60
died 3, pres. no.....	71	S. S. Teachers 8, Scholars 73.....	81

OFFERINGS.

Communion Alms.....	\$ 55 44	Christmas Fund.....	\$ 2 00
Exp's and Rector's Salary....	76 17	Building Fund.....	1 00
Sunday School.....	12 05	Bishop's Relief Fund.....	5 50
Repairs and Improvements..	13 00	C. N. Y. Prayer Book Society	2 00
Industrial School.....	18 00	Missions—Domestic.....	1 07
Mortgage Interest.....	288 00	Foreign.....	1 32
Other Parochial Objects.....	12 00	Jews.....	1 75
Diocesan Missions.....	9 27	Increase of the Ministry.....	1 00
General Fund.....	5 00		

Parochial, \$474.66; Diocesan, 24.86; General, 5.14.....\$504 66

Church Property—Church, \$18,000; Rectory, 2,500; \$20,500.

Indebtedness, \$4,800. Insurance, \$2,500.

Instead of the customary "missionary box," which is hardly possible at St. Joseph's, there has been maintained during the year by the Missionary's wife and a few other ladies, an industrial school consisting of the smaller girls of the Mission. They have been taught to sew and supplied with material amounting to \$18, and the garments made by them have become their own property.

Utica, Calvary Church.

THE REV. ALFRED B. GOODRICH, D. D., RECTOR.

Wardens—Alonzo Churchill, M. D., Irvin A. Williams.

Baptisms—Ad. 6, Inf. 23.....	29	Burials.....	21
Confirmed.....	28	Services—Sund. 158, weekd. 102.	260
Communicants—ad. 21, rec. 7.		Holy Communion—pub. 17, priv. 4	21
rem. 6, died 8, pres. no.....	395	S. S. Teachers and Officers 40,	
Marriages.....	19	Scholars 350.....	390

Oneida County: Utica.

OFFERINGS.			
Communion Alms.....	\$ 85 12	Diocesan Missions, W. A. bx..	\$ 36 20
Exp's and Rector's Salary..	2,986 40	General Fund, G.....	40 00
Sunday School.....	291 28	Christmas Fund.....	24 75
Christmas Festival.....	76 05	Bishop's Relief Fund.....	16 50
Lent and Easter Expenses..	30 75	H. G. S., Utica.....	44 50
Other Expenses.....	353 00	" Children's Soc....	21 45
Easter Collection.....	280 54	Other Utica Charities.....	246 00
Thanksgiving ".....	16 20	G. M.....	5 00
Ladies' Society, Ch. Deco..	510 40	Aid to Various Churches..	65 00
" " Repairs, &c....	165 90	Missions—Domestic, S. S.	20 52
" " Rector, supply..	50 00	" W. A.....	26 50
" " Poor.....	60 00	" W. A. bxs.....	95 82
" " Surplice.....	15 00	Foreign, S. S.....	20 52
Altar Vases, Y. P. A.....	23 32	" W. A.....	2 00
Special Charities.....	70 05	Indian, W. A. bx....	5 50
" " Y. P. A.....	24 29	" Y. P. A. bx....	26 75
Gifts to Rector.....	260 06	Dr. Nevius, W. T., S. S..	15 00
Cabinet Organ, T. H.....	75 00	Missionary in Fla., W. A. bx	32 00
S. Andrew's Brotherhood..	28 50	" Dakota, ".....	286 89
Young Ladies' Guild.....	17 05	" Y. P. A. ".....	5 00
Diocesan Missions.....	112 00	" Va., W. A. ".....	44 38
" " W. A.....	12 00	" Col., " ".....	2 00

Parochial, \$5,418.85; Diocesan, 623.40; General, 482.88.....\$6,525 13
 Church Property—Church, \$50,000; Rectory, 8,000; Chapel, 5,000;
 \$63,000. Insurance, \$20,000.

A handsome corona light of polished brass was placed in the chancel at Easter, in memory of the eminent and devout church musician, Joseph Sieboth, Doctor of Music—the gift of Mrs. Sieboth and her son, Alfred C. Sieboth, who designed the beautiful memorial.

Utica, Grace Church.

THE REV. CHARLES T. OLNSTED, RECTOR.

THE REV. JAMES E. WILKINSON, ASSISTANT.

Wardens—William H. Watson, M. D., George R. Thomas.

Families.....	155	Marriages.....	6
Baptisms—Ad. 8, Inf. 11.....	19	Burials.....	11
Confirmed.....	25	Services—Sund. 142, weekd. 351.	493
Communicants—ad. 25, rec. 15,		Holy Communion—pub. 91, priv. 3	94
rem. 18, died 4, pres. no.....	392	S. S. Teachers 20, Scholars 120..	140

OFFERINGS.			
Communion Alms.....	\$ 354 19	Bishop's Relief Fund....	\$ 82 94
Exp's and Rector's Salary..	5,718 61	C. N. Y. Prayer Book Soc'y	29 15
Sunday School.....	181 00	H. G. S., Utica, individuals.	417 02
Church Improvements....	4,645 56	St. Luke's Hospital, ".....	6,625 00
Mission Chapel Building..	769 29	Missions—Domestic.....	520 74
Ladies' Aid Society, gifts	297 27	" W. A.....	112 00
Parish Rooms.....	425 00	" W. A. bxs.....	456 91
Altar Society.....	227 60	Foreign.....	284 91
Other Parochial Objects...	453 30	Jews.....	38 37
Diocesan Missions.....	897 31	Enrolment Fund.....	123 50
General Fund.....	75 53	Charleston, S. C.....	78 54
Christmas Fund.....	78 54		

Parochial, \$13,072.02; Diocesan, 8,105.49; General, 1,614.97....\$22,792 48
 Church Property—Church, \$100,000. Insurance, \$31,000.

Extensive improvements have been made in the Church during the year, including the re-slating of the roof, enlarging the rose windows of the transepts, new gas fixtures, painting wood work and coloring the walls, &c.

*Oneida County: Utica.***Utica, Memorial Church of the Holy Cross.**

GRACE CHURCH MISSION.

THE REV. JAMES E. WILKINSON, MISSIONARY.

Families.....	43	Burials.....	6
Baptisms—Infant.....	18	Services—Sund. 101, weekd. 106.	207
Confirmed.....	7	Holy Communion—public.....	55
Communicants—ad. 6, rec. 5, rem. 3, pres. no.....	62	S. S. Teachers 11, Scholars 80...	91

OFFERINGS.

Communion Alms.....	\$ 27 84	Diocesan Missions.....	\$ 18 73
Exp's and Rector's Salary....	703 82	.. .. W. A.....	15 00
Sunday School.....	53 07	Episcopate Fund.....	9 61
Choir, gift.....	20 00	Bishop's Relief Fund.....	4 26
Insurance, do.....	20 00	Missions—Domestic, W. A....	1 00

Parochial, \$824.73; Diocesan, 47.00.....\$872 33

House of the Good Shepherd: Services, 22; Holy Communion—pub. 14, priv. 3; Children's Services, 8; Burial, 1. Owing to the sickness of the Matron, and also of the children, public services at the House were omitted for several months.

Utica, St. George's Church.

THE REV. WILLIAM B. COLEMAN, RECTOR.

Wardens—James Hemmens, John R. Bowes.

Baptisms—Ad. 3, Inf. 12.....	15	Marriages.....	4
Confirmed.....	20	Burials.....	8
Communicants—ad. 18, rec. 12, rem. 2, pres. no.....	126	Holy Communion—pub. 89, priv. 2	91
		S. S. Teachers 8, Scholars 116...	124

OFFERINGS.

Exp's and Rector's Salary..	\$1,282 92	Christmas Fund.....	\$ 11 39
Sunday School.....	50 00	Bishop's Relief Fund.....	9 52
Repairs and Improvements	200 00	Missions—Jews.....	6 82
Diocesan Miss'ns, W.A.bxs.	132 87		

Parochial, \$1,532.92; Diocesan, 153.78; General, 6.82.....\$1,693 52

Utica, St. Luke's Memorial Church.

THE REV. BERNARD SCHULTE, RECTOR.

Wardens—George E. Lord, Joseph Slater.

Families.....	200	Burials.....	49
Baptisms—Ad. 24, Inf. 98.....	122	Services—Sund. 208, weekd. 149	357
Confirmed.....	33	Holy Communion—pub. 88, pri. 34	122
Communicants.....	395	S. S. Teachers 31, Scholars 387..	418
Marriages.....	32		

Oneida County: Utica.

OFFERINGS.

Communion Alms.....	\$ 231 19	Episcopate Fund.....	\$ 100 00
Exp's and Rector's Salary..	1,957 18	Bishop's Relief Fund.....	13 02
Sunday School.....	389 00	St. Luke's Hospital.....	700 00
Repairs and Improvements.	91 00	Missions—Domestic.....	12 99
Altar Society.....	170 00	“ W. A. bxs.	147 00
Girls' Friendly Society....	60 00	Foreign.....	12 98
Young Missionary Society.	41 00	Jews.....	4 74
Gifts to Poor.....	103 50	Deaf Mutes.....	3 80
Other Parochial Objects...	163 00	Increase of the Ministry...	25 00
Diocesan Missions.....	27 00	Nashotah.....	10 00
General Fund.....	10 00	Faribault.....	10 00
Christmas Fund.....	10 09	Clerical Relief.....	50 00

Parochial, \$3,205.85; Diocesan, 910.11; General, 276.51..... \$4,392 47

Church Property—Church, \$23,000; Rectory, 8,000: \$31,000.

Indebtedness, \$4,400. Insurance, \$11,000.

The house east of the church property, with the house and lot adjoining, have been purchased by the Parish, for the sum of \$7,600. A payment of \$3,200 has been made, leaving a debt of \$4,400.

Utica, Trinity Church.

THE REV. WILLIAM D. MAXON, RECTOR.

Wardens—M. C. Comstock, C. W. Hutchinson.

Baptisms—Infant.....	16	Burials.....	18
Communicants.....	260	S. S. Teachers 16, Scholars 148.	164
Marriages.....	10		

OFFERINGS.

Communion Alms.....	\$ 65 46	H. G. S., Utica.....	\$ 103 00
Exp's and Rector's Salary..	3,217 90	Missions—Domestic, includ'g	
Repairs and Improvements	854 49	Special W. A.	119 84
Music Fund, Special.....	500 00	“ W. A. bxs.	247 43
Altar Society.....	54 31	Foreign.....	14 06
Girls' Friendly Society....	17 15	Jews.....	11 19
Diocesan Missions.....	72 87	Increase of the Ministry....	19 76
Christmas Fund.....	16 52	W. Territory, Special.....	12 00
Episcopate Fund.....	114 65		

Parochial, \$4,768.16; Diocesan, 307.04; General, 424.28..... \$5,499 48

Church Property—Church, \$15,000; Rectory and Lot, 5,000; Chapel and Lot, 5,000: \$25,000.

Indebtedness, \$4,750. Insurance, \$18,700.

New York real estate, \$50,000; Indebtedness, \$12,000. Insurance, \$25,000.

In the item “Repairs and Improvements” is included part of the purchase price of the lot adjoining the chapel.

The Rector entered upon his duties April 24th, 1887. The report embraces the six months of the late Rector and the period, six months, during which the Rev. Drs. W. T. Gibson and R. D. Nevius filled the vacancy. The deficiencies of the report in some particulars are to be ascribed to lack of sufficient data.

The Rector, by advice of the Bishop, has charge of St. Paul's Mission, Deerfield. He submits the following items relating thereto: Families, 25; Communicants, 25; Marriages, 2; Burials, 4; Services, Sund, 54, weekd, 7; Holy Communion, 7; S. S. Teachers 9, Scholars 54; Expenses and Salary, \$79.67; S. S., including Christmas Festival, \$34.40; Total, \$113.67.

*Oneida County: Vernon—Waterville—Westmoreland.***Vernon Mission.**

THE REV. ALBERT H. ORMSBEE, MISSIONARY.

Families.....	9	Communicants—ad. 1, pres. no.	13
Baptisms—Ad. 1, Inf. 2.....	3	Services—Sund. 24, weekd. 7....	31
Confirmed.....	1	Holy Communion—public.....	5

Offerings: For expenses, \$18.50; for repairs on room in which services are held, 30.00; total, \$48.50.

Waterville, Grace Church.

THE REV. JOSEPH W. HYDE, RECTOR.

Wardens—Amos O. Osborn, John A. Berrill.

Families.....	90	Burials.....	4
Baptisms—Infant.....	9	Services—Sund. 124, weekd. 144.	268
Communicants—died 4, pres. no.	140	Holy Communion—pub. 47, priv. 5	52
Marriages.....	4	S. S. Teachers 7, Scholars 88....	95

OFFERINGS.

Communion Alms.....	\$ 44 18	Christmas Fund.....	\$ 47 43
Exp's and Rector's Salary..	1,200 00	C. N. Y. Prayer Book Society	7 00
Sunday School.....	94 74	Earlville Mission.....	16 75
Thanksgiving Offering....	13 47	Missions—Domestic.....	9 45
Diocesan Missions.....	28 35	Jews.....	4 86
" " W. A. bxs.	80 00	Rev. Mr. Vaulx, Ark.....	6 75
General Fund.....	60 33		

Parochial, \$1,352.39; Diocesan, 239.86; General, 21.06.....\$1,613 31

Church Property—Church, \$7,500; Rectory, 4,000; \$11,500.

Insurance, \$8,200.

Westmoreland, Gethsemane Church.

THE REV. ALBERT H. ORMSBEE, RECTOR.

Wardens—Amos Barnes, E. R. Fitch.

Families.....	30	Burials.....	2
Baptisms—Ad. 4, Inf. 5.....	9	Services—Sund. 50, weekd. 13...	63
Communicants—rem. 1, died 2,		Holy Communion—pub. 12, priv. 3	15
pres. no.	31	S. S. Teachers 4, Scholars 30....	34

OFFERINGS.

Communion Alms.....	\$ 6 75	Christmas Fund.....	\$ 1 00
Exp's and Rector's Salary...	249 94	Bishop's Relief Fund.....	3 00
Sunday School.....	6 24	Missions—Domestic.....	2 75
Repairs and Improvements..	3 00	" " W. A....	13 00
Diocesan Missions.....	42 00	Foreign.....	1 00
General Fund.....	21 60		

Parochial, \$265.93; Diocesan, 67.60; General, 16.75.....\$350 28

Church Property—Church, \$5,000. Insurance, \$2,000.

Oneida County: Whitesboro. Onondaga County: Baldwinsville.

Whitesboro, St. John's Church.

THE REV. JAMES K. PARKER, RECTOR.

Wardens—F. E. Hyde, M. D., Edward G. Wagner.

Families.....	51	Marriages.....	3
Baptisms—Ad. 3, Inf. 10.....	13	Burials.....	6
Confirmed.....	6	Services—Sund. 68, weekd. 44.....	112
Communicants—ad. 8, rec. 2, died 2, pres. no.....	65	Holy Communion—public.....	24
		S. S. Teachers 6, Scholars 40.....	46

OFFERINGS.

Communion Alms.....	\$ 25 15	General Fund.....	\$ 20 90
Exp's and Rector's Salary.....	337 00	Bishop's Relief Fund.....	3 79
Sunday School.....	30 40	Missions—Domestic.....	44 86
Repairs and Improvements.....	80 00	" W. A. bx.....	16 00
Willing Workers.....	9 00	Foreign.....	11 15
Ladies' Aid Society.....	144 14	Enrolment Fund.....	5 00
St. Agnes Society.....	47 73	Mrs. Buford's Hospital.....	12 10
Helping Hand Society.....	37 50	" Fresh Air " Fund.....	54 00
Diocesan Missions.....	73 56	" Philo White Schol., " W. A.....	20 00
" " W. W. bx.....	2 00		

Parochial, \$710.92; Diocesan, 100.25; General, 163.11.....\$974 28
Church Property—Church, \$3,000. Insurance, \$2,000.

New York Mills: Services 22; Holy Communion 1; Fund for Chapel.
\$200.

Onondaga County.**Baldwinsville, Grace Church.**

THE REV. WILLIAM M. BEAUCHAMP, S. T. D., RECTOR.

Wardens—Samuel Bisbee, Isaac M. Baldwin.

Families.....	66	Burials.....	13
Baptisms—Ad. 6, Inf. 3.....	9	Services—Sund. 102, weekd. 28.....	130
Communicants—ad. 7, rec. 1, rem. 5, died 1, pres. no.....	122	Holy Communion—pub. 18, priv. 4.....	22
Marriage.....	1	S. S. Teachers 9, Scholars 75.....	84

OFFERINGS.

Communion Alms.....	\$ 60 78	Building Fund.....	\$ 5 93
Exp's and Rector's Salary.....	1,050 00	Episcopate Fund.....	9 82
S. S. Offerings.....	36 77	Bishop's Relief Fund.....	8 25
Easter Offerings.....	75 51	C. N. Y. Prayer Book Soc'y.....	10 71
Thanksgiving Offerings.....	45 41	Missions—Domestic.....	7 24
Ladies' Aid Society.....	200 00	" W. A. bxs.....	109 00
Christmas Tree.....	50 00	Foreign.....	4 05
Diocesan Missions.....	60 69	Colored People.....	4 54
" " W. A. bxs.....	36 00	Increase of the Ministry....	4 71
General Fund.....	25 17	Charleston, S. C.....	9 34
Christmas Fund.....	9 15		

Parochial, \$1,608.51; Diocesan, 165.72; General, 138.88.....\$1,913 11

Church Property—Church, \$6,000; Rectory, 3,000; Endowment, 600;
Other Funds, 1,250; \$10,850. Insurance, \$4,500.

*Onondaga County: Fayetteville—Jamesville—Jordan.***Fayetteville, Trinity Church.**

THE REV. GILBERT A. OTTMANN, RECTOR.

Wardens—Daniel Burhans, DeLancey Bartlett.

Families.....	70	Marriage.....	1
Baptisms—Ad. 20, Inf. 21.....	41	Burials.....	5
Confirmed.....	26	Services—Sund. 95, weekd. 88.....	183
Communicants—ad. 26, rec. 7.		Holy Communion—pub. 38, priv. 2	40
rem. 6, drop'd 5, died 2.		S. S. Teachers 6, Scholars 75.....	81
pres. no.....	130		

OFFERINGS.

Communion Alms.....*	18 34	General Fund.....*	25 00
Exp's and Rector's Salary..	720 27	Christmas Fund.....	4 17
Sunday School.....	36 50	Bishop's Relief Fund.....	6 33
Repairs and Improvements.	77 26	H. G. S., Syracuse, children	1 00
Rectory, Ladies' Soc.	150 00	" bx.	2 00
Lenten Expenses.....	38 50	Missions—Foreign.....	3 50
Interest and Taxes.....	154 65	Colored and Indian...	3 63
Reduction of debt.....	202 80	Jews.....	2 50
Other Parochial Objects...	7 00	Charleston, S. C.....	6 14
Diocesan Missions.....	21 63	Colored Sch. S. C., S. S....	2 50

Parochial, \$1,405.32; Diocesan, 60.13; General, 18.27.....\$1,483 72

Church Property—Church, \$14,000; Rectory, 2,250; Organ, 1,500; \$17,750.

Indebtedness, \$2,068. Insurance, \$8,400.

The present incumbent entered upon his work July 1st, 1886. The report is chiefly of things done since that time. Of the indebtedness paid, \$167 was for extinguishing a debt of many years' standing. This sum was given for the purpose principally by persons outside the parish.

Jamesville, St. Mark's Church.

THE REV. THEODORE BARCOCK, D. D., RECTOR.

Wardens—Edwin A. Knapp, M. D., Ashley Adsit.

Families.....	33	Services—Sund. 51, weekd. 8....	59
Communicants—ad. 2, rem. 2.		Holy Communion—public.....	12
pres. no.....	33	S. S. Teachers 6, Scholars 30....	36

OFFERINGS.

Communion Alms.....*	13 50	Repairs and Improvements..*	30 00
Exp's and Rector's Salary...	300 00	Diocesan Missions.....	42 00
Sunday School.....	10 50	General Fund.....	5 00

Parochial, \$354.00; Diocesan, 47.00.....\$401 00

Church Property—Church, \$3,000; Rectory, 900; \$3,900.

Insurance, \$2,000.

Jordan, Christ Church.

THE REV. JOHN H. LLOYD, RECTOR.

Wardens—Henry Daboll, James Stitt.

Families.....	95	Marriages.....	6
Baptisms—Ad. 1, Inf. 4.....	5	Burials.....	13
Confirmed.....	7	Services—Sund. 105, weekd. 105.	210
Communicants—ad. 7, rec. 1.		Holy Communion—public....	50
rem. 19, died 2, pres. no.....	130	S. S. Teachers 10, Scholars 112..	122

DIOCESE OF CENTRAL NEW YORK.

Onondaga County: Manlius—Marcellus.

OFFERINGS.

Communion Alms.....	\$ 8 15	General Fund.....	\$ 7 35
Exp's and Rector's Salary...	1,111 87	Christmas Fund.....	6 78
Sunday School.....	50 00	Bishop's Relief Fund.....	5 50
Repairs and Improvements	977 50	C. N. Y. Prayer Book Society	1 80
Ladies' Aid Society.....	181 86	Missions—Domestic.....	11 22
Tower Fund.....	669 00	Foreign.....	11 21
Thanksgiving to Rector...	8 38	Jews.....	5 00
Gifts to Rector.....	85 00	Nashotah.....	14 02
Diocesan Missions.....	38 98		

Parochial, \$3,391.76; Diocesan, 60.41; General, 41.45.....\$3,493 62

Church Property—Church, \$7,000; Rectory, 3,000: \$10,000.

Insurance, \$5,600.

The Church has been beautified at a cost of upwards of \$1,700; the walls have been frescoed, a new carpet laid, and handsome stained glass windows take the place of the old painted ones. A new tower is in course of erection. All these improvements have been made without incurring any indebtedness.

Manlius, Christ Church.

THE REV. THEODORE BABCOCK, D. D., RECTOR.

Wardens—Horace Nims, M. D., George T. Ewers.

Families.....	35	Burials.....	7
Baptisms—Ad. 2, Inf. 1.....	3	Services—Sund. 98, weekd. 38..	136
Communicants—ad. 4, rem. 16,		Holy Communion—pub. 50, priv. 2	52
pres. no.....	48	S. S. Teachers 6, Scholars 45....	51
Marriages.....	4		

OFFERINGS.

Communion Alms.....	\$ 33 46	General Fund.....	\$ 15 00
Exp's and Rector's Salary...	385 00	Christmas Fund.....	3 00
Sunday School.....	16 50	Missions—Domestic.....	2 50
Repairs on Rectory.....	450 00	Foreign.....	2 50
Diocesan Missions.....	55 35	N. Y. Prayer Book Society...	3 85

Parochial, \$884.96; Diocesan, 73.35; General, 8.85.....\$967 16

Church Property—Church, \$4,000; Rectory, 1,500: \$5,500.

Insurance, \$3,450.

Marcellus, St. John's Church.

THE REV. T. L. BANISTER, LATE RECTOR.

Wardens—N. G. Case, L. Moses.

Families.....	46	Burials.....	5
Baptism—Infant.....	1	Services—Sund. 126, weekd. 40.	166
Communicants.....	54	Holy Communion—public.....	13
Marriage.....	1	S. S. Teachers 6, Scholars 22....	28

OFFERINGS.

Exp's and Rector's Salary...	\$345 00	Diocesan Missions.....	\$ 34 00
Sexton.....	20 00		

Parochial, \$365.00; Diocesan, 34.00.....\$399 00

This report is to March 13, when the late Rector left for his new field. Sickness prevented him from returning to prepare a fuller report.

*Onondaga County: Skaneateles—Syracuse.***Skaneateles, St. James' Church.**

THE REV. FRANK N. WESCOTT, RECTOR.

Wardens—William Marvin, Edward Ruel Smith.

Baptisms—Infant	21	Marriages	2
Confirmed	17	Services—Sund. 208, weekd. 112	320
Communicants—ad. 17, rec. 1.		Holy Communion—public.....	104
died 4, pres. no.....	275	S. S. Scholars.....	95

OFFERINGS.

Communion Alms.....	\$ 110 00	Missions—Foreign.....	\$ 52 75
Exp's and Rector's Salary..	1,724 80	Colored People	27 00
Sunday School.....	49 42	" W. A. bxs.	40 00
Repairs on Church.....	132 95	Indian, W. A. bxs....	20 00
" Parsonage.....	24 66	Jews	15 00
Temporary supplies.....	32 14	N. Y. Prayer Book Society.	38 54
St. Alban's Guild.....	16 00	Increase of the Ministry...	70 51
Diocesan Missions.....	231 93	Quarterly collections, W.A.	66 25
General Fund	22 00	Special.....	80 80
Bishop's Relief Fund.....	12 00	Sister Eliza, Col.....	2 50
Missions—Domestic.....	50 20	Rev. Mr. DeWolfe.....	10 00
" W. A. bxs.	168 74		

Parochial, \$2,089.72; Diocesan, 265.93; General, 642.35.....\$2,998 05

Church Property—Church, \$25,000; Rectory, 4,000: \$29,000.

Insurance, \$21,000.

Syracuse, Calvary Church.

THE RT. REV. F. D. HUNTINGTON, S. T. D., RECTOR.

THE REV. J. E. JOHNSON AND J. J. BURD, ASSISTANTS.

Families.....	84	Marriages.....	11
Baptisms—Ad. 3, Inf. 21.....	24	Burials	7
Confirmed.....	7	Services—Sund. 210, weekd. 309.	519
Communicants—ad. 6, rem. 3,		Holy Communion—public.....	88
died 2, pres. no.....	127	S. S. Teachers 10, Scholars 150..	160

OFFERINGS.

Exp's and Rector's Salary...\$365 00	General Fund.....	\$ 15 00
Sunday School.....	Christmas Fund.....	7 85
Diocesan Missions.....	Missions—Domestic, W. A. bx.	2 00
" " W. A. bx..	Colored People, W. A. bx.	13 00

Parochial, \$401.93; Diocesan, 27.80; General, 15.00.....\$444 73

Church Property—Church, \$2,500; Guild House, 1,300: \$3,800.

Insurance, \$2,500.

The Guild of the Silver Cross has fifty members; St. Margaret's Guild and the Guild of the Holy Child twenty-five. In addition to the services above reported, twenty-five have been held at the Onondaga County House, at twelve of which the Holy Communion was administered.

*Onondaga County: Syracuse.***Syracuse East, Emmanuel Mission.**

THE REV. J. EVERETT JOHNSON, MISSIONARY.

Families.....	20	Services—Sund. 53, weekd. 53..	106
Baptisms—Infant.....	5	Holy Communion—public.....	14
Communicants.....	25	S. S. Teachers 2, Scholars 13....	15
Burial.....	1		

OFFERINGS.

Exp's and Rector's Salary...\$	68 38	Diocesan Missions.....	11 00
Sunday School.....	14 62	N. Y. Prayer Book Society..	1 87
Repairs and Improvements..	23 52		
Parochial, \$106.52; Diocesan, 11.00; General, 1.87.....			\$119 39
Church Property—Church, \$2,000.			

Syracuse, Grace Church.

THE REV. HORACE GATES, RECTOR.

Wardens—W. B. Hatch, G. M. Barnett.

Families.....	138	Marriages.....	2
Baptisms—Ad. 11, Inf. 19.....	30	Burials.....	5
Confirmed.....	35	Services—Sund. 165, weekd. 58..	223
Communicants—ad. 33, rec. 14.		Holy Communion—pub. 22, priv. 3	25
rem. 20, died 3, pres. no.....	203	S. S. Teachers 18, Scholars 169..	187

OFFERINGS.

Communion Alms.....\$	4 12	Bishop's Relief Fund.....\$	9 70
Exp's and Rector's Salary, 1,010 26		Missions—Foreign.....	4 60
Sunday School.....	64 06	Colored People.....	3 00
St. John's Chapter, G. C. G.	116 64	“ “ W.A.bxs.....	28 00
St. Martha's “ “.....	149 79	Indian.....	2 75
Diocesan Missions.....	37 52	Jews.....	2 80
General Fund.....	20 59	Needy Parish.....	10 00
Episcopate Fund.....	6 55		
Parochial, \$1,339.87; Diocesan, 74.36; General, 51.15.....			\$1,465 38
Church Property—Church, \$27,000. Insurance, \$15,000.			

The present Rector entered upon his duties March 6, 1887.

Syracuse, St. James' Church.

THE REV. HENRY L. TELLER, RECTOR.

Wardens—George J. Gardner, D. O. Salmon.

Families.....	130	Marriages.....	10
Baptisms—Ad. 3, Inf. 7.....	10	Burials.....	8
Confirmed.....	12	Services—Sund. 60, weekd. 66..	126
Communicants—ad. 12, rec. 4.		Holy Communion—pub. 14, priv. 7	21
rem. 2, died 2, pres. no.....	248	S. S. Teachers 15, Scholars 114..	129

Onondaga County: Syracuse.

OFFERINGS.

Communion Alms.....*	11 30	Christmas Fund.....*	10 00
Exp's and Rector's Salary..	2,206 00	Building Fund.....	5 00
Sunday School.....	154 43	C. N. Y. Prayer Book Soc'y.	2 97
Other Parochial Objects....	72 15	Missions--Domestic.....	7 00
Diocesan Missions.....	25 99	Foreign.....	14 08
General Fund.....	20 42		

Parochial, \$2,443.88; Diocesan, 64.38; General, 21.08.....\$2,529 34

Church Property—Church, \$30,000; Rectory, 3,000; Other property, 3,000; \$36,000. Insurance, \$11,000.

The above report covers but seven months of the year, the time during which the present Rector has been in charge.

Syracuse, St. John's Church.

THE REV. J. EVERETT JOHNSON, RECTOR.

THE REV. J. J. BURD, ASSISTANT.

Families.....	100	Marriages.....	2
Baptisms—Ad. 9, Inf. 15.....	24	Burials.....	17
Confirmed.....	22	Services—Sunday.....	102
Communicants—ad. 22, rec. 2, rem. 2, died 2, pres. no.....	155	Holy Communion—pub. 20, priv. 2	22
		S. S. Teachers 11, Scholars 160..	171

OFFERINGS.

Exp's and Rector's Salary..*	700 00	Diocesan Missions.....*	11 00
Sunday School.....	46 46	Christmas Fund.....	2 04
Repairs and Improvements	258 75	Missions—Domestic.....	20 72

Parochial, \$1,005.21; Diocesan, 13.04; General, 20.72.....\$1,038 97

Church Property—Church, \$5,500. Insurance, \$3,500.

Since September the Rev. Mr. Burd has had charge of the parochial work and of most of the services.

Syracuse, St. Mark's Church.

THE REV. EZEKIEL W. MUNDY, RECTOR.

Wardens—Guy Terry, J. P. Shumway.

Baptisms—Ad. 4, Inf. 11.....	15	Burials.....	15
Confirmed.....	5	Services—Sund. 58, weekd. 5...	63
Communicants—ad. 5, rec. 3, pres. no.....	76	Holy Communion—public.....	15
Marriages.....	4	S. S. Teachers 11, Scholars 97...	108

OFFERINGS.

Communion Alms.....*	12 57	Episcopate Fund.....*	28 05
Exp's and Rector's Salary..	953 76	Bishop's Relief Fund.....	9 05
Sunday School.....	40 10	C. N. Y. Prayer Book Society	3 16
Repairs and Improvements	58 61	Missions—Domestic.....	5 00
Other Parochial Objects....	717 00	Foreign.....	7 37
Diocesan Missions.....	56 00	Jews.....	1 93
Christmas Fund.....	5 42	Increase of the Ministry...	2 46

Parochial, \$1,782.04; Diocesan, 101.68; General, 16.76.....\$1,900 48

Church Property—Church, \$7,000.

Indebtedness, \$2,400. Insurance, \$5,000.

*Onondaga County: Syracuse.***Syracuse, St. Paul's Church.**

THE REV. HENRY R. LOCKWOOD, S. T. D., RECTOR.

Wardens—Leroy L. Alexander, Charles Andrews.

Families.....	262	Marriages.....	13
Baptisms—Ad. 12, Inf. 27.....	39	Burials.....	22
Confirmed.....	24	Services—Sund. 104, weekd. 90.	194
Communicants—ad. 37, rec. 22.		Holy Communion—pub. 51, priv. 5	56
rem. 20, died 6, pres. no.....	390	S. S. Teachers 19, Scholars 154.	173

OFFERINGS.

Communion Alms.....\$	338 63	Onondaga Mission, W. A..\$	20 00
Exp's and Rector's Salary.	8,513 19	Missions—Domestic.....	44 37
Sunday School.....	271 31	“ W. A.....	77 63
Repairs and Improvements	2,348 96	Foreign.....	58 72
The Poor.....	108 81	“ W. A.....	40 00
Altar Society.....	250 40	Col. People, W. A. bxs.	33 00
Diocesan Missions.....	469 66	Jews.....	23 50
“ “ W. A. bx.	162 00	Nashotah.....	200 00
General Fund.....	75 00	Clerical Relief.....	36 05
Christmas Fund.....	53 71	General Missions, S. S....	38 25
Episcopate Fund.....	28 76	Charleston, S. C.....	52 38
Bishop's Relief Fund.....	43 57	Church Building Fund...	37 75
Deaf Mutes.....	36 90	Enrolment Fund.....	50 00
St. John's, Syracuse.....	300 00	St. Mark's, Salt Lake, S. S.	40 00
H. G. S., Syracuse.....	800 00		

Parochial, \$11,831.30; Diocesan, 1,989.60; General, 731.65.....\$14,552 55

Church Property—Church, \$150,000; Other, 3,000: \$153,000.

Indebtedness, \$40,000. Insurance, \$37,000.

Syracuse, Trinity Church.

THE REV. JAMES F. TAUNT, RECTOR.

Wardens—D. N. Phinney, John L. Kling.

Families.....	170	Burials.....	17
Baptisms—Ad. 3, Inf. 18.....	21	Services—Sund. 104, weekd. 60.	164
Communicants—rec. 13, pres. no.	210	Holy Communion—pub. 45, priv. 2	47
Marriages.....	15	S. S. Teachers 22, Scholars 183.	205

OFFERINGS.

Communion Alms.....\$	57 35	General Fund.....\$	5 00
Exp's and Rector's Salary..	1,632 94	Christmas Fund.....	8 25
Sunday School.....	55 24	H. G. S., Syracuse.....	51 45
Repairs, &c., Altar Society	126 55	Shelter, Syracuse.....	48 00
Church Building Fund....	287 57	Missions—Domestic.....	2 00
Altar Fund.....	22 13	“ S. S.....	40 00
Home Charities.....	4 83	“ W. A. bxs.	189 23
Other Parochial Objects...	118 26	Foreign, S. S.....	30 00
Diocesan Missions.....	91 14	N. Y. Prayer Book Society.	4 06
“ “ S. S.....	20 00		

Parochial, \$2,304.87; Diocesan, 223.84; General, 265.29.....\$2,794 00

Church Property—Church, \$10,000; Two houses, 8,500; Church Building Fund, 1,300: \$19,800.

The present Rector took charge of the parish on Feb. 6, 1887.

*Oswego County: Cleveland—Fulton—Mexico.***Oswego County.****Cleveland, St. James' Church.**

THE REV. GEORGE L. NEIDE, RECTOR.

Wardens—J. A. Turck, C. Getman.

Baptisms—Ad. 2, Inf. 12.....	14	Marriage.....	1
Confirmed.....	7	Burial.....	1
Communicants—ad. 7, rem. 2, died 1, pres. no.....	60	S. S. Teachers 7, Scholars 50....	57

OFFERINGS.

Exp's and Rector's Salary... \$456 06	Diocesan Missions.....	\$ 35 00
Sunday School..... 16 96	Episcopate Fund.....	25 00

Parochial, \$473.02; Diocesan, 60.00.....\$533 02

Church Property—Church, \$4,000. Insurance, \$2,000.

Fulton, Zion Church.

THE REV. HORACE B. GOODYEAR, RECTOR.

Wardens—S. B. Whittaker, W. S. Nelson.

Families.....	84	Marriages.....	4
Baptisms—Ad. 4, Inf. 8.....	12	Burials.....	5
Confirmed.....	10	Services—Sund. 103, weekd. 56..	159
Communicants—ad. 9, rem. 3, pres. no.....	68	Holy Communion—pub. 28, priv. 6	34
		S. S. Teachers 8, Scholars 68....	71

OFFERINGS.

Exp's and Rector's Salary. \$ 528 53	General Fund.....	\$ 35 00
Sunday School..... 65 04	Bishop's Relief Fund.....	6 79
Repairs on Church..... 350 00	C. N. Y. Prayer Book Soc'y	2 25
" " Rectory..... 100 00	Bishop Howe.....	3 87
Diocesan Missions..... 60 90	" " S. S.....	3 60

Parochial, \$1,043.57; Diocesan, 104.94; General, 7.47.....\$1,155 98

Church Property—Church, \$2,500; Rectory, 1,800: \$4,300.

Indebtedness, \$1,000. Insurance, \$2,000.

Mexico, Grace Church.

THE REV. CHAUNCEY VIBBARD, JR., LATE RECTOR.

Warden—George D. Babcock.

Families.....	40	Burials.....	2
Communicants—rec. 1, rem. 1, died 2, pres. no.....	42	Services—Sund. 100, weekd. 6..	106
Marriage.....	1	Holy Communion—public.....	12
		S. S. Teachers 4, Scholars 38....	42

OFFERINGS.

Communion Alms..... \$15 00	Furnace.....	\$ 35 00
Exp's and Rector's Salary.... 50 00	Diocesan Missions.....	24 00
Sunday School..... 5 00		

Parochial, \$105.00; Diocesan, 24.00.....\$129 00

Church Property—Church, \$17,000. Insurance, \$15,000.

*Oswego County: Oswego.***Oswego, Christ Church.**

THE REV. WILLIAM L. PARKER, RECTOR.

Wardens—William G. Malcolm, George C. McWhorter.

Baptisms—Ad. 2, Inf. 26.....	28	Burials.....	23
Confirmed.....	10	Services—Sund. 120, weekd. 149.	269
Communicants—ad. 8, rec. 5,		Holy Communion—pub. 35, priv. 7	42
rem. 12, died 7, pres. no.....	201	S. S. Teachers and Officers 31,	
Marriages.....	10	Scholars 200.....	231

OFFERINGS.

Communion Alms.....	\$ 205 78	Bishop's Relief Fund.....	\$ 24 06
Exp's and Rector's Salary.	3,886 32	Deaf Mutes, C. N. Y.....	20 00
Repairs and Improvements,	558 00	St. Stephen's, Romulus...	50 00
Chapel, Parish.....	322 10	Missions—Domestic.....	60 00
" S. S.....	111 22	" W. A. bxs.	175 00
Oswego Hospital.....	40 00	Foreign.....	25 00
Employment Society.....	83 75	Colored People, W. A.	56 50
Mite Society.....	244 82	Jews.....	17 25
Diocesan Missions.....	307 00	N. Y. Prayer Book Society.	17 40
General Fund.....	65 00	Increase of the Ministry...	15 59
Christmas Fund.....	33 00	Sister Eliza, W. A.....	5 00
Episcopate Fund.....	30 00		

Parochial, \$5,451.99; Diocesan, 529.06; General, 371.74.....\$6,352 79

Church Property—Church and Chapel, \$57,000; Rectory, 3,000: \$60,000.

Indebtedness, \$5,679. Insurance, \$46,500.

Oswego, Church of the Evangelists.

THE REV. JOSHUA L. BURROWS, PH. D., RECTOR.

Wardens—Benjamin Doolittle, A. S. Norton.

Families.....	135	Burials.....	25
Baptisms—Ad. 4, Inf. 16.....	20	Services—Sund. 140, weekd. 70.	210
Confirmed.....	15	Holy Communion—pub. 13, priv. 2	15
Communicants—ad, 15, rem. 3,		S. S. Teachers 20, Scholars 160..	186
died 10, pres. no.....	272	St. John's School—Teachers 6,	
Marriages.....	9	Scholars 80.....	86

OFFERINGS.

Communion Alms.....	\$ 60 40	General Fund.....	\$ 20 00
Exp's and Rector's Salary..	2,300 00	Christmas Fund.....	11 52
Sunday School.....	75 00	Bishop's Relief Fund.....	8 35
Repairs and Improvements.	175 00	Missions—Domestic.....	7 07
St. John's Mission.....	100 00	Foreign.....	5 15
Diocesan Missions.....	42 39	St. Sauveur's, Philadelphia	11 00

Parochial, \$2,710.40; Diocesan, 82.26; General, 23.22.....\$2,815 88

Church Property—Church, \$28,000; Rectory, 1,500; St. John's Chapel, 2,000: \$31,500.

Indebtedness, \$1,300. Insurance, \$15,250.

Oswego County: Pulaski. Seneca County: Seneca Falls.

Pulaski, St. James' Church.

THE REV. ROBERT PAUL, RECTOR.

Wardens—S. Mason, John T. McCarty.

Families.....	67	Marriages.....	8
Baptisms—Ad. 2, Inf. 3.....	5	Burials.....	2
Confirmed.....	14	Services—Sund. 130, weekd. 42.	172
Communicants—ad. 14, rec. 1,		Holy Communion—pub. 32, pri. 13	45
rem. 1, pres. no.....	62	S. S. Teachers 5, Scholars 35....	40

OFFERINGS.

Exp's and Rector's Salary.....	\$600 00	Episcopate Fund.....	\$ 3 00
Sunday School.....	39 00	Bishop's Relief Fund.....	7 00
Diocesan Missions.....	27 00	Missions—Domestic.....	4 00
General Fund.....	8 00	Foreign.....	1 00
Christmas Fund.....	4 00	Jews.....	1 55

Parochial, \$639.00; Diocesan, 49.00; General, 6.55.....\$694 55

Church Property—Church, \$3,000; Rectory, \$2,000: \$5,000.

Insurance, \$2,600.

Seneca County.**Seneca Falls, Trinity Church.**

THE REV. HERBERT M. DENSLOW, RECTOR.

Wardens—Lansing S. Hoskins, William B. Lathrop.

Families.....	180	Marriages.....	8
Baptisms—Ad. 18, Inf. 29.....	47	Burials.....	17
Confirmed.....	45	Services—Sund. 151, weekd. 186.	337
Communicants—ad. 45, rec. 3,		Holy Communion—pub. 84, priv. 4	88
rem. 4, died 1, pres. no.....	259	S. S. Teachers 25, Scholars 228...	253

OFFERINGS.

Communion Alms.....\$	228 19	H. G. S., Utica, Y. P. M., bx. \$	25 00
Exp's and Rector's Salary. 2,525 65		“ Syr. S. S. “	25 00
Sunday School.....	195 01	Deaf Mute Work.....	18 62
Repairs and Improvements	187 94	St. Stephen's, Romulus....	75 00
Easter Offering.....	616 28	Missions—Domestic.....	107 30
Industrial Society.....	79 64	“ W. A. bxs.	30 00
Thanksgiving Offering....	92 16	Foreign.....	98 19
Parish Paper.....	45 00	Jews.....	15 00
Other Parochial Objects....	46 50	N. Y. Prayer Book Society.	37 27
Diocesan Missions.....	270 14	Church Building Fund....	15 00
“ “ W. A. bxs.	46 00	Enrolment Fund.....	25 00
General Fund.....	61 82	Charleston. S. C.....	8 25
Christmas Fund.....	56 34	St. Mark's, Salt Lake, S. S.	40 00
Bishop's Relief Fund.....	30 42		

Parochial, \$4,016.37; Diocesan, 608.34; General, 376.01.....\$5,000 72

Church Property—Church, \$40,000; Rectory, 5,000: \$45,000.

Indebtedness, \$11,500. Insurance, \$12,000.

A branch of the Brotherhood of St. Andrew, organized in February, sustains a Bible Class and a reading room, and is helpful to the Rector in many ways.

*Seneca County: Dey's Landing—Hayt's Corners—Ovid.***Dey's Landing, St. Andrew's Mission.**

THE REV. JAMES P. FOSTER, MISSIONARY.

Trustees—J. H. Randall, J. Reeder, C. C. Pontius.

Families.....	16	Marriage.....	1
Baptism—Adult.....	1	Services—Sund. 49, weekd. 4...	53
Confirmed.....	1	Holy Communion—public.....	13
Communicants—ad. 5, rec. 1, rem. 6, pres. no.....	25	S. S. Teacher 1, Scholars 5.....	6

OFFERINGS.

Communion Alms.....	\$ 11 42	Insurance.....	\$ 17 00
Exp's and Rector's Salary...	75 42	Diocesan Missions.....	10 43
Repairs and Improvements..	6 66	Bishop's Relief Fund.....	2 61
Memorial Offering, S. A. F..	6 00	Missions—Jews.....	55

Parochial, \$116.50; Diocesan, 18.04; General, .55.....\$133 09
Church Property—Church, \$2,500; Sheds, 188: \$2,638.
Insurance, \$1,700.

Hayt's Corners, Calvary Mission.

THE REV. CHARLES W. MACNISH, MISSIONARY.

Families.....	20	Burials.....	2
Baptisms—Ad. 13, Inf. 2.....	15	Services—Sund. 54, weekd. 15..	69
Confirmed.....	14	Holy Communion—public.....	7
Communicants—rem. 2, pres. no.	15	S. S. Teachers 4, Scholars 30....	34

OFFERINGS.

Exp's and Rector's Salary...	\$123 54	Diocesan Missions.....	\$ 4 94
Sunday School.....	3 50	Bishop's Relief Fund.....	1 12
Church Building Fund.....	77 02	Missions—Domestic.....	3 70

Parochial, \$204.06; Diocesan, 6.06; General, 3.70.....\$213 82
Church Property, \$150.

Ovid, Trinity Mission.

THE REV. CHARLES W. MACNISH, MISSIONARY.

Families.....	10	Burials.....	2
Baptisms—Infant.....	14	Services—Sund. 50, weekd. 10...	60
Confirmed.....	2	Holy Communion—public.....	5
Communicants—rem. 1, pres. no.	9	S. S. Teachers 4, Scholars 40....	44

OFFERINGS.

Sunday School.....	\$ 6 00	Christmas Fund.....	\$ 0 56
Diocesan Missions.....	5 31	Missions—Domestic.....	10 06

Parochial, \$6.00; Diocesan, 5.87; General, 10.06.....\$21 93

The above is the report of a Sunday School carried on chiefly through the efforts of the Missionary's wife and daughter. Occasional week-day services are held and the Holy Communion administered.

*Seneca County: Romulus—Waterloo.***Romulus, St. Stephen's Church.**

THE REV. JAMES P. FOSTER, MISSIONARY.

Trustees—Jesse Yerkes, W. P. Goodman, R. M. Steele.

Families.....	20	Services—Sund. 88, weekd. 8....	96
Baptism—Adult	1	Holy Communion—public.....	15
Communicants—rec. 1, pres. no.	23	S. S. Teachers 2, Scholars 20....	22
Burial.....	1		

OFFERINGS.

Exp's and Rector's Salary..\$	173 59	Diocesan Missions.....\$	32 38
Sunday School.....	6 00	Christmas Fund.....	1 60
Repairs and Improvements.	1,568 47	Transportation of Miss'y..	7 75

Parochial, \$1,743.06; Diocesan, 33.98; General, 7.75.....\$1,784 79

Church Property—Church, \$3,000. Insurance, \$2,075.

This faithful little flock has been helped in paying its church debt by a bequest from the estate of the late Miss Delia Coe, by the Bishop of the Diocese, and the Rectors at Auburn, Waterloo, Seneca Falls, Ithaca, Elmira and Binghamton, by Church people of Central and Western New York, and a Christian lady of another communion. A fald-stool, font, and chancel rail, gifts of bereaved relatives, have been placed in the church in memory of its faithful friend and helper "unto death," the late William W. Stacey.

Waterloo, St. Paul's Church.

THE REV. ROBERT M. DUFF, S. T. D., RECTOR.

Wardens—Sidney Warner, A. H. Terwilliger.

Families.....	210	Burials.....	14
Baptisms—Ad. 5, Inf. 39.....	44	Services—Sund. 138, weekd. 142,	280
Confirmed.....	27	Holy Communion—pub. 31, priv. 7	38
Communicants—ad. 27, rec. 6,		S. S. Teachers 28, Scholars 200..	228
rem. 17, died 4, pres. no.....	247	Par. Sch.—Teachers 2, Scholars 53	55
Marriage.....	1		

OFFERINGS.

Communion Alms.....\$	148 43	Bishop's Relief Fund.....\$	16 15
Exp's and Rector's Salary..	3,079 78	Church at Romulus.....	75 00
Sunday School.....	104 86	Willard.....	43 00
Repairs and Improvements	614 76	H. G. S., Syr., Inf. Class S. S.	5 00
Festival Decorations.....	65 00	Missions—Domestic.....	48 65
Thanksgiving.....	50 00	W. A. bxs.....	91 24
By Ladies' Mite Society....	112 50	Colored, Guild in part.	35 00
St. Paul's Guild.....	18 43	W. A. bxs.....	33 20
Par. Aid Soc. for poor.	113 51	Indian.....	25 00
S. S. Offerings for Church.	40 00	Jews.....	6 00
Other Parochial Objects...	73 54	Deaf Mutes, S. S.....	3 39
Diocesan Missions.....	246 69	N. Y. Prayer Book Society.	16 00
Guild.....	20 31	Increase of the Ministry...	14 50
General Fund.....	40 00	Enrolment Fund.....	5 00
Christmas Fund.....	32 67	Church Home, Geneva....	57 00
Building Fund.....	6 60	20 Minutes Society, 2 bxs..	27 00

Parochial, \$4,420.81; Diocesan, 485.42; General, 361.98.....\$5,268 21

Church Property—Church, \$30,000; Rectory, 4,000; Chapel, 3,000; Endowment, 26,500: \$63,500.

*Seneca County: Willard—Willowdale.***Willard, Christ Church.**

THE REV. CHARLES W. MACNISH, MISSIONARY.

Families.....	26	Burials.....	2
Baptisms—Ad. 2, Inf. 2.....	4	Services—Sund. 58, weekd. 25..	83
Confirmed.....	6	Holy Communion—public.....	16
Communicants—ad. 2, pres. no.	32	S. S. Teachers 4, Scholars 87...	41
Marriage.....	1		

OFFERINGS.

Communion Alms.....	\$ 13 92	Christmas Fund.....	\$ 3 00
Exp's and Rector's Salary..	368 26	Bishop's Relief Fund.....	5 12
Sunday School.....	10 07	Missions—Domestic.....	6 50
New Church and Furniture.	1,357 08	“ “, W. A. bx.	7 50
S. S. Library Fund.....	1 28	Jews.....	95
Diocesan Missions.....	31 57	N. Y. Prayer Book Society.	1 75
“ “ W. A. bx.	4 80		

Parochial, \$2,250.56; Diocesan, 44.49; General, 16.70.....\$2,311 75
Church Property—Church, \$3,000. Insurance, \$1,800.

A new church building was erected and consecrated during the past year.

Willowdale, Grace Church.

REPORTED BY VINCENT M. HALSEY, TRUSTEE.

Families.....	20	Burial.....	1
Baptisms—Infant.....	8	Services—Sund. 50, weekd. 17..	67
Confirmed.....	9	Holy Communion—public.....	23
Communicants—ad. 9, rem. 2,		S. S. Teachers 1, Scholars 15....	16
pres. no.....	33		

OFFERINGS.

Communion Alms.....	\$ 26 25	Prayer Books.....	\$ 10 00
Current Expenses.....	99 78	Diocesan Missions.....	25 05
Painting Church.....	25 00	General Fund.....	9 82
Insurance, 3 years.....	14 00	Christmas Fund.....	1 75
Christmas for County House..	4 88	Bishop's Relief Fund, \$12.	
Sexton.....	12 00	in special memory of Wil-	
Children's Fete.....	3 50	liam W. Stacey.....	18 31
Relief for a Communicant...	7 00	C. N. Y. Prayer Book Society.	1 10
Christmas presents.....	10 35	Missions—Jews.....	75
Hymnals.....	3 00	House Holy Comforter, N. Y.	5 00
Charitable Objects.....	8 00	Garden City, Kan., bx.....	10 00

Parochial, \$223.76; Diocesan, 56.03; General, 15.75.....\$295 54

Church Property—Church, \$1,900; Sheds, 250: \$2,150.

Insurance, \$1,400.

Thanks are due to the Rev. Dr. Van Rensselaer for Prayer Books. St. Faith's Guild has done much to sustain and cherish church life in the parish. It has relieved many families requiring aid, visited county poor house, &c. Special thanks are due to the President and Chaplain of Hobart College and to all the Clergy and Lay Readers of Geneva, also to Dr. Van Rensselaer, for services.

*Tioga County: Candor—Owego—Smithboro.***Tioga County.****Candor, St. Mark's Church.**

THE REV. LOUIS H. BURCH, RECTOR.

Wardens—Edwin Jennings, J. C. Dixon.

Families.....	25	Burials.....	4
Baptisms—Ad. 2, Inf. 2.....	4	Services—Sund. 51, weekd. 38..	89
Communicants—ad. 4, rec. 1,		Holy Communion—pub. 36, pri. 12	58
died 3, pres. no.....	35	S. S. Teachers 4, Scholars 24...	28
Marriages.....	4		

OFFERINGS.

Communion Alms.....	\$ 21 00	Donation to Rector.....	\$ 75 00
Exp's and Rector's Salary...	317 19	Diocesan Missions.....	42 63
Sunday School.....	6 51	General Fund.....	6 42
Repairs and Improvements..	285 02	Bishop's Relief Fund.....	3 04

Parochial, \$704.72; Diocesan, 52.09.....\$756 81

Church Property—Church, \$2,000; Rectory, 1,000: \$3,000.

Insurance, \$2,400.

Owego, St. Paul's Church.

THE REV. JAMES H. KIDDER, RECTOR.

Wardens—William H. Ellis, Watson L. Hoskins.

Families.....	76	Marriage.....	1
Baptisms—Ad. 7, Inf. 9.....	16	Burials.....	15
Confirmed.....	8	Services—Sund. 100, weekd. 49.	149
Communicants—ad. 6, rec. 2,		Holy Communion—public.....	16
rem. 3, died 5, pres. no.....	134	S. S. Teachers 12, Scholars 80...	92

OFFERINGS.

Communion Alms.....	\$ 33 91	Missions—Dom. and For..	\$ 46 80
Exp's and Rector's Salary. 1,450	86	“ S. S.....	17 75
Diocesan Missions.....	104 20	Jews.....	10 11
General Fund.....	33 73	N. Y. Prayer Book Society.	6 17
Christmas Fund.....	12 93	Charleston, S. C.....	14 56
Bishop's Relief Fund.....	13 00	Suffering Churches.....	10 20

Parochial, \$1,484.77; Diocesan, 163.86; General, 105.52.....\$1,754 22

Smithboro, Emmanuel Church.

THE REV. JOHN A. BOWMAN, RECTOR.

Families.....	32	Burial.....	5
Baptisms—Ad. 1, Inf. 1.....	2	Services—Sund. 92, weekd. 41..	133
Communicants.....	39	Holy Communion—public.....	29
Marriage.....	1	S. S. Teachers 5, Scholars 45...	50

OFFERINGS.

Exp's and Rector's Salary...	\$266 03	Diocesan Missions—W. A. bxs.	\$ 20 00
Sunday School.....	17 74	General Fund.....	5 00
Diocesan Missions.....	11 99	Bishop's Relief Fund.....	4 07
“ “ W. A....	12 00	Missions—Domestic, S. S....	6 96

Parochial, \$283.77; Diocesan, 43.99; General, 6.96.....\$334 72

Church Property—Church, \$1,500. Insurance, \$1,000.

Tioga County: Waverly. Tompkins County: Ithaca.

Waverly, Grace Church.

THE REV. GEORGE BOWEN, RECTOR.

Wardens—W. Fiske Warner, Elmer Nelson.

Families.....	50	Marriages	2
Baptisms—Ad. 7, Inf. 8.....	15	Burials.....	6
Confirmed.....	18	Services—Sund. 93, weekd. 91..	184
Communicants—ad. 17, rec. 5,		Holy Communion—pub. 26, priv. 2	28
rem. 2, pres. no	63	S. S. Teachers 6, Scholars 60....	56

OFFERINGS.

Communion Alms.....	\$ 29 98	Christmas Fund.....	\$ 13 12
Exp's and Rector's Salary..	915 00	Bishop's Relief Fund	6 37
Sunday School.....	57 96	Missions, Domes., W. A. bxs.	20 00
Repairs and Improvements.	75 00	Colored People, “	15 00
Other Parochial Objects....	49 52	Jews	2 38
Diocesan Missions.....	40 00	N. Y. Prayer Book Society.	1 50

Parochial, \$1,127.46; Diocesan, 59.49; General, 38.88.....\$1,225 83
Church Property—Church, \$5,000; Rectory, 3,000: \$8,000.
Indebtedness, \$200. Insurance, \$3,000.

Tompkins County.

Ithaca, St. John's Church.

THE REV. STEPHEN H. SYNNOTT, RECTOR.

Wardens—L. L. Treman, W. L. Bostwick.

Baptisms—Ad. 8, Inf. 26.....	34	Marriages.....	4
Confirmed.....	22	Burials.....	10
Communicants.....	272	S. S. Teachers 41, Scholars 244..	285

OFFERINGS.

Communion Alms.....	\$ 124 66	Bishop's Relief Fund.....	\$ 23 50
Exp's and Rector's Salary.	2,671 42	Romulus.....	100 00
Gift to Rector.....	200 00	Cortland.....	60 00
Mite Society.....	148 50	Missions—Domestic	40 66
Other Parochial Objects...	172 15	Foreign.....	19 90
Diocesan Missions.....	198 57	St. Mark's School, Salt Lake.	40 00
“ “ W. A. bxs.	182 73	Charleston, S. C.....	26 00
General Fund.....	65 57		

Parochial, \$3,326.73; Diocesan, 657.42; General, 126.56.....\$4,110 71
Church Property—Church, \$20,000; Rectory, 8,000: \$28,000.
Insurance, \$11,500.

Ithaca, St. Paul's Church.

THE REV. CHARLES BABCOCK, RECTOR.

Baptisms—Infant.....	2	Communicants.....	24
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OFFERINGS.

Exp's and Rector's Salary...	\$ 90 00	Enrolment Fund.....	\$ 15 00
Diocesan Missions.....	135 00	Hobart Church, Oneida, Wis.	100 00

Parochial, \$90.00; Diocesan, 135.00; General, 115.00.....\$340 00

Tompkins County: McLean—Speedsville—Trumansburgh.

McLean, Zion Church.

THE REV. JOHN ARTHUR, MISSIONARY.

Warden—Barnabas Williams.

Baptisms—Ad. 3, Inf. 3.....	6	Services—Sund. 15, weekd. 4...	19
Confirmed.....	6	Holy Communion—public.....	1
Communicants—died 1, pres. no.	18	Services—Sund. 2, weekd. 14...	16
Burial.....	1		

OFFERINGS.

Exp's and Rector's Salary...	\$204 00	Christmas Fund.....	\$ 3 40
Repairs and Improvements..	75 00	Bishop's Relief Fund.....	5 00
Parochial, \$279.00; Diocesan, 8.40.....			\$287 40
Church Property—Church, \$1,500; Rectory, 800; Cemetery plot, 200;			
\$2,500. Insurance, \$1,100.			

Speedsville, St. John's Church.

THE REV. LOUIS H. BURCH, RECTOR.

Wardens—John Cross, L. B. Phillips.

Families.....	35	Marriage.....	1
Baptisms—Ad. 3, Inf. 3.....	6	Burials.....	4
Confirmed.....	2	Services—Sund. 50, weekd. 15..	65
Communicants—ad. 2, rem. 10,		Holy Communion—public.....	16
died 4, pres. no.....	40	S. S. Teachers 3, Scholars 35....	38

OFFERINGS.

Communion Alms.....	\$ 12 00	Gift to Rector.....	\$ 75 00
Exp's and Rector's Salary...	255 97	Diocesan Missions.....	28 85
Sunday School.....	6 40	General Fund.....	11 25
Repairs and Improvements..	42 00	Bishop's Relief Fund.....	3 07
Parochial, \$391.37; Diocesan, 43.17.....			\$425 44
Church Property—Church, \$1,500. Insurance, \$800.			

Trumansburgh, Church of the Epiphany.

THE REV. JAMES P. FOSTER, RECTOR.

Wardens—Albert F. Mosher, Frederick D. Barto.

Families.....	48	Marriage.....	1
Baptisms—Ad. 4, Inf. 4.....	8	Burials.....	4
Confirmed.....	13	Services—Sund. 106, weekd. 11.	117
Communicants—ad. 13, rec. 2,		Holy Communion—pub. 16, priv. 4	20
rem. 10, died 3, pres. no....	77	S. S. Teachers 5, Scholars 40....	45

Parishes and Missions not Reporting. Other Clerical Reports.

OFFERINGS.

Communion Alms.....	\$ 39 04	Diocesan Missions.....	\$ 30 27
Exp's and Rector's Salary...	725 68	General Fund.....	11 00
Sunday School.....	15 25	Christmas Fund.....	5 40
Thanksgiving to Rector.....	17 50	Bishop's Relief Fund.....	11 37
Church Debt, S. A. G.....	22 48	Missions—Domestic.....	6 87
“ “ W. A.....	1 00	“ “ S. S.....	4 52
Gifts to Rector.....	35 00	Foreign, S. S.....	1 00
Transportation.....	50 00	Jews.....	1 87
Church Debt, Easter Offerings.	98 50	Enrolment Fund.....	35 00
“ “ Pledges.....	837 50		

Parochial, \$1,841.95; Diocesan, 58.04; General, 49.26.....\$1,949 25

Church Property—Church, \$25,000; Rectory, 1,500: \$26,500.

Indebtedness, \$4,000. Insurance, \$7,000.

Some of the largest pledges for the church debt have been paid, though given on the condition of the discharge of the entire parish obligation. About \$400 will have to be raised outside the parish, which sum the Minister hopes to secure by October next.

Parishes and Missions not Reporting.

St. John's, Auburn,
Calvary, Northville,
St. Paul's, Port Byron,
Christ Church, Wellsburgh,
Calvary, McDonough,

Earlville Mission,
St. Stephen's, Perryville,
Christ Church, Bridgewater,
Trinity, Constantia,
Redfield Mission,

Sand Bank Mission.

Other Clerical Reports.

The Rev. F. B. COSSITT reports that during the last Conventional year his health has been so far restored as to enable him to officiate in the following churches, viz.: Grace Church, Mexico, one Sunday; St. Stephen's Church, Perryville, two Sundays; Trinity Church, Lowville, five Sundays; Calvary Church, Utica, six Sundays. He had charge of Grace Church, Waterville, about five months. He also officiated seven times in the Diocese of Albany, and one Sunday in the Church of our Saviour, Philadelphia. The whole number of services held by him is one hundred and thirty-seven; he preached one sermon each Sunday. The Holy Communion was celebrated by him nineteen times, and the children of the Sunday School were catechised every Sunday.

The Rev. ANDREW HULL, D. D., reports that, owing to his advanced age, which prevents him from having a parochial charge, and to his own and his wife's long periods of illness, he has been able to perform but few services during the last two Conventional years. They are as follows: Marriages, 3; Infant Baptism, 1; Burials, 3.

The Rev. T. L. RANDOLPH reports that he has officiated, with few exceptions, every Sunday during the last Conventional year. For more than four months he had charge of Trinity Church, Watertown, during the absence of the Rector in Europe; for more than two months of Trinity Church, Syracuse. For three Sundays he officiated at St. Paul's Cathedral; for the same number at Zion Church, Rome. Besides, he has officiated once or twice at Skaneateles, Mexico, Willowdale, Dev's Landing, Trumansburgh, and at several week-day services at St. Paul's Cathedral, and at other churches. He baptized one child, which will be reported by the Rector of Grace Church Whitney's Point.

Other Clerical Reports.

The Rev. CHARLES SEYMOUR reports that since he left Boonville, on the 12th of April last, he has regularly assisted the Rev. Franklin Babbitt Rector of Grace Church, Nyack, N. Y., in all holy services and celebrations and in occasional preaching.

The Rev. JOHN A. STAUNTON makes the following Report: During the Diocesan year he has held eighteen services, and administered the Holy Communion twice, in All Saints' Chapel, Kidder's Ferry, N. Y. In September last, owing to illness in his family, he resigned the Rectorship of Trinity Church, Syracuse. Since that time he has held fifty-six services, celebrated the Holy Communion fifteen times, assisted in twenty other services, administered Holy Baptism twice, solemnized four marriages, officiated at three Burials, and prepared a class for Confirmation. The greater part of this duty has been done in St. Michael and All Angels' parish, Baltimore, Md., during the illness of the Rector.

The Rev. W. D. WILSON, D. D., LL. D., reports that at the close of the General Convention, about November first, he came to Syracuse and entered upon his duties as Dean of St. Andrew's Divinity School. In that capacity he has had under his instruction, for a greater or less part of the time, seven students. He has on several occasions, at the request of the Bishop, performed full service on Sundays in churches where there was no other provision for such services, and on all other Sundays he has assisted in the services at St. Paul's Cathedral, Syracuse. He has preached in all thirty-six times since the last Diocesan Convention, twenty-nine times in the Diocese and seven times in other dioceses.

Rev. W. T. GIBSON, D. D., reports that as Chaplain of the New York State Lunatic Asylum at Utica, he has held one service each Sunday, and on the regular State holidays, and four extra services during Holy Week, besides occasional evening lectures on week days. During the past year he took the morning services at St. Stephen's, New Hartford, for fourteen Sundays, with four celebrations of the Holy Communion. At Trinity Church, Utica, he took charge of the services during the month of August, and from All Saints to Epiphany, during the vacancy in the Rectorship. He has in all officiated at Trinity for fifteen Sundays, with twelve celebrations of the Holy Eucharist, besides twenty-one week-day services with two celebrations and stated evening lectures. At St. George's he has officiated on seventeen occasions, including eight Sunday and Holy day celebrations of the Holy Communion. At St. Luke's he gave the addresses at the Three Hours Service on Good Friday, and took the whole services on one Sunday. He has preached on various occasions at Grace Church, Utica, at Waterville, Johnstown, Frankfort, South Norwalk, and Cleveland, Ohio, and has delivered addresses in Chicago before the Free Church Association, at the laying of the cornerstone of the new Church at Gloversville, and before the White Cross Society at Poughkeepsie. He has officiated at six funerals and at one marriage. He also continues to edit and publish the "Church Eclectic," which is now in the fifteenth year of its issue, having edited the "Gospel Messenger" for twelve years previous,—in which he trusts he fully recognizes and acknowledges that Divine goodness and mercy which giveth exceeding abundantly above all that we can ask or think. During the month of October he attended as a member of the House of Deputies for this Diocese the sessions of the General Convention at Chicago.

Church Homes and Hospitals.

APPENDIX III.

*A.***Church Homes and Hospitals.****St. Luke's Home and Hospital, Utica.**

Organized November 28, 1869. Endowment, \$8,000. Receipts for the year ending Oct. 1, 1886, \$4,818.56. Inmates in Home at date of last report, 10; admitted during year, 4; removed, 2; died, 1; remaining Oct. 1st, 1886, 11. There were 139 patients cared for in the Hospital; 55 residents of Utica, and 84 non-residents; 49 were men, 87 were women, and 3 were children under ten years of age. Of the whole number treated, 84 recovered; 31 were improved; 8 were unimproved; 8 died, and 8 remained under treatment Oct. 1st, 1886. Prior to January 1st, 1887, admittance was refused to many worthy patients because of lack of accommodations. Since the occupation of the new Hospital, Jan. 1st, 1887, 137 patients have been admitted. Total number received for the nine months of the present fiscal year, 156. Private patients may avail themselves of the services of any physician of their own choice.

Board of Managers—President, John F. Seymour; Vice President, Geo. H. Wiley; Treasurer, Alexander T. Goodwin; Secretary, Abbott Foster; Chaplain, Rev. Charles T. Olmsted, Rector of Grace Church; Rev. Bernard Schulte, William B. Jackson, George R. Thomas, Dwight D. Winston, Edwin D. Comstock and William M. White.

Officers of the Board of Almoners—President, Mrs. Mary W. Goodwin; Vice Presidents, Mrs. Mary C. Thomas, Mrs. Cornelia M. Green; Treasurer, Mrs. Ella C. Peckham; Secretary, Mrs. Louise G. Schantz; Matron, Mrs. Hannah Hitchcock; Head Nurse, Mrs. M. J. Clark.

Medical and Surgical Service—Medical Director, Dr. Willis E. Ford; Attending Surgeon, Dr. James H. Glass; Attending Physician, Dr. E. D. Fuller; Surgeon to Eye and Ear Infirmary, Dr. Wilbur H. Booth; Pathologist, Dr. William M. Gibson; House Physician, Dr. James G. Kilbourn.

Consulting Staff—Dr. M. M. Bagg, Dr. George Seymour, Dr. Jas. G. Hunt, Dr. T. M. Flandrau, Dr. C. R. Smith, Dr. Walter B. Palmer, Dr. C. P. Russell.

House of the Good Shepherd, Binghamton.

A home for females. Opened November 1, 1870. Endowment, \$5,000.

Trustees—The Rev. R. G. Quennell, the Rev. H. Grabau, the Rev. S. H. Cook, Gen. Robinson, Messrs. John Evans, John Anderson, Daniel Lyon.

Lady Managers—Mrs. J. J. Youmans, Mrs. J. C. Robinson, Mrs. E. A. Clarke, Mrs. J. Fuller, Mrs. J. Cronin, Mrs. G. C. Walker, Mrs. H. Grabau, Mrs. A. D. Armstrong, Mrs. J. Anderson.

Inmates during the year, 13. Receipts, \$1,557.78. Expenses, \$1,195.40.

House of Good Shepherd, Utica—House of Good Shepherd, and Shelter, Syracuse.

House of the Good Shepherd, Utica.

An institution for destitute and friendless children. Incorporated February 8, 1872. Endowment, \$10,000.

Receipts, \$3,889.07. Expenditures, \$3,885.37.

Trustees—T. R. Proctor, President; G. M. Weaver, Secretary; L. A. Tourtellot, M. D., Treasurer; M. C. Comstock, M. H. Thomson, C. S. Symonds, H. W. Millar, T. F. Butterfield, W. M. Storrs, John E. Brandegee.

Officers of the Board of Managers—Mrs. M. H. Thomson, President; Mrs. J. J. Francis, Mrs. W. M. Storrs, Mrs. E. H. Collier, Mrs. Charles Mason, Vice Presidents; Mrs. S. G. Wolcott, Secretary; Mrs. M. L. Brandegee, Treasurer.

Matron—Mrs. M. F. J. Frisbie.

Teacher—Miss Bessie Johnson.

Chaplain—Rev. J. E. Wilkinson.

House and Hospital of the Good Shepherd, Syracuse.

Organized February, 1878.

Trustees—The Rt. Rev. the Bishop of the Diocese, President; Mr. Geo. J. Gardner, Secretary; Mr. D. O. Salmon, Treasurer; the Rev. Henry L. Teller, the Rev. H. R. Lockwood, D. D., Hon. G. F. Comstock, Messrs. D. W. Marvin, W. H. H. Smith, W. T. Hamilton, W. D. Dunning, Thomas W. Durston, Jacob Crouse, and the Mayor of Syracuse, *ex-officio*.

House Family—Miss Laura B. Mills, Matron, and Treasurer of current receipts; Nurses and Attendants: Miss Josephine Knap, Miss Mary Turner, Miss Alice Crampton, Miss Hattie Landphere, Miss Lizzie Morgan, Miss L. E. Reeves.

The past year of Hospital work has been an encouraging one. The wards have been well filled and a larger number of surgical cases received and attended than ever before. The annual expenses are about \$3,000. The House has no endowment and at present no debt. It pays its current expenses chiefly by private contributions. An enlargement is called for and is contemplated.

The Bishop frequently visits and officiates at the House, which has his constant interest and supervision.

Shelter for Homeless Girls and Women.

Irving Street, Syracuse. Opened February 21, 1877. Incorporated May 1878.

Trustees—The Rt. Rev. the Bishop of the Diocese; Mrs. Henry Babcock, Secretary; Miss A. S. Huntington, Treasurer; Mrs. E. R. Wescott, Dr. Juliet E. Hanchett, Miss J. E. McIntosh, Mrs. W. J. Smith, Mrs. T. E. Pattison, Mrs. I. G. Vann, Alexander H. Davis, Dr. J. C. Carson, W. T. Hamilton, W. S. Andrews.

Matron—Mrs. M. A. Perry, Deaconess. Assistants: Miss Gunn, Mrs. Eager.

House of Good Samaritan, Watertown—Hospital of Good Shepherd, Binghamton.

The object of the institution is to train young and neglected girls in ways of purity, industry, and self-control. They are taught housework and fine sewing, with instruction in the elementary branches of education. Pains are taken to procure respectable situations at service for those who leave the house. There is no endowment, and the income is dependent upon annual subscriptions, occasional gifts and a small sum for board from friends or the poor authorities.

The family is made the parochial charge of the Rector of Grace Church, Syracuse.

A new building, erected for the purpose, on land given to the institution, was opened May 1, 1880.

Under the laws of the State, the Shelter receives girls under sixteen committed by the Police Court, and retains control of them up to the age of nineteen. They are also placed by parents or guardians under the care of the Trustees for a term of years.

House of the Good Samaritan, Watertown.

Organized October 3, 1881. A free city hospital under the direction of members of Trinity and Grace Churches.

Officers—President, H. M. Stevens, M. D.; Vice President, H. H. Babcock; Secretary, the Rev. Albert Danker, Ph. D.; Treasurer, the Rev. Russell A. Olin.

Trustees—The Rev. R. A. Olin, the Rev. A. Danker, Ph. D., Dr. H. M. Stevens, Hon. G. A. Bagley, G. H. Sherman, F. T. Story, H. H. Babcock.

Visitor—The Rt. Rev. the Bishop of the Diocese.

Matron—Mrs. Caroline Fitch. Assistant, Miss Mary Gardner.

This institution has eleven beds. During the past year, since May 1st, 1886, forty-six patients have been under treatment, of whom thirty have been discharged cured; seven improved; one transferred unimproved; two died; and six are still in the institution. Persons of all religious faiths are admitted from Watertown and Jefferson County. The Rectors of Trinity and Grace Churches form the regular board of visitors, but patients have the privilege of calling in any spiritual adviser they may prefer. Both Allopathic and Homeopathic physicians render their services gratuitously. The managers have felt obliged to prohibit incurable and contagious diseases. The expenses are about \$125 per month, raised by subscription. The hospital is located in the commodious building, No. 35 Ten Eyck Street, which is owned by the Trustees; \$600 is now being paid out on repairing and painting the edifice.

Respectfully submitted by the Board of Trustees,

ALBERT DANKER. *Secretary.*

May 1, 1887.

Hospital of the Good Shepherd, Binghamton.

Opened June 24, 1884. Incorporated January 31, 1885.

Trustees—The same as for the House.

House Mother—Miss Loomis.

Patients from June, 1886, 17. Receipts, \$1,131.42. Expenses, \$1,102.15. Hospital closed from June to August, 1886. It then passed into the care of the Managers of the House.

(B.)**Educational Institutions.****St. Andrew's Divinity School.**

A Seminary for the training of certain Candidates for Orders. Established September 16, 1876.

Trustees—The Rt. Rev. the Bishop of the Diocese, the Rev. H. R. Lockwood, D. D., Messrs. William Marvin, Horace O. Moss, and Charles H. Smyth.

Dean—The Rev. W. D. Wilson, D. D., LL. D., L. H. D.

There have been seven students during the last year for an entire or partial course.

Besides the instruction given by the Dean, the Bishop has given lectures and other instructions on the Sacraments, Preaching and Pastoral duties. The Rev. J. Everett Johnson has also rendered important service. Professor Spencer has taught elocution; and it is intended that Clergy of the city and neighborhood shall assist in matters in which they are specially well qualified to aid the students, as in Reading the Service, Extemporaneous Preaching, and other practical elements of the Ministry. There is a Preparatory Course at St. John's School, Manlius, ten miles from Syracuse.

St. John's Military School for Boys, Manlius.

This school was founded in 1869, by the Bishop of the Diocese, and is under his general supervision and spiritual care.

Trustees—The Rt. Rev. the Bishop of the Diocese, President; Hon. Geo. F. Comstock, LL. D., Vice President; the Rev. Drs. W. D. Wilson and J. M. Clarke, the Rev. T. E. Pattison, the Rev. H. R. Lockwood, D. D., Messrs. Charles Andrews, LL. D., Robert Earl, LL. D., A. T. Goodwin, George F. Comstock, Jr., E. Q. Sewall, Horace O. Moss, J. R. Clarke, W. T. Hamilton, A. C. Chase, W. D. Dunning, Lucius Moses.

Rector and Head Master—The Rev. John W. Craig, B. A.

The School is located at Manlius, N. Y., ten miles from Syracuse, on the line of the Syracuse, New York and Ontario Railroad. It is conducted in the interest of the highest classical and general scholarships, and prepares students for college and for business. There are eight masters who are specialists in their respective departments. The military discipline promotes physical health, and gentlemanly bearing and manners. The school building is new and constructed with express reference to educational uses, has all the modern improvements, and is provided with special securities against accident or ill-health. Religious worship and instruction are conducted in the chapel both on Sundays and week-days. The School has been blessed with remarkable prosperity of late, and has already taken its place among the best of educational institutions. The School year begins on the first Wednesday in September. Terms: \$400 per annum. Special terms for the sons of clergymen.

Kirkland Hall and Keeble School.

Kirkland Hall School for Boys, Clinton.

Head Master, The Rev. Oliver Owen, M. A.

Attendance last year fifty-six, sixteen of whom were boarders. Prepares boys for any college. Graduates last year five, all of whom enter college. Select day pupils received. Organized into seven forms, pursuing classical and English studies. Discipline firm with personal care. Delightful grounds, healthful location. Aims to provide good school privileges at a moderate cost. For circulars and other information address the Head Master.

Keeble School for Girls, Syracuse.

Under the supervision of the Bishop of the Diocese. Founded in 1871.

Incorporated under the laws of the State of New York, in December, 1878, and a Board of Trustees chosen, of which the Bishop of the Diocese is President.

Principal—Miss Mary Jackson, who has able assistants in all branches of study.

Number of Teachers 11; Scholars about 100.

This is a Boarding and Day School, designed to furnish the best facilities for the sound and thorough education of girls in all scholarly attainments, womanly graces and Christian character. The situation of the School is in a healthful locality, on a wide, pleasant and attractive street, with a commodious house and ample grounds open to the light and air.

APPENDIX IV.

(A.)

Table of Parochial Statistics.

PARISHES AND MISSIONS.	Baptisms.				Confirmed.	Communicants.	Marriages.	Burials.	S. School		Offerings.
	Families.	Adults.	Infants.	Total.					Teachers.	Pupils.	
BROOME COUNTY.											
Binghamton, Christ Church.....	6	16	22	6	378	25	27	24	155	\$	9,397 22
" Trinity	51	11	28	30	21	89	4	4	10	90	9,686 22
" Good Shepherd.....	92	3	21	24	13	157	10	7	10	98	1,398 50
Chenango Forks, St. John's.....	21	1	4	5	3	24	3	3	.....	.....	308 25
Harpursville, St. Luke's.....	37	.....	.....	.....	5	1	1	3	.....	.....	337 32
Whitney's Point, Grace.....	21	.....	4	4	2	38	2	3	5	30	354 67
Windsor, Zion	28	1	2	3	.....	31	2	2	.....	.....	440 56
Total.....	240	22	75	97	45	702	42	49	373	\$	21,716 73
CAYUGA COUNTY.											
Auburn, St. John's	*125	.....	.....	.....	*190	.....	.....	.....	.....	.....	.....
" St. Peter's	335	4	46	50	29	417	17	28	30	370	\$ 9,673 83
Aurora, St. Paul's	20	4	2	6	3	43	.....	1	4	22	518 20
Cayuga, St. Luke's	18	1	2	3	2	25	2	2	.....	.....	431 06
Moravia, S. Matthew's.....	47	1	4	5	5	58	5	6	10	63	723 11
Union Springs, Grace	30	2	2	4	1	22	4	5	4	20	889 96
Weedsport, St. John's.....	*30	.....	.....	.....	*15	.....	.....	.....	.....	.....	.....
Total	585	12	56	68	40	776	28	42	48	475	\$ 12,226 18
CHEMUNG COUNTY.											
Big Flats, St. John's	18	9	.....	9	7	28	.....	2	3	25	\$ 373 83
Elmira, Grace	124	22	20	42	46	230	10	21	23	163	1,757 93
" Trinity	155	6	4	10	27	348	9	13	21	150	3,363 79
Horseheads, St. Matthew's.....	47	8	2	10	.....	47	1	5	10	37	666 04
Millport, St. Mark's Mission.....	14	6	2	8	17	34	.....	9	50	.....	287 48
Wellsburg, Christ Church.....	*22	.....	.....	.....	*33	.....	.....	.....	.....	.....	.....
Total.....	380	51	28	79	97	720	20	41	66	425	\$ 11,548 07
CHENANGO COUNTY.											
Afton, St. Ann's	34	.....	.....	.....	40	.....	.....	6	50	\$	183 00
Bainbridge, St. Peter's.....	75	3	.....	3	63	.....	.....	5	35	.....	652 70
Greene, Zion	120	12	11	23	8	185	1	11	11	62	2,452 32
Guilford, Christ Church.....	97	.....	1	1	10	142	1	8	8	53	1,071 48
Mt. Upton, Grace	12	.....	.....	.....	2	18	.....	.....	.....	.....	23 36
New Berlin, St. Andrew's.....	130	5	11	16	8	176	5	16	15	94	2,575 84
Norwich, Emmanuel	135	15	7	22	25	188	1	9	13	154	7,398 88
Oxford, St. Paul's	90	6	8	14	11	160	3	9	14	86	3,302 65
Sherburne, Christ Church.....	92	1	6	7	1	162	4	10	12	80	2,277 27
Total	785	43	44	86	65	1,129	15	63	84	634	\$ 19,340 99
CORTLAND COUNTY.											
Cortland, Grace	*50	7	3	10	28	127	7	7	8	64	\$ 1,778 22
*Number last reported.											

*Number last reported.

H

Parochial Statistics: Jefferson-Lewis-Madison-Oneida.

PARISHES AND MISSIONS,	Baptisms.				Confirmed	Communicants	Marriages.	Burials.	S.S. School		Offerings.
	Families.	Adults.	Infants.	Total.					Teachers.	Pupils.	
JEFFERSON COUNTY.											
Adams, Emmanuel	53	3	5	8	18	102	2	3	9	50	\$ 607.63
Autwerp, St. Paul's	35	1	9	10	1	37	1	2	5	40	738.50
Brownville, St. Paul's	13	1	1	1	1	30	1	4	2	12	409.12
Cape Vincent, St. John's	62	1	18	14	91	91	7	9	8	43	826.07
Carthage, Grace	56	3	9	12	97	97	2	5	8	50	906.17
Champion, St. John's	19	3	3	3	31	31	1	1	2	12	127.27
Clayton, Christ Church	70	3	7	10	5	57	3	9	12	50	1,413.94
Dexter, All Saints'	15	1	2	3	10	10	1	6	1	1	26.00
Ellisburgh, Christ Church	14	1	1	1	13	13	1	1	3	13	188.28
Evans Mills, Mission	15	1	1	1	1	18	1	1	4	15	234.41
Great Bend, Trinity Chapel	2	2	2	4	2	25	1	3	1	40	112.13
La Fargeville, St. Paul's	20	1	1	1	1	20	2	1	6	31	213.20
Pierrepont Manor, Zion	32	6	7	13	13	49	2	3	5	50	351.69
Redwood, St. Peter's	*18	5	1	6	1	25	1	1	6	35	242.93
Sacketts Harbor, Christ Ch.	41	1	6	7	11	30	12	14	7	50	1,192.21
St. James'	37	2	1	3	38	38	5	10	5	39	523.18
Theresa, St. James'	90	5	17	22	9	190	5	10	10	112	2,363.69
Watertown, Grace	330	24	41	65	27	611	17	38	58	395	16,596.85
Trinity											
Total	910	58	124	182	84	1364	60	118	148	1027	\$ 27,097.22
LEWIS COUNTY.											
Constableville, St. Paul's	48		1	1	3	70	2		5	36	\$ 370.53
Copenhagen, Grace	28				1	35	1	1	3	20	607.17
Greig, Mission	*20					20					
Lowville, Trinity	110	11	34	45	18	140	4	12	7	78	1,807.45
Port Leyden, St. Mark's	24		1	1		30		4			9.00
Total	230	11	36	47	22	295	7	17	15	134	\$ 2,796.15
MADISON COUNTY.											
Cazenovia, St. Peter's	86	2	6	8	4	121	1	8	11	75	\$ 4,169.58
Canastota, Trinity	24	7	7	14	2	26	2	9	2	13	381.65
Chittenango, St. Paul's	30	1	3	4	5	27		4	6	37	394.46
Earlville, Grace Mission	*20					20					
Hamilton, St. Thomas	60	3	1	4	4	75		4	4	26	1,031.06
Oneida, St. John's	117	16	32	48	22	206	9	7	10	104	3,665.67
Perryville, St. Stephen's	*17					14					
Total	354	29	49	78	37	588	12	32	39	255	\$ 9,632.42
ONEIDA COUNTY.											
Augusta, St. Andrew's	18		1	1	1	28		1			\$ 133.81
Boonville, Trinity	42		2	2		40			6	40	802.73
Bridgewater, Christ Church	*7					7					
Camden, Trinity	40		1	1	2	60	3	3	8	50	733.63
Clarks Mills, St. Mark's	20		6	6		20	1	5	4	40	336.60
Clayville, St. John's	10	2		2		20		1			176.00
Clinton, St. James'	75	3	4	7	5	140	3	5	8	50	2,331.76
Deerfield, Mission	25				25	2	4	9	54	54	113.67
Forestport, Christ Church	21		4	4	37	1		1			201.00
Holland Patent, St. Paul's	30	2		2	3	36	2	1	5	40	509.84
New Hartford, St. Stephen's	100	2	6	8		150	3	10	5	45	2,053.84
Oriskany, St. Peter's	54	1	10	11	2	67	2	3	5	51	925.20
Oriskany Falls, Good Shep'd.	31	2	1	3	5	39		5	6	35	376.14
Paris Hill, St. Paul's	31					60		2	5	40	325.27
Rome, Zion	170	8	16	24	14	400	4	11	30	280	4,605.29
Rome, St. Joseph's	35	1	5	6	7	71	3	8	8	73	504.66
Utica, Calvary	6	6	23	29	28	395	19	21	40	325	6,525.13
Grace	155	8	11	19	25	392	6	11	20	120	22,792.48
Holy Cross	43		18	18	7	62		6	11	80	872.33
St. George's	3	3	12	15	20	126	4	8	8	116	1,633.52
St. Luke's	200	24	98	122	33	395	32	49	31	387	4,392.47
Trinity			16	16		260	10	18	16	148	5,499.48
Vernon, Mission	9	1	2	3	1	13					48.50
Waterville, Grace	90		9	9		140	4	4	7	88	1,613.31
Westmoreland, Gethsemane	30	4	5	9		31		2	4	30	350.98
Whitesboro, St. John's	51	3	10	13	6	65	3	6	6	40	974.28
Total	1287	70	260	330	159	3080	101	185	242	2,112	\$ 58,751.22

*Number last reported.

Parochial Statistics: Onondaga—Oswego—Seneca—Tioga—Tompkins.

PARISHES AND MISSIONS.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S. School		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
ONONDAGA COUNTY.											
Baldwinsville, Grace.	66	6	3	9	7	122	1	13	9	75	\$ 1,913 11
Fayetteville, Trinity	70	20	21	41	26	130	1	5	6	73	1,488 79
Jamesville, St. Mark's	33					33				30	401 00
Jordan, Christ Church.	95	1	4	5	7	130	6	13	10	112	3,498 62
Manlius, Christ Church.	35	2	1	3	2	48	4		6	45	967 16
Marcellus, St. John's	46		1	1		54	1	5	6	22	399 00
Onondaga, Indian Mission.	*33					*39					
Skaneateles, St. James'		21	21	41	17	275	2			95	2,998 05
Syracuse, Calvary	84	3	21	24	7	127	11	7	10	150	444 73
East, Emmanuel	20		5	5		21			1	2	119 39
Grace	138	11	19	30	35	203	2	5	18	169	1,465 88
St. James'	130	3	7	10	12	248	10	8	15	114	2,529 94
St. John's	100	9	15	24	22	155	2	17	11	160	1,038 97
St. Mark's		4	11	15	5	76	4	15	11	97	1,900 48
St. Paul's	262	12	27	39	24	390	13	22	19	154	14,552 55
Trinity.	170	3	18	21		210	15	17	22	183	2,794 00
Total	1282	74	174	248	164	2265	72	135	151	1494	\$ 45,500 50
OSWEGO COUNTY.											
Cleveland, St. James'		2	12	14	7	60	1	1	7	50	\$ 583 08
Constantia, Trinity	*8					*12					
Fulton, Zion	84	4	8	12	10	68	4	5	8	63	1,155 98
Mexico, Grace	40					42	1	2	4	38	129 00
Oswego, Christ Church		2	26	28	10	291	10	23	31	200	6,712 10
Evangelists	135	4	16	20	15	272	9	25	20	240	2,815 88
Pulaski, St. James'	67	2	8	5	14	62	3	2	5	35	694 55
Sand Bank, Mission.	*25					*30					
Total	359	14	65	79	56	837	28	58	81	636	\$ 12,040 53
SENECA COUNTY.											
Seneca Falls, Trinity	180	18	29	47	45	259	8	17	25	228	\$ 5,000 72
Dey's Landing, St. Andrew's	16	1	1	1	1	25	1		1	5	138 09
Hayt's Corners, Calvary	20	13	2	15	14	15		2	4	30	213 87
Ovid, Trinity	10		14	14	2	9		2	4	40	21 98
Romulus, St. Stephen's.	20	1		1		23		1	2	20	1,784 79
Willard, Christ Mission	26	2	2	4	6	32	1	2	4	37	2,311 75
Waterloo, St. Paul's.	210	5	39	44	27	247	1	14	28	200	5,308 21
Willowdale, Grace	20		8	8	33	33		1	1	15	295 54
Total	502	40	94	134	128	643	11	39	69	575	\$ 15,029 90
TIOGA COUNTY.											
Candor, St. Mark's.	25	2	2	4	4	35	4	4	4	24	\$ 756 81
Owego, St. Paul's	76	7	9	16	8	134	1	15	12	80	1,754 32
Smithboro, Emmanuel	33	1	1	2		39	1	5	5	45	394 73
Waverly, Grace	50	7	8	15	18	63	2	6	6	50	1,225 83
Total	183	17	20	37	30	271	8	30	27	199	\$ 4,071 58
TOMPKINS COUNTY.											
Ithaca, St. John's.		8	26	34	22	172	4	10	41	244	\$ 4,110 71
St. Paul's		2	2			24					340 00
McLean, Zion	*12	3	3	6	6	18		1	2	14	287 40
Speedsville, St. John's.	35	3	3	6	2	40	1	4	3	35	425 44
Trumansburgh, Epiphany.	48	4	4	8	13	77	1	4	5	40	1,949 26
Total	95	18	38	56	43	426	6	19	51	333	\$ 1,112 80
Total for 129 Parishes, &c.	7250	465	1066	1531	998	13,283	417	825	1078	8736	\$ 239,952 61

*Number last reported.

Summary of Statistics.

(B.)

Summary of Statistics.**CLERGY:—**

Ordained: Deacons 3, Priests 2.....	5
Received.....	12
Transferred.....	7
Deposed.....	1
Died.....	1
Canonically Resident: Bishop 1, Priests 95, Deacons 5.....	101

CANDIDATES FOR HOLY ORDERS..... 9

POSTULANTS..... 14

LICENSED LAY READERS..... 51

DEACONESSSES..... 2

PARISHES:—

Present Number in Union with the Convention.....	108
Whole Number of Parishes: Self-Supporting 51, Missionary 59..	110
Whole Number of Parishes and Missions.....	140

CHURCHES:—

Consecrated during the year.....	4
Corner Stones laid.....	3
Whole Number of Churches.....	130

RECTORIES..... 56

EDUCATIONAL INSTITUTIONS:—

Parochial.....	1
Teachers.....	2
Scholars.....	53
Academic.....	3
Teachers.....	21
Scholars.....	196
Theological.....	1
Teachers.....	3
Students.....	7

CHARITABLE INSTITUTIONS:—

Church Homes:—	
For the Aged and Destitute.....	2
For Friendless Children.....	1
For Homeless Women.....	1
Church Hospitals.....	4
Number of Inmates in Homes and Hospitals.....	371

*Summary of Offerings.***Parochial Statistics.****FAMILIES:—**

Reported, 7,250; estimated for Parishes not reporting 625..... 7,875

BAPTISMS:—

Adults, 465; Infants, 1,066..... 1,531

CONFIRMED..... 1,002

COMMUNICANTS..... 13,283

MARRIAGES..... 417

BURIALS..... 825

SUNDAY SCHOOLS:—

Teachers reported in 104 Parishes and Missions..... 1,078

Scholars reported in 104 Parishes and Missions..... 8,726

Summary of Offerings.**PAROCHIAL:—**

Alms at Holy Communion.....\$ 4,871 61

Current Expenses and Rectors' Salaries..... 116,599 11

Sunday Schools..... 5,438 11

Increase and Improvement of Church Property..... 51,982 42

Special Charities..... 5,800 01

Payment of Church Debts..... 13,145 01

Other Parochial Objects..... 4,075 18

Total for Parochial Objects..... \$201,411 45

DIOCESAN:—

Diocesan Missions: From Parishes, &c.....\$9,206 60

Woman's Auxiliary, boxes valued..... 1,463 04

—\$ 10,669 64

Episcopate Fund..... 1,842 67

General Fund..... 1,705 91

Christmas Fund..... 1,080 30

Bishop's Relief Fund..... 843 89

Church Building Fund..... 262 55

Central New York Bible and Prayer Book Society..... 172 68

Homes and Hospitals..... 9,182 31

Onondaga Indian Mission..... 77 88

Aid to Various Churches..... 1,399 64

Other Objects within the Diocese..... 24 06

Total for Diocesan Objects..... \$27,261 53

*Permanent Funds.***GENERAL:—**

Domestic Missions: General	\$3,102 67	
Special	1,573 17	
Woman's Auxiliary, boxes valued.....	4,635 65	
	<hr/>	\$ 9,311 49
Foreign Missions.....		1,441 84
Missionary Enrolment Fund.....		1,234 50
Church Missions to the Jews.....		317 82
Increase of the Ministry.....		568 43
New York Bible and Prayer Book Society.....		200 30
Church Missions to Deaf Mutes.....		150 32
Nashotah		234 02
American Church Building Fund		121 32
Church Temperance Society.....		20 32
Charleston Sufferers.....		482 54
Other Objects.....		15 00
		<hr/>
Total for General Objects.....		\$14,098 10
TOTAL AMOUNT OF OFFERINGS.....	\$	242,771 08
VALUE OF CHURCH PROPERTY.....		1,665,899 00
AMOUNT OF INSURANCE REPORTED.....		708,325 00

Permanent Funds.

Christmas Fund for Disabled Clergy, &c.....	\$	8,200 00
Episcopate Fund.....		76,695 69
De Lancey Fund.....		2,600 00
Permanent Missionary Fund.....		19,966 42
Jennie McGraw Fiske Fund		15,000 00
Clarke Scholarship Fund.....		2,000 00
Van Wagenen Missionary Fund.....		17,292 00
Bible and Prayer Book Society Fund.....		3,000 00
		<hr/>
Total amount of Permanent Funds.....	\$	144,754 11

APPENDIX V.

(A.)

CONSTITUTION AND CANONS.

CONSTITUTION,

ADOPTED JUNE 14TH, 1870.

ARTICLE I.

SECTION 1. There shall be a Convention of the Protestant Episcopal Church in this Diocese, on the second Tuesday of June, in the year 1870, and each year thereafter, at seven o'clock P. M., in such place as shall be determined by the Bishop for the time being, or in case of his inability to act or of a vacancy in the Episcopate, by the Standing Committee.

SEC. 2. On Tuesday evening, after service, a quorum being present, the Convention shall organize, and the Standing Committees shall be appointed.

SEC. 3. In the event of the prevalence of any epidemic disease, or for other sufficient cause, occurring after the designation of the place of meeting, the Bishop, or in the cases above mentioned, the Standing Committee, may appoint another place for the meeting of the Convention.

ARTICLE II.

The Bishop may call Special Conventions when he shall judge it conducive to the good of the Church.

In case of a vacancy in the Episcopate, or the inability of the Bishop to do so, the Standing Committee may call such Conventions.

ARTICLE III.

SECTION 1. The Convention shall be composed of the Bishop, if he be present, and the officiating Ministers, regularly admitted and settled in some Church within the Diocese which is in union with the Convention; and of Lay-members, not exceeding three Delegates from each Parish.

SEC. 2. All other Clergymen canonically resident in the Diocese for the space of six months, and not under discipline, may be members of the Convention.

SEC. 3. The Lay Delegates shall be chosen by the Vestry, when one is in legal existence. When the Vestry is, from vacancy or otherwise, incompetent to act, they shall be chosen by the Congregation.

SEC. 4. But in cases of Churches or Congregations organized or incorporated without a Vestry, Delegates may be chosen by the Church or Congregation, unless the Convention shall otherwise prescribe.

SEC. 5. The mode of admitting new Churches or Congregations into union with the Convention may be prescribed by Canon.

Constitution.

ARTICLE IV.

Every Convention at its first morning session, shall be opened with Prayers and the Holy Communion, and the Bishop may at this time deliver his Annual Address, or Charge.

ARTICLE V.

The Bishop shall preside in the Convention; but in case of a vacancy, inability to act, or necessary absence, the members shall elect a President from among the Presbyters.

ARTICLE VI.

A Secretary shall be chosen upon the assembling of the Annual Convention from among the members thereof, who shall remain in office until the meeting of the next Annual Convention, and until a successor be appointed. His duty shall be to take minutes of their proceedings, to preserve their journals and records, to attest the public acts of the body, and faithfully to deliver into the hands of his successor, all books and papers relative to the concerns of the Convention which may be in his possession. It shall also be his duty to give due notice to each Minister and Vestry of the time and place appointed for the meeting of each Convention.

ARTICLE VII.

SECTION 1. In all matters which come before the Convention, the Clergy and Laity shall deliberate, and, except as provided in the next Section, may vote, in one body; but if in any case it shall be required by five members, the two orders shall vote separately, the Clergy as individuals, and the Laity by Parishes; and the concurrence of a majority of each order shall be necessary to constitute a decision.

SEC. 2. In case of the election of a Bishop, the two orders shall always vote separately by ballot, and according to the mode above prescribed.

ARTICLE VIII.

The mode of altering this Constitution shall be as follows: A proposition for an amendment shall be introduced, in writing, and considered in the Convention; and, if approved of, shall lie over to the next annual Convention; and, if again approved of in such next Convention, by a majority of the two orders voting thereon separately, the change shall take place, and the Constitution so altered shall be valid and obligatory.

ARTICLE IX.

No amendment of the Canons shall be made during the session of the Convention in which the same shall be proposed, unless two-thirds of each order shall concur therein; but any amendment, if approved by a majority less than two-thirds, shall lie over for the consideration and final action of the next Annual Convention.

CANONS.

ADOPTED IN CONVENTION, 1869.

CANON I.

Of a List of Ministers in the Diocese.

SECTION. 1. Within one week before the meeting of every Convention of this Diocese, the Bishop shall prepare, or cause to be prepared, a list of all the Ministers Canonically resident in this Diocese, annexing the names of their respective Cures, Parishes, Stations, or places of residence, designating those who are entitled to seats in the Convention; but no clergyman, while suspended from the Ministry, shall have a place on the said list. And such list shall be laid before the Convention on the first day of meeting, and be prefixed to the Journal.

SEC. 2. The right of any Clergyman of this Diocese to a seat in the Convention shall, if disputed, be determined, according to the provisions of the third Article of the Constitution, by the Convention itself; whether his name be inserted in the list aforesaid or omitted.

CANON II.

Of the Members and Organization of the Convention.

SECTION 1. The evidence of the regular admission of a Clergyman into this Diocese shall consist in proof satisfactory to the Convention, of a compliance with Section 7, of Canon XIV., Title I. of the Digest of the Canons of the General Convention, and the evidence of settlement in a Church thereof shall consist in proof satisfactory to the Convention, of a compliance with the first and second Sections of Canon XIV. Title I. of the Digest.

SEC. 2. The appointment of a Lay Delegate to the Convention of this Diocese shall be certified in writing by the Rector of the Parish of which he is a representative, or by one of the Wardens, or by the Clerk of the Vestry of such Parish; and no other certificate of the appointment of any Lay Delegate or Delegates to the Convention of this Diocese shall be allowed or received. And no Lay Delegate shall be entitled to a seat in the Convention unless he be entitled to vote for Wardens and Vestrymen of the Parish which he is appointed to represent.

SEC. 3. At every Convention the Bishop shall take the Chair, and shall continue to preside during its sitting. He shall possess the usual powers of presiding officers in deliberative assemblies to preserve order and decorum, and shall decide all questions of order without debate, subject to an appeal to the House. He shall have the right to name any clerical member to perform the duties of the Chair, but such substitute shall not extend beyond an adjournment, unless directed by the House.

SEC. 4. In case of the absence or disability of the Bishop, or of a vacancy in the office, the senior clerical member of the Standing Committee present shall call the Convention to order and act as President *pro tempore*, and perform all the duties of President until the Convention shall be organized and shall have elected a President.

SEC. 5. The President having taken the Chair, the Secretary of the preceding Convention shall call over the names of the Clergy entitled to seats in the Convention, and shall enter in the Journal the names of those who

Canons III, IV.

are present. Notice shall then be given to the Lay Delegates to place their certificates on the table. They shall be examined by the Secretary and a Committee of two members to be appointed by the President. Any irregular or defective certificate shall be reserved until a quorum shall have appeared. The names of the Lay Delegates duly appointed shall then be called, and the names of those who are present shall be entered on the Journal. The irregular and defective certificates shall be reported to the Convention as soon as it is duly organized, who shall decide on the admission of the Delegates named in them.

SEC. 6. The presence of at least twenty clergymen entitled to vote in the Convention, and of Delegates from at least twenty Congregations, shall be necessary to the transaction of business, except that a smaller number may adjourn from day to day.

SEC. 7. A quorum being found to be in attendance, the President shall declare the Convention duly organized. The Secretary shall then be elected, who may nominate an Assistant Secretary, to be approved by the Convention.

SEC. 8. The Rules of Order of the preceding Annual Convention shall be the Rules of Order until altered by a vote of a majority of the Convention.

CANON III.

Of the Call of a Convention.

SECTION 1. Notice of the meeting of any Convention shall be given by the Secretary in a printed letter, transmitted by mail at the expense of the Convention, to every clergyman in the Diocese, and to the Wardens in every vacant Parish, at least one month before the time of meeting. This letter shall contain a notice of the time and place of holding the Convention, extracts from the Constitution and Canons relating to the appointment of Lay Delegates, and a form of certificate of their election. Notice of the meeting shall also be inserted in any newspaper in which the Bishop may direct such insertion to be made.

SEC. 2. Whenever, under the provision of the Constitution, a special Convention is called for any particular purpose, it shall be the duty of the Secretary in the notice thereof to specify such purpose.

CANON IV.

Of the Admission of a Church into Union with the Church in this Diocese.

SECTION 1. To entitle a Church to admission into Union with the Church in this Diocese, it is required that there be submitted to the Convention of the same, at a stated meeting: (1.) A certificate from the Bishop, or in case of his absence or of a vacancy in the Episcopate, of a major part of the Standing Committee, approving the incorporation of such a Church: (2) The certificate of incorporation duly proved and recorded, or a copy thereof certified by the Clerk of the County. But no such certificate shall be given by the Bishop or the majority of the Standing Committee save upon satisfactory evidence of the ability of such Church to pay and continue the sum of at least six hundred dollars a year for the support of a Rector or Missionary; and also that such Church contains at least thirty actual Communicants.

SEC. 2. Whenever, hereafter, any Church in Union with this Convention, shall neglect, for three years in succession, to make a parochial report, no missionary report being made in its behalf; and during the same period shall not employ a clergyman as its Parish Minister, nor obtain the services of a Missionary, nor make the stated monthly collections as required by Canon X., of this Diocese, such Church shall be regarded as having forfeited

Canons V, VI.

its connection with the Convention, and be no longer entitled to representation in the same; and the Bishop shall report said Church to the Convention in his Annual Address; but any such Church may be readmitted on the recommendation of the Bishop, and by a resolution of the Convention, and such readmission shall take effect from and after the rising of the Convention which shall have agreed to the same.

CANON V.*Of the Secretary of the Convention.*

SECTION 1. In addition to the duties imposed upon the Secretary by the Constitution, and by Canon III., he shall be required to transmit annually to each of the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of the last House of Clerical and Lay Deputies in the General Convention, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention; and shall request the last to send copies of their respective Journals in exchange. He shall also transmit a copy to each Clergyman in the Diocese, and each Lay Delegate attending the Convention, and five copies to each Parish in the Diocese, one of which it shall be the duty of the Clerk of the Vestry to preserve with the Parish records.

SEC. 2. He shall also transmit to every General Convention, in addition to the documents mentioned in Section 3, Canon XV. Title 1, of the Digest, a certificate, to be signed by himself, containing a list of the Clergymen in this Diocese, and the amount of funds paid or secured to be paid (distinguishing them) to the General Theological Seminary; together with the nomination of Trustees of that Seminary; and also a certificate of the appointment of Clerical and Lay Deputies.

SEC. 3. Any expense incurred by a compliance with the several sections of this Canon shall be paid out of the Diocesan Fund.

SEC. 4. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duties thereof shall devolve upon the Assistant Secretary if there be one; if not upon the Secretary of the Standing Committee.

CANON VI.*Of the Treasurer of the Diocese.*

SECTION 1. At every Annual Convention there shall be chosen a Treasurer of the Diocese. It shall be his duty to receive and disburse all moneys collected under the authority of the Convention, the collection and distribution of which shall not be otherwise regulated. He shall be subject to the direction of the Standing Committee in relation to the mode and place of depositing the Funds received by him, and the manner of paying them out, and his accounts and books shall be at all times subject to the inspection of the Standing Committee or any member thereof. Before entering on the duties of his office he shall give a bond to the Standing Committee, in such penalty and with such surety as they shall direct, conditional for the faithful performance of his duties, and for the delivery over to his successor of all funds, securities, books and papers pertaining to his office.

SEC. 2. His accounts shall be reported to the appropriate Committee according to Canon XIV.

SEC. 3. In case of a vacancy in the office, the Standing Committee shall appoint a Treasurer, and the person so appointed shall continue to act until an election is made by the Convention. The Treasurer may be removed at any time from his office by the Standing Committee, for any neglect or misconduct, of which they shall be judges.

Canon VII.

CANON VII.

Of Registers, Parochial Reports, and the Removal of Communicants from one Parish to another.

SECTION 1. The Parish Register required by Section 5, Canon XIV., Title 1, of the Digest, shall specify the name and the time of the birth of the child baptized, with the names of the parents and sponsors; the name of the adult baptized; the names of the parties married, and of two or more special witnesses of the same, and the place where the marriage was solemnized; the names of the persons buried; and also the time when each rite was performed. These Registers shall be kept by the Minister in a book to be provided for that purpose belonging to the Vestry of each Church; which book shall be the Parish Register, and shall be preserved by the Vestry as a part of the records of the Church.

SEC. 2. The Parish Register shall contain a list of the families and adult persons in the Cure as far as practicable, and also an accurate list of the persons confirmed from time to time.

SEC. 3. In every Parish and Missionary Station a list of the Communicants shall be kept which shall retain the names of all persons who shall have been admitted to the Holy Communion in that Parish or Station until they shall have ceased to be Communicants in that Cure by either (1) death, (2) removal or (3) repulsion and suspension or excommunication by competent authority. In the Annual Report of the Parish, discrimination shall be made by means of separate items between those who shall have received the Holy Communion at least once within two years preceding such report, and all others whose names are on the list as above provided, but who shall not have received the Communion either in public or in private during the two years preceding the report, whatever may have been the occasion or cause of their neglect of their privilege and duty.

SEC. 4. The Annual Report shall also indicate all the additions to the list of Communicants during the past year, as well as the losses by death, removal, repulsion or suspension, as required by Section 5, Canon XIV., Title 1, and Section 1, Canon XVII., Title 1, of the Digest, and shall also contain, in addition to the value of Churches and Rectories, the amount of insurance thereon.

SEC. 5. In every case where a Parish is destitute of a Minister, the Register contemplated by this Canon shall be kept by the Wardens, or by some person appointed by the Vestry, whose duty it shall also be to prepare and forward to the Bishop the Annual Parochial Report.

SEC. 6. Communicants removing from one Parish to another, in this Diocese, shall procure a certificate as provided for in Canon XII, Title 2, Sec. 1, of the Canons of the General Convention.

SEC. 7. The same rule shall apply in this Diocese to Communicants who may wish to be transferred, without changing their residence, from the list of Communicants in one parish, so as to be received as Communicants in any other Parish or in any other place of worship where the Holy Communion is habitually celebrated.

SEC. 8. No Rector or other Minister in charge of any Parish in this Diocese shall receive as an habitual Communicant, or enter upon the list of Communicants under his charge, the name of any person who has been a Communicant in any other Parish in this Diocese, without such a Certificate or Letter Dimissory from the Parish to which such Communicant last belonged.

SEC. 9. Any Communicant, not under censure or ecclesiastical discipline, shall be entitled to such a Certificate or Letter, on application therefor to

Canons VIII, IX.

the Minister in charge of the Parish to which said Communicant belongs, and in case of a vacancy in the pastoral care of a Parish, and in case of any person under discipline, the application shall be referred to the Bishop of the Diocese, or in the vacancy of the Episcopal office, to the President of the Standing Committee, and the answer and decision of the Bishop or of the President of the Standing Committee, as above provided, shall be final and conclusive.

CANON VIII.*Of Deputies to the General Convention.*

SECTION 1. The Convention shall, at its regular annual meeting next preceding the regular session of the General Convention, elect by the concurrent ballot of the Clerical and Lay Members, four Clergymen and four Laymen, who shall be Communicants of the Church and residents of the Diocese, to act as Deputies from this Diocese to the General Convention. The Deputies so chosen shall hold their office during the term of three years.

SEC. 2. Any vacancy occurring among the Deputies between the stated times of election, may be supplied by any Convention during or prior to which such vacancy shall occur.

SEC. 3. It shall be the duty of the Deputies elect to signify to the Bishop, on some day within three weeks of the meeting of the General Convention, and at least one week before such meeting, their acceptance of the appointment, and their intention to perform its duties; in default of which, and in case of their inability or unwillingness to perform the duties of the appointment, all vacancies so occurring by declensions, sickness or death, shall be filled by the designation of the Bishop, from the list of the Clergymen and Laymen actually belonging to the Convention in which the Deputies were appointed, and such person or persons so designated by the Bishop, being furnished with his certificate thereof, shall have all the power and authority of Deputies duly elected by the Convention.

SEC. 4. In case of a vacancy in the Episcopate, or of the inability of the Bishop to act, the power conferred upon the Bishop by this Canon shall be exercised by the President of the Standing Committee.

CANON IX.*Of the Standing Committee.*

SECTION 1. At every Annual Convention an election of a Standing Committee shall be made; which Committee shall consist of four of the Clergy and four of the Laity, to be chosen by ballot, and by the concurrent vote of the members of each order. Vacancies in said Committee, occurring by death or otherwise, shall be supplied by the concurrent vote of the Clerical Members and Lay Members of the Committee.

SEC. 2. In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop in matters of discipline, shall be performed by the Standing Committee, except in those cases where such powers and duties are or may be specially delegated to or enjoined upon the Clerical Members of said Committee; in which cases such powers and duties shall be exercised by said Clerical Members alone; provided that no sentence shall be pronounced upon a Clergyman but by a Bishop.

SEC. 3. The Secretary of the Standing Committee shall keep a true record of their proceedings, and report the same annually to the Diocesan Convention. He shall preserve all books, Journals and papers belonging to said Committee, and transmit the same to his successor in office.

Canon X.

CANON X.

Of the Diocesan Missions and Collections.

SECTION 1. For its Missionary operations, the Diocese shall be divided into six districts by county lines as follows:

1. Jefferson and Lewis counties; 2. Oneida county; 3. Chenango and Broome counties; 4. Oswego, Madison, Cortland and Onondaga counties; 5. Seneca and Cayuga counties; 6. Tioga, Tompkins and Chemung counties.

SEC. 2. Each District Convocation consisting of the Clergy of the District and Delegates appointed by the Parishes and Missions (not more than three from each,) shall, with the advice of the Bishop and under the direction of the General Board, conduct the Diocesan Missionary work within its own limits; shall seek out places where the services of the Church may be introduced, continuing them until Parishes are organized, and afterward, so far as may be necessary, either through the labors of the Parochial Clergy, or by Missionaries specially employed for the purpose. It shall hold meetings at least twice a year at such places as may be thought suitable, the exclusive object of which shall be the promotion and extension of Missionary Services; and the regular exercises of these meetings, besides public or private worship, shall consist of addresses, consultations, sermons, and business transactions, pertaining to the work. An offering shall be made at every meeting for the Diocesan Treasury. When the Bishop is present he shall preside. The President of each Convocation shall be a Clergyman resident in the District, appointed by the Bishop at each Annual Convention of the Diocese; and if a vacancy occur between the two Conventions, it shall be temporarily filled by the Bishop. Some member of the Convocation shall, at the first meeting after the Annual Convention, be by ballot elected a Secretary.

SEC. 3. It shall be the duty of the President to take the General local oversight and direction of the Missionary work in his District; to confer, respecting its plans and details, with the Bishop, and to preside at meetings in the Bishop's absence. It shall be the duty of the Secretary to keep the records and to present a report of the condition and progress of Church work in the District annually to the General Board at its regular meeting immediately before the Diocesan Convention. And it shall be the duty of the Clergy of each Convocation to furnish Reports of the Church work done in their respective jurisdictions to the President of their Convocation, in such manner as its Constitution shall prescribe.

SEC. 4. The General Board shall consist of the Bishop, the above named officers of the several Convocations, and two Lay Delegates from each Convocation, Communicants of the Church, annually elected by the Convocation, and shall have full powers in reference to the Educational and Missionary operations within the Diocese, under such regulations as they may adopt, the Bishop having the nomination of all Missionaries. It shall meet twice in the year, one of these meetings taking place within one month before the Diocesan Convention. It shall elect two Secretaries, a Recording Secretary and a Financial Secretary. It shall be the duty of the Recording Secretary to keep the minutes and conduct the necessary correspondence of the Board, and to present annually to the Convention of the Diocese, a full and particular report embodying the substance of the several Convocation Reports. It shall be the duty of the Financial Secretary to issue all drafts on the Treasurer to Missionaries or others who, by the direction of the Board or the Bishop, may be entitled to them, and to keep an account of the same for the inspection of the Board or the Bishop. The Treasurer of the Board shall be the Treasurer of the Diocese, who shall receive all moneys contributed for Missions in the Diocese, from whatever quarter, and shall hold them subject to the appropriation of the General Board among the several Districts. He shall also receive all funds that may be contributed through

Canon XI.

him to other missionary or educational or charitable objects, not provided for by other Diocesan organizations, and forward them to their proper destinations, presenting his report, to be audited, annually to the Convention.

SEC. 5. Offerings shall be received systematically in the Parishes of the Diocese, as follows:

For the Communion Alms, on the First Sunday in the month.

For the "Domestic Committee of the Board of Missions," on the Second Sunday in December.

For the "Christmas Fund," on Christmas Day.

For the "Foreign Committee of the Board of Missions," in Epiphany.

For the Bible and Prayer Book Society of New York, or the Bible and Prayer Book Society of this Diocese, in the discretion of the Parish Minister, on Whitsunday.

For the General Fund of the Diocese, on the Fifth Sunday of every month which has a fifth Sunday.

For the Increase of the Ministry, on Easter, or some other near and convenient Sunday.

For a Diocesan Church Building Fund, on the Fourth Sundays in March and September.

And for the Missions of the Diocese, on the Third Sunday of every month in the year, when one of the above named Sundays is not the third in the month.

It is also recommended that the Minister of each Parish, or Congregation, at the Episcopal Visitation, ask an offering, which shall be placed in the hands of the Bishop, to be used at his discretion for the benefit of needy persons, and that shall be called the Bishop's Relief Fund.

SEC. 6. In any vacancy occurring in the Episcopate the General Board shall elect one of its members to preside.

CANON XI.

Of the General Fund.

SECTION 1. In order to provide for what has hitherto been known as "The General Fund," it shall be the duty of the Treasurer of the Diocese, with the Standing Committee, to make an estimate as soon as may be conveniently done after each annual session of the Diocesan Convention, of the amount of money that will be needed during the ensuing year to meet the current expenses and the expenses of the Convention, adding thereto the liabilities of the Diocese chargeable to said Fund, if there be any.

SEC. 2. It shall be the duty of the Treasurer to assess the amount thus agreed upon, on the Parishes in union with the Convention, at the rate of a uniform per cent. on "The Current Expenses of the Parish, including the Rector's Salary,"—not including any amount that may have been given to the Parish or its Minister by the Missionary Board of this Diocese, or by any other missionary organization,—or in any other way that the Bishop and Standing Committee may see fit to adopt. And it shall be the duty of the Treasurer to report at each Convention the names of all Parishes which shall be in arrears to the General Fund, and the amount of such arrears respectively.

SEC. 3. The Treasurer shall notify each Parish of the quota thus assigned to it, and it shall be the duty of the Wardens and Vestry of each Parish to see that the amount thus due the Diocese shall be forwarded to the Treasurer in quarterly installments, one-quarter of the amount being sent on the

Canon XII.

first days of September, of December, of March and of June respectively. And in case any Parish shall fail to remit the amount thus called for, it shall be the duty of the Treasurer to report the fact to the Bishop and Standing Committee for such action thereon as they may think necessary.

CANON XII.

Of the Christmas Fund.

SECTION 1. There shall be three Trustees appointed by the Convention, to whom the management and care of the Fund for the Relief of Disabled Clergy, and the Widows and Orphans of Deceased Clergy, shall be entrusted, one of whom shall be appointed by the Convention as Treasurer thereof. And no act of said Trustees shall be valid unless authorized by a resolution adopted at a regular meeting of said Trustees, by a majority of the same, and recorded in a book to be kept as a record of their proceedings, and to be opened to the inspection of the Convention. The said Trustees shall hold their offices during the pleasure of the Convention, and all vacancies occurring in said Board of Trustees, shall from time to time be filled by the Convention.

SEC. 2. In every Parish in the Diocese there shall be made annually, on Christmas Day, a collection for the Relief of Disabled Clergy of the Diocese, and for the benefit of Widows and Orphans of Deceased Clergy of the Diocese. It shall be the duty of every Clergyman to give due notice of this collection to the Congregation, and of the Wardens of every Parish to forward the same to the Treasurer of the Christmas Fund.

SEC. 3. All appropriations for the Relief of Disabled Clergy shall be made by the Trustees, on the certificate of the Bishop that the individual has labored within the limits of the Diocese for a period not less than three years, (except in the case of Clergymen ordained in the Diocese and having never removed therefrom,) and is disabled by age or physical infirmity from having a parochial charge; but no appropriation shall be made for a larger sum than five hundred dollars per annum, and it shall be paid semi-annually on the first of January and July.

SEC. 4. All appropriations for the benefit of the widow or children of a deceased Clergyman, shall be made by the Trustees on the certificate of the Bishop, that the person or persons is the widow or minor child or children of a deceased Clergyman who was a canonical resident of the Diocese at the time of his death, and who had labored within the limits of the Diocese for a period not less than one year, (except in the case of Clergymen ordained in the Diocese and having never removed therefrom,) but no appropriation for this purpose shall be made for a larger sum than three hundred dollars per annum, to be paid semi-annually, on the first of April and October; and no appropriation shall be paid to a widow after she has married again, or to orphan or orphans after having attained the age of majority.

SEC. 5. The Trustees shall have power to appropriate a sum not exceeding fifty dollars towards the funeral expenses of a deceased beneficiary.

SEC. 6. All moneys belonging to the Fund and not needed for present relief, shall be loaned by the said Trustees upon security upon real estate appraised at double the amount loaned thereon, exclusive of buildings, the appraisal to be made by two appraisers appointed by the Trustees for the purpose, or said moneys may be held and invested in securities of this State, or of the United States; and all securities or investments shall be taken or made in the names of the said Trustees and their successors in office, as Trustees of the said Fund; and they shall have the power, from time to time, to change such securities or investments.

SEC. 7. A statement of the proceedings of said Trustees, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements with the vouchers therefor, shall be

Canons XIII, XIV.

reported to the appropriate Committee, according to Canon XIV., signed by said Trustees, or a majority of them.

CANON XIII.*Of the Fund for the Support of the Episcopate.*

SECTION 1. There shall be five Trustees appointed by the Convention to whom the management and care of the Fund for the Support of the Episcopate in this Diocese shall be entrusted. It shall be the duty of the said Trustees to appoint a President and Secretary; and no act of said Trustees shall be valid unless authorized by a resolution adopted at a regular meeting of said Trustees by a majority of the same and recorded by their Secretary in a book to be kept as the record of their proceedings, and to be opened to the inspection of the Convention. The said Trustees shall hold their offices during the pleasure of the Convention; and all vacancies occurring in said Board of Trustees shall from time to time be filled by the Convention.

SEC. 2. All moneys belonging to the Fund for the Support of the Episcopate shall be loaned by the said Trustees upon securities on real estate to an amount not exceeding seventy per cent. of the appraised value of the property, inclusive of buildings, with proper insurance on the buildings; the appraisal to be made by three appraisers, appointed by the Trustees for that purpose; or said moneys may be held and invested in securities of this State or of the United States; and all securities or investments shall be taken or made in the names of the said Trustees and their successors in office, as Trustees of the said Fund; and they shall have power from time to time to change such securities and investments.

SEC. 3. The salary of the Bishop shall be paid quarterly by the Treasurer of the Diocese on the first days of July, October, January and April, in each fiscal year, and the Trustees of the Episcopate Fund shall remit quarterly, in anticipation of such payments, all sums received by them as income of said fund and the receipt of said Treasurer shall be a proper voucher for said Trustees in rendering their annual Report to the Convention of this Diocese.

SEC. 4. With a view to the further increase of the principal of the said Fund, such portion of the contributions of the Diocese as may be given or appropriated for that purpose, shall be paid by the Treasurer of the Convention to the order of the said Trustees, to be invested by them for accumulation and without diminution, until the further order of the Convention; and all moneys remaining in the hands of said Trustees for investment, shall be deposited in some safe bank in this State, to the credit of the President and Secretary of the Board.

SEC. 5. A statement of the proceedings of said Trustees, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements, with the vouchers thereof, shall be reported to the appropriate Committee according to Canon XIV.

CANON XIV.*Of the Fiscal Year and Financial Reports.*

SECTION 1. The Fiscal year of the Diocese shall begin on the first day of May annually, and end on the thirtieth day of the April following. And the Treasurer of the Diocese and all Trustees having in charge any funds belonging to the Diocese shall annually make their reports to the appropriate Standing Committees on or before the fifteenth of May in each year.

SEC. 2. Standing Committees shall be appointed at each Annual Convention, to consider and report to the Annual Convention next ensuing, as follows:

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Canons XV, XVI, XVII.

1. On the Accounts of the Treasurer of the Diocese, consisting of three Laymen.

2. On the Report of the Trustees of the Fund for the Support of the Episcopate, consisting of three Laymen.

3. On the Report of the Trustees of the Christmas Fund, consisting of three Laymen.

4. On the Report of the Trustees of the Parochial Fund, consisting of three Laymen.

5. On the Report of the Trustee of the Van Wagenen Missionary Fund, consisting of one Clergyman and two Laymen.

SEC. 3. It shall be the duty of each of these several Committees to meet in each year at some time between the fifteenth of May and the meeting of the next Annual Convention, at the place where the Treasurer resides, or where the funds are held, and make an examination into all the books, papers, vouchers, etc., relating to the respective funds held by the Treasurer or Trustees, and prepare a report to be presented to the Annual Convention next ensuing.

CANON XV.

Of Vacant Churches.

SECTION 1. Whenever a Church becomes vacant, it shall be the duty of the Vestry to give immediate notice thereof to the Bishop.

SEC. 2. The Bishop shall appoint those of the Clergy in the Diocese, who can with most convenience discharge the duty, to supply such vacant Parishes as have been reported to him, at such times as may be deemed convenient and proper. It shall be the duty of such vacant Churches thus supplied to defray all the expenses incident to such occasional services.

CANON XVI.

Of Elections.

SECTION 1. All the Officers of the Convention shall be elected by ballot. Elections by ballot may be dispensed with by a unanimous vote of the Convention. And when an election is by ballot, a majority of the votes in each order shall be necessary to a valid election.

SEC. 2. To facilitate the stated election by ballot, the Secretary shall provide sheets of paper with printed headings, containing the titles of the various offices to be filled by ballot, for the use of the members of the Convention; and all such officers may be voted for at one balloting. No printed ballots shall be allowed.

SEC. 3. In all cases of failure or omission to elect officers by the Convention, the persons last elected shall continue in office until others be chosen.

CANON XVII.

Of Attending the Meetings of the Convention.

SECTION 1. Whereas, the regular attendance of the Clergy and Laity at the meetings of the Convention is of essential consequence to the interests of the Church, this duty is hereby enjoined upon them.

SEC. 2. And whereas it is often necessary to travel a considerable distance to the place of meeting of the Convention, it is hereby made the duty of the different Parishes to make provision for the expenses of their Clergy in attending the Convention either by a collection in Church on Sunday, or by some other mode.

SEC. 3. No member of this Convention shall leave the same during its session without having applied for and received leave of absence.

Canon XVIII.

CANON XVIII.

Of the Trial of a Clergyman not being a Bishop.

Whenever any Minister of this Diocese, not being a Bishop thereof, shall become liable to presentment and trial under the provisions of any Canon of the General or Diocesan Convention, the mode of proceedings in this Diocese shall be as follows, viz.:

SECTION 1. The trial shall be on a presentment in writing, addressed to the Bishop of the Diocese, specifying the offences of which the accused is alleged to be guilty, with reasonable certainty as to time, place and circumstances. Such presentment may be made by the major part in number of the members of the Vestry of any Church of which the accused is a Minister, or by any three Presbyters of this Diocese entitled to seats in the Convention, or as hereinafter mentioned. Whenever, from public rumor or otherwise, the Bishop shall have reason to believe that any Clergyman is under the imputation of having been guilty of any offence or misconduct, for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to appoint five persons, of whom three at least shall be Presbyters, to examine the case—a majority of whom may make such examination; and if there is, in their opinion, sufficient ground for presentment, shall present the Clergyman accordingly.

SEC. 2. A presentment being made in any of the modes above prescribed, the Bishop, if the facts charged shall not appear to him to be such as to constitute an offence, may dismiss it; or if it allege facts, some of which do, and some of which do not constitute an offence, he may allow it in part and dismiss the residue, or he may permit it to be amended. When it shall be allowed in whole or in part, the Bishop shall cause a copy of it to be served on the accused, and shall also nominate twelve Presbyters of this Diocese, entitled to seats in the Convention, and not being parties to the presentment, and cause a list of their names to be served on the accused, who shall, within thirty days after such service, select five of them and notify their names in writing to the Bishop; and if he shall not give such notification to the Bishop within the said thirty days, the Bishop shall select five, and the Presbyters so selected shall form a Board for the trial of the accused, and shall meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time and from place to place, (but always within this Diocese), as they shall think necessary.

SEC. 3. A written notice of the time and place of their first meeting shall be served at least thirty days before such meeting on the accused, and also on one of the persons making the presentment.

SEC. 4. If at the time appointed for the first meeting of the Board of Presbyters, the whole number of five shall not attend, then those who do attend may adjourn from time to time; and if, after one adjournment or more, it shall appear to them improbable that the whole number will attend within a reasonable time, then those who do attend, not being less than three, shall constitute the Board, and proceed to the trial, and a majority of them shall decide all questions.

SEC. 5. If a Clergyman presented shall confess the truth of the facts alleged in the presentment, it shall be the duty of the Bishop to proceed to pass sentence; and if he shall not confess them before the appointment of a Board for his trial, as before mentioned, he shall be considered as denying them.

SEC. 6. If a clergyman presented, after having had due notice, shall not appear before the Board of Presbyters, appointed for his trial, the Board may nevertheless proceed as if he were present, unless for good cause they shall see fit to adjourn until another day.

Canon XVIII.

SEC. 7. When the Board proceeds to the trial, they shall hear such evidence as shall be produced, which evidence shall be reduced to writing, and signed by the witnesses respectively; and some officer authorized by law to administer oaths may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses, that they will testify the truth, the whole truth and nothing but the truth, concerning the facts charged in the presentment. If on, or during the trial, the accused shall confess the truth of the charges as stated in the presentment, the Board may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence that ought to be pronounced.

SEC. 8. Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him that any material witness cannot be procured upon the trial, the Bishop may appoint a commissary to take the testimony of such witness. Such commissary may be either a Clergyman or a Layman, and the party so applying shall give to the other at least six days' notice of the time and place of taking the testimony. And if the person on whom the notice shall be served shall reside more than forty miles from the place of examination, an additional day's notice shall be given for every twenty miles of the said distance. And both parties may attend and examine the witness; and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the commissary and enclosed under his seal and transmitted to the Board, and shall be received by them as evidence. A witness examined before such commissary may be sworn or affirmed in manner aforesaid.

SEC. 9. The Board having deliberately considered the evidence, shall declare in writing, signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which in their opinion should be pronounced; and a copy of such decision shall be without delay communicated to the accused; and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to him to be proper, provided the same shall not exceed in severity the sentence recommended by the Board; and such sentence shall be final. Before pronouncing any sentence the Bishop shall summon the accused, and any three or more of the Clergy, to meet him at such time as may in his opinion be most convenient, in some Church to be designated by him, which shall for that purpose be opened at the time to all persons who may choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Board of Presbyters shall be appointed, the proceedings before whom shall be conducted as before mentioned.

SEC. 10. All notices and papers contemplated in this canon may be served by a summoner or summoners, to be appointed for the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the fact shall be proved by the affidavit of such person. A written notice or paper delivered to a party, or left at his last place of residence, shall be deemed a sufficient service of such notice or paper—provided, however, that the service, if not personal, shall be a notice of at least sixty days.

SEC. 11. The accused may have the privilege of appearing by counsel; in case of the exercise of which privilege, and not otherwise, those who present shall have like privilege; which counsel shall in all cases be members of the Protestant Episcopal Church.

SEC. 12. The record of all proceedings upon a presentment of a Clergyman, shall be preserved by the Standing Committee; and for that purpose shall, after final decision, be delivered to their Secretary.

(B.)

Rules of Order.

For Conducting the Business of the Convention of the Diocese of Central New York.

FIRST DAY.

- I. On the first day the Order of Business shall be as follows:
 1. After Divine Service, the President having taken the Chair, the Secretary of the preceding Convention shall call the names of the Clergy entitled to seats, and enter on the record the names of those who are present.
 2. The Secretary shall then call the names of the Parishes entitled to representation, and the Lay Delegates of each Parish shall place their certificates on the table.
 3. The President shall then appoint a Committee, consisting of two members and the Secretary, to examine the certificates and report thereon.
 4. Any irregular or defective certificates shall be reserved until a quorum shall have appeared.
 5. The names of the Lay Delegates reported by the Committee on Credentials as duly appointed, shall then be called, and the result noted in the record.
 6. If a quorum be found in attendance, viz.:—twenty Clergymen entitled to vote in the Convention, and twenty delegations from the Parishes, the President shall then declare the Convention duly organized for business.
 7. The Secretary shall then be elected, who may nominate an Assistant Secretary to be appointed by the Convention.
 8. The following Committees shall then be appointed by the President.
 - i. On the Admission into Union with this Convention of Churches applying for the same—Consisting of ONE CLERGYMAN and TWO LAYMEN.
 - ii. On Unfinished Business—Consisting of ONE CLERGYMAN and TWO LAYMEN.
 - iii. On the Report of the Missionary Board—Consisting of ONE CLERGYMAN and TWO LAYMEN.
 - iv. On the Report of the Trustees of the Bible and Prayer Book Society—Consisting of ONE CLERGYMAN and TWO LAYMEN.
 9. Immediately upon the appointment of the aforesaid Committees, the papers to be examined and reported on by them shall be called for and referred.
 10. Motions, Notices and Resolutions shall then be in order.

Rules of Order.

SECOND DAY.

II. On the second day, after Divine Service, the Order of Business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows:

1. The reading, correcting and approving of the Minutes of the preceding day.
2. Calling the names of members not present before, and entering in the Journal those who appear.
3. The Annual Address of the Bishop, unless he shall prefer another time for its delivery; if so, it shall be in order at any time.
4. The Report from the Standing Committee on the Admission of New Parishes; the admission of the Parishes and the reception of their Lay Delegates.
5. The reading of an Abstract of the Proceedings of the Standing Committee of the Diocese.
6. Reports from the Secretary and the Treasurer, when those Officers have any special communications to make to the Convention.
7. The election of the Standing Committee of the Diocese, and of the Deputies to the General Convention, and the nomination of Trustees of the General Theological Seminary.
8. The Election of the Treasurer of the Diocese.
9. The supplying of vacancies, if any, in the Board of Trustees of the Fund for the Support of the Episcopate; in the Board of Trustees of the Christmas Fund; in the Board of Trustees of the Parochial Fund.
10. Reports from the following Standing Committees:—On the Report of the Trustees of the Christmas Fund; on the Treasurer's Accounts; on the Report of the Trustees of the Fund for the Support of the Episcopate; on Unfinished Business; on the Report of the Missionary Board; on the Report of the Trustee of the Van Wagenen Missionary Fund; on the Report of the Trustees of the Parochial Fund; on the Report of the Trustees of the Bible and Prayer Book Society; on Christian Education; on the Constitution and Canons and Rules of Order.
11. Reports from Special Committees.
12. The appointment of the following Standing Committees:
 - I. On *Christian Education*—Consisting of THREE CLERGYMEN and Two LAYMEN.
 - II. On *the Constitution and Canons and Rules of Order*—consisting of THREE CLERGYMEN and Two LAYMEN.
 - III. On *the Accounts of the Treasurer of the Diocese*—Consisting of THREE LAYMEN.
 - IV. On *the Report of the Trustees of the Fund for the Support of the Episcopate*—Consisting of THREE LAYMEN.
 - V. On *the Report of the Trustees of the Christmas Fund*—Consisting of THREE LAYMEN.
 - VI. On *the Report of the Trustees of the Parochial Fund*—Consisting of THREE LAYMEN.

Summary of Offerings.

- VII. *On the Report of the Trustee of the Van Wagenen Missionary Fund*
—Consisting of ONE CLERGYMAN and TWO LAYMEN.
13. The appointment of the Presidents of the Missionary Convocations, and the supplying of vacancies, if any, in the list of Deputies to the Federate Council.
14. Unfinished Business.
15. Motions, Resolutions and Miscellaneous Business.

THIRD AND SUBSEQUENT DAYS.

III. On the third, and any subsequent day, after Morning Prayer, the Order of Business shall be as follows:

1. Reading and approving of the Minutes of the preceding day.
2. The disposal of the Unfinished Business of the Convention, in the order above prescribed for the Second day; the business, if any, however, which was under consideration at the time of adjournment of the Convention to be first disposed of.

GENERAL RULES.

IV. Every member who shall be present when a question is stated from the Chair, shall vote thereon, unless excused by the House.

V. No motion shall be put or debated until it is seconded, and when seconded, it shall be stated by the President before debate; and every motion shall be reduced to writing, when required by the President or any member.

VI. If the question in debate contains several distinct propositions any member may have the same divided.

VII. When a question is under debate, no motion shall be received, except to lay it on the table; to postpone it indefinitely; to postpone it to a certain time; to commit it, or amend it; and motions for either of these purposes shall have precedence in the order here named. But a motion to adjourn shall always be in order when no member is speaking, and shall be decided without debate; and if it be negatived, it shall not be renewed until some other business has intervened.

VIII. A motion to lay on the table shall be decided without debate; but any matter thus laid on the table may be called up again during the same session, on the motion of any member who voted in the affirmative.

IX. On a question being put by the President, it shall be determined by the sound of voices, for or against it; but any member may require a count of the votes, and tellers for that purpose shall be appointed by the Chair—or any three votes may, previous to a decision by count, require the ayes and noes to be taken, which shall be done by calling the names of the Clerical members and the Churches represented, and the votes shall be entered in the Journal.

X. Any five votes may require the ayes and noes to be taken by order; and when so taken they shall be entered on the minutes.

Rules of Order.

XI. No member shall speak more than twice on the same question without leave of the House.

XII. A question being decided, shall not be reconsidered during the same session, without the consent of two-thirds of the votes of the Convention; nor without the motion for that purpose being made by one of the majority on the prior decision; nor shall any question be reconsidered more than once.

XIII. All reports of Committees shall be in writing, and shall, upon reading or presentation of the same, become the property of the Convention without any motion for acceptance; and any report recommending action by the Convention shall be accompanied with a Resolution.

XIV. All Special Committees shall be appointed by the Chair, unless otherwise specially directed by the House; in which case they shall be appointed by ballot.

XV. No standing rule or order shall be suspended, changed or rescinded without one day's previous notice of a motion to that effect, unless by the vote of two-thirds of the persons present entitled to vote.

XVI. Before the final adjournment of any session of the Convention, the Minutes of the last day's proceedings shall be read, corrected and approved.

XVII. Unless otherwise ordered by the Convention, it shall meet at 9 o'clock in the morning; take a recess from 1 to 3 o'clock in the afternoon; and adjourn for the day at 6 o'clock, P. M.

APPENDIX VI.

(A.)

Organization of Parishes.

(1.) An Act Providing for the Incorporation of Religious Societies.

CHAPTER 803.—An Act to amend the Acts to provide for the incorporation of Religious Societies, so far as the same relate to Churches in connection with the Protestant Episcopal Church. Passed May 9th, 1868.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. The 1st Section of the Act entitled "An Act to provide for the Incorporation of Religious Societies," passed April 5th, 1813, is hereby amended so as to read as follows:

1. It shall be lawful for not less than six male persons of full age, belonging to any Church or Congregation in communion with the Protestant Episcopal Church in this State, not already incorporated, to meet at any time at the usual place of public worship of such Church or Congregation for the purpose of incorporating themselves under this Act.

2. A notice of such meeting, specifying its object, and the time and place thereof, shall be publicly read in the time of morning service, on two Sundays next previous thereto, by the Rector or Officiating Minister, or if there be none, by any other person belonging to such Church or Congregation; and shall also be posted in a conspicuous place on the outside door, near the main entrance to such place of worship.

3. The Rector, or if there be none, or he be necessarily absent, then one of the Church Wardens or Vestrymen, or any other person called to the Chair, shall preside at such meeting, and shall receive the votes.

4. The persons entitled to vote at such meeting shall be the male persons of full age belonging to the Church or Congregation, qualified as follows, and none others:

First. Those who have been baptized in the Protestant Episcopal Church or who have been received therein, either by the rite of Confirmation or by receiving the Holy Communion; or

Second. Those who have purchased, and for not less than twelve months next prior to such meeting have owned a pew or seat in such Church: or who during the same period of time have hired or paid for a pew or seat in such Church: or who during the whole period aforesaid have been contributors in money to the support of such Church.

5. The persons so qualified shall, at such meeting, by a majority of votes determine:

First. The name or title by which such Church or Congregation shall be known in law.

Second. On what day in Easter Week an annual election for Church Wardens and Vestrymen shall thereafter take place.

Organisation of Parishes.

Third. What number of Vestrymen, not less than four nor more than eight, shall annually be elected, and shall, together with the Rector, if there be one, and the two Church Wardens, constitute the Vestry of the Church.

Fourth. And shall by a majority of votes, elect two Church Wardens and the number of Vestrymen that it shall have been determined are to be annually elected; which Church Wardens and Vestrymen thus elected shall serve until the next regular election.

6. The polls shall continue open for one hour and longer, in the discretion of the presiding officer, or if required, by the vote of a majority of voters present.

7. The presiding officer, together with two other persons, shall make a certificate, under their hands and seals, of:

First. The Church Wardens and Vestrymen so elected.

Second. Of the day in Easter Week so fixed for the annual election of their successors.

Third. Of the number of Vestrymen (not less than four nor more than eight), so determined upon to be annually elected to constitute part of the Vestry.

Fourth. Of the name or title by which such Church or Congregation shall be known in law; which certificate being duly acknowledged, or the execution and acknowledgment thereof being duly proven before any officer authorized to take the acknowledgment or proof of deeds or conveyances of real estate, to be recorded in the county where such Church or place of worship of such Congregation shall be situated, shall be recorded by the clerk of such county, or by the officer whose duty it is, or may hereafter be made, to record such instruments in the county in which such Church or place of worship may be situated, in a book to be by him kept for such purpose.

8. The Church Wardens or Vestrymen so elected, and their successors in office, of themselves, (but if there be a Rector then together with the Rector, of such Church or Congregation), shall form a Vestry, and shall be the Trustees of such Church or Congregation: and they and their successors shall thereupon by virtue of this Act, be a body corporate, by the name or title expressed in such certificate.

9. The male persons qualified as aforesaid, provided they also shall have belonged to such Church or Congregation for twelve months immediately preceding, shall in every year thereafter, on the day in Easter Week so fixed for that purpose, elect two Church Wardens and as many Vestrymen (not less than four nor more than eight), as shall have been legally determined to constitute part of the Vestry.

10. Notice shall be given of such election by the Rector, if there be one, or if there be none, or he be absent, by the officiating Minister, or by a Church Warden, for two Sundays next previous to the day so fixed, in the time of Divine Service.

11. Whenever a vacancy in the Board so constituted shall happen, by death or otherwise, the Vestry shall order a special election to supply such vacancy; of which notice shall be given in the time of Divine Service, at least ten days previous thereto.

12. The notice of any election, stated or otherwise, shall specify the place, day and hour of holding the same. The provisions contained in the preceding 6th clause shall apply to all elections.

13. An election to supply a vacancy, and also the stated annual election, shall be holden immediately after Morning Service; and at all such elec-

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tions the Rector, or, if there be none, or he be absent, one of the Church Wardens, selected for the purpose by a majority of the duly qualified voters present, or if no Warden be present, a Vestryman, selected in like manner, shall preside and receive the votes of the electors, and be the returning officer: and shall enter the proceedings in the book of the Minutes of the Vestry, and sign his name thereto, and offer the same to as many electors present as he shall think fit, to be by them also signed and certified.

14. The Church Wardens and Vestrymen chosen at any of the said elections, shall hold their offices until the expiration of the year for which they shall be chosen, and until others are chosen in their stead; and shall have power to call and induct a Rector to such Church or Congregation, as often as there shall be a vacancy therein, and to fix his salary or compensation.

15. No Board, or meeting of such Vestry, shall be held unless at least three days' notice thereof shall be given in writing, under the hand of the Rector or one of the Church Wardens; except that for the first meeting after an election, twenty-four hours' notice shall be sufficient; and no such Board shall be competent to transact any business unless the Rector, if there be one, and at least one of the Church Wardens, and a majority of the Vestrymen be present. But if the Rector be absent from the State and shall have been so absent for over four calendar months, or if the meeting has been called by the Rector, and he be absent therefrom, the Board shall be competent to transact all business, if there be present one Church Warden and a majority of the Vestrymen; except that in the absence of the Rector no measure shall be taken for effecting a sale or disposition of the real property, nor may any sale or disposition of the capital or principal of the personal estate of such corporation be made, nor any act done which shall impair the rights of such Rector.

16. The Rector, if there be one, and if not, then the Church Warden present, or if both the Church Wardens be present, then the Church Warden who shall be called to the Chair by a majority of votes, shall preside at every meeting of the Board, and have the casting vote.

17. Whenever any corporation, organized under the provisions of this Act, shall deem it for the interest of such corporation to change the number of its Vestrymen, it shall and may be lawful for such corporation to change the same, provided that the number of such Vestrymen shall not thereby be made less than four or more than eight. And in order to effect such change, the same shall be authorized and approved by the Vestry at a regular meeting thereof; and shall then at the next stated annual election for Wardens and Vestrymen be submitted to, and ratified by a majority of the votes of all the qualified voters voting at such elections; notice of which proposed change, and that the same will be submitted for ratification at such election, shall be given at the same time, and in the same manner as is required for notice of the said election; if such change be thus ratified, a certificate shall be made setting forth the resolution of the Vestry, and the proceedings to ratify the same, together with the fact of the notice being given as required, and shall be acknowledged or proved and recorded in the same manner as is required for the original certificate of organization; and thereupon the number of Vestrymen to constitute a part of the Vestry of such corporation shall be such as shall be fixed by the proceedings to effect such change. But such change shall not take effect or be operative, until the certificate above mentioned shall have been duly recorded.

SEC. 2. The provisions of the ninth, tenth, eleventh, twelfth, thirteenth, fourteenth, fifteenth, sixteenth and seventeenth clauses of Section 1 of this Act shall apply to any Church or corporation in communion with the Protestant Episcopal Church in this State, heretofore incorporated under the Act hereby amended, or under any of the Acts amending the same, or under

Form of Certificate of Incorporation.

the several Acts to provide for the incorporation of religious societies, passed April 6th, 1874, March 27th, 1801, or the Act for the Relief of the Protestant Episcopal Church in the State of New York, passed March 17th, 1795, or by any special charter made or granted before or after July 4th, 1776, whereof the Vestry, at a regular meeting, shall by vote determine to adopt the same; and such vote shall, at the next ensuing stated annual election for Wardens and Vestrymen be submitted to, and ratified by a majority of the votes of all the qualified voters voting at such election, notice of such vote of the Vestry, and of the proposed submission of the same for ratification, having been given at the same time and in the same manner as is required by the tenth clause of the first section of this Act for notice of election. But such adoption shall not take effect or be operative until a certificate embodying a true copy of the resolution of the Vestry, as entered upon their Minutes, and the proceedings to ratify the same, together with the fact of the notice being given, as required, shall have been acknowledged or proved, and shall be recorded, as is required by the foregoing 7th clause of Section 1, for the certificate of incorporation.

SEC. 3. The first Section of the Act passed March 5th, 1819, entitled "An Act to amend the Act entitled 'An Act to provide for the Incorporation of Religious Societies,'" is hereby repealed.

SEC. 4. The third Second of the Act passed Feb. 15, 1826, entitled "An Act to amend an Act entitled 'An Act to provide for the Incorporation of Religious Societies,'" passed April 5, 1818, shall not apply to any Church or Congregation in connection with the Protestant Episcopal Church of this State.

SEC. 5. All Acts and parts of Acts inconsistent with the provisions of this Act are hereby repealed.

STATE OF NEW YORK, }
Office of the Secretary of State, } ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom and of the whole of said original law.

HOMER A. NELSON,
Secretary of State.

(2.) Form of Certificate of Incorporation.

To all whom these Presents may Concern:

We, the undersigned, whose names and seals are affixed to this instrument, do hereby certify, that on the [*Second*] day of [*June*] in the year of our Lord, one thousand eight hundred and [*sixty-nine*], the male persons, of full age, belonging to the Church or Congregation in communion with the Protestant Episcopal Church in the State of New York, worshipping in [*the School House of School District Number Three (3) in the town of Verona, in the County of Oneida, in the State of New York*], not already incorporated, met at their usual place of worship aforesaid, for the purpose of incorporating themselves under the Act of the Legislature of the State of New York, to provide for the Incorporation of Religious Societies, and the Act to amend the same, in pursuance of notice duly given specifying the object of the meeting, and the time and place thereof which had been publicly read in the time of morning service, on two Sundays next previous to such meeting, by * [*the Rector*], and which was also posted in a conspicuous place on the outside door near the main entrance to the usual place of worship of the said Congregation.

And we further certify, that at such meeting, not less than six male persons, of full age, belonging to the Church or Congregation aforesaid, and

* Or by the officiating Minister: or by Alfred Bailey, belonging to the said Church or Congregation.

Form of Certificate of Incorporation.

not already incorporated, and duly qualified to vote at such meeting, met for the purpose aforesaid.

And we further certify that † [*the Rev. John Williams, the Rector of the said Church or Congregation*], presided at the said meeting and received the votes.

And we further certify, that at the said meeting the following persons were elected Church Wardens and Vestrymen, by a majority of the votes of the persons present at the said meeting qualified to vote, viz:

} *Were elected*
} *Church Wardens.*

} *Were elected*
} *Vestrymen.*

And we further certify, that by a majority of the votes of the persons present and qualified as aforesaid, [*Tuesday*] in Easter week, was fixed and determined for the annual election of the successors of the said Church Wardens and Vestrymen.

And that the number of Vestrymen determined upon to be annually elected to constitute part of the Vestry was [*Six*].

And that it was in like manner determined that the said Church or Congregation shall be known in law by the name of [*the Rector, Church Wardens and Vestrymen of St. Paul's Church, in the town of Verona, County of Oneida, and State of New York*].

In testimony whereof, we, the said [*John Williams*], who was the presiding officer at the said meeting, and [*Thomas Clark and William Smith*], who were present and witnessed the proceedings, and were selected and named to sign and seal this certificate, having hereunto subscribed our names and affixed our seals, the [*second*] day of [*June*], in the year of our Lord one thousand eight hundred and [*seventy*].

[*John Williams,*] [SEAL.]
[*Thomas Clark,*] [SEAL.]
[*William Smith,*] [SEAL.]

Signed and sealed in }
presence of }

[*Samuel Richards,*]
[*James Hubbard,*]

} U. S. Internal
} Revenue Stamp.

N. B. The seals to be attached to this certificate must be of wax, or wafer, or other material capable of receiving an impression, and constituting what is ordinarily known as a "seal" to deeds, &c., in this State. Not unfrequently use is made of the scroll, [L. s.] which is not sufficient and does not answer the legal requirement of a "seal" in this State.

The certificate thus made out, and signed and sealed, must be duly acknowledged by the parties signing and sealing the same, or the execution and acknowledgment thereof must be duly proven before some officer authorized to take the acknowledgment, or proof of deeds or conveyances of real estate, to be recorded in the County where the Church or place of worship is situate.

Being thus signed, sealed, acknowledged or proven, and stamped, the certificate must be recorded by the Clerk of the County, or by the officer whose duty it is, or may hereafter be made, to record such instruments in the County in which the Church is situate.

† Or the Rev. John Williams, the Rector of the said Church or Congregation being necessarily absent by reason of illness, (or whatever may be the cause), Mr. Thomas Clark was called to the Chair; and, or there being no Rector, Mr. Henry Churchill, one of the Church Wardens, (or Vestrymen), (or Mr. Daniel Thomas), was called to the Chair, and

Incorporation of Free Churches.

(B.)

Incorporation of Free Churches.**(1.) An Act for the Incorporation of Societies to Establish Free Churches. Passed April 13, 1854.**

The people of the State of New York, represented in Senate and Assembly do enact as follows:

SECTION 1. Any seven or more persons of full age, citizens of the United States, and a majority of them being residents of this State, who shall associate themselves for the purpose of founding and continuing one or more Free Churches, may make, sign, and acknowledge, before any officer authorized to take the acknowledgment of deeds of land to be recorded in this State, and may file in the office of Secretary of State, and also of the Clerk of the County in which any such Church is to be established, a certificate in writing, in which shall be stated the name, or title, by which such society shall be known in the law, the purpose of its organization, and the names of seven trustees, of whom not less than five shall be persons who are not ministers of the gospel, or priests of any denomination, to manage the same; but such certificate shall not be filed, unless with the written consent and approbation of a Justice of the Supreme Court of the district in which any such Church shall be intended to be established, or in the city of New York, of a Judge of the Superior Court of the said city, to be endorsed on such certificate.

SEC. 2. Upon the filing of such certificate, the persons named therein as trustees and their successors, being citizens of the United States, and residents of this State, shall be a body politic and corporate, with all the rights, powers, and duties, and subject to all the restrictions and obligations and other provisions, so far as the same may be applicable, and consistent with this act, specified and contained in the act entitled "An Act for the Incorporation of Benevolent, Charitable, Scientific, and Missionary Societies," passed April 12, 1848, and the act amending the same passed April 7, 1849, except that the limitation in the first of the said acts of the value of the real estate that may be held by any society in the city or county of New York, incorporated under this act, shall not be applicable to any Church edifice erected or owned by such society, or the lot of ground on which the same may be built, and except that the provision in the first of the said acts, in relation to the personal liability of the trustees, shall be applicable only to the trustees who shall have assented to the creation of any debt.

SEC. 3. Any vacancies occurring in the said board of trustees shall be supplied by the remaining trustees, at any legal meeting of the members; but there shall always be at least five members of the board who are not ministers of the gospel or priests of any denomination.

SEC. 4. The seats or pews in every church building or edifice owned or occupied by any corporation organized under this act, shall be forever free for the occupation and use during public worship, of all persons choosing to occupy the same, and conducting themselves with propriety; and no rent, charge, or exaction shall ever be made or demanded for such occupation or use; nor shall any real estate belonging to any such corporation, be sold or mortgaged by the trustees thereof, unless by the direction of the Supreme Court, to be given in the same manner, and in the like cases, as provided by law in relation to religious incorporations.

SEC. 5. This Act shall take effect immediately.

*Incorporation of Trustees of Funds.***(2.) Certificate of Incorporation of Free Churches.**

We, whose names are hereto subscribed, male persons of full age, citizens of the United States, and a majority of whom are residents of the State of New York, do hereby certify that we have associated ourselves together for the purpose of founding and continuing a free church in the city [or town] of—, State of New York; that the name or title by which such society shall be known in law was determined to be the Free Church of the—, in the—of—. That the purpose of its organization is the ministering of the Word and Sacraments according to the doctrine and worship and discipline of the Protestant Episcopal Church in the United States of America. That the following are the names of seven trustees who are to manage the affairs of the said Church and body corporate, five of whom are not ministers of the gospel or priests of any denomination, namely:

[Signed in duplicate by all, and to be acknowledged, not proved, and to be approved by a Judge of the Supreme Court of the district, and filed in the office of the County Clerk, and a duplicate in the office of the Secretary of State]

(C.)**Incorporation of Trustees of Funds.**

With By-Laws of Trustees and Form of Bequest.

(1.) An Act Incorporating the Trustees of the Episcopate Fund.

AN ACT to Incorporate the Trustees for the management and care of the Fund for the Support of the Episcopate of the Diocese of Western New York, passed April 27, 1841.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. Alexander B. Johnson, John E. Hinman, and Hiram Denio of the County of Oneida, Garry V. Sackett of the County of Seneca, and Thomas H. Rochester, of the County of Monroe, and their successors duly elected and appointed in the manner hereinafter prescribed, are hereby constituted a body corporate, by the name of "The Trustees for the Management and Care of the Fund for the Support of the Episcopate of the Diocese of Western New York," and by that name shall have perpetual succession, and be capable of taking and holding by gift, grant or devise, and of purchasing, holding and conveying any estate, real or personal, necessary for the purpose of said corporation, provided the yearly value or income of the same shall not exceed the sum of five thousand dollars.

SEC. 2. The object of the said corporation shall be the management and care of the Fund now provided, together with that which may hereafter be contributed or acquired, and any accumulation arising upon the investment thereof, for the support of the office of Bishop of the Protestant Episcopal Church in the Diocese of Western New York, and the appropriation of the income of said Fund to that purpose according to the directions to be from time to time given by the Convention of said Church in said Diocese.

Incorporation of the Trustees of the Parochial Fund.

SEC. 3. The said Trustees shall be five in number, and shall hold their offices during the pleasure of the said Convention, and all vacancies occurring in said Trustees shall from time to time be filled by said Convention. The said Trustees shall appoint a President and Secretary, and no act of said Trustees shall be valid unless authorized by a resolution adopted at a regular meeting of said Trustees, by a majority of the same, and recorded by the Secretary in a book to be kept as a record of their proceedings, which book shall be open to the inspection of the said Convention.

SEC. 4. A statement of the proceedings of said Trustees hereby incorporated, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements with the vouchers therefor, shall be reported to each annual Convention, and signed by said Trustees, or a majority of them.

SEC. 5. The said Trustees hereby incorporated shall be bound to conform to any instructions to be given them by said Convention, touching the management of the said Fund, and the disposition of the income thereof; provided that such instructions shall be in writing, and shall be entered on the Journals of the said Convention; and provided also that the income of the said Fund shall in no case be diverted to or expended for any other purpose than that of sustaining the Episcopal office in the said Diocese.

SEC. 6. The provisions of title third of the eighteenth chapter of the first part of the Revised Statutes, shall apply to the corporation hereby created, so far as the same are not inconsistent with this Act.

I have compared the preceding with an original Act of the Legislature of the State of New York, and do certify that the same is a true and correct transcript thereof and of the whole of the said original. Given under my hand and seal of office this 28th day of April, 1841.

JOHN C. SPENCER,
Secretary of State.

(2.) An Act Incorporating the Trustees of the Parochial Fund.

CHAPTER 59—An Act for the Incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church, in the Diocese of Western New York. Passed March 26, 1863.

The People of the State of New York, represented in Senate and Assembly do enact as follows:

SECTION 1. Ward Hunt, George H. Mumford, William B. Douglass, Alexander L. Chew, Edgar H. Hurd, Russell H. Haywood and their successors, are hereby constituted a body corporate, under the title of "Trustees of the Parochial Fund of the Protestant Episcopal Church, in the Diocese of Western New York."

SEC. 2. The affairs of the said corporation shall be managed by a Board of six Trustees, and the persons named in the first section of this act shall be the first Trustees of the said corporation.

SEC. 3. The said Trustees shall be divided by lot into three classes. The term of the first class shall expire on the first day of September, eighteen hundred and sixty-three; the term of the second class shall expire on the first day of September following; the term of the third class shall expire on the first day of September then ensuing. The vacancies in said classes shall be filled as they occur, by two Laymen, who shall be elected by ballot by

Incorporation of the Trustees of the Parochial Fund.

the Convention of said Diocese, at its regular annual meeting in each year; the Trustees so to be elected shall hold the said office for three years from the expiration of the terms of their predecessors. The Acting Bishop of the Diocese shall be *ex-officio* a member of the Board of Trustees.

SEC. 4. The said Trustees are authorized to receive and hold by deed, conveyance or last will and testament, for the accumulation of said Fund, real and personal estate, to such an amount that the annual income accruing therefrom shall not exceed thirty thousand dollars. The said Fund shall be devoted in part to the assistance and support of officiating ministers of the said Church, engaged in Parochial duty within the said Diocese, and this portion of the Fund shall be called "Fund for Clerical Support;" and in part to the purchase of glebes and the erection of parsonages within the limits of organized parishes in the said Diocese in communion with the said Church, and which shall be called "Fund for Parsonage Aid." All real or personal property conveyed, devised or given to the Trustees, without specification as to the appropriation thereof, shall be devoted equally to the two purposes; but all donors to the Fund, by gift or devise, may specify whether the same is to be appropriated for "Clerical Support" or for "Parsonage Aid," and a separate account shall be kept of the portion of the Fund devoted to these purposes.

SEC. 5. In the distribution of these Funds, regard shall be had by the Trustees, in the exercise of a sound discretion, to the equal necessities of the Ministers of the Parishes applying for them, without prejudice or favor.

SEC. 6. For the purpose of distributing such Funds, the said Trustees shall meet on the first Monday of August in each year, or at such other time as they may appoint, and after determining the amounts of money to be distributed for the ensuing year, they shall consider the applications for assistance, which may then have been received, such applications shall be in writing, signed either by the Minister or by order of the Vestry of the Parish, and shall state the facts necessary to a full understanding of the necessity of the case, and particularly the amounts already contributed or secured toward the support of the Minister, or for the erection of a parsonage, as the case may be. The said application shall be separately considered by the Trustees, and a minute made of their decision thereon, together with a statement of the reasons for refusing the same, if the application be rejected. In no case shall the amount awarded from the Funds be more than one-half of the funds already contributed and secured, as may satisfactorily appear by the written application; and, in making grants from the Funds in aid of parsonages, in no case shall any moneys be paid from the same Fund, except on assurances satisfactory to the Trustees that all the remaining moneys necessary to the purchase of a glebe or erection of a parsonage are secured, and that no debt or incumbrance will remain thereon.

SEC. 7. The Trustees shall make an annual report to the Diocesan Convention, at their regular meeting, of the state of the Fund: of all applications for assistance therefrom, of the grants made, with the conditions, if any, attached thereto, and of the applications which have been refused, and the reasons for the refusal thereof; and a duplicate copy of such report shall also be rendered annually to the Comptroller of the State.

SEC. 8. The said Trustees are further authorized to receive, by donations or devise, moneys and land, devoted by the giver to the purposes of clerical support, parsonage aid in particular Parishes, and Parochial and Theological Schools and Missions, within the said Diocese, and they shall hold and apply the same in strict accordance with the condition attached in any such donation or devise, if not incompatible with the laws of this State; and in cases where the Bishop of the Diocese has been heretofore, or shall be hereafter made a testamentary Trustee for any of the purposes contem-

Transfer of Personal and Real Estate to the Trustees of the Parochial Fund.

plated by this act, he shall have the right to surrender the said trust to the Trustees of this Fund at will, and in case of his not doing so before his death, the said testamentary trust shall inure on his death to the Trustees of this Fund, subject to all the conditions prescribed by the donor; but the annual income accruing from the property said Trustees are allowed to hold by virtue of this section, and of section four, shall not exceed thirty thousand dollars in the aggregate.

SEC. 9. This act shall take effect immediately.

(3.) An Act Enabling Parishes to Transfer Personal and Real Estate to the Trustees of the Parochial Fund.

CHAPTER 509—An Act to enable incorporated Parishes of the Protestant Episcopal Church in the Diocese of Central New York to make certain transfers of their real and personal estate. Passed June 7, 1875.

The People of the State of New York, represented in Senate and Assembly do enact as follows :

SECTION 1. Any incorporated religious Society or Parish of the Protestant Episcopal Church in the Diocese of Central New York shall have power to convey or transfer all or any portion of the real or personal estate of such Society or Parish to the corporation known as "Trustees of the Parochial Fund," in the said Diocese, incorporated by the act entitled "An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York," passed April twenty-eight, eighteen hundred and sixty-eight, provided that such conveyance or transfer shall be first approved by a resolution of the Wardens and Vestry of such Society or Parish, duly entered in their minutes; and provided, further, that any property so conveyed or transferred shall be held by the said Trustees of the Parochial Fund solely for the use and benefit of the Society or Parish making the conveyance or transfer, in the discretion of the said Trustees; and provided further, that the whole income of property to be acquired by the said Trustees within the purview of this act shall not exceed twenty thousand dollars

SEC. 2. This act shall take effect immediately.

(4.) An Act Providing for the Division and Management of the Episcopate and Parochial Funds.

CHAPTER 429—An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church, in the Diocese of Western New York. Passed April 28, 1868.

It having been represented to the Legislature, that the Diocese of the Protestant Episcopal Church, called the Diocese of Western New York, is about to be divided territorially into two Dioceses, and that a Diocese of said Church is about to be established in the easterly part of said existing Diocese; and that certain funds amounting to about the sum of fifty-one thousand dollars, are now held by a corporation entitled "The Trustees for the management and care of the Funds for the Support of the Episcopate of the Diocese of Western New York" which corporation was created by an Act of the Legislature, passed in the year eighteen hundred and forty-

Episcopate and Parochial Funds.

one, being chapter one hundred and thirty-four of the acts of that year; and that certain other Funds amounting to over eighteen thousand dollars, are now held by a corporation entitled "The Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Western New York," which last mentioned corporation was created by an Act of the Legislature, passed in the year eighteen hundred and sixty-three, being chapter fifty-nine of the acts of that year; and it having been further represented to the Legislature that the Annual Convention of the said Church, for the said Diocese of Western New York, at its last annual meeting, held in the month of August last, did determine that such division of said Diocese was expedient to be made, and that in the event of such division, the said funds hereinbefore mentioned should be equally divided between the two Dioceses, which should be formed in consequence of such division; and it being further represented that by the resolves of such Church, the said division would be consummated during the present year, and that it would be necessary in order to the preservation of the portion of said Funds which should then belong to the new Diocese, to be formed out of the easterly part of said existing Diocese, that some corporate bodies having legal continuity and succession should exist to receive and manage said funds; therefore,

The people of the State of New York, represented in Senate and Assembly do enact as follows:

SECTION 1. Whenever such division of the Diocese of Western New York, as is hereinbefore mentioned shall take place, and be consummated, it shall be lawful for the Convention of the said new Diocese to be formed out of the eastern part of the existing Diocese, to appoint five Trustees to be denominated the Trustees for the Management and care of the Fund for the Support of the Episcopate, of the said new Diocese, by the name which shall be given to such new Diocese; and such Trustees shall thereupon be a body corporate by that name, and shall have perpetual succession, and be capable of taking and holding the portion of the aforesaid Fund for the support of the Episcopate, which shall belong to such new Diocese, and of taking and holding by gift, grant and devise, and of purchasing, holding and conveying any estate, real or personal, necessary for the purpose of said corporation, provided the yearly value or income thereof shall not exceed the sum of ten thousand dollars; that the object of the said corporation shall be the management and care of the said Fund which shall belong to the said new Diocese, together with that which may be hereafter acquired, and any accumulation arising from the investment thereof, for the support of the office of Bishop of the Protestant Episcopal Church in the said new Diocese, and the appropriation of the income of said Fund to that purpose, according to the directions to be from time to time given by the Convention of said Church in said new Diocese.

SEC. 2. All the portions of the act entitled "An Act to incorporate the Trustees for the management and care of the Fund for the support of the Episcopate of the Diocese of Western New York," passed April twenty-seven, eighteen hundred and forty-one, are hereby made applicable to the corporation provided for in the first section of this Act, except that where the Diocese of Western New York, or the Convention of that Diocese is mentioned or referred to, the said new Diocese and the Convention thereof shall be deemed to be intended and shall be substituted.

SEC. 3. It shall be lawful for the Convention of such new Diocese to appoint six Trustees, to be denominated Trustees of the Parochial Fund of the Protestant Episcopal Church, of the said new Diocese, by the name which shall be given to it; and such Trustees shall be a body corporate by that name, and shall have perpetual succession, and shall be capable of

Act Amending and Enlarging the Powers of the Trustees of the Parochial Fund.

taking and holding that portion of the Fund now possessed by the corporation created by the Act of the Legislature entitled "An Act for the incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church of the Diocese of Western New York," passed March twenty-six, eighteen hundred and sixty three, which shall belong to such new Diocese, and all such other moneys as shall be contributed thereto, or which shall be accumulated from the income thereof; and that all the provisions of the said last mentioned Act following the Second Section thereof, shall apply to the corporation provided for in this Section, except that where the Diocese of Western New York, or the Convention of that Diocese is mentioned, the said new Diocese and the Convention thereof shall be deemed to be intended and shall be substituted.

SEC. 4. The two existing corporations in this Act mentioned, are hereby authorized to pay over to the corporation herein provided for, the portions of said Funds which, according to the said resolution of the Diocese of Western New York, shall belong to said new Diocese; and nothing in this Act contained shall be construed further to effect or in any wise impair the said existing corporations.

SEC. 5. This Act shall take effect immediately.

STATE OF NEW YORK, }
Office of the Secretary of State, } ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom, and of the whole of said original law.

Given under my hand and seal of Office, at the city of Albany, this twenty-fourth day of June, in the year one thousand eight hundred and sixty-eight.

HOMER A. NELSON,
Secretary of State.

(5.) An Act Amending and Enlarging the Powers of the Trustees of the Parochial Fund.

CHAPTER 106—An Act supplementary to Chapter fifty-nine of the laws of eighteen hundred and sixty three, entitled "An Act for the incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Western New York," and supplementary to chapter four hundred and twenty nine of the laws of eighteen hundred and sixty-eight, entitled "An act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York." Passed April 4, 1887.

The people of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. The corporation known as the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Central New York, incorporated under and by virtue of chapter four hundred and twenty-nine of the laws of eighteen hundred and sixty-eight, entitled "An act to provide for the incorporation of trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York," shall have power to take and receive, by gift, grant, devise or bequest any property, real or personal, and hold the same: first, in trust for the use and benefit of any congregation or parish which may be incorporated and in union with the Convention of the Protestant Episcopal Church in the Diocese of Central New York; or second, in trust for the as-

By-Laws of the Trustees of the Parochial Fund.

sistance or support of any such mission or missionaries in said Diocese as may be approved of by the Bishop; the money or other property so used for missionary purposes to be expended under the general direction of the Bishop thereof, or the Bishop in council with the Missionary Board of said Church in said Diocese, or, in case of a vacancy in the bishopric, or an extended absence of the Bishop, then, under the general direction of the Standing Committee in said Diocese; or, third, in trust to assist weak and feeble parishes in said Diocese to support their ministers or Sunday Schools, or, to build or repair their church edifices or parsonages; or, fourth, in trust for the assistance or support of any parochial, divinity, or theological school, or any scholarship in any such school in said Diocese, which may be approved by the Bishop; or, fifth, to institute scholarships in St. John's Military School for boys, which is an incorporated church school within said Diocese, or otherwise to aid in the support of said school or any successor thereof; sixth, for the general use and purposes of the Church in said Diocese in cases when no special or particular use or purpose of the gift is attached thereto; provided always, that the Trustees shall hold and invest or apply each fund or the interest or income thereof in strict accordance with the terms of the trust or condition attached to it by the gift, grant, devise or bequest producing such fund, so that in no case shall the money or property given, granted, devised or bequeathed for one purpose or object, be applied or used for another; and provided, further, that the net annual income of any separate fund shall not exceed the sum of thirty thousand dollars.

STATE OF NEW YORK, }
Office of the Secretary of State. } ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom and of the whole of said original law.

FREDERICK COOK,
Secretary of State.

(6.) By-Laws of the Trustees of the Parochial Fund.

I.

Officers and Elections.

The officers of the Board of Trustees shall be a President, who shall be the Bishop of the Diocese, a member of the Board ex-officio; and a Secretary and Treasurer, who shall be elected at the annual meeting of the Trustees, on the first Tuesday of June of each year, or if said annual meeting shall fail to be held, then at the first special meeting thereafter. The Secretary and Treasurer shall hold their offices for one year, and until their respective successors in office are appointed. They shall be chosen by ballot, unless such ballot is dispensed with by an unanimous vote of the members present. The Secretary and Treasurer may be the same person. Vacancies in the offices of Secretary and Treasurer may be filled at any meeting of the Board of Trustees.

II.

Quorum.

Four members shall constitute a quorum, for the transaction of business, but not less than two members may adjourn a meeting with a view to a quorum.

III.

Presiding Officers.

The Bishop or Acting Bishop of the Diocese shall preside at all Meetings of the Board. In his absence one of the Trustees present, chosen for the purpose, shall preside. In addition to his powers as Presiding officer, the President may, whenever he shall deem it expedient, call Special meetings of the Trustees, and may himself or shall direct the Secretary to give notice of the time and place thereof.

IV.

The Secretary.

The duty of the Secretary shall be to conduct the correspondence of the Board; to prepare and transmit all letters in connection with its business; to keep in proper books copies of all letters written by himself or by direction of the Board, and also copies of all letters or communications on the business of the Board, which may be brought before it; to keep the minutes of the Board and its proceedings; to have charge of all its documents; to execute all papers, conveyances and instruments in writing required to be executed by the Corporation, under seal, and acknowledged when authorized by the Board, to give due notice of the time and place of meetings of the Board, stated or special, when directed by the President; in case of the death or inability of the President, to call Special meetings of the Board on the written requisition of any two members.

V.

The Treasurer.

The Treasurer shall collect, receive and keep the Funds and Securities of the Board of Trustees. He shall open and keep regular accounts of such funds and securities, showing the amount, nature, investment and deposit of the same, having special reference to the distribution made under Section 4, of the Act entitled "An Act for the Incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Western New York," passed March 26, 1863, the provisions of which Act are made applicable to this corporation, so far as is provided by the Act passed by the Legislature of this State, on the 28th day of April, 1868, entitled "An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York;" and also to the donations and devises, appropriations and testamentary trusts under Section 8 of the aforesaid Act, passed March 26, 1863, or of any other act of the Legislature now, or that hereafter may be applicable thereto, showing in distinct separate accounts the funds, moneys or lands devoted to the purposes respectively mentioned therein. By and with the advice and consent of the Trustees, or a majority of the Trustees resident at Syracuse, he shall deposit, invest and manage the funds and moneys belonging to the Board, and may let or demise any real estate given or devoted for the purpose of the Act for a period not exceeding one year, and shall make and present to the Board a written statement of the disposition or investment of all Funds or property of the Board at every annual meeting. He shall, in conjunction with the President, prepare and submit to the Board the Annual Report to the Diocesan Convention, required by Section 7 of the aforesaid act of the Legislature, passed March 26, 1863.

Incorporation of the Bible and Prayer Book Society.

VI.

Special Meetings.

Special Meetings may be called by the President or Secretary, as before provided, upon the written requisition of any two Trustees.

VII.

Alteration of By-Laws.

The By-Laws may be altered at any meeting by the unanimous vote of all the Trustees, or the same may be altered by a majority of all the Trustees, upon notice given at the next preceding meeting of the intended alteration.

Permanent Missionary Fund.

The moneys and securities received by this Board from the Diocese of Western New York, on the occasion of its division, amounting to \$11,384.09, shall, together with any additions since made, or hereafter to be made thereto, continue to be denominated in the accounts and the reports of the Treasurer, "The Permanent Missionary Fund," as the same was so denominated in the accounts and reports of the Treasurer of the said Diocese of Western New York, before the division. That the Treasurer pay the interest of said fund, from time to time, as the same may accrue, to the Treasurer of this Diocese, for the sole use and benefit of Missions therein. That the Treasurer keep a separate account of each of the other funds held by this Board, and pay the interest of each according to the terms of the trust under which it is held.

(7.) Incorporation of the Bible and Prayer Book Society.

The undersigned, being persons of full age, and citizens of the United States, and citizens of and residents within the State of New York, desiring to associate themselves together and form a Society for Benevolent, Charitable and Mission purposes, do make and acknowledge this certificate in writing:

The name or title by which this Society shall be known in law is "The Bible and Prayer Book Society of Central New York."

The particular business and objects of this Society shall be the distribution of Bibles and Prayer Books, and shall be carried on in the City of Utica, Oneida County and State of New York.

The number of Trustees of this Society shall be six, of whom the Bishop of the Diocese of Central New York shall be one, and five Laymen to be elected annually by the Convention of the Protestant Episcopal Church in the Diocese of Central New York.

The names of the Trustees of this Society who shall manage its affairs for the first year of its existence, shall be the Right Reverend F. D. Huntington, William B. Jackson, Levi Blakeslee, Thomas W. Seward, Horace O. Moss, and John J. Peck.

In witness whereof, we have hereto set our hands and seals this 26th day of May, A. D. 1874.

F. D. HUNTINGTON,
WM. B. JACKSON,
LEVI BLAKESLEE,
T. W. SEWARD,
J. J. PECK,
H. O. MOSS.

By-Laws of the Bible and Prayer Book Society.

I hereby approve of and consent to the filing of the within proposed organization.

LEROY MORGAN,

Justice Supreme Court, 5th Judicial District of New York.
June 29, 1874.

ONEIDA COUNTY CLERK'S OFFICE, ss.

I hereby certify that the original copy of the foregoing instrument, signed and sealed, and the execution thereof duly acknowledged by the parties signing and sealing the same before officers authorized to take such acknowledgment, is on file in this office.

In witness whereof, I have hereunto affixed the seal of said County, and subscribed my name this 29th day of August, 1874.

[L.S.]

JAMES B. PADDON, *Clerk.*

(8.) By-Laws of the Bible and Prayer Book Society.

I.

Officers.

The officers of the "Bible and Prayer Book Society of Central New York," shall be a President, who shall be the Bishop of the Diocese; a Secretary and Treasurer; and an Executive Committee of three,—all members of the Board of Trustees.

II.

Duties of Officers.

The duties of the Officers shall be such as usually pertain to officers so named. The Executive Committee, of which the Bishop shall be Chairman, shall from time to time receive applications for Bibles and Prayer Books from within the Diocese, consider the same, and act upon them; in no case however, granting any gifts or incurring any expense which shall reduce the principal, or original amount of the endowment, without the consent of the Board.

III.

The Treasurer and the Executive Committee.

The Treasurer and the Executive Committee shall invest or deposit the endowment in such a manner as they shall deem expedient, with full securities, and shall be prepared to exhibit their accounts annually to the Examining Committee of the Diocese. They shall also provide a Depository of the books in the city of Utica.

IV.

The Secretary.

The Secretary shall prepare and present to each Annual Convention of the Diocese a report of the proceedings of the Board.

Form of Bequest.

V.

Meetings.

There shall be a yearly meeting of the Board, notified by the Secretary, on the Second Thursday in June, when the officers may be elected. Special Meetings may be called at any time by the Bishop.

VI.

Vacancies.

A vacancy occurring in the Board may be filled by vote of the Board at any meeting.

(9.) Form of Bequest.

I give, devise, and bequeath unto "The Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Central New York," (or unto "The Trustees for the Management and Care of the Fund for the Support of the Episcopate of the Diocese of Central New York") the sum of
Dollars.

APPENDIX VII.

Constitution of the Church Unity Society

OF THE

DIOCESE OF CENTRAL NEW YORK.

I. NAME.

This Society shall be called "The Church Unity Society of the Diocese of Central New York."

II. OBJECTS.

The purpose of this Society shall be to foster a desire for the corporate reunion of all Christians, and to promote the same.

III. PRINCIPLES.

This Society shall seek for reunion upon the following declaration of principles as set forth by the House of Bishops of the Protestant Episcopal Church in the General Convention of 1886, viz.:

(1) The Holy Scriptures of the Old and New Testament as the revealed Word of God.

(2) The Nicene Creed as the sufficient statement of the Christian Faith.

(3) The two Sacraments,—Baptism and the Supper of the Lord,—ministered with unfailing use of Christ's words of institution, and of the elements ordained by Him.

(4) The Historic Episcopate, locally adapted in the methods of its administration to the varying needs of the nations and peoples called of God into the unity of His Church.

IV. METHODS.

To pray for the visible organic unity of all Christians.

To prepare and circulate publications.

To arrange for and hold public meetings in the interest of Church unity.

To arrange for and hold conferences with representatives of other Christian bodies.

To secure such Diocesan action as may tend to bring about reunion.

V. MEMBERS.

Any baptized person may become a member by sending his or her name to the Secretary and paying not less than one dollar (\$1.00) a year, or may become a life member by paying not less than twenty dollars (\$20) at one time.

Constitution of the Church Unity Society.

VI. OFFICERS.

The Officers shall be a President, a Vice President, a Recording and a Corresponding Secretary, and a Treasurer, to be elected at the Annual Meeting.

VII. EXECUTIVE COMMITTEE.

There shall be an Executive Committee to consist of the Officers of the Society, together with seven others to be chosen at the Annual meeting, of which Committee five members shall be a quorum.

VIII. POWERS.

The powers of the Executive Committee shall be to have general charge of the affairs of the Society, and to promote its objects, to collect and disburse funds, to approve and print publications, and to fill all vacancies among its own members or among the Officers of the Society occurring between annual meetings.

IX. ANNUAL MEETING.

There shall be an Annual Meeting of the Society in connection with the annual meeting of the Convention of the Diocese, to elect Officers, to hear the report of the Executive Committee and to transact other business.

X. SPECIAL MEETINGS.

Special Meetings shall be called by the Secretary at the request of the Executive Committee, or at the written request of fifteen members.

XI. NOTICES OF MEETINGS.

The Secretary shall give one week's notice of all special meetings.

XII. AMENDMENT.

This Constitution may be amended by a three-fourths vote of the members present at any meeting, provided that the proposed amendment be first referred to the Executive Committee and that notice of the same be given in the call for the meeting.

FORM OF SUBSCRIPTION.

To the Secretary of the Church Unity Society of the Diocese of Central New York:

Please enroll my name as a member of the Society, and I will contribute annually the sum of.....Dollars.

Name.....

Address.....

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Clerical Changes Since the Convention.

The Rev. CHARLES L. SLEIGHT resigned Grace Church, Copenhagen, and St. John's Church, Champion.

The Rev. HORACE GATES resigned Grace Church, Syracuse.

Canonical Offerings.



COMMUNION ALMS :—*On the First Sunday in the month.*

FOR DOMESTIC MISSIONS :—*On the Second Sunday in December.*

FOR AGED AND INFIRM CLERGY AND WIDOWS AND ORPHANS
FUND :—*On Christmas Day.*

FOR FOREIGN MISSIONS :—*In Epiphany.*

FOR THE INCREASE OF THE MINISTRY :—*On Easter or some
other near and convenient Sunday.*

FOR THE BIBLE AND PRAYER BOOK SOCIETY :—*On Whitsunday.*

FOR THE GENERAL FUND :—*On the Fifth Sunday of every
Month which has a Fifth Sunday.*

FOR DIOCESAN MISSIONS :—*On the Third Sunday of every
Month when one of the above named Sundays is not the third in the
month.*

FOR THE BISHOP'S RELIEF FUND :—*At the Episcopal Visitation.*

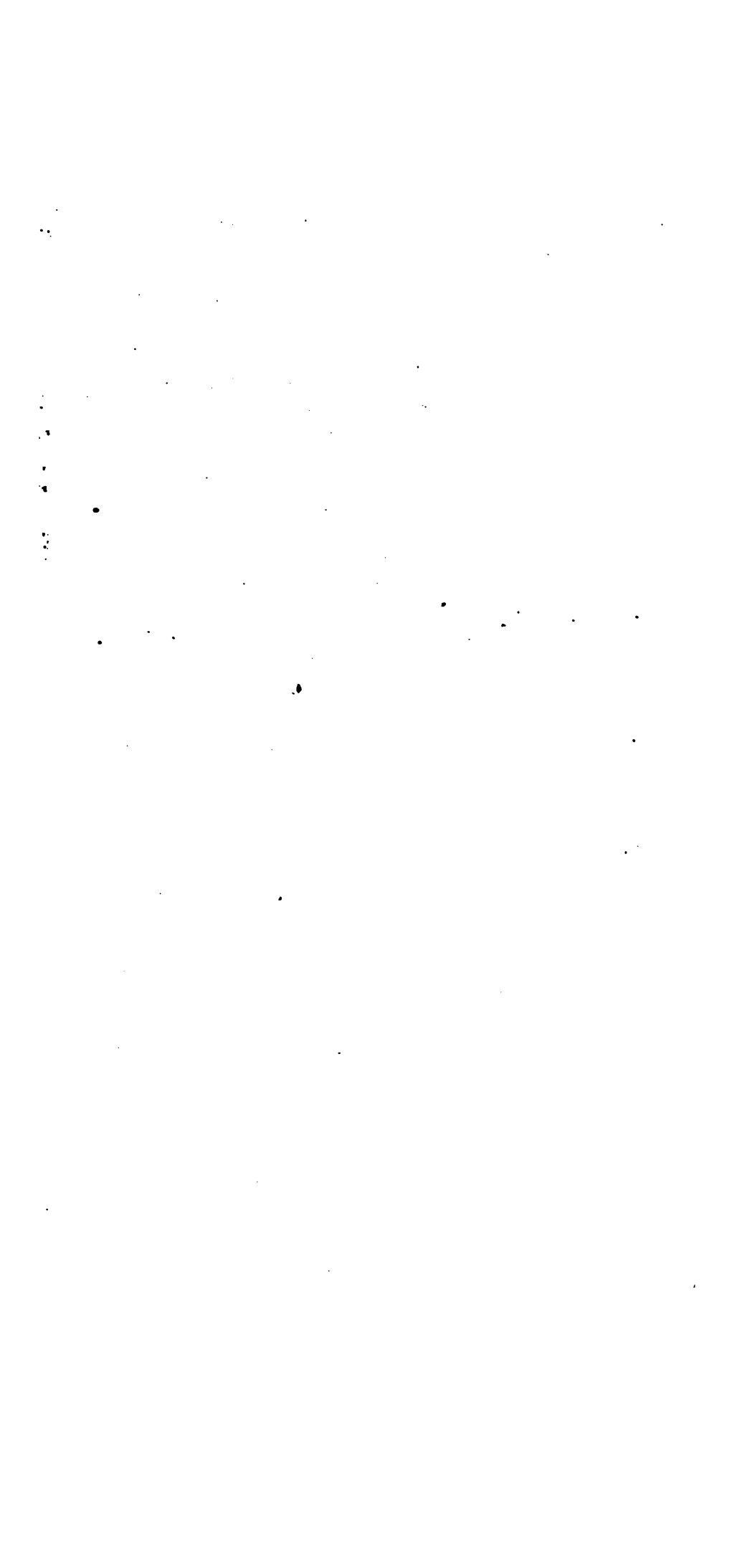
FOR THE CHURCH BUILDING FUND :—*On the Fourth Sunday
in March and September.*

All Offerings, except for Parochial purposes, whether for Dio-
cesan, General, or Special Objects, should be sent to GEORGE J.
GARDNER, *Treasurer, Syracuse.*

When a remittance is made directly for any special object, the
Treasurer requests that a voucher, or receipt, be produced and for-
warded to him, or he be otherwise advised of the same by letter
other than that containing statement of remittance, in order that
his Annual Report may show the aggregate of *all* offerings in the
Diocese, and thus conform to the sum total of the Parochial Reports.

Form of Bequest.

*I do, devise, and bequeath unto " The Trustees of the Parochial Fund of the Pro-
testant Episcopal Church in the Diocese of Central New York," (or unto " The Trus-
tees for the Management and Care of the Fund for the Support of the Episcopate of
the Diocese of Central New York") the sum of _____ Dollars*





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